



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
 CME10094

PAGE  
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF  
 ROBERTA WAGNER  
 304-558-0067

RFQ COPY  
 TYPE NAME/ADDRESS HERE

VENDOR

SALAM INTERNATIONAL, INC.  
 23082 TERRA DR  
 LAGUNA HILLS, CA 92653

SHIP TO

HEALTH AND HUMAN RESOURCES  
 BUREAU FOR PUBLIC HEALTH  
 OFFICE CHIEF MEDICAL EXAMINER  
 619 VIRGINIA STREET, WEST  
 CHARLESTON, WV  
 25302 304-558-4865

| DATE PRINTED                 | TERMS OF SALE | SHIP VIA                 | FOB         | FREIGHT TERMS |
|------------------------------|---------------|--------------------------|-------------|---------------|
| 03/23/2010                   | NET-30        | TRUCK - UPS              | DESTINATION | INCLUDED      |
| BID OPENING DATE: 04/22/2010 |               | BID OPENING TIME 01:30PM |             |               |

| LINE | QUANTITY | UOP | CAT NO | ITEM NUMBER   | UNIT PRICE | AMOUNT      |
|------|----------|-----|--------|---|------------|-------------|
| 0001 | 2,000    | EA  |        | 475-00-99-001<br>BODY BAGS, PERNATAL 12 X 18 INCHES<br>SALAM CAT # 11-228 <sup>W</sup> SP               | \$4.89     | \$9,780.00  |
| 0002 | 2,000    | EA  |        | 475-00-99-001<br>BODY BAGS, INFANT 22 X 30 INCHES<br>SALAM CAT # 11-228 <sup>W</sup>                    | \$4.89     | \$9,780.00  |
| 0003 | 2,000    | EA  |        | 475-00-99-001<br>BODY BAGS, CHILD 36 X 60 INCHES<br>SALAM CAT # 11-226 <sup>W</sup> SP                  | \$5.94     | \$11,880.00 |
| 0004 | 2,000    | EA  |        | 475-00-99-001<br>BODY BAGS, ADULT LARGE 36 X 96 INCHES<br>SALAM CAT # 11-224 <sup>W</sup> SP            | \$7.74     | \$15,480.00 |
| 0005 | 2,000    | EA  |        | 475-00-99-001<br>BODY BAGS, ADULT X-LARGE 48 X 100 INCHES<br>SALAM 11-354 <sup>NH</sup> SP <sup>W</sup> | \$11.94    | \$23,880.00 |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE *[Signature]* TELEPHONE 800-947-1104 DATE 04/19/2010

TITLE PRESIDENT FEIN 33-0727513 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS**  
**REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia
  2. The State may accept or reject in part, or in whole, any bid.
  3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee
  4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
  5. Payment may only be made after the delivery and acceptance of goods or services.
  6. Interest may be paid for late payment in accordance with the *West Virginia Code*
  7. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*
  8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
  9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller
  10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
  11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
  12. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
  13. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at [www.state.wv.us/admin/purchase/vrc/hipaa.htm](http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
  14. **CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in <http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf>
  15. **LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities
  16. **ANTITRUST:** In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.
- I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W Va. C.S.R. §148-1-6.6).



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
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# Request for Quotation

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 CME10094

PAGE  
 2

ADDRESS CORRESPONDENCE TO ATTENTION OF  
 ROBERTA WAGNER  
 304-558-0067

RFQ COPY  
 TYPE NAME/ADDRESS HERE  
 SAHAM INTERNATIONAL, INC  
 23082 TERRA DR  
 LAGUNA HILLS, CA 92653

HEALTH AND HUMAN RESOURCES  
 BUREAU FOR PUBLIC HEALTH  
 OFFICE CHIEF MEDICAL EXAMINER  
 619 VIRGINIA STREET, WEST  
 CHARLESTON, WV  
 25302 304-558-4865

