

DODZEK

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Pay 50100 Post Office Box 50130 Charleston, WV 25305-0130

DEP14569

P/	\GE
	1

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709060417 .304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015

**ENVIRONMENTAL PROTECTION** SH-P DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

02/17	7/2010	l-th	RMS OF SA	LE:	SHIP	VIA.	FOB		FREIG	HTTERMS
BID OPENING DA		04/15/	2010		]	BID	OPENING TIME	l	l:30PM	
LINE	QUAN	TITY	UOP	CAT NO	ITEM NU		UNIT PRICE			MOUNT
Administration of the second o										
0001			JB		962-73					- 1
		1					ADDENDUM#1		\$ 89.	721.00
	RECLAM	ATION:	REST	ORATI	ON OF LAN	ID & OTH	ER PROPERTIE	S	1	
							T 107 AA			
	THE WE	ST VIR	GINIA	PURC	HASING DI	VISION,	FOR THE AGE	NCY,		
	MESI V	TKGTNT	A DEP	ARTME	NT OF ENV	'IRONMEN	TAL PROTECTI	NN.	-	
	IS SOL	ICITIN	G BID	S FRO	M QUALIFI	ED CONT	RACTORS FOR	Α		
	RECLAM	LI IU Atton	DE 1	DE AL	L LABOR A	ND MATE	RIALS FOR TH	E		
	THE "K	FILVIS	UBEE OL I-	AUKE K (DT	DED) DEEN Abandoned	CEN DDO	ROJECT KNOWN JECT LOCATED	AS		
	NEAR C	EDAR G	ROVE.	WEST	VIRGINIA	SE" FRU	WHA CO.).			
		ļ						•		
	A MAND	ATORY	ON SI	TE PR	EBID CONF	ERENCE	SHALL BE HEL	D ON		
	03/17/	10 a	1:30	PM.	ALL INTER	ESTED P	ARTIES ARE			
	REQUIRE	ED TO	ATTEN	D THI	S MEETING	. FAIL	URE TO ATTEN	D TH		
	THE BI	JRY PR	F-RID	SHAL	L RESULT	IN DISQ	UALIFICATION	OF		
	BIDDER		ONE DE	PERSU	N MAY REP	RESENT	MORE THAN ON TENSIVE FOOT	E		
		OVER	DIFFI	CHIL	WILL INV TERRATN A	ND/OD D	URING INCLEM	IZ NETE		
	WEATHER	₹.			· · · · · · · · · · · · · · · · · · ·	ND/OR D	OKING INCLEM	E IA 1		
		}		İ						
	AN ATTE	NDANC	E SHE	ET WI	L BE MAD	E AVAIL	ABLE FOR ALL		1 2 3	
	PUTENT	IAL BI	DDERS	TO C	OMPLETE.	THIS W	ILL SERVE AS	THE		
	PRE-BII	AL DOC	UMENI	VERI	YING ATT	ENDANCE	AT THE MAND	ATORY		
		NTATT	TE NV	וט או אר חאו	OVIDE YO	UR CUMP	ANY AND Sheet Will R			
	IN DISC	UALIF	ICATI	ON OF	THE BID.		LALE MILT NO PHEEL MITT K		Antoliosom in the	
	ACCEPT	ANY O	THER I	DOCUME	ENTATION	TO VERI	FY ATTENDANC	F	$ \cdot  \cdot   \cdot \cdot   \cdot \cdot  $	- \/{- `)
	THE BIL	DER I	S RESI	PONSII	BLE FOR E	NSURTNG	THEY HAVE		1 1 1 1 1 1 1 1	
	COMPLET	ED THE	E INF	ORMAT	ON REQUI	RED ON	THE ATTENDAN	CE 🌡	nia zen it	. num. on
	SHEET.	THE	PURCH	ASING	DIVISION	AND THE	E STATE AGEN	CY 4	utu Ark It	5 PH 12: 00
	MILL NO	I ASSU	ME AN	Y RES	SPONSIBIL	ITY FOR	A BIDDER'S	990 900 900 900 900		
	LATFORE	. IU C	JMPLE	i E I H E	HKE-BID	ATTEND	ANCE SHEET.	IN	WV FUR	OHASING
			<u> </u>			ļ			DiV.	SION
IGNATURE //	· /		7	SEE REV	ERSE SIDE FOR TE					
TLE A	elley Ca	upeni	<u> </u>			SO4 98	4 /115	DATE	4/15/10	
" Presio	lest	FEI	55-	06934	93		ADDRESS CI	HANGES	TO BE NOTE	D ABOVE
W	IEN RESPO	NDING T				DDDECCU	N SDACE ABOVE I	A	F 49 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	

# **GENERAL TERMS & CONDITIONS** REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division

and have paid the required \$125 fee.

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all accepted the bidder will convey. in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

## **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.

3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.

