

BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD SUTTON, WV 26601

General Contractor WV037089 Voice: 304-765-5307 FAX: 304-765-5389

FAX COVER PAGE

To State of WV - Purchasing Division
To State of WV Talling
Attention Chuck Bowman
Fax Number $304-558-3970$ Date $4/15/10$
From Tonya Vincent
Total Pages (Including this cover sheet)
RE:
Sealed Bid Enclosed RFQ Number: DEP 14569 CB- 33 CB- 33
Buyer: Bid Opening Date: Bid Opening Time: L:30
Mall To:
WV PURCHASING DIVISION 2019 WASHINGTON ST E
PO BOX 50130 CHARLESTON WV 25305-0130

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304-765-5389>> BREAKAWAY State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ADD	RESS CORRESPONDENCE TO ATTENTION OF:	_
CHUCK	BOWMAN	
304-55	8-2157	_

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

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BREAKAWAY 304-765-5389 >> State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 304-765-5317 Voice/

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CHUCK	BOWMAN	
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State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

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BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

304-765-5317

BREAKAWAY 304-765-5389 >> Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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BREAKAWAY, INC.

1075 Old Tumpiles Road

Sutton, WV 26601

304-765-5389>> BREAKAWAY

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK	BOWMAN
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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

804-765-5317 Voice FOB SHIP VIA DATE PAINTED TERMS OF SALE 02/16/2010 01:30PM BID OPENING TIME 04/15/2010 BID OPENING DATE: AMOUNT UNIT PRICE ITEM NUMBER UOP QUANTITY LINE " CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, 1900 KANAWHA BLVD. E, BLDG. 6, RM 749-B, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: Breakquay, Inc. CONTRACTORS NAME: CONTRACTORS LICENSE #: W. 0.37.08 THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS BEE REVERSE SIDE FOR TERMS AND CONDITIONS

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BREAKAWAY 304-765-5389 >> Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Quotation

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304-55	8-2157

ADDRESS CHANGES TO BE NOTED ABOVE

RFQ COPY TYPE NAME/ADDRESS HERE

BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 304-765-5317 Voice

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK	BOWMAN
	8-2157

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BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 304-765-5017 Voice

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BREAKAWAY 304-765-5389>> State of vvest virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130

Charleston, WV 25305-0130

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AD	DRESS CORRESPONDENCE TO ATTENTION OF:
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ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

TYPE NAME/ADDRESS HERE BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 304-765-5317 Voice

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CHUCK	BOWMAN B-2157
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> BREAKAINAY, INC. 1075 Old Tumpike Road Sutten, WV 28601 E04-765-5317 Voice

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BREAKAWAY 304-765-5389 >> State of vivest virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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DEP 14569

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ADDRESS CORRE	SPONDENCE TO ATTENTION OF Fig.
CHUCK BOWMAN	
304-558-2157	

25304

304-926-0499

RFQ COPY TYPE NAME/ADDRESS HERE	ENVIRONMENTAL PROTECTION
BREAKAWAY, INC.	ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R T 601 57TH STREET SE
1075 Old Tumplke Road	601 57TH STREET SE

Sutton, WV 26601 304-765-5317 Voice

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304-765-5389>> BREAKAWAY



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TYPE NAME/ADDRESS HERE

BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

304-765-5317

Request for Quotation

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BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26601

304-765-5317

BREAKAWAY 304-765-53 State of West Virginia 304-765-5389>> Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ADDRESS CORRESPONDENCE TO ATTENTION OF	
HUCK BOWMAN	
84-558-2157	

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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BREAKAWAY 304-765-5389 >>

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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BREAKAWAY, INC.

BREAKAWAY, INC. 1075 Old Turnpike Road Sutton, WV 26601 Volce, 304-765-5317

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BREAKAWAY, INC.

