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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

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DBSM102111

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ADDRESS CORRESPONDENCE TO ARTENTION OF W

SHELLY MURRAY 304-558-8801

RFQ COPY SMG ARCHITECTS 1016 MORTON STREET BALTIMORE MD 21201

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

301 EAST MAIN STREET ROMNEY, WV 26757-1894 304-822-4810

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# GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 14. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 15. WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT: If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in case of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130



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RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

RFQ NUMBER DBSM102111

ADDRESS CORRESPONDENCE TO ATTENTION OF:

SHELLY MURRAY 304-558-8801

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

301 EAST MAIN STREET ROMNEY, WV

304-822-4810 26757-1894

F.O.B. FREIGHTTERMS SHIP VIA TERMS OF SALE DATE PRINTED 11/11/2009 01:30PM BID OPENING TIME BID OPENING DATE: 01/05/2010 CAT. AMOUNT UNITPRICE ITEM NUMBER QUANTITY UOP LINE THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER-S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR E-MAIL ADDRESS AND FAX NUMBER. ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO BIDDERS WHO ARRIVE THE STARTING TIME FOR THE PRE-BID. LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET. TECHNICAL QUESTIONS MUST BE SUBMITTED IN WRITING TO SHELLY MURRAY IN THE WEST VIRGINIA PURCHASING DIVISION VIA MAIL AT THE ADDRESS SHOWN AT THE TOP OF THIS RFQ, VIA FAX AT 304-558-4115, OR VIA E-MAIL AT SHELLY.L.MURRAYOWV.GOV. DEADLINE FOR ALL TECHNICAL QUESTIONS IS 12/15/2009 AT THE CLOSE OF BUSINESS. TECHNIAL QUESTIONS RECEIVED, IF ANY, WILL BE ADDRESSED BY ADDENDUM AFTER THE DEADLINE. QUESTIONS CONCERNING THE ACTUAL PROCESS BY WHICH A VENDOR MAY SUBMIT A BID TO THE STATE OF WEST VIRGINIA ARE NOT CONSIDERED TO BE TECHNIAL QUESTIONS AND MAY BE SUBMITTED AT ANY TIME PRIOR TO THE RFQ OPENING DATE AND IN ANY FORMAT. EXHIBIT 5 WEST VIRGINIA CODE 21-10-5 PROVIDES THAT: ANY SOLICITA-TION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WIT

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ADDRESS CHANGES TO BE NOTED ABOVE

SEE REVERSE SIDE FOR TERMS AND CONDITIONS



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ADDRESS CORRESPONDENCE TO ATTENTION OF

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

**301 EAST MAIN STREET** ROMNEY, WV 26757-1894 304-822-4810

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED .... TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 11/11/2009 BID OPENING DATE: 01/05/2010 BID OPENING TIME 01:30PM LINE. QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT THE BID. THE ENCLOSED DRUG-FREE WORKPLACE AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTI-CLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 180 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR HAMPSHIRE COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT) ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAWN CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

### Request for Quotation

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| HELLY MURRAY                            |                   |
| 04-559-8801                             |                   |

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RFQ COPY TYPE NAME/ADDRESS HERE

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

301 EAST MAIN STREET ROMNEY, WV 26757-1894 304-822-4810

FREIGHT TERMS F.O.B. SHIP VIA TERMS OF SALE DATE PRINTED 11/11/2009 BID OPENING TIME 01:30PM BID OPENING DATE: 01/05/2010 AMOUNT UNIT PRICE ITEM:NUMBER QUANTITY. UOP LINE OF THIS CONTRACT: SUCCESSFUL VENDOR SHALL FURNISH PROOF (XX) INSURANCE: OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO UNLESS OTHERWISE SPECIFIED IN ISSUANCE OF CONTRACT. THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. SUCCESSFUL VENDOR SHALL ) BUILDERS RISK INSURANCE: FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE A LETTER OF CREDIT SUBMITTED STATE OF WEST VIRGINIA. IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS PERSONAL OR BUSINESS CHECKS ARE NOT UNDER \$100,000. ACCECPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND. A TWO (2) YEAR MAINTENANCE BOND ) MAINTENANCE BOND: COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE ELEPHONE SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE FEIN TITLE



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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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SHELLY MURRAY 304-558-8801

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

### Request for Quotation

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SHELLY MURRAY

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SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