4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



\*709060417

PO BOX 13015

SISSONVILLE WV

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CARPENTER RECLAMATION INC

304-984-1115

25360-0015

# Request for Quotation

BFONUMBER
DEP14569

PAGE

ADDRESS:CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

6H-6-+

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

DATE PRIN	TEDIS.		IMS OF SAL	1 <u>#8988888888</u>	SHIP	Y0 &	1 Noordooddooddoo	
02/17/							FOB	FREIGHTTERMS
BID OPENING DATE		04/15/	2010			BID	OPENING TIME	01.7000
LINE	OL IZ	ANTITY	UOP	CAT				01:30PM
				NO	ITEMNU	WBER	UNIT PRICE	AMOUNT
	ADDIT:	ION, WE	REQU	EST T	HAT ALL I	POTENTIA	L BIDDERS INCLU	DE
	THEIR	EMAIL	ADDRE	SS AN	D FAX NUI	1BER.		
	ALL PO	DTENTIA	L BID	DERS	ARE REQU	STED TO	ARRIVE PRIOR T	0
	THE S	IARTING	TIME	FOR	THE PRE-I	BID. BI	DDERS WHO ARRIV	E
	LAIL,	ROI PR	TOK I	O THE	DISMISSA	AL OF TH	E TECHNIAL	
	POKITO	JN UF I	HE PR	E-BID	, WILL BE	PERMIT	TED TO SIGN IN.	
	BUBLIC	SN OF T	AKKIV	E AFI	ER CONCLU	ISION OF	THE TECHNICAL	
	DE THE	א טפר פ	HE PK	F-RID	, BUT DUF	RING ANY	SUBSEQUENT PAR	T
	ATTENT	ANCE S	LD, W	ILL N	OI BE PER	KWTIIED	TO SIGN THE	
	7.16.11	MITCE 3	!! = = ! •					
	DIRECT	TIONS T	n pre	RTD.				
		10.,0	. ,,,,,	J.D.		,		
	FROM C	HARLES	TON.	TAKE	ST. RT. 6	O FAST	TO CEDAR GROVE.	
	IN CEL	AR GRO	VE. T	URN L	EFT ON KE	LIVIS	REEK ROAD. TRAV	E1
	0.6 MI	LES AN	D TUR	N RIG	HT ACROSS	BRIDGE	TO THE SITE.	L L
		į	İ				. o the oute.	
-	PLANS	AND SP	ECIFI	CATIO	NS MAY BE	OBTAIN	ED FROM WVDEP,	}
14	OFFICE	AML&R	, 601	57TH	ST., SE,	CHARLE	STON, WV 25304.	]
	PH. 30	4-926-	0485	UPON	PAYMENT C	F \$10.0	O NON-REFUNDABL	E
-	FEE.	PAYMEN	T MUS	T BE	MADE BY C	HECK OR	MONEY ORDER.	
	NO CAS	H WILL	BE A	CCEPT	ED.	7777		
			The state of the s				•	
}	EXHIBI	.15						
***************************************	MEST V	TDCTNT	a con		*			
	WESI V	TKGTNT	יומטט א	- ZI-	ID-5 PRUV	IDES TH	AT: ANY SOLICI-	
	PEULLE	EC EVU	FUBL.	TO THE	TAT CURKT	CUNSTR	UCTION CONTRACT	#
	TO CHR	MIT AT	THE	SAME !	THE AN A	IS A BIL	D FOR THE WORK T OF COMPLIANCE	}
,	WITH T	HE RID	ТЫ	ENC	UCED DIID Ithe Win A	CHACINO	AFFIDAVIT MUST	
	BE SIG	NED AN	D SUB	4 TTTF		E RID A	S EVIDENCE OF	TARRAMANA
i	THE VE	NDOR'S	COMP	TANC	, WITH TH	E PROVI	SIONS OF ARTICLE	<u> </u>
	lD, CH	APTER	21 OF	THE	VEST VIRG	INTA CO	DE. FAILURE TO	-
	SUBMIT	THE S	IGNED	PURC	IASING AF	FIDAVIT	WITH THE BID	Termina
A STATE OF THE STA	SHALL	RESULT	IN D	CSQUA	IFICATIO	N OF SU	CH BID.	
	323333333434	0110101010101010101010101						
SIGNATURE				ore HEV	ERSE SIDE FOR T	ERMS AND CON TELEPHONE		
TITLE		- Ipraes					DATI	=
IIILE		FEI	IV.				ADDRESS CHANG	ES TO BE NOTED ABOVE
14711	- A L MC-AN	<u> </u>						



TITLE

\*709060417

PO BOX 13015

SISSONVILLE WV

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CARPENTER RECLAMATION INC

304-984-1115

25360-0015

# Request for Quotation

DEP14569

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

F.O.B FREIGHTTERMS SHIP VIA TERMS OF SALE DATE PRINTED 02/17/2010 01:30PM BID OPENING TIME BID OPENING DATE: 04/15/2010 UNITPRICE AMOUNT ITEM NUMBER QUANTITY UOP LINE THIS CONTRACT IS TO BE PERFORMED NOTICE TO PROCEED: WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR KANAWHA COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. VENDOR IS REQUIRED TO PROVIDE WORKERS' COMPENSATION: A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO UNLESS OTHERWISE SPECIFIED IN ISSUANCE OF CONTRACT. THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE TELEPHONE SIGNATURE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

a-Ho

DEP14569

PAGE 4

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TEHMS OF SALE					SHIP	(IA	FO.B	FREIGHTTERMS
02/17/		1					,	***************************************
BID OPENING DATE:	********************************	04/15/	2010	***************************************		BID	OPENING TIME O	1:30PM
LINE	QUAI	YTITY	UOP	CAT. NO	ITEM NU	VBER	UNIT PRICE	AMOUNT
			(00000000000000000000000000000000000000	NV				
								-
	COVERA	GE REQ	UIRED	IS \$	250,000.		:	**************************************
							•	
	( ) B	UILDER	S RIS	K INS	URANCE:	SUCCESS	FUL VENDOR SHALL	mine and the second sec
	FURNIS	H PROD	F OF	BUILD	ERS RISK	- ALL R	ISK INSURANCE IN	OLIVOUR DE LA CONTRACTOR
							OF THE CONTRACT.	
								44-14-14-14-14-14-14-14-14-14-14-14-14-1
	(XX) B	ONDS:	FIVE	PERC	ENT (5%)	OF THE	TOTAL AMOUNT OF	Military Control of the Control of t
							IRGINIA, SHALL BE	
							THE SUCCESSFUL	
	BIDDER	SHALL	ALSO	FURN	ISH A PER	FORMANC	E BOND AND LABOR	/.
	MATERI	AL BON	D FOR	100%	OF THE A	MOUNT O	F THE CONTRACT.	´
	BONDS	MAY BE	PROV	IDED	IN THE FO	RM OF A	CERTIFIED CHECK	
							FURNISHED BY A	<b>´</b>
	SOLVEN	T SURE	TY CO	MPANY	AUTHORIZ	ED TO D	O BUSINESS IN TH	F
	STATE	OF WES	T VIR	GINIA	. A LETT	ER OF C	REDIT SUBMITTED	_
	IN LIE	U OF A	BOND	WILL	ONLY BE	ALLOWED	FOR PROJECTS	
							CHECKS ARE NOT	İ
							PERFORMANCE	
					L BOND.	2 20.1.27		
					. 201121			·
	( ) M	AINTEN	ANCE	BOND:	A TWO	2) YEAR	MAINTENANCE	
	BOND C	OVERIN	G THE	ROOF	ING SYSTE	M WILL	BE A REQUIREMENT	
		SUCCE					DE A REQUIREMENT	
	-				-10 0			·
	REV. 1	1/00	İ					
	l.		****	* * * * <b>*</b>	*******	*****	 ************	*
	AML CO	NTRACT	OR IN	FORMA	TION FORM	OMB #1	029-0119	
							HED. YOU MUST	
							AN AVS DATA	
							TY AS AN AML	
							ER 30 CFR 874.16	
							ATTACHED TO THE	
							AVS OFFICE AT	
					S.OSMRE.G			
SIGNATURE				SEE RE	/ERSE SIDE FOR T			
						TELEPHONE	DATE	
TITLE		FE	iN.			J	ADDDESS CHANCE	S TO BE NOTED ABOVE
······		<u></u>					ADDRESS CHANGE	S TO BE NOTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