|                              |                         |                          |                       |                           |
|------------------------------|-------------------------|--------------------------|-----------------------|---------------------------|
| DATE PRINTED<br>03/23/2010   | TERMS OF SALE<br>NET 30 | SHIP VIA<br>URS/TRUCK    | F.O.B.<br>DESTINATION | FREIGHT TERMS<br>INCLUDED |
| BID OPENING DATE: 04/22/2010 |                         | BID OPENING TIME 01:30PM |                       |                           |

| LINE   | QUANTITY | UOP | CAT NO | ITEM NUMBER   | UNIT PRICE | AMOUNT      |
|--|----------|-----|--------|---------------|------------|-------------|
| 0006   | 1,500    | EA  |        | 475-00-99-001 | \$28.74    | \$43,110.00 |
| BODY BAGS, ADULT LARGE - HEAVY DUTY<br><br>OPEN END CONTRACT TO PROVIDED BODY BAGS AS SPECIFIED ON THE ATTACHED.<br><br>EXHIBIT 3<br><br>LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON AWARD..... AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.<br><br>UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.<br><br>RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.<br><br>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN |          |     |        |               |            |             |

RECEIVED

2010 APR 21 PM 12:43

WV PURCHASING DIVISION

|   |                           |                                   |  |
|---|---------------------------|-----------------------------------|--|
| SEE REVERSE SIDE FOR TERMS AND CONDITIONS |                           |                                   |  |
| SIGNATURE<br>                             | TELEPHONE<br>800-947-1104 | DATE<br>04/19/2010                |  |
| TITLE<br>President                        | FEIN<br>33-072513         | ADDRESS CHANGES TO BE NOTED ABOVE |  |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
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| RFQ NUMBER:<br>CME10094 |
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| PAGE:<br>3 |
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|---|
| ADDRESS CORRESPONDENCE TO ATTENTION OF:<br>ROBERTA WAGNER<br>304-558-0067 |
|---|

RFQ COPY  
 TYPE NAME/ADDRESS HERE

**SALAM INTERNATIONAL, INC.**  
 23082 TERRA DR  
 LAGUNA HILLS, CA 92653

**HEALTH AND HUMAN RESOURCES**  
 BUREAU FOR PUBLIC HEALTH  
 OFFICE CHIEF MEDICAL EXAMINER  
 619 VIRGINIA STREET, WEST  
 CHARLESTON, WV  
 25302 304-558-4865

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|--------------|---------------|----------|--------|---------------|
| 03/23/2010   |               |          |        |               |

BID OPENING DATE: 04/22/2010 BID OPENING TIME 01:30PM

| LINE   | QUANTITY | UQP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|--------|-------------|------------|--------|
| <p>NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.)</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> <p>ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN STATE CONTRACT ORDER (FORM NUMBER WV-39) TO THE VENDOR FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL COPY OF THE WV-39 SHALL BE MAILED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT, A SECOND COPY MAILED TO THE PURCHASING DIVISION, AND A THIRD COPY RETAINED BY THE SPENDING UNIT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THE CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER.</p> <p>THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                              |                        |                                   |
|------------------------------|------------------------|-----------------------------------|
| SIGNATURE <i>[Signature]</i> | TELEPHONE 800-947-1104 | DATE 04/19/2010                   |
| TITLE <i>President</i>       | FEIN 33-0727513        | ADDRESS CHANGES TO BE NOTED ABOVE |

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RFQ COPY

TYPE NAME/ADDRESS HERE

SALAM INTERNATIONAL, INC  
 23082 TERRA DR  
 LAGUNA HILLS, CA 92653

HEALTH AND HUMAN RESOURCES  
 BUREAU FOR PUBLIC HEALTH  
 OFFICE CHIEF MEDICAL EXAMINER  
 619 VIRGINIA STREET, WEST  
 CHARLESTON, WV  
 25302 304-558-4865

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|--------------|---------------|----------|--------|---------------|
| 03/23/2010   |               |          |        |               |