ADDRESS CORRESPONDENCE TO ATTENTION OF

301 EAST MAIN STREET ROMNEY, WV 26757-1894 304-822-4810

ADDRESS CHANGES TO BE NOTED ABOVE

FREIGHT TERMS F.O.B. SHIP VIA TERMS OF SALE DATE PRINTED 11/11/2009 BID OPENING TIME 01:30PM 01/05/2010 BID OPENING DATE: AMOUNT: UNIT PRICE ITEM NUMBER QUANTITY UOP LINE REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE THE ARCHITECT/ENGINEER SHALL ALS PURCHASING DIVISION. SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID ANY ADDENDUM SHOULD BE RECEIVED BY THE OPENING DATE. BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL STATE PURCHASING THE SUBMITTED TO BIDDERS AND REGULATIONS AND SAME RULES THE DIVISION. BIDDING DOCUMENT DRIGINAL THE APPLY TO THAT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE TELEPHONE SIGNATURE

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State of West Virginia
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Post Office Box 50130
Charleston, WV 25305-0130

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SHELLY MURRAY 304-558-8801

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

301 EAST MAIN STREET ROMNEY, WV 26757-1894 304-822-4810

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B FREIGHT TERMS 11/11/2009 BID OPENING DATE: 01/05/2010 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT REV. 11/96 EXHIBIT 10 ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NOS.: NO. 1 NO. 2 NO. 3 NO. 4 NO. 5 I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY DRAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE

SIGNATURE

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.

TELEPHONE

.SIGNATURE

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State of West Virginia
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20,19 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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SHELLY MURRAY
304-558-8801

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SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

301 EAST MAIN STREET ROMNEY, WV 26757-1894 304-

304-822-4810

| DATE PRINT   | ED TEI   | RMS OF SALE | SHIP VIA                              | F.O.B.                   | FREIGHT TERMS          |
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|  | CONTRACTORS  | NAME:       | MV0031                                | 3/2                      |                        |
|  | CONTRACTORS  | LICENSE NO  |                                       | 9.4                      | • • •                  |
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|  | THE SUCCESSI   | TR CONTRACT | WILL BE REQUIRED<br>ORS LICENSE PRICE | R TO ISSUANCE            | OF .                   |
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|  |  | AF          | PLICABLE LAW                          |                          |                        |
|  | THE WEST VI  | RGINIA STAT | E CODE, PURCHASI                      | NG DIVISION RU           | LES                    |
|  | AND REGULAT  |             | HE INFORMATION F                      | ROVIDED IN               |                        |
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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for REGINUMBER

DBSM102111

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|    |    | _    |

ADDRESS CORRESPONDENCE TO ATTENTION OF

304-558-8801

SHELLY MURRAY

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

**301 EAST MAIN STREET** ROMNEY, WV 26757-1894 304-822-4810

ADDRESS CHANGES TO BE NOTED ABOVE

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|  | BUYER:         |               |            | SH            | ELLY MURF              | RAY          |          |         |     |            |            |
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| URE .  |                | <u>'</u>      |            | SEE REV       | ERSE SIDE FOR          | ERMS AND COL | (DITIONS |         |     |            | 80000      |

WHEN RESPONDING TO REQ. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED WENDOD!



NODZMA

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

DBSM102111

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

SHELLY MURRAY 304-558-8801

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT

301 EAST MAIN STREET ROMNEY, WV 304-822-4810 26757-1894

FREIGHT TERMS F.O.B DATE PRINTED TERMS OF SALE SHIP VIA 11/11/2009 01:30PM BID OPENING TIME 01/05/2010 BID OPENING DATE: UNIT PRICE AMOUNT ITEM NUMBER QUANTITY LINE DBSM102111 REQ. NO.: 01/05/2010 BID OPENING DATE: 1:30 PM BID OPENING TIME: PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 788-1692 PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: 381,313,00 THIS IS THE END OF RFQ DBSM102111 \*\*\*\*\* TOTAL: \*\*\*\*\* SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE FEIN

### INVITATION TO BIDDERS

The West Virginia Schools for the Deaf and the Blind invites qualified contractors to submit sealed bids for Elevator Installation in two buildings on their Romney, West Virginia campus.

Bids must be on a lump sum basis and not be withdrawn for 90 days. Sealed proposals will be received by the West Virginia Purchasing Division, 2019 Washington St. E, Charleston, West Virginia 25305-0130. Bids will be received until 1:30 pm, local time on January 5, 2010. Bids are to be indicated on Specification Section 00300, Bid Form for General Construction, enclosed in the Project Manual. Bids will be opened and read aloud immediately after the specified closing time.

Bidders may purchase sets of Drawings and Specifications at The West Virginia Schools for the Deaf and the Blind, Administration Building, Attention: Ms. Kristin Willard. Cost per set of documents is \$50.00 and checks should be made out to The West Virginia Schools for the Deaf and Blind. The cost of the documents is refundable only if the documents are returned in the original binding, unmarked and undamaged, to WVSDB within 45 days of the bid due date. Bidders must be licensed to perform work in the State of West Virginia.