# Request for

DEP14569

ADDRESS CORRESPONDENCE TO ATTIENTION OF

**ENVIRONMENTAL PROTECTION** 

CHUCK BOWMAN 304-558-2157

304-984-1115 \*709060417 CARPENTER RECLAMATION INC PO BOX 13015 SISSONVILLE WV 25360-0015

DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

CHARLESTON, WV 25304

304-926-0499

DATE PRIN	ED	TER	MS OF SAL	Ē	Ś	HIP VIA		FOB		FREIGHTTERMS
02/17/	2010				200000000000000000000000000000000000000	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
BID OPENING DATE:	Planton Carrieria	04/15/	2010		***************************************	BI	D OF	PENING TIME	01:	:30PM
LINE	QU	ANTITY	UOP	CAT NO	ITE	M NUMBER		UNIT PRICE		AMOUNT
						<u></u>	84000 80000		2/02/20/20	
	****	* * * * * * * * * * * * * * * * * * *					* * * *	* * * * * * * * * * * * * * *	* * *	
	# LL		CO	NTRAC	TORS L	ICENSE				
<b>b</b>	1					-	- 1	ES THAT ALL WORK IN THIS		
***************************************	ľ						1	NIA CONTRACTO	RS	
	į		i					HE CONTRACTOR	t t	
:	LICEN				t			S LICENSE MAY		
	ł .				1		- 1	VISION OF LAB	OR,	
***************************************	E .				ŀ	A BLVD.				
	RM 74	9-B, CH	ARLES	TON,	WV 253	05, PH.	304-	-558-7890.		
	WEST	VIRGINI	A STA	TE CO	DE 21-	11-11 RE	QUIF	RES ANY		
			1	1	INCLUD	E THE CO	NTRA	ACTORS LICENS	E	
*	;	R ON TH					ŀ			
	BIDDE	R TO CO	MPLET	E://		01		4. /		
	CONTR	ACTORS	NAME:	. Cas	pente	r. Recla	mai	tion Inc.		
	CONTR	ACTORS				V00776	18		• • •	
								TO FURNISH A		
		OF THEI	ž.	1	ł	CENSE PR	IOR	TO ISSUANCE	OF	
/				APP	LICABL	E LAW				
	T11F 14	ECT VID	CTAITA	CTAT	E CODE	DHECUA	C T AI	C DIVICION OU	1 5 6	
								G DIVISION RU IDED IN THE	LED	
	1		1		1			URCHASING		
						TY GOVER				
		REMENT.	1							
	ANY I	NFORMAT	ION P	ROVIE	ED IN	SPECIFIC	ATI	ON MANUALS, O	R	
	ANY O	THER SO	URCE,	VERE	AL OR	WRITTEN,	WH	ICH CONTRADIC	TS	,
				SEERE	VERSE SIDE	FOR TERMS AND				
SIGNATURE						TELEPHON	<b>i</b>		DATE	4/15/10
TITLE		F	EIN					ADDRESS CHA	NGES	TO BE NOTED ABOVE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25360-0015

# Request for Quotation

DEP14569

PAGE

ADDRESS:CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV

H P T ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

DATE PRIN	TED	TEF	IMS OF SALE		5HIP V	A	FO.B		FREIGHTTERMS
02/17/	2010								:
BID OPENING DATE		04/15/	2010			BID	OPENING TIME	01	:30PM
LINE	QU	ANTITY	UOP	CAT NO	ITEM NUM	BER	UNIT PRICE		AMOUNT
		IBED IN	, ,				M THE SOURCES ID AND OF NO	AS	
•	COMPLI NOTICI PRE-CI PROCEI	ETED WI E TO PR DNSTRUC	ONSTRU THIN 3 OCEED TION C L BE T	CTIO 65 C IS R ONFE HE S	ALENDAR DA ECEIVED. RENCE IS D PECIFIC DA	AYS AFT IN THE REQUIRE	HEREIN IS TO ER THE OFFICI EVENT THAT A D, THE NOTICE ABLISHED IN T	AL TO	
	THE COMPROVED THE CONTROP THE FINAL RESPONENTS	(A) TONTRACT STOM OF GUAR SION, TANSHIP, DOTRACT ACTOR FE WORK. PAYMEN	HE MATOR ARE THE RICHARDS HE WOR SHALL OR BE OR ONE NEIT T SHAL TY FOR	ERIA SUB ESPE CUST K, B UPO CONS YEA HER L NEG	JECT TO TO TO TO TO TO TO TO TO TO TO TO TO	HE GUAR DES. I PECIAL THE MA NCE OF ARANTEE E DATE ACCEPT CONTRA R FAULT	OF THE ACCEPT ANCE NOR THE CTOR OF Y MATERIALS,	SHED OF BY ANCE	
	BE REI WRITT CONTR. EXIST ANY F. CONTR. GUARAI AT IT	MEDIED EN NOTI (B) ACTOR W ING AT AILURES ACTOR I NTEE PE S EXPEN (C)	AT THE CE. DURIN ILL MA THE DA DUE T N ANY RIOD S SE. THE O BEING	EXP G TH INTA TE 0 O TH OF T HALL NE-Y AN	ENSE OF T E ONE-YEA IN THE PR F THE ACC E NEGLIGE HE WORK T BE CORRE EAR GUARA EXTENSION	HE CONT R GUARA OJECT T EPTANCE NCE OR HAT DEV CTED BY NTEE PE OF THE	NTEE PERIOD S RACTOR UPON NTEE PERIOD, O THE CONDITI OF THE WORK. WORKMANSHIP O ELOPS DURING THE CONTRACT RIOD SHALL NO PERFORMANCE	THE ONS F THE OR T BE	
SIGNATURE				SEE RE	/ERSE SIDE FOR TE	ERMS AND CO	NDITIONS	IDATE	
SIGNATURE						LEPHONE		DATE	
TITLE		FI	EIN				ADDDESS OF	ANOCC	TO BE NOTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

DEP14569

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015 SISSONVILLE WV 25360-0015

**ENVIRONMENTAL PROTECTION** 

DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

BID OPENING TIME 01:30PM  LINE QUANTITY UOP CAT ITEM NUMBER UNIT PRICE AMOU  ALLOTTED FOR WORK UNDER THE CONTRACT.  (D) GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS  CONTAINED HEREIN.  (3) TERMINATION:	INT
ALLOTTED FOR WORK UNDER THE CONTRACT.  (D) GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS  CONTAINED HEREIN.  (3) TERMINATION:	NT.
(D) GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN.  (3) TERMINATION:	
(D) GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN.  (3) TERMINATION:	
(D) GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN.  (3) TERMINATION:	
CONTAINED HEREIN.  (3) TERMINATION:	
(3) TERMINATION:	
(1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR	
IN PART IN WRITING BY THE DIRECTOR OF PURCHASING,	
WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY	
HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS	
THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED BY	
CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT	
(4) IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL	
VENDOR TO:	
(A) OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS	
PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND	
MATERIALS TO AND FROM THE JOB SITE.  (B) OBTAIN ANY AND ALL REQUIRED CONSTRUCTION	
PERMITS OR RELATED JOB PERMITS.	
(5) TECHNICAL SPECIFICATIONS:	
ALL WORK UNDER THIS CONTRACT SHALL BE IN	
ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "KELLY'S CREEK (RIDER) REFUSE"	
PROJECT.	
PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE	
AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE	
MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF	
4 DRAWINGS AS PREPARED IN-HOUSE BY THE WV DEPARTMENT	
OF ENVIRONMENTAL PROTECTION.	•
(6) PAYMENTS AND COMPLETION: THE CONTRACTOR SHALL FURNISH TO DEP AN	
APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF	•
VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED	
SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE	કારકાર કાર્યકાર કાર્યકાર કરો છે.
TITLE FEIN ADDRESS CHANGES TO BE NOTED A	