1075 Old Turnpike Road

Sutton, WV 26001

304-765-5317

BREAKAWAY 304-765-5389>> Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ADDRESS CORRESPONDENCE TO ATTENTION OF:	
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HUCK BOWMAN	
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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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BREAKAWAY

1075 OLD TURNPIKE ROAD

26601

304-765-5389>>

304-765-5317

P 16/23



VENDOR

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SUTTON WV

BREAKAWAY INC

State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

DEP14569

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN <u> 104-558-2157</u>

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

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Contractor's Bid Sheet

	Voice	304-765-5317	
1	Sutto	n, WV 26601	
·Address:	1075 Ol	d Turnpike Road	
	BREA	KAWAY, INC.	
Company Name:			

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
<u> </u>	QUANTITY	1 DESCRIPTION	DNII PRICE	AMOUNT
1.0		MOBILIZATION (LIMTED TO 10% OF TOTAL BID)	10,000.00	\$ 10,000,00
2.0		CONSTRUCTION LAYOUT (LIMITED TO 5% TOTAL BID)	100.00	
3.0		QUALITY CONTROL (LIMITED TO 3% OF TOTAL BID)	100.00	
4,0		SITE PREPARATION (LIMITED TO 10% OF TOTAL BID)	5,000,00	\$ 5,000,00
5.0		SEDIMENT CONTROL BARRIER	4.00	\$ 1,200.00
6.0	Lump Sum	REVEGETATION	2,000.00	\$ 2,000.00
7.0	2100 Tons	ROCK	50.00	\$ 105,000.00
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OMB #1029-0119 Expiration Date: 1/31/13

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information					
Business Name: Breakaway, Inc. Tax Payer ID No.: Address: 1075 Old Turnpike Road City: Sutton State: wv Zip Code: 26601 Phone Fax No.: 304-765-5389 E-mail address: tonyaevincent@ver	304-765-5317				
Part B: Legal Structure					
(XX) Corporation () Sole Proprietorship () Partnership () Other (please specify))LLC · .				
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.					
I. Tonya Vincent , have the express authority to	certify that:				
(print name)					
1. XX Information on the attached Entity Organizational Family Tree (OFT) from AVS is accurate, complete, and up-to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.					
Part of the information on the attached Entity OFT from AVS is missing or incorrect and must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide the missing or corrected information. Sign and date below and complete Part D.					
Our business currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.					
4/15/10 Janua Tincent	President				
Date Signature	Title				

IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or from the AVS website at https://avss.osmre.gov.

2010-04-15 11:18 BREAKAWAY 304-765-5389 >> 1144 HOL DOO COO 0410 Entity OFT Applicant Violator System 22-Jul-2005 13:51:18 | Entity ID / Name : 155055 (BREAKAWAY INC) | Related ID / Name : Locked: Records retrieved: 7 |Rel Ent|Name | Desc|Begin date|End date |Source |Hold| ADD(F5) LCCK/UNLOCK(F7) REPORTS(F11)

SEARCH(F2) FRV_SCR(F3) QUIT(F4) ENTITY(F6) CHOICES(F10)