BID OPENING DATE: 04/22/2010 BID OPENING TIME 01:30PM

| LINE  | QUANTITY | UQP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|---|----------|-----|--------|-------------|------------|--------|
| <p>DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM.</p> <p>REV. 05/26/2009</p> <p>INQUIRIES:<br/>           WRITTEN QUESTIONS SHALL BE ACCEPTED THROUGH CLOSE OF BUSINESS ON 4/6/2010. QUESTIONS MAY BE SENT VIA USPS, FAX, COURIER OR E-MAIL. IN ORDER TO ASSURE NO VENDOR RECEIVES AN UNFAIR ADVANTAGE, NO SUBSTANTIVE QUESTIONS WILL BE ANSWERED ORALLY. IF POSSIBLE, E-MAIL QUESTIONS ARE PREFERRED. ADDRESS INQUIRIES TO:</p> <p>ROBERTA WAGNER<br/>           DEPARTMENT OF ADMINISTRATION<br/>           PURCHASING DIVISION<br/>           2019 WASHINGTON STREET, EAST<br/>           CHARLESTON, WV 25311</p> <p>FAX: 304-558-4115</p> <p>E-MAIL: ROBERTA.A.WAGNER@WV.GOV</p> <p>EXHIBIT 4</p> <p>LOCAL GOVERNMENT BODIES: UNLESS THE VENDOR INDICATES IN THE BID HIS REFUSAL TO EXTEND THE PRICES, TERMS, AND CONDITIONS OF THE BID TO COUNTY, SCHOOL, MUNICIPAL AND OTHER LOCAL GOVERNMENT BODIES, THE BID SHALL EXTEND TO POLITICAL SUBDIVISIONS OF THE STATE OF WEST VIRGINIA. IF THE VENDOR DOES NOT WISH TO EXTEND THE</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE *[Signature]* TELEPHONE 800-947-1104 DATE 04/19/2010

TITLE *President* FEIN 33-0727513 ADDRESS CHANGES TO BE NOTED ABOVE

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|---|----------|-----|----------|-------------|------------|--------|
| <p>PRICES, TERMS, AND CONDITIONS OF THE BID TO ALL POLITICAL SUBDIVISIONS OF THE STATE, THE VENDOR MUST CLEARLY INDICATE SUCH REFUSAL IN HIS BID. SUCH REFUSAL SHALL NOT PREJUDICE THE AWARD OF THIS CONTRACT IN ANY MANNER.</p> <p>REV. 3/88<br/>           PURCHASING CARD ACCEPTANCE: THE STATE OF WEST VIRGINIA CURRENTLY UTILIZES A VISA PURCHASING CARD PROGRAM WHICH IS ISSUED THROUGH A BANK. THE SUCCESSFUL VENDOR MUST ACCEPT THE STATE OF WEST VIRGINIA VISA PURCHASING CARD FOR PAYMENT OF ALL ORDERS PLACED BY ANY STATE AGENCY AS A CONDITION OF AWARD.</p> <p>NOTICE<br/>           A SIGNED BID MUST BE SUBMITTED TO:<br/>           DEPARTMENT OF ADMINISTRATION<br/>           PURCHASING DIVISION<br/>           BUILDING 15<br/>           2019 WASHINGTON STREET, EAST<br/>           CHARLESTON, WV 25305-0130</p> <p>PLEASE NOTE: A CONVENIENCE COPY WOULD BE APPRECIATED.</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:<br/>           SEALED BID</p> <p>BUYER:-----RW/FILE 22-----</p> <p>RFQ. NO.:-----CME10094-----</p> |          |     |          |             |            |        |

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SIGNATURE *[Signature]* TELEPHONE 800 947-1104 DATE 04/19/2010

TITLE President FEIN 33-0727513 ADDRESS CHANGES TO BE NOTED ABOVE

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SHIP TO

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|--|----------|-----|--------|-------------|------------|--------|
| BID OPENING DATE: ---4/22/2010---<br>BID OPENING TIME: ---1:30 PM---<br><br>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:<br>-----949-699-3650-----<br><br>CONTACT PERSON (PLEASE PRINT CLEARLY):<br>-----ABDUL SALAM-----<br><br><br>***** THIS IS THE END OF RFQ CME10094 ***** TOTAL: \$113,910.00 |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                 |                           |                                   |
|---------------------------------|---------------------------|-----------------------------------|
| SIGNATURE<br><i>Abdul Salam</i> | TELEPHONE<br>800-947-1104 | DATE<br>04/19/2010                |
| TITLE<br>President              | FEIN<br>33-072513         | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**OPEN END CONTRACT  
TO PROVIDE VARIOUS SIZED BODY TRANSPORT BAGS**