Bidders are strongly advised to visit the Project Site to fully understand the existing conditions. A requirement of the Bid is to be present at the Pre-Bid Meeting, located at the West Virginia Schools for the Deaf and the Blind, Administration Building Conference Room on December 11, 2009 at 11:00 am for an explanation of the project, a question and answer session, and a tour of project sites.

END OF SECTION

West Virginia Schools for the Deaf and the Blind

Section 00010-1

Elevator Installation

Notice of Request for Construction Bids

# NOTICE OF REQUEST FOR CONSTRUCTION BIDS

The West Virginia Schools for the Deaf and the Blind, (hereinafter called "OWNER"), invites qualified contractors to submit sealed bids for Elevator Installation on two buildings. Sealed bids will be received as indicated on the attached Request for Quotation dated //-//, 09.

The work of this project consists of the following contract items:

The installation of new passenger elevators including required masonry shaft, pit, and penthouse with modifications to existing building structure and configuration as well as all other associated work for the Elementary School and the Physical Education Building as indicated on the Drawings. The Elementary School elevator is BASE BID and The Physical Education Building elevator is an ADD ALTERNATE. Both buildings are at the Romney, West Virginia campus of the West Virginia Schools for the Deaf and the Blind and as described in the attached documents.

This project is intended to be bid per plans and specifications. SUBSTITUTIONS will be considered, but must be submitted prior to the question submission deadline. The contractor shall include adequate information in the substitution request for the Architect to judge the substitution's equality to the specified item without additional research. Allow 5 days for the architect's review of the request.

It is understood and agreed that the contractor's bid proposal is based on furnishing labors to the standards as specified and entitles the Owner to require that such methods be incorporated in the work, except as approved Substitutions for same based on the procedure entered above, are accepted and subsequently made a part of the Contract Documents.

END OF SECTION

Section 00300-1

Elevator Installation

Bid Form for General Construction

### SECTION 00300

### BID FORM FOR GENERAL CONSTRUCTION

| To:         | State of West Virginia                       |
|-------------|--|
|             | Department of Administration                 |
|             | Purchasing Division                          |
|             | 2019 Washington Street, East                 |
|             | Charleston, West Virginia 25305              |
| From:       | Mineral FABLICATION Machine (Name of Bidder) |
| 2 2 3 3 4 4 | P.O. Dox 21 (Address of Bidder)              |
| ·           | Keyser, WV 2 6726                            |

If this Bid shall be accepted by the Owner, and the undersigned shall refuse or neglect, within ten (10) days after receiving the Contract Agreement for execution, to execute the same and to give the stipulated Bonds, then said Owner may at its option, determine that the Bidder has abandoned the Contract, and thereupon the Bid and the acceptance thereof shall be null and void, and the deposit accompanying the proposals shall be forfeited and paid as liquidated damages to the said Owner as provided in the Contract Documents. The prices on the attached Bid Schedule below are to include and cover the furnishing of all materials and labor requisite and proper, and

West Virginia Schools for the Deaf and the Blind

Section 00300-2

Elevator Installation

Bid Form for General Construction

the providing of all necessary machinery, tools, apparatus and means for performing the work, and the doing of all work, complete as specified and detailed in the Contract Documents, said work shall be performed within the stipulated number of consecutive calendar days herein specified.

#### BID SCHEDULE

Add Alternate #1:

Bidder agrees to perform all Base Bid work of the general construction for ELEMENTARY SCHOOL ELEVATOR INSTALLATION, including all general construction, plumbing, mechanical and electrical work as specified and detailed in the contract documents.

Threehundredeightyonethousand threehundred Dollars (\$ 381,313.00

|               | PHYSICAL EDUCATION BUILDING ELEVATO including all general construction, plumbing, mecha specified and detailed in the contract documents. | R INSTALLATION, nical and electrical work as  434, 437. 50 |
|---------------|---|--|
| Add Alternate | <u>#2</u> :   |  |
| Add Alternate | <u>#3</u> :   |  |
| Add Alternate | <u>.#4</u> :  |  |
| Add Alternate | : <u>#5</u> :   |  |
| Add Alternate | <u>: #6</u> :   |  |
| Add Alternate | <del>: #7</del> :   |  |
| Add Alternate | <u>* #8</u> :   |  |
|               |   |  |

Section 00300-3

Elevator Installation

Bid Form for General Construction

### PROPOSED SUBCONTRACTORS, EQUIPMENT/MATERIAL SUPPLIERS

Listed below each major branch of work and major equipment/material category for this proposal and the subcontractor or supplier proposed for that portion of work. If the branch of work is to be completed solely by the Contractor, so indicate. If the acceptance of an alternate proposal changes a subcontractor or equipment/material supplier, indicate by notation below. The Owner can request but cannot require the Contractor to change any proposed subcontractors or suppliers. The Contractor is responsible for selecting or changing subcontractor and/or material suppliers. The Owner, Architect and/or School Building Authority may indicate their concerns about any entity listed which they have reason to believe past experience indicates poor performance may be expected. The Contractor has full responsibility for satisfactory execution of all work in accordance with the Contract Documents. Any change of proposed subcontractors or material suppliers shall be at no additional cost to the Owner, as the Contractor has full responsibility for execution of the work.