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

Ō

DEP14569

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

\*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

		TER	IMS OF SAL	E	SHIP V	IA		FC	) B	***	FREIGHTTERMS
02/17/		<u> </u>					<u> </u>		·····		·
BID OPENING DATE:	peconocia de consta	<u>04/15/</u>	2010			BID	OPE	ENING	<u>TIME</u>	01	:30PM
LINE	QUAI	VIITY	UOP	CAT NO	ITEM NUM	1BER		UNIT	PRICE		AMOUNT
	OF PAY	MENT.	IT I	S THE	SHALL BE DEP'S IN WITHIN 6	TENT TH	ΑТ	THE P	AYMENT		
	APPLIC	ATION	FOR P	AYMEN							-
	FOR PA COMPLE PAYMEN WORK C	THE RTIAL TED AT T WILL OMPLET	CONTR PAYME THE BE D ED IF	ACTOR NT BA TIME ETERM BASE	MAY, ON SED ON TH OF THE SU INED FROM D UPON UN ASED UPON	A PERIO E AMOUN BMITTAL THE AC IT MEAS	T ( TU/ URI	OF WOR THE A AL QUA ES OR	K MOUNT ( NTITY (	)F	
	FOR BA	NKRUPT CT NUL	CY PR	OTECT VOID	ENT THE VION, THE	STATE M	ΑΥ	DEEM	THIS	S	
	REV. 1 PREFER		OR US	E OF	DOMESTIC	STEEL P	ROI	DUCTS			
e constant de la cons	PU NO A PR	RCHASI CONTR STATE	NG DI ACTOR CONTR MADE	VISIO MAY ACT P IN T	IZED BY T N PURSUAN USE OR SU ROJECT OT HE UNITED	T TO SU PPLY ST HER THA	BSI EE! N	ECTION L PROD THOSE	I 2 BELO DUCTS FO STEEL		
	Α.	CONS OF C STRU OR H OR C	TRUCT R OTH CTURE IGHWA OOLIN	ION O ER IM , INC YS, O G OR , OR	T PROJECT F, OR ANY PROVEMENT LUDING, B R THE INS VENTILATI THE SUPPL	ADDITI TO ANY UT NOT TALLATI NG PLAN Y OF AN	ON LII ON ITS	TO, A UILDIN MITED OF AN OR OT MATERI	LTERATI IG OR TO, ROA IY HEATI THER	ION ADS ING	
SIGNATURE				SEE BE	VERSE SIDE FOR T	ERMS AND CO TELEPHONE	NDIT	ONS	nl In	ATE	
TITLE		F	EIN		water-water-water-water-water-water-water-water-water-water-water-water-water-water-water-water-water-water-wa			ADD	-		TO BE NOTED ABOVE
					T NIANAT AND		12.2				



SIGNATURE

TITLE

State of West Virginia Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

Ţ

DEP14569

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 02/17/2010 BID OPENING DATE: 04/15/2010 BID OPENING TIME 01:30PM CAT QUANTITY LINE UOP ITEM NUMBER UNITPRICE AMOUNT SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC DXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN 2. WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR. THE DIRECTOR OF THE PURCHASING DIVISION В. DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

ELEPHONE

DATE

ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

DEP14569

RFQ NUMBER

10

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

P

\*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B FREIGHTTERMS 02/17/2010 **BID OPENING DATE:** 04/15/2010 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO W. VA. CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS. PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

DEP14569

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

VENDOR

\*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R þ 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINT		TEF	IMS OF SAL	F	SHIP V	A	F.(	) <b>B</b>	FREIGHT TERMS
02/17/ BID OPENING DATE:		02/15/	3010			DID	ODENTHO	TTME	1.7004
		04/15/		CAT			<u>OPENING</u>		1:30PM
LINE	GUA	NTITY	UOP	ÑÔ	ITEM NUM	BER	UNIT	PRICE	AMOUNT
		2,121,131,111			2-3-10-3-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-				
	PROVIS	IONS.	THE S	PENDI	NG OFFICE	R OF TH	E SPENDI	NG UNIT	1
					EXISTS A				
					EL THAT				
	THAN T	HE LOW	EST B	ID FO	R DOMESTI	C PRODU	CTS, THE	SPENDIN	G
	OFFICE	MAY R	EQUES	T, IN	WRITING,	A REEV	ALUATION	I AND	Lambara de la company
1	<b>{</b>		: :		T BID FOR	19			
	!		] 1		ATE IN TH			ARE	анимония на при
	SUPPLY	ING FO	REIGN	ALUM	INUM, GLA	SS OR S	TEEL.		
	DEV 7	100							
	REV. 3	/88	<u> </u>						
	EXHIBI	τα			· · ·				
	LVIII	' /	ļ						
	NOTICE	FOR I	SSUAN	CE &	ACKNOWLED	GEMENT	OF CONST	RUCTION	
	PROJEC		1						
	THE AR	CHITEC	T/ENG	INEER	AND/OR A	GENCY S	HALL BE	REQUIRED	
	i .				ING SCHED		1		***************************************
-	CONSTR	UCTION	PROJ	ECT A	DDENDA FO	R STATE	AGENCIE	S:	
							·		. 1
	1		1	:	INEER SHA				
	1		1	1	IES THAT		1		
•	1		1	l	THE PROJ		HE ADDEN		
;	;			l .	D TO THE				
	1		ı	į	THE ARCHI		į.		, <b>U</b>
	1		1	1	ISSUED.	INE SIA	IE AGENU	of ruk	
	MILTOL	THE CL	MIKAL	1 73	L330ED.		,		
ALL CONTROL OF THE CO	(2) T	HE BUY	ER SH	ALL S	END THE A	DDENDUM	TO ALL		
AUGUANA AND AND AND AND AND AND AND AND AND	•		1	1	, IF NECE			THE BID	
	OPENIN				ENDUM SHO				
• · · · · · · · · · · · · · · · · · · ·					(14) DAYS				
a-vertical and a second a second and a second and a second and a second and a second and a second and a second and a second and a second and a second a second and a second and a second and a second and a second and a second and a second and a second and a second and a second an	OPENIN	IG DATE							,
					<b>Commission</b>		-		
	(3) A	LL ADI	ENDA	SHOUL	D BE FORM	ALLY AC	KNOWLED	SED BY AL	-
	1			SEERF	 VERSE SIDE FOR T	ERMS AND CO	I NDITIONS		
SIGNATURE						TELEPHONE		DATE	
TITLE		10	EIN				<u> </u>		
1111 1111		[	teril ¥				ADI	DRESS CHANGI	ES TO BE NOTED ABOVE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

DEP14569

\*\*\*\*ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

25304

304-926-0499

304-984-1115 \*709060417 CARPENTER RECLAMATION INC **ENVIRONMENTAL PROTECTION** PO BOX 13015 DEPARTMENT OF P OFFICE OF AML&R SISSONVILLE WV 25360-0015 601 57TH STREET SE CHARLESTON, WV