**Specifications and Requirements:**

1. The shell material must be constructed of a minimum of 12 mil strength rated material.
2. Perimeter of bag must be electronically heat sealed for protection against leakage to comply with OSHA regulation 3130 involving containment of bodily fluids.
3. Material must remain flexible up to -70 degrees F (-57 degrees C) for cooler storage and/or outdoor winter operations without cracking.
4. Material must meet EPA chlorine free burn requirements for incineration disposal.
5. Material must be impervious to blood and normal body fluids.
6. Material must not deteriorate or mildew under normal conditions.
7. Shelf life must be in excess of ten (10) years.
8. Must have a maximum temperature use of 180 degrees F (82 degrees C).
9. Must have a minimum temperature use of -70 degrees F (-57 degrees C).
10. Should be white in color.
11. Prenatal, Infant and Child size bags must have rust resistant straight zippers.
12. Adult size bags must have rust resistant dual zippers and an envelope style access panel for easy loading and unloading as well as allowing autopsies to be performed without removing the bag.
13. Minimum sizes are as follows:
  - Prenatal -- 12 x 18 inches with straight zippers
  - Infant -- 22 x 30 inches with straight zippers
  - Child -- 36 x 60 inches with straight zippers
  - Adult Large -- 36 x 94 inches with dual zippers and envelope style access panels
  - Adult X-Large -- 48 x 100 inches with dual zippers and envelope style access panels

**Specifications and Requirements for Heavy Duty Bags with Handles:**

1. The shell material must be constructed of a minimum of 17 mil strength rated material.
2. Bag must contain **NO** side seams on the 94" side and end seams must be electronically heat sealed.
3. Must have rust resistant dual zippers and an envelope style access panel for easy loading and unloading and allows bag to open from either end.
4. Access Panel must be a minimum of 30 x 88 inches.
5. Must have a minimum grab tensile of 248 x 224 lbs.
6. Must have minimum tear strength of 66 x 54 lbs.
7. Must have minimum puncture resistance of 168 lbs.
8. Must have a minimum of 6 handles.
9. Handles must be made of heavy duty propylene webbing riveted to outer shell and reinforced with zinc plated washers, or equivalent.
10. Material must be constructed to and meet U S Department of Defense Specification No: MIL SPEC PART NO NSN-9930-01-3316244.
11. Material must comply with OSHA 3130 Universal Precautions
12. Material must be impervious to blood and normal body fluids.
13. Material must not deteriorate or mildew under normal conditions.
14. Shelf life must be in excess of five (5) years.
15. Must have a maximum temperature use of 140 degrees F (60 degrees C).
16. Must have a minimum temperature use of 32 degrees F (0 degrees C).
17. Should be black in color.
18. Minimum size: Adult Large -- 36 W x 94 L x 72 Girth



**GENERAL TERMS & CONDITIONS**  
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2. The State may accept or reject in part, or in whole, any bid.
3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
5. Payment may only be made after the delivery and acceptance of goods or services
6. Interest may be paid for late payment in accordance with the *West Virginia Code*.
7. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
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13. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at [www.state.wv.us/admin/purchase/vrc/hipaa.htm](http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
14. **CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in <http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf>.
15. **LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
16. **ANTITRUST:** In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).

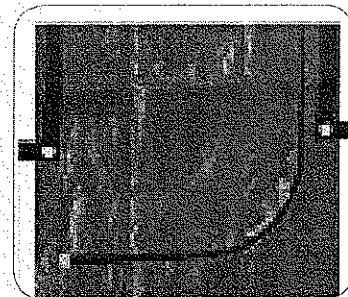
## FEATURES OF OUR DISASTER POUCHES

### PATTERN DESIGN

*Patent No. 6,004,034*

Our Innovative Salam Pattern Design Eliminates Sewing and Welding on the Length Sides. This Increases the Strength with **Absolutely No Leakage.**

**GUARANTEED**



### BAG TAG/LOCK

*Patent No. 6,112,383*

With Our New Bag Tag/Lock, Our Salam Pouches will not tear at the end of the zipper.