| BRANCH OF WORK/<br>MATERIAL CATEGORY | SUBCONTRACTOR SUPPLIER      | CONTRACTOR'S<br>LICENSE NO.             |
|--------------------------------------|-----------------------------|---|
| 1. Building Work                     | Mineral Fabrication         | W11603134                               |
| 2. Elevator                          | Thyssen Krupp Elevator      | NV000525                                |
| 3. Electrical Work                   | Squites Electrical Medical  | WV 000301                               |
| 4. Mechanical/Plumbing               | Squires Fleetical Mechanian | WW 000301                               |
| 5. Roofing                           | JEA GRAY CO.                | WV040826                                |
| .6.                                  |                             | *************************************** |
| 7.                                   |                             |   |
| 8.                                   |                             |   |
|                                      |                             |   |

### UNIT PRICES

Should additional work of the following categories be required, adjustments will be made to the Contract Sum at the following unit prices, which shall include all expenses, including overhead and profit. Should less work be required, the unit price will be 15% less than the price quoted for additional work.

|    | Description .                         | <u>Unit Price</u> |
|----|---------------------------------------|-------------------|
|    | Description                           | a 25              |
| A. | 6" masonry partition, per square foot | \$                |

| Wort   | Virginia Schools for the Deaf and the Blind   | Section 00300-4  |  |  |  |
|--|---|--|--|--|--|
|  | tor Installation  | Bid Form for General Construction  |  |  |  |
|  |   | 1150   |  |  |  |
| B.   | 8" masonry partition, per square foot   | \$   |  |  |  |
| C.   | Type A partition, per square foot   | \$ 18.50   |  |  |  |
| D.   | Furred out Fiber-Rock per square foot   | \$ 0.  |  |  |  |
| E.   | Prepare, prime, and finish paint per square foot  | \$ 2.50  |  |  |  |
| F.   | Sheet vinyl flooring per square foot  | \$ 3.75  |  |  |  |
| 1.*  | Shoot vinyt hooting per oqual and   | 3/ 00  |  |  |  |
| G.   | Carpeting per square yard   | \$   |  |  |  |
|  |   |  |  |  |  |
| TIM  | E OF COMPLETION   |  |  |  |  |
|  |   | d the 100 calculates down from   |  |  |  |
| If aw  | arded this contract, the undersigned will complete  | the work within 180 calendar days from   |  |  |  |
|  | ate of notice to proceed.   |  |  |  |  |
| Upon   | failure to have all work completed within the peri-   | od of time above mentioned, Contractor   |  |  |  |
|  | to the Owner, for and as liquidated damages to be   |  |  |  |  |
| deducted from any payment due or to become due to said Contractor, a sum of Five Hundred Dollars (\$500.00) for each and every calendar day beyond the specified completion date that sa |   |  |  |  |  |
| Dolla  | ars (\$500.00) for each and every calculat day beyon act work remains in an unfinished condition. | include opposition of the property of the prop |  |  |  |
| COHI   |   |  |  |  |  |
| SICI   | SIGNATURE In K. Heile   |  |  |  |  |
| SIU:   | 1 ( 1   |  |  |  |  |
| <u> </u>   | ASON HALE declares the following  | g legal status in  |  |  |  |
|  | (Bidder's Name)   |  |  |  |  |
| subn   | nitting this Proposal:  |  |  |  |  |
| (61  | 1.0)  |  |  |  |  |
| (Che   | eck One)  | 1.1 111  |  |  |  |
|  | A Corporation organized and existing under the  | laws of the State of West virginia   |  |  |  |
|  | _A Partnership  |  |  |  |  |
|  | An individual doing business as   |  |  |  |  |
| /  | ✓ West Virginia Contractor License No. W\003134   |  |  |  |  |
|  |   |  |  |  |  |

| West Virginia Schools for t  | he Deaf and the Blin    | ıd           | Section 00300-5                   |
|------------------------------|-------------------------|--------------|-----------------------------------|
| Elevator Installation        | LLU I VILL COLUMN       |              | Bid Form for General Construction |
|                              | Ву:                     | The K        | - Bule                            |
|                              | Signature (             | JASON        | tale                              |
|                              | Typed Name              | Vice P       | Resident                          |
| -                            | Title                   | 1-5-1        | 0                                 |
|                              | Date                    |              |                                   |
| If Bidder is a PARTNERSI     | HIP, fill in the follow | ving blanks: |                                   |
| Name of Partners:            |                         |              |                                   |
|                              |                         |              |                                   |
|                              |                         | 4-14         |                                   |
|                              |                         |              |                                   |
| If Bidder is a CORPORAT      |                         |              |                                   |
| Organized under the laws of  | of the State of         | West V       | irginia.                          |
| Name and Home Address        | of the President        | John         | dale                              |
| Pine SWA                     | ny Rd Key               | 15er, W      | U 24726                           |
| Name and Home Address        | of Treasurer            | Melin        | datale                            |
| Name and Home Address of Swa | emp Rd Ke               | yser, W      | V 24724                           |
|                              | 4                       | •            |                                   |