02/17/	anangaajaranjajaj		IMS OF SAL		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	HIP VIA		9 B	FREIGHT TERMS
BID OPENING DATE:		04/15/	2010		<u> </u>	BID	OPENING	TIME 0	l:30PM
LINE	QUAI	VTITY	UOP	CAT. NO	ITEN	NUMBER		TPRICE	AMOUNT
	BINNED	C AND	CHDMT	TTED	TO THE	STATE PUR	CUACTAC	DIVICION	
t .	1			1		IS THAT AP	1		•
l	1			1		ALL ALSO A	I .		
1	1				5 ·	EXCEPTION	I .		Em 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
1	1					HE SOLE P	i .		**************************************
	1			L	1	AND/OR DAT	(		
							1		
,									
	-						•		
at we will be a second of the	REV. 1	1/96							
THE PROPERTY AND THE PR									
	EXHIBI	T 10							- Characteristics (Control of Control of Con
					5-,			-01/5/0	V
					KE	NOITIZIU	ותי: יחו	:P14569	Ф
	ADDEND	IIM ACK	MOLHE	DOUBLE	NIT				
	ADDEMD	ON ACK	NOWLE	Deche	IN I				·
	T HERE	BA VCK	NOWLE	DCE B	ECEIPT	OF THE FO	I I DWTNC	CHECKED	
ž.	1		1			NECESSAR	1		V
1	§		1	1		ICATION,			•
		,							
	ADDEND	UM NO.	'S:		-				***************************************
		. /	∤				***************************************		
	NO. 1						<u> </u> -	"	
							1		
***************************************	NO. 2								
	,								
	NO. 3			1					
	NO. 4		• • '						
						•			
	NO. 5		• •				**************************************		
**************************************	T HAIDE	DOTANT	THAT	EATI	HDE TO	CONFIRM T	LE DECE	TOT AE TU	
**********						REJECTION			
***************************************	MUDICIAN	OFICO	PAI D	L CAU	SE FUR	KESECITOR	OL BID	J .	
The second secon									
,		7		SEE RE	VERSE SIDE F	OR TERMS AND CO			
SIGNATURE LOO	ley li	1000m	los.			TELEPHONE 9	84 1115	DATE	4/15/10
ITITLE /	. [.]	F	55°	0693	2492				S TO BE NOTED ABOVE
Tresi	dent			レビノロ					INCIED MOVE



MODZEK

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

DEP14569

\*\*\*\*\*\*\*ADDRESS:CORRESPONDENCE:TO:ATTENTION:OF

CHUCK BOWMAN 304-558-2157

\*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

	DATE PRINTED TERMS OF SALE				SHIP	(A	F.O.B.		FREIGHTTERMS	
BID OPENING DATE:		0//15/	2010			Wh. W				
600000000000000000000000000000000000000		04/15/				BID	OPENING TIM	E 01	:30PM	
LINE	QUAI	YTITY	UOP	CAT. NO	ITEM NUM	/BER	UNIT PRICE		AMOUNT	
			***************************************					<u>dende de la colonia de la col</u>		
VO.	VENDOR	MUST	CLEAR	LY UN	DERSTAND	THAT AN	Y VERBAL			
	REPRES	ENTATI	ON MA	DE OR	ASSUMED	TO BE M	ADE DURING	ANY		
	ORAL D	ISCUSS	ION H	ELD B	ETWEEN VE	NDOR'S	REPRESENTAT	IVES		
					L IS NOT					
					WRITING A			+7		
	SPECIF	ICATIO	N2 RA	AN U	FFICIAL A	DDENDUM	IS BINDING	•		
	1/									
	. Be	lley.	arpa	nler			SIGNATURE			
		1	- 1/1		4.		0101171011			
;	. Care	peneles	2. Ra	clan	whol. I	rc	COMPANY			
		4)	15/11	· :						
1			2.7.19		• • • • • • • •		DATE			
	מרט ז	1 (0 (								
	REV. 1	1/96								
***************************************				том	TCE					
75070				NO I	ICL				-	
***************************************	A SIGN	ED BID	MUST	BE S	UBMITTED	TO:				
				,	INISTRATI	ON				
-		URCHAS		IVISI	ON					
ALERSON   100   10		UILDIN	L	TON 6						
					TREET, EA 5305-0130					
-	Ų.	HAKLES	IUN	WV Z	2202-0120					
-										
-										
							N ON THE FA	CE OF		
· ·	THE EN	VELOPE	OR T	HE BI	D MAY NOT	BE CON	SIDERED:			
· ·	0541 ED	D.T.D.								
-	SEALED	RID					•			
-										
	BUYER:				CB-23					
									]	
SIGNATURE 4				SEERE	(ERSE SIDE FOR T		ADITIONS			
SIGNATURE K						TELEPHONE DATE 4/15/10			4/15/10	
TITLE	- '	FE	IN			·	ADDRESS CHANGES TO BE NOTED ABOVE			
\\\\	EN DESD	ONDING	TO PEO	INICED	T NAME AND	ADDDECC	IN SPACE ABOVE			



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

DEP14569

14

ADDRESS:CORRESPONDENCE:TO:ATTENTION:OF:

CHUCK BOWMAN 304-558-2157

\*709060417 304-984-1115 CARPENTER RECLAMATION\_INC PO BOX 13015 SISSONVILLE WV 25360-0015

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

p 25304 304-926-0499

DATE PRINT	<u> </u>	TER	MS OF SAL	<b>E</b>	SHIP	/IA		FOB	FREIGHT TERMS
02/17/ BID OPENING DATE:	2010	04/15/	2010			BID	npi	ENING TIME 01	:30PM
LINE	OLA	NTITY	UOP	CAT	WEALCH)			UNIT PRICE	AMOUNT
			<u> </u>	NO.				CINITATIOE	AWGGN
				,					
	RFQ. N	ın •			DEP1456	o			
	nro. N				DEFI490	' <b>7</b>			
	BID OP	ENING	DATE:		04/15/2	010			
13,									
	םח חזם	ENING	TTME.		1:30 PM	•			
	DID OI	WHILL	1 ± ('14 o		1.50 11	•			
					•				
							I	S NECESSARY	
	ID CON				NG YOUR B	1111:			
		304	784	277	<u> </u>		<u> </u>		
					ITH THEIR			CURRENT PROCESSING:	
	<b>!</b> / !				}	71		PKUCE221NG:	
	-carp	enter	lce	rlon	ration	Ine.	<u> </u>		
			: :		sonville			25360	
	J_1_1_1_				292001/15.				
	PLEASE	PRINT	OR T	YPE N	AME OF PE	RSON TO	C	ONTACT	
	1	NING T	3 1		1		-		## ## ## ## ## ## ## ## ## ## ## ## ##
	Round	La Come	+		304984	1115	-57	045431724	
:	arren	y ways	evice	₩	2.7.5.		1.4		
		·							
									****
	*****	THIS	IS T	HE EN	D OF RFQ	DEP14	56	9 ***** TOTAL:	
								-	***************************************
									-
		***************************************					<u> </u>		
SIGNATURE //_				SEERE	VERSE SIDE FOR 1	ERMS AND COL	NDIT	IONS DATE	
TITLE	~	} or 9	EIN				т	F***	4/15/10
II (1 LE			Z124					ADDRESS CHANGES	TO BE NOTED ABOVE

OMB #1029-0119 Expiration Date: 1/31/13

## AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information
Business Name: Caupentu Reolamatin Indax Payer ID No.: 55-0693493
Address: P.O Bext 13015
Address: F. 0 13073  City: Sissonville State: WV Zip Code: 25360 Phone: 304 984 1115
Fax No.: 304984 2770 E-mail address: RCARPENIATE Address
Part B: Legal Structure
( Corporation ( ) Sole Proprietorship ( ) Partnership ( ) LLC ( ) Other (please specify)
The Americant (Nicolatory Cristom (AVS)
Part C: Certifying and updating information in the Applicant/Violator System (AVS).
Select only one of the following options, follow the instructions for that option, and sign below.
I, Kelly cause , have the express authority to certify that: (print name)
(print pame)
1. Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
2. Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.
Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.  Whistip
4/15/10 B. Carpenlle president
4/15/10 K. Carpenter Tresident Title

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

## Part D.

Contractor's Business Name: Carpentes Reclamation Que.