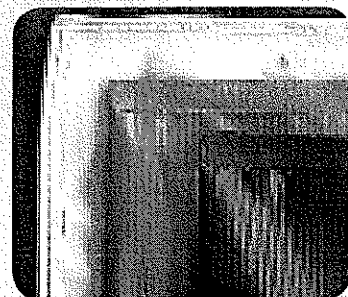
**GUARANTEED**



### WELDING

An Innovative Application of High Frequency Welding Ensures that Our Pouches are the Strongest. Salam Pouches are Completely leak proof on all sides.

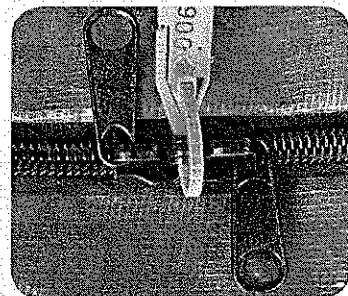
**GUARANTEED**



### ZIPPER WITH 2-SLIDERS

Salam Pouches Now Have #5, #7 and #10 Heavy-Duty Zippers, with 2 Sliders/Pulls for Easy Opening and Easy Securing of Evidence with Lock.

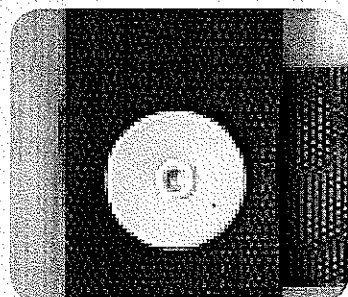
**GUARANTEED**



### RIVETS

Salam Heavy-Duty Rivets and Fender Washers Ensure that webbing and handles are fastened to the pouch with more than adequate strength.

**GUARANTEED**



## FEATURES OF OUR DISASTER POUCHES

Impervious to Blood,  
Body Fats, Chemicals  
and Fluids

Best Quality  
Puncture/Tear Resistant  
Packed in Poly Bag

Low Odor Detection  
Mildew/Temperature  
Resistant

### ANNOUNCING OUR NEW UNIQUE, INNOVATIVE, EARTH FRIENDLY DISASTER POUCHES

1. Biodegradable Green
2. Environmentally Friendly
3. Jumbo Super Heavy Duty

#### Economy

Our Economical Vinyl Pouch, 5-6 mil, Pattern Design (Patent No. 6,004,034) & Bag Tag/Lock (Patent No. 6,112,383), Tear resistant, Heavy-Duty #5 Zipper, 2 Large Lockable Sliders/Pulls for easy opening and securing. Completely Leak proof from all sides.

#### Heavy Vinyl Pouch

Our Thicker, Heavy Vinyl Pouch, 7-9 mil, Pattern Design (Patent No. 6,004,034) & Bag Tag/Lock (Patent No. 6,112,383), Tear resistant, Heavy-Duty #7 Zipper, 2 Large Sliders/Pulls for easy opening and securing. Completely Leak proof from all sides.

#### Medium Weight Pouch

Our Low Cost Pouch, Pattern Design (Patent No. 6,004,034) & Bag Tag/Lock (Patent No. 6,112,383), Tear resistant, Heavy Duty #7 Zipper, 2 Large Sliders/Pulls for easy opening and securing. The strongest pouch in its class. **CHLORINE FREE**

#### Super Medium Weight Pouch

Made with Super Strong Material, Pattern Design (Patent No. 6,004,034) & Bag Tag/Lock (Patent No. 6,112,383), Tear resistant, Heavy Duty #10 Zipper, 2 Large Sliders/Pulls for easy opening and securing. A very strong pouch. **CHLORINE FREE**