(B)

AGENCY\_ RFQ/RFP#\_

|            | •  | Bid Bo   | nd   |
|------------|--|--|--|
|            | **************************************             | WNOW ALL MEN BY THESE P  | RESENTS, That we, the undersigned,         |
| (A)        | WV State Agency (Stated on Page 1 "Spending Unit") | (C) of (E  | (E)  |
|            | Request for Quotation Number (upper                | as Principal, and (F)  | of <u>(G)</u>                              |
|            | right corner of page #1)                           | (H) a corporation of   | organized and existing under the laws      |
| (C)        | Your Company Name                                  | of the State of (I) with it  | s principal office in the City of          |
| (D)        | City, Location of your Company                     | (J) as Surety, are t   | held and firmly bound unto the state       |
| (E)        | State, Location of your Company                    | of West Virginia, as Obligee, in the penal s   | sum of <u>(K)</u>                          |
| (F)        | Surety Corporate Name                              | (\$ (L) ) for the paymen   | nt of which, well and truly to be made,    |
| (G)        | City, Location of Surety                           | we jointly and severally bind ourselves, ou  | r heirs, administrators, executors,        |
| (H)        | State, Location of Surety                          | successors and assigns.  | die in the standard of the Bringing        |
| (I)        | State of Surety Incorporation                      | The Condition of the above obliga  | ation is such that whereas the Principal   |
| (j)        | City of Surety Incorporation                       | has submitted to the Purchasing Section of   | nd made a part bereaf to enter into a      |
| (K)        | Minimum amount of acceptable bid                   | a certain bid or proposal, attached hereto as  | ild made a part hereof to enter the a      |
|            | bond is 5% of total bid. You may state             | contract in writing for(M)   |  |
|            | "5% of bid" or a specific amount on                | (147)  |  |
|            | this line in words.                                |  |  |
| (L)        | Amount of bond in figures                          | NOW THEREFORE.   |  |
| (M)        | Brief Description of scope of work                 | (a) If said bid shall be rejected, o   | or   |
| (N)        | Day of the month                                   | (h) If said bid shall be accepted a  | and the Principal shall enter into a       |
| (O)        | Month<br>Year                                      | contract in accordance with the bid or prop  | osal attached hereto and shall furnish     |
| (P)        | Name of Corporation                                | any other hands and insurance required by  | the bid or proposal, and shall in all      |
| (Q)<br>(R) | Raised Corporate Seal of Principal                 | other respects perform the agreement creat   | ed by the acceptance of said bid then      |
| (S)        | Signature of President or Vice                     | this obligation shall be null and void, other  | rwise this obligation shall remain in rull |
| (5)        | President  | force and effect. It is expressly understood   | i and agreed that the hability of the      |
| (T)        | Title of person signing                            | Surety for any and all claims hereunder sha  | all, in no event, exceed the penal         |
| (Ü)        | Raised Corporate Seal of Surety                    | amount of this obligation as herein stated   | I will be and access that the              |
| (V)        | Corporate Name of Surety                           | The Surety for value received, he  | ereby stipulates and agrees that the       |
| (W)        | Signature of Attorney in Fact of the               | obligations of said Surety and its bond sha  | Higgs may accept such hid: and said        |
|            | Surety   | any extension of time within which the Ob<br>Surety does hereby waive notice of any su | oh extension                               |
| NOTE:      | Dated, Power of Attorney with Raised               | Surety does nereby waive house of any sure surety does nereby waive house of any sure  | ipal and Surety have hereunto set their    |
|            | Surety Seal must accompany this bid                | hands and seals, and such of them as are c   | orporations have caused their corporate    |
|            | bond.  | seals to be affixed hereto and these present   | ts to be signed by their proper officers,  |
|            |  | this (N) day of (O)  | , 20 (P)                                   |
|            |  |  |  |
|            |  | Principal Corporate Seal   | (Q)  |
|            |  |  | (Name of Principal)                        |
|            |  | (R)  | By(S)                                      |
|            |  |  | (Must be President or                      |
|            |  |  | Vice President) (T)                        |
|            |  |  | Title                                      |
|            |  | AD.  | 1100                                       |
|            |  | (U)<br>Surety Corporate Seal   | (V)  |
|            |  | Surety Corporate Boar  | (Name of Surety)                           |
|            |  |  | (W)  |
|            |  |  | Attorney-in-Fact                           |
|            |  |  | ·  |

Attorney must be attached.

