



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
7010EC03

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
MICHAEL AUSTIN 304-558-2402

VENDOR

*709051756 304-346-5301
 WV TRACTOR COMPANY
 PO BOX 473
 CHARLESTON WV 25322

SHIP TO

DIVISION OF HIGHWAYS
 EQUIPMENT DIVISION
 ROUTE 33
 BRUSHY FORK ROAD
 BUCKHANNON, WV
 26201 304-472-1750

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
01/20/2010	Net 30 Days	Truck	Buckhannon	Prepaid

BID OPENING DATE: 02/24/2010 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	EA		020-04 ALTEC WC-126A		\$18,990
<p>CONTRACT TO PROVIDE BRUSH CHIPPER, TRAILER MOUNTED</p> <p>OPEN END CONTRACT</p> <p>TO PROVIDE BRUSH CHIPPER, TRAILER MOUNTED FOR THE WEST VIRGINIA DIVISION OF HIGHWAYS. PER THE ATTACHED SPECIFICATIONS.</p> <p>MANDATORY PRE-BID</p> <p>A MANDATORY PRE-BID WILL BE HELD ON TUESDAY, 02/09 AT 10:00AM, EQUIPMENT DIVISION IN BUCKHANNON, WV 26201. ALL INTERESTED PARTIES ARE REQUIRED TO ATTEND THIS MEETING FAILURE TO ATTEND THE MANDATORY PRE-BID SHALL RESULT IN DISQUALIFICATION OF THE BID. NO ONE PERSON MAY REPRESENT MORE THAN ONE BIDDER.</p> <p>AN ATTENDANCE SHEET WILL BE MADE AVAILABLE FOR ALL POTENTIAL BIDDERS TO