Agency	Purchasing Division
	O#DEP14569

BID BOND

	KNOW ALL MEN BY THESE I	PRESENTS. Tha	t we, the undersigned, Breakaway, Inc.
nf .	1075 Old Turnpike Road	Sutton, W	V 26601 as Principal, and Ohio Farmers Insurance Company
of 	Westfield Center .	ОН	
	OH with its principal office	e in the City of_	Westfield Center as Surety, are held and firmly bound unto the State
	est Virginia, as Obligee, in the pen	al sum of Five F	Percent of Amount Bid (\$ 5%) for the payment of which,
well s	and truly to be made, we jointly an	severally bind	ourselves, our heirs, administrators, executors, successors and assigns.
*****	zera frank in ma from the first frank fran	•	
	The Condition of the above ob	ligation is such t	hat whereas the Principal has submitted to the Purchasing Section of the
Depa	intment of Administration a certain	bid or proposal,	attached hereto and made a part hereof, to enter into a contract in writing for
	y's Creek (Rider) Refuse, Kan		
	NOW THEREFORE,		
	(a) If said bid shall be rejecte	ed and the Princ	ipal shall enter into a contract in accordance with the bid or proposal attached
here'		In and inquirance	remained by the bid of brobosal and snall in all other respects builden the
		ME AAIM NIM INDA	inia Animalian angli na mili and voiti. Dibmiviste ibis dulludiluli alidii taliani ibi ivi
force	and effect. It is expressly unders ed the penal amount of this obliga	lood and agreed lion as berein st	that the liability of the Surety for any and all claims hereunder shall, in no event,
exce	ed the penal amount of this conge	HOLL HO HOLOW ON	atom.
way	impaired or affected by any extens	ived, hereby slip sion of the time v	ulates and agrees that the obligations of said Surety and its bond shall be in no vithin which the Obligee may accept such bid, and said Surety does hereby
waiv	e notice of any such extension.		
	IN WITNESS WHEREOF, Pri	ncipal and Suret	y have hereunto set their hands and seals, and such of them as are corporations
have	caused their corporate seals to b	e affixed hereun	to and these presents to be signed by their proper officers, this
	5th day.of April	2010	
m stad	cipal Corporate Seäl		Broakaway, lyc.
Prin	Cipal Ecopolitic Seat		(Name of Principal)
	,		By JonyA Tincent
	'		(Must be President or
			Vice President)
			Hesident.
			(Title)
Sur	ely Corporate Seal		Ohio Farmers Insurance Company
			(Name of Surety)
			// / / / / / / / / / / / / / / / / / /
			By: (MNewy)) him
			Kimberly L. Miles, Licensed WV Resident Agent Attorney-in-Fact

IMPORTANT — Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

General Power of Attorney

CERTIFIED COPY

POWER NO. 4750172 01

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these

presents make, constitute and appoint andrew K. Teeter, Kimberly L. Miles, Janis Kay Peacock, Douglas P. Taylor, Pamela D. Obrien, Donna J. Price, Travis A. Hill, Jr., Pamela V. Lanham, Gary R. Freeman, Jointly or Severally

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship-

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY;

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given and authority for and in the name of and on behalf of the Company, to execute, acknowledge and applied to the following provisions:

deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary.

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile saal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereor, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 12th day of A.D., 2010 . **JANUARY**

Corporate Seals Affixed

State of Ohio County of Medina

ACTIONAL NO Charles of the State of the Sta

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

On this 12th day of JANUARY A.D., 2010, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in end which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

\$5,

\$\$.:



William J. Kahelin, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 15th day of

A.D. JEURANO

MAY WA Salas Manual Manual Company



BREAKAWAY



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF West Virginia					
COUNTY OF Braxton TO-WIT:					
I, Tonya Vincent, after being first duly sworn, depose and state as follows:					
1. I am an employee of Breakaway, Inc.; and, (Company Name)					
2. I do hereby attest that Breakaway, Inc. (Company Name)					
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.					
The above statements are sworn to under the penalty of perjury.					
Breakaway, Inc.					
By: (Company Name)					
Progidant					
Title:					
Taken, subscribed and sworn to before me this 44h day of April 2010.					
By Commission expires Ophil 7 2019					
(Seal) OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC SHEILA G. BUTLER 1100 CONRAD DRIVE URLANDO, WV 26412 MY COMMISSION EXPIRES APRIL 7, 2019 OFFICIAL SEAL STATE OF WEST VIRGINIA NOTARY PUBLIC (Notary Public)					
THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO					
COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE					

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATURE	
Vendor's Name: Breaksway, Ipt.	
Authorized Signature: Jonya Inc	Date: 4/14/10
State of WV	
County of Braxton , to-wit:	A • • •
Taken, subscribed, and sworn to before me this May of	<u>Opsil</u> , 2019.
My Commission expires	20.19.
AFFIX SEAL HERE NOTAR	RY PUBLIC Shoils G. Better