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised Corporate Seals must be affixed and a Power of

#### **BID BOND**

| KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,  | Mineral Fabrication & Machine Co.   |
|--|---|
| Inc. of Keyser wv  | _,as Principal, and Penna. Nat. Mut. Cas.   |
| Ins. of Harrisburg PA , a corporation of   | organized and existing under the laws of the State of   |
| PA with its principal office in the City of Harrisburg   | , as Surety, are held and firmly bound unto the State   |
| of West Virginia, as Obligee, in the penal sum of 5% of bid  | (\$ 5% of bid ) for the payment of which,   |
| well and truly to be made, we jointly and severally bind ourselves, our heirs, add   | ministrators, executors, successors and assigns.  |
|  | •   |
| The Condition of the above obligation is such that whereas the Princip   |   |
| Department of Administration a certain bid or proposal, attached hereto and ma   | de a part hereof, to enter into a contract in writing for   |
| WV School for the Deaf & Blind. Installa in the Elementary School & Phys. Education  | n Building along with   |
|  |   |
| masonry, drywall, mechanical & electrical  | WOLK  |
| NOW THEREFORE,   |   |
| (a) If said bid shall be rejected, or  |   |
| (b) If said bid shall be accepted and the Principal shall enter into a co  | ntract in accordance with the bid or proposal attached  |
| hereto and shall furnish any other bonds and insurance required by the bid or pragreement created by the acceptance of said bid, then this obligation shall be n | roposal, and shall in all other respects perform the  |
| force and effect. It is expressly understood and agreed that the liability of the Si   | uii and void, otherwise this obligation shall remain in full urety for any and all claims hereunder shall, in no event. |
| exceed the penal amount of this obligation as herein stated.   | ,   |
| The Surety, for the value received, hereby stipulates and agrees that the  | as obligations of sold Supply and its bond shall be in no   |
| way impaired or affected by any extension of the time within which the Obligee is  | may accept such bid, and said Surety does hereby  |
| waive notice of any such extension.  |   |
| IN WITNESS WHEREOF, Principal and Surety have hereunto set their   | hands and seals, and such of them as are comporations   |
| have caused their corporate seals to be affixed hereunto and these presents to   |   |
| 5th_day of January 20 10   | ,   |
| · · · · · · · · · · · · · · · · · · ·  | Mineral Fabrication & Machine   |
| Principal Corporate Seal   | Co., Inc.   |
|  | (Name of Principal)   |
|  | By Juk. Bel   |
|  | ( (Must be President or<br>Vice President)  |
|  | $\mathcal{L}^{\circ}$ $\mathcal{L}^{\circ}$   |
|  | (Title)   |
| Surety Corporate Seal  | Penna. Nat. Mut. Cas. Ins. Co.  |
| canally corporate coar   | (Name of Surety)  |
|  | 0 10  |
|  | Burn S. Poli Oli  |
|  | Attomey-in-Fact   |
| IMPORTANT - Surety executing bonds must be licensed in West Virginia t   |   |
| must be affixed, a power of attorney must be attached.   | o danzaer antera illantance. Kaisen corporate segis   |

# PENNSYLVANIA NATIONAL MUTUAL CASUALTY INSURANCE COMPANY Harrisburg, Pennsylvania

#### POWER OF ATTORNEY

0540

Know All Men By these Presents, That PENNSYLVANIA NATIONAL MUTUAL CASUALTY INSURANCE COMPANY, a corporation of the Commonwealth of Pennsylvania, does hereby make, constitute and appoint JAMES A. WEAVER AND BEVERLY A. PETRILLI, BOTH OF JOHNSTOWN, PENNSYLVANIA (EACH) its true and lawful Attorney(s)-in-Fact to make, execute, seal and deliver for and on its behalf as surety as its act and deed:

And the execution of such bonds in pursuance of these presents shall be as binding upon said Company as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in Harrisburg Pennsylvania, in their own proper persons.

This appointment is made by and under the authorization of a resolution adopted by the Board of Directors of the Company on October 24, 1973 at Harrisburg, Pennsylvania which is shown below and is now in full force and effect.

RESOLVED, that (1) the President, any Vice President, the Secretary, or any Department Secretary shall have power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Company, and affix the Company's seal thereto, bonds, undertakings, recognizance's, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any of such Officers of the Company may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-Fact with authority to execute waivers and consents on behalf of the Company; and (3) the signature of any such Officer or of any Assistant Secretary or Department Assistant Secretary and the Company seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seal when so used whether heretofore or hereafter, being hereby adopted by the Company as the original signature of such Officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

In Witness Whereof: PENNSYLVANIA NATIONAL MUTUAL CASUALTY INSURANCE COMPANY has caused these presents to be signed and its corporate seal to be affixed on September 9, 2009.