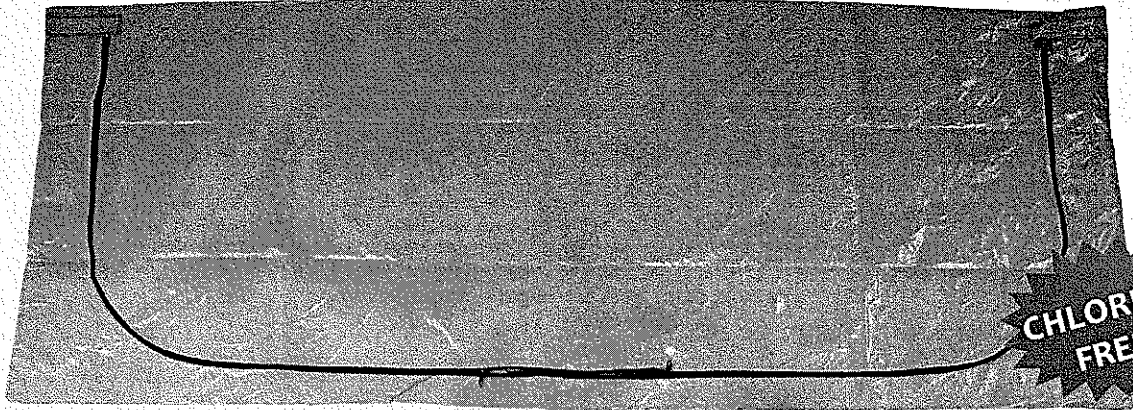
#### Heavy Duty Weight Pouch

Our Strongest Pouch Yet, Pattern Design (Patent No. 6,004,034) & Bag Tag/Lock (Patent No. 6,112,383), Tear resistant, Heavy Duty #10 Zipper, 2 Large Sliders/Pulls for easy opening and securing. High Frequency Welded for strength. Completely Leak proof from sides.

DISASTER POUCHES - SHROUDS -  
UNDERGARMENTS - ID. BANDS

## MEDIUM WEIGHT DISASTER POUCHES

*HDPE Specially Woven Coated Tarpaulin, A Heavier, Thicker Material*



**CHLORINE  
FREE**

NEW PATTERN DESIGN (Patent No. 6,004,034) & BAG TAG/LOCK (Patent No. 6,112,383)

▶ **Heavy Duty # 7 zipper**

- ◆ (2 Way) Zipper with 2 sliders that allows pouch to be opened & closed at any point
- ◆ 2 Lockable pulls to secure pouch
- ◆ HDPE Specially woven coated tarpaulin, A Heavier & thicker material
- ◆ No sewing or welding on length sides eliminating leaks and increasing strength
- ◆ Handles secured by Heavy Duty Rivets
- ◆ 2" Wide webbing for easy grab
- ◆ Handle straps run under pouch
- ◆ Additional side straps allow lifting by only 2 people or helicopter without sagging
- ◆ **Available in BLUE, WHITE & BLACK**