If the current Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name Address	Position/Title Telephone # % of Ownership
Begin Date:	Ending Date:
Name Address	Position/Title Telephone # % of Ownership
Begin Date:	Ending Date:
NameAddress	Position/Title Telephone # % of Ownership
Begin Date:	Ending Date:
Name Address	Position/Title Telephone # % of Ownership
Begin Date:	Ending Date:

## PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to range from 15 minutes to 1 hour, with an average of 22 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 202 SIB, Constitution Ave., NW, Washington, D.C. 20240.

Instructions for Completing AML Contractor Form OMB #1029-01191

Part A: General Information. Part A should be completed by the AML Contractor.

Part B: Legal Structure. Part B should be completed by the AML Contractor.

Part C: Certifying and updating information in the Applicant/Violator System (AVS). Part C should be completed by the AML Contractor, selecting the statement that best describes their situation.

If information is accurate, complete and up-to-date, then check the first statement and sign and date. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with. <sup>2</sup>

Upon reviewing an Entity OFT printout, if you discover the information contained in AVS is not accurate, complete and up-to-date, then check the second statement and complete Part D to provide missing or corrected information that needs reflected in AVS. Attach the Entity OFT printout to the OMB #1029-0119 form and submit the form and attachment to the AML Contracting Officer your business is working with.

If your business does not appear to have any information in AVS, then check the third statement and complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

## Part D:

If current Entity OFT information for your business is incomplete, incorrect, or if you believe there is no information currently in the AVS for your business, you must complete Part D. Submit the OMB #1029-0119 form to the AML Contracting Officer your business is working with.

<sup>&</sup>lt;sup>1</sup> If you need any assistance completing OMB #1029-0119, please contact the AVS Office at 800.643.9748.

<sup>&</sup>lt;sup>2</sup> You may obtain your business' Entity OFT for certification purposes two ways. One way is to contact the AVS Office at 800.643.9748 and request the information. The second way is to access the AVS from your personal computer by visiting <a href="https://avss.osmre.gov">https://avss.osmre.gov</a>. Click "Access AVS", and then Login as Guest. Place your cursor on the "Entity" Module and "Click". Type your business name in search box and press enter key. If more than one entity record appears, select your company and then "Click" on the "relationship" tab to display your Entity OFT information. Print the Entity OFT from AVS.

	Agency REQ.P.O#
	BID BOND
KNOW ALL MEN BY THESE PRESENTS. That	t we, the undersigned,
of .	, as Principal, and
of	a corporation organized and existing under the laws of the State of
with its principal office in the City of	as Surety, are held and firmly bound unto the State
West Virginia as Obligee in the penal sum of	(\$) for the payment of which,
rell and truly to be made, we jointly and severally bind of	ourselves, our heirs, administrators, executors, successors and assigns.
The Condition of the above obligation is such to epartment of Administration a certain bid or proposal,	hat whereas the Principal has submitted to the Purchasing Section of the attached hereto and made a part hereof, to enter into a contract in writing for
NOW THEREFORE,	
nereto and shall furnish any other bonds and insurance agreement created by the acceptance of said bid, then force and effect. It is expressly understood and agreed exceed the penal amount of this obligation as herein st	
The Surety, for the value received, hereby sti way impaired or affected by any extension of the time waive notice of any such extension.	pulates and agrees that the obligations of said Surety and its bond shall be in no within which the Obligee may accept such bid, and said Surety does hereby
IN WITNESS WHEREOF, Principal and Sure	ety have hereunto set their hands and seals, and such of them as are corporations
have caused their corporate seals to be affixed hereul	nto and these presents to be signed by their proper officers, this
day of, 20	
Principal Corporate Seal	
,	(Name of Principal)
See Attache	(Must be President or Vice President)
	(Title)
Surety Corporate Seal	
Colory Corporate Com.	(Name of Surety)

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

Attorney-in-Fact

## BID BOND PREPARATION INSTRUCTIONS

1) .

D)

E)

F)

G)

H)

(I)

(I)

K)

(L)

(M)

(N)

(0)

(P)

(Q)

(R)

(S)

(U)

(V)

(W)

NOTE:

		RFQ/RFP#(B)
	Bid Bond	
WV State Agency	KNOW ALL MEN BY THESE PRES	ENTS, That we, the undersigned,
(Stated on Page 1 "Spending Unit")	(C) of of	(E) .
Request for Quotation Number (upper	(C) of (D) as Principal, and (F) o	f,
right corner of page #1)	<ul><li>(H) , a corporation organ</li></ul>	nized and existing under the laws
Your Company Name	of the State of (I) with its pr	incipal office in the City of
City, Location of your Company	(D) as Surety, are held	and firmly bound unto The State
State, Location of your Company	of West Virginia, as Obligee, in the penal sum	of <u>(K)</u>
Surety Corporate Name	(\$ (L) ) for the payment o	f which, well and truly to be made,
City, Location of Surety	we jointly and severally bind ourselves, our he	eirs, administrators, executors,
State, Location of Surety	successors and assigns.	
State of Surety Incorporation	The Condition of the above obligation	n is such that whereas the Principal
City of Surety Incorporation	has submitted to the Purchasing Section of the	Department of Administration
Minimum amount of acceptable bid	a certain bid or proposal, attached hereto and	made a part hereof to enter into a
bond is 5% of total bid. You may state	contract in writing for	
"5% of bid" or a specific amount on	(M)	-
this line in words.		
Amount of bond in figures		,
Brief Description of scope of work	NOW THEREFORE.	,
Day of the month	(a) If said bid shall be rejected, or	
Month	(b) If said bid shall be accepted and	the Principal shall enter into a
Year	contract in accordance with the bid or propos	al attached hereto and shall furnish
Name of Corporation	any other bonds and insurance required by th	e bid or proposal, and shall in all
Raised Corporate Seal of Principal	other respects perform the agreement created	by the acceptance of said bid then
Signature of President or Vice	this obligation shall be null and void, otherw	ise this obligation shall remain in full
President	force and effect. It is expressly understood a	and agreed that the hability of the
Title of person signing	Surety for any and all claims hereunder shall	, in no event, exceed the penal
Raised Corporate Seal of Surety	amount of this obligation as herein stated	t
Corporate Name of Surety	The Surety for value received, here	by supulates and agrees that the
Signature of Attorney in Fact of the	obligations of said Surety and its bond shall	be in no way impaired or affected by
Surety	any extension of time within which the Obli	gee may accept such bid, and said
Dated, Power of Attorney with Raised	Surety does hereby waive notice of any such	n extension.
Surety Seal must accompany this bid	IN WITNESS WHEREOF, Princip	al and Surety have hereunto set their
bond.	hands and seals, and such of them as are co	rporations have caused their corporate
	seals to be affixed hereto and these presents	to be signed by their proper officers,
	this (N) day of (O)	_, 20 <u></u>
•	·	(6)
	Principal Corporate Seal	(O)
	_	(Name of Principal)
	(R)	By(S)
		(Must be President or
		Vice President)
	•	<u> </u>
		Title
	(U)	
·	Surety Corporate Seal	(N)
		(Name of Surety)
•		
	•	
		(W)
	·	Attorney-in-Fact

AGENCY RFO/RFP#

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised Corporate Seals must be affixed and a Power of Attorney must be attached.