PENNSYLVANIA NATIONAL MUTUAL CASUALTY INSURANCE COMPANY

WILLIAM AND STATE OF THE STATE

Karen C. Yarrish, Vice-President, Secretary & General Counsel

Commonwealth of Pennsylvania, County of Dauphin - ss:

On September 9, 2009, before me appeared Karen C. Yarrish to me personally known, who being by me duly sworn, did say that she resides in the Commonwealth of Pennsylvania, that she is Vice-President, Secretary & General Counsel of PENNSYLVANIA NATIONAL MUTUAL CASUALTY INSURANCE COMPANY, That she is the individual described in and who executed the preceding instrument, and that the seal affixed on said instrument is the corporate seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority and direction of said Company, and the said office acknowledged said instrument to be the free act and deed of said Company.



COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Cristy M. Daly, Notary Public City Of Harrisburg, Dauphin County My Commission Expires Dec. 6, 2011

Member, Pennsylvania Association of Notaries

Cristy M. Ooly Nary Public

I, Robert B. Brandon, VP of Underwriting Operations, of the PENNSYLVANIA NATIONAL MUTUAL CASUALTY INSURANCE COMPANY, a corporation of the Commonwealth of Pennsylvania, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by the said Company, which is still in full force and effect.

January 5, 2010

In Witness Whereof, I have hereunto set my hand and affixed the corporate seal of said Company on\_

Vice President of Underwriting Operations



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STATE OF West Vinginia  |  |  |  |
|---|--|--|--|
| COUNTY OF Mineral, TO-WIT:  |  |  |  |
| I, JASON HALE, after being first duly sworn, depose and   |  |  |  |
| state as follows:   |  |  |  |
| 1. I am an employee of Mineral Fabrication & Machine; and,  |  |  |  |
| (Company Name)  |  |  |  |
| 2. I do hereby attest that  |  |  |  |
| (Company Name)  |  |  |  |
| maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.   |  |  |  |
| The above statements are sworn to under the penalty of perjury.  Mineral Fabrication Marchine Colling.  (Company Name)  By:  Title: Dice Paesident  Date: 1-4-10                          |  |  |  |
| Taken, subscribed and sworn to before me this 4th day of January.   |  |  |  |
| By Commission Piersonis East May 14, 2016  NOTARY PUBLIC STATE OF WEST VIRGINIA DOROTHY CAROLYN DAWSON P. O. BOX 266 KEYSER, WV 26726 My commission expires May 14, 2016  (Notary Public) |  |  |  |

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

Rev March 2009

### STATE OF WEST VIRGINIA Purchasing Division

### **PURCHASING AFFIDAVIT**

### **VENDOR OWING A DEBT TO THE STATE:**

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

### PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code**. The vendor **must** make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code** and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the **West Virginia Code** may take place before their work on the public improvement is begun.

#### **ANTITRUST:**

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### **CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.

Under penalty of law for false swearing (**West Virginia Code** §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name:

West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Purchasing Affidavit (Revised 01/01/09)



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

RFQ NUMBER DBSM102111

\*\*ADDRESS:CORRESPONDENCE:TO ATTENTION OF

SHELLY MURRAY 304-558-8801

304-788-5855 **\*709050158** MINERAL FABRICATION & MACHINE PO BOX 21

KEYSER WV 26726

SCHOOL FOR THE DEAF & BLIND RECEIVING DEPARTMENT Ō

301 EAST MAIN STREET ROMNEY, WV 304-822-4810 26757-1894

FREIGHT TERMS FOB SHIP VIA TERMS OF SALE DATE PRINTED 12/22/2009 01:30PM BID OPENING TIME BID OPENING DATE: 01/05/2010 AMOUNT UNIT PRICE CAT. NO ITEM NUMBER UOP QUANTITY LINE ADDENDUM NO. 1 THIS ADDENDUM IS ISSUED TO ADDRESS THE QUESTIONS RECEIVED PRIOR TO THE QUESTION SUBMISSION DEADLINE OF 12/15/2009. THE BID OPENING DATE REMAINS: 01/05/2010 QUESTIONS AND RESPONSES ATTACHMENTS: PRE-BID SIGN IN SHEET END OF ADDENUUM NO. 1 · j/ 295-70 LS 0001 ELEVATORS, PASSENGER SEE REVERSE SIDE FOR TERMS AND CONDITIONS 1222-09 304-788-5853 SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE 25-059-8025

### **GENERAL TERMS & CONDITIONS** REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.

3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division

- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern the
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable verify that the vendor is licensed and in good standing with the above entities. the director or
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

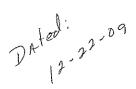
I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign

### INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).

### DBSM102111

### Addendum No. 1



#### Question:

We just reviewed the elevator specification for the WV School of the Deaf & Blind and noted MRL gearless traction elevators are specified which is overkill for two stop elevators. We would like to request the opportunity to supply hydraulic elevators in lieu of the traction elevators specified to reduce your cost for these elevators.