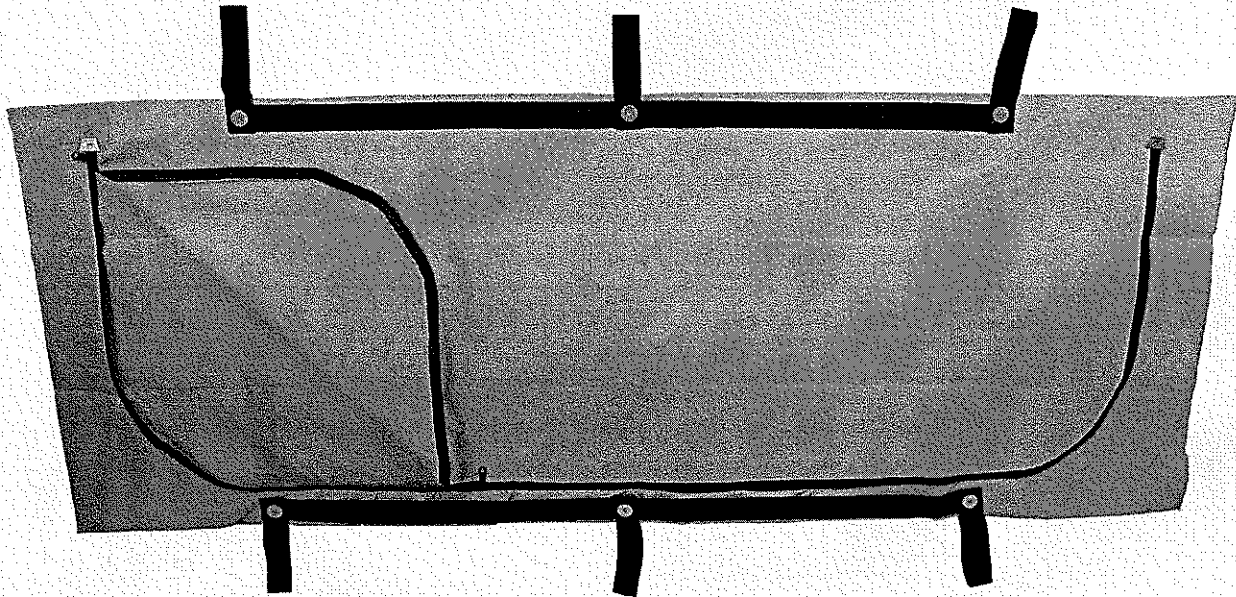
| CAT NO. | SIZE                | STYLE           | HANDLES   |
|---------|---------------------|-----------------|-----------|
| 11-222  | Adult 94" x 36"     | Center Zipper   | No        |
| 11-224  | Adult 94" x 36"     | Envelope Zipper | No        |
| 11-226  | Pediatric 48" x 24" | Envelope        | No        |
| 11-228C | Infant 24" x 12"    | Center          | No        |
| 11-242  | Adult 94" x 36"     | Center Zipper   | 4 Handles |
| 11-244  | Adult 94" x 36"     | Envelope Zipper | 4 Handles |
| 11-232  | Adult 94" x 36"     | Center Zipper   | 6 Handles |
| 11-234  | Adult 94" x 36"     | Envelope Zipper | 6 Handles |

**\* NOW THIS POUCH IS MORE LEAK RESISTANT\***

Complies with OSHA Regulation 3130 involving Containment of Body Fluids, Impervious to Blood, Body Fats, Chemicals and Fluids, CHLORINE -FREE Burn Requirement

## HEAVY DUTY DISASTER POUCHES

Side Straps Allow Lifting by **ONLY 2 People or Helicopter** Without Sagging  
**SIMPLY THE STRONGEST POUCH IN THE MARKET**



NEW PATTERN DESIGN (Patent No. 6,004,034) & BAG TAG/LOCK (Patent No. 6,112,383)

➤ **Heavy Duty #10 Zipper**

- (2 Way) Zipper with 2 large sliders that allows pouch to be opened & closed at any point
- 2 Lockable pulls to secure pouch ➤ **Innovative High Frequency Welding for strength**
- Absolutely no leakage from all sides ➤ No sewing or welding on length sides eliminating any leaks and increasing strength ➤ Handles secured by Heavy Duty rivets
- 2" Wide webbing for easy grab ➤ Handle straps run under pouch
- **Additional side straps on each side allow lifting by only 2 people or helicopter without sagging**
- Not affected by temperature extremes ➤ **Available in ORANGE & BLACK**

| CATNO. | SIZE            | STYLE           | COLOR  | HANDLES   |
|--------|-----------------|-----------------|--------|-----------|
| 11-502 | Adult 94" x 36" | Center Zipper   | Black  | 6 Handles |
| 11-504 | Adult 94" x 36" | Envelope Zipper | Black  | 6 Handles |
| 11-514 | Adult 94" x 36" | Envelope Zipper | Orange | 6 Handles |

**\* THIS POUCH IS 100% LEAK PROOF\***  
**\*DOES NOT INCLUDE ZIPPER AREA.**

**VOLUME DISCOUNTS & CONTRACT PRICING AVAILABLE**