# Kelly's Creek (Rider) Refuse DEP14569

Contractor's Bid Sheet

Company Name: Carpenter Reclamation Inc.

Address: 1.0 Box 13015

Lissonville WV 25360

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM				
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	Lump Sum	MOBILIZATION (LIMTED TO 10% OF TOTAL BID)	7,000.00	\$ 7,000.00
2.0	Lump Sum	CONSTRUCTION LAYOUT (LIMITED TO 5% TOTAL BID)	3,500.00	\$ 3,500.00
3.0	Lump Sum	QUALITY CONTROL (LIMITED TO 3% OF TOTAL BID)	1.000.00	\$ 1.000.00
4.0	Lump Sum	SITE PREPARATION (LIMITED TO 10% OF TOTAL BID)	7.000.00	\$ 7.000.00
5.0		SEDIMENT CONTROL BARRIER	4.00	\$ 1,200.00
6.0	Lump Sum	REVEGETATION	70,000.00	\$ 70,000.00
7.0		ROCK	.014	\$ 21.00
				\$
		·		\$
				\$
		4		\$
				\$
				\$
		,	· ·	\$
ļ				\$
-				\$
				\$
ļ				\$
<u> </u>		,		S
				\$
	,			\$
				\$
ļ				s
<u> </u>				\$
				s
				\$
				\$
				\$
				\$
***************************************	 			1"
			<b>(************************************</b>	
		×		1° 09 71 00
<b>*************************************</b>	***************************************	TOTAL	<u> </u>	\$ 89,721,00

# AVS OFT Report - 4/5/2010 12:56:36 PM

6 7

All OFT's where the selected entity is listed as an entity or related entity

Entity Selected (140618) Carpenter Reclamation Inc

Parent Entity	Description	Related Entity	% Ownership	Begin Date	End Date
(140618) Carpenter Reclamation Inc	President	(140616) Kelley Carpenter	•	10/1/1989	
(140618) Curpenter Reclamation Inc	Shareholder	(140616) Kelley Carpenter	20%	10/1/1989	
(140618) Carpenter Reclamation Inc	Shareholder	(140617) Mary Carpenter	20%	10/1/1989	
(140618) Carpenter Reclamation Inc	Vice President	(140617) Mary Carpenter		10/1/1989	

Curent Information K. Carpenter 4/15/10



\*709060417

PO BOX 13015

State of Vest Virginia Department of Administration Quotation Purchasing Division 2019 Washington Streat East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

RFQ NUMBER DEP14569

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

304-984-1115 CARPENTER RECLAMATION INC

SISSONVILLE WV 25360-0015

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

FREIGHT TERMS TERMS OF SALE SHIP VIA FOB. DATE PRINTED 03/29/2010 BID OPENING DATE: BID OPENING TIME 01:30PM 04/15/2010 CAT NO. UNIT PRICE AMOUNT QUANTITY ITEM NUMBER LINE \*\*\*\*\* ADDENDUM NO. 1 \*\*\* ADDENDUM ISSUED FOR THE KELLY'S CREEK REFUSE PROJECT TO DISTRIBUTE THE PRE-BID SIGN-IN SHEETS, SPECIFICA-TION REVISIONS, AND THE Q/A RESULTING FROM THE MANDAtory pre-bid | meeting of 03/17/2010.BID OPENING DATE AND TIME REMAIN UNCHANGED AS 04/15/10 1:30 PM. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* NO OTHER CHANGES \*\*\*\*\*\*\*\*\*\*\* 0001 962-73 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES DEP14\$69 \*\*\*\*\* TOTAL: \$\mathfrak{1}{3} 89.721.00 THIS IS THE END OF RFQ SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 984 1115 4/15/10 ADDRESS CHANGES TO BE NOTED ABOVE 55-0693493

Req # DEP 14569 Kellys Creek (Rider) Refuse Addendum #1

## **REVISIONS TO SPECIFICATIONS**

ARTICLE II – BIDDING INFORMATION: Add "The Contractor shall have 120 calendar days from the Notice to Proceed date to complete the construction."

The following statement shall be an addition to the specifications: "The Contractor's work shall be performed between the hours of 7 a.m. and 7 p.m. and no work shall be performed on Sundays or major holidays."

SPECIAL PROVISION VII – BORROW/DISPOSAL AREAS: Add "An off site disposal area will be required."

Specification 4.2.5 – Revise to read "Stockpiling of timber will not be required. Timber and branches shall be disposed of in a legal manner."

Specification 7.2.1 – Add "Rock may be obtained from a commercial source."

# **QUESTIONS AND ANSWERS**

Q: Where is the end of the project?

A: The project limits are as outlined on the drawings.

Q: Are we to remove these tires sticking out?

A: The existing plans do not call for those particular tires to be removed, however, any objects uncovered during access construction or excavation activities are to be removed and disposed of in a legal manner.

Q: How many trees are to be removed?

A: The drawings show four large trees to be removed.

Q: Will we agree to pay for rock placement by the cubic yard?

A: No. Rock will be paid for by the ton with verification by certified weigh tickets.

Req # DEP 14569 Kellys Creek (Rider) Refuse Addendum #1

Q: What if we penny the rock?

A: The Contractor will get paid the unit price bid per ton for rock as submitted in the bid but the Contractor must submit certified weigh tickets for payment. The Contractor's are reminded that there is a statement on the bid sheets that reads as follows: "The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable."

# MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

# PRINT LEGIBLY

RFQ # : DEP14569 Project: Keilys Greek (Rider) Refuse	Bid Date: April 15 2010 Pre-Bid Date: March 10 2010
Name: Bennie McCount Company: Mointien Movers Address: 216 South Maine Weston wire 26452	Name: GEDRUE FRESTON INC Company: FAGLE EXCAUTION INC Address: PO BOX 21B KENNA WV 25248
Phone #: 269-2449  Fax #: 644-5063  Email: 269-2449	Phone# : 304372-4578  Fax # : 304371-4578  Email :
Name: DavidH. Bowman Company: Green Monjanto Address: 511 50 th 57100	Name: GARY LONGY Company: M°Cesert & Son Const  Address: 2790 Centralia Rd  Sufton WV 26601
Phone #: 304 9250253 Fax # : 725 9220 Email : Jody May excl. Com	Phone#: 364 765 5188  Fax #: 364 765 5293  Email:
Name: Robert Baines Company: Barnes FXC Inc. Address: Ro. Box 13384 Sisson Ville	Name: Brian Hoard  Company: Breakaway Cont.  Address: 1075 Old Tumpike 20  Sutten WV 26601
#: 304-984-1725  Fax #: 304-984-0074  Email: BarnesExc. 6) Aolicon	Phone# : 304-765-5317 Fax # : 304-765-5317 Email :
Name: Randy Capenter Company: Capenter Reclamation Address: PG BX 13615  Sissonville, WV  25160	Name: Denvis C. ELBON Company: Cowgial VP INC Address: fo Box 243 Simpson WV26435
Phone #: 364-984-1115  Fax #: 984-2770  Email: Reorganics Deal. com	Phone#: 304-739-4397  Fax #: 304-739-4401  Email: Dec_consumer@carmenk, wet

# MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

# PRINT LEGIBLY

RFQ # : DEP14569 Project: Kelly Gent (Rider) Refuse	Bid Date: April 15 2010 Pre-Bid Date: Mach 12 2016
Name: ROWNE ROWGING  Company: Exstern TANK & LATILITIES  Address: 145 KRIT LANE  PRINCETED WV 24440	Name: BRAD Wise MAN Company: W. SE MAN EXCAVATING Address: RTI BOX 190 LiberTy W.V. 25124
Phone #: 304-324-2692  Fax # : 304-324-8692  Email : ENTERNIANT OFFINETINET	Phone# : 304-586-3736  Fax # : 304-586-3789  Email :
Name: LEONDIS GILKERSON  Company: G.L. STONE INC  Address: Z4 FIRST STREET  HAMLIN, WU 25523	Name: Jale That Ton Company: That a Cost Co In Address: Po Bax 13279 Chalest. W. 2532
Phone #: 34 824-3800 Fax # : 34 824-3848 Email :	Phone# : 304 984 2299 Fax # : 304 984 2334 Email :
Name: Matt Adams  Company: Kelli Coff  Address: 3075 Point Marion Ru  Morbantown wv 26505	Name: Ann Warowizet Company: TEASTERN ARROL Address: Po Box 4108 CHARLESTON WY 25361
Phone #: 304 392 8/02  Fax # : 304 392 8608  Email : adams m Ka @ concast. net	Phone#: 304-414-6255  Fax #: 0256
Name: Mich Fames  Company: Bomost Coast.  Address: PO Box 10  Procies WV 25164	Name :
Phone #: 309-548-700+  Fax #: 304-548-7133  Email: Lemontcourt @ uplow Co	Phone# : Fax # : Email :

Agency	DEP
	O# 14569

## **BID BOND**

KNOW	ALL MEN BY THESE PRESE	NTS, That we, the undersigned, o	Carpenter Reclamat	ion, Inc
of <u>PO</u>	Box 13015 Sissonville, W	V 25360	_, as Principal, and $\underline{lack}$	Western Surety Company
of <u>u.s.</u>	Steel Tower, 600 Grant Street, Suite 5	00, Pittsburgh, PA a corporation o	rganized and existing	under the laws of the State of
		e City of <u>Sioux Falls</u>		
of West Virginia,	as Obligee, in the penal sum	of Five Percent	(\$ <u>5%</u>	) for the payment of which,
well and truly to b	pe made, we jointly and sever	ally bind ourselves, our heirs, adr	ninistrators, executors	s, successors and assigns.
	<del>-</del>	n is such that whereas the Principa proposal, attached hereto and ma		
DEP14569, K	elly's Creek (Rider) Refuse	e in Kanawha County WV , acc	cording to plans and	1 specifications.
NOW T	HEREFORE.			
(a) If s (b) If s hereto and shall agreement creat force and effect.	aid bid shall be rejected, or aid bid shall be accepted and furnish any other bonds and i	nd agreed that the liability of the S	roposal, and shall in a ull and void, otherwise	with the bid or proposal attached all other respects perform the e this obligation shall remain in full claims hereunder shall, in no event,
way impaired or	rety, for the value received, he affected by any extension of t ny such extension.	ereby stipulates and agrees that the time within which the Obligee	he obligations of said may accept such bid,	Surety and its bond shall be in no and said Surety does hereby
IN WIT	NESS WHEREOF, Principal a	and Surety have hereunto set their	r hands and seals, and	d such of them as are corporations
have caused the	ir corporate seals to be affixe	d hereunto and these presents to	be signed by their pro	oper officers, this
9thday of_	April	20 <u>10</u> .		
Principal Corpore	ate Seal		By Kelley	nation Name of Principal)  Must be President or Vice President)
			President	(Title)
Surety Corporate	e Seal		Western Surety C	Name of Surety)
IMPORTANT – S and a power of a	Surety executing bonds must attorney must be attached.	be licensed in West Virginia to tra	nsact surety insuranc	e Corporate seals must be affixed,

# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Ross E Johnson, Beverly A Holstine, Kathryn K Arthur, Sheila Mc Cormick, Individually

of Charleston, WV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

## - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 25th day of April, 2008.

WESTERN SURETY COMPANY

akota

State of South Dakota
County of Minnehaha

On this 25th day of April, 2008, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

November 30, 2012



Lleb Frell, Notary Public

## CERTIFICATE

1, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 9th day of April ,2010.



WESTERN SURETY COMPANY

J. Nelson, Assistant Secretary

## Authorizing By-Law

## ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.





Rev March 2009



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF West Virginia	
COUNTY OF <u>Kanawha</u> , TO-WIT:	
I, <u>Kelley aspenter</u> , after being first duly sworn, depose and state as follows:	
1. I am an employee of <u>aspenter kealamation</u> onc.; and, (Company Name)	
2. I do hereby attest that aspenter lenlamation duc. (Company Name)	
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.	
The above statements are sworn to under the penalty of perjury.  Insperter Realamation Unc.  (Company Name)	
By: Kelley Carpenter	
Title: Viesialent	
Date: 4/15/10	
Taken, subscribed and sworn to before me this $15^-$ day of $april$ .20	10
(Seal)  By Commission expires FEICHAL SEA UNA 4 (2017)  Notary Public, State Of West Virginia  NICHOLE BEARY P.O. Box 13194 Sissonville, WV 25360  NICHOLE BEARY Sissonville, WV 25360	
My Commission Expires June 4, 2017 (Notary Public)	
THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO	
COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF	

THE BID.

## STATE OF WEST VIRGINIA Purchasing Division

# **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

## **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE
Vendor's Name: Carpenter Keclamation Inc.
Authorized Signature: Kelley Carpenter Date: 4-15-10
State of West Virginia
County of Kanawka, to-wit:
Out of the state o
Taken, Subscribed, and sworm to belove me the respect to the same
My Commission expires Jane 4
AFFIX SEAL HERE  OFFICIAL SEAL Notary Public, State Of West Virginia PARY PUBLIC  LINUS  OFFICIAL SEAL AFFIX SEAL HERE
AFFIX SEAL HERE Notary Public, State Of West Virgitia PARY PUBLIC NICHOLE BEARY P.O. Box 13194
Sissonville, WV 25360 My Commission Expires June 4, 2017

				4
				, s , s
		4		
	·			
		:		
	Specific distinction is seen as		and the second	
	and the state of t			
	gent afterwise o			