### Question:

We would like to be approved as an alternate elevator equipment on the Romney School Elevator Renovation.

We are proposing using a 2,500 lb. and 4,000 lb holeless elevator package supplied by canton Elevator Company. The hoist way size would not change on either elevator. The elevator pit would only need to be four feel deep not five feet. The overhead would only need to be 12' 6" to the underside of the hoist beam.

The only additional requirement we would need would be an elevator mechanical room, (7'6" X 5'6"), adjacent to the elevator, either on the top or bottom floor.

The speed would be 100 feet per minute, instead of 150, but since elevators require 3 feet to reach speed and 3 feet to stop, and the floors are 10 foot and 14 foot, the difference would only be a matter of 2 or 3 seconds in the travel time.

The Canton elevator would benefit State of West Virginia by being cheaper in total cost of installation by about \$20,000 to \$30,000. Also since this is a "Non-proprietary" system, it can be maintained by any elevator company. You would not be locked into one vendor for maintenance, and the monthly maintenance cost after warranty is about \$135.00. Per month as opposed to \$250-\$275. Per month for the Ecospace elevator. Additionally the electronic boards and parts on the Ecospace are more expensive, and can only be supplied by one vendor.

The elevators we are proposing to install would be very similar to the ones that are installed in the Boy's dormitory and the Kitchen at the school.

#### Response:

After reviewing the two questions and looking at the information provided by the architect, we have decided to stay with the original designs as there are spacing issues in the one location.

SIGN IN SHEET

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PLEASE PRINT

304-642-4800 FAX 304-822-8376 かめか FAX 1.864.812.5542 Box 84, Comparlard 81 8 PHONE 304-738-3300 24.121.234.E PHONE 224. USI BY ISI TELEPHONE & FAX 34 342,815 NUMBERS 758-3 PHONE 201.727.8303 301,729,0163 -1705 PHONE PHONE FREE 1011 FREE FAEE FAX FREE <u> 1011</u> FAX FREE FAX MAGINSPARO, WV 25403 Company: WHARLISY MILLER CONTRACTORS, INC. 1192 HEDZESJULE P.D. April Wes Wil Sto 25 1530 \* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD Cumperson, NO 21507. 301 EMAIN STREET MAILING ADDRESS Che Marcis Sirent ALL WESTERNAMA 1521 NUMER RE Email Address: Knolzhauszzewinncontractors, com Email Address: Steve langan @ langan gic corpican Email Address: KWMALLOOCERES.KIZININIS Email Address: JCE. WHITLICK @ thyssepkeupp, Com asterne@thebettgroup.com KRISHIN A. W. Now d FIRM & REPRESENTATIVE NAME Company: THYSSENKRUISP ELLEVATER 101 101 JANOR Langan GC Corp 4920A JOH CHIEGE Request for Proposal No. LOS SEELE TAKBEL TAK Company: 11 | | SD (B グナモレモ Email Address: Company: Company: Rep: Rep: Rep: Rep:

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Page 2 of 2

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PLEASE PRINT

Request for Proposal No.

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|--|----------------------------|---|
| FIRM & REPRESENTATIVE NAME   | MAILING ADDRESS            | NUMBERS                                   |
| Common Mineral Fabricatist   | Po Box 21                  | PHONE 304-788-5855                        |
| Ben Kip Jenkins  | Keyse WU 26726             | TOLL                                      |
| Addre  |                            | FAX 304-788-5692                          |
| Company FLENKTOR SoluTions   | gleb Dewonsured Pike       | PHONE 301-233 - 4806                      |
| Ben: RICKA BLOCK   | MACERSTOWN M3 21740        | FREE                                      |
| Address: ELEVATOR SOLUTIO.35   | E Con cast wet             | FAX 301-223-8340                          |
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| Rep: Takeisk Means   | Money 41 46757             |   |
| Addr   |                            | FAX 304-322-2320                          |
| Company: "MG ACHITCATS   | IS MORNO SE                | PHONE 410 (85 3582)                       |
| Anterior of Man Hall of the Committee of | BALTIMORES, IMP ORGI       | FREE                                      |
| Email Address: The CHOUSK! @ SINGAZCH! Oth   |                            | FAX 410 625 4790                          |
|  |                            |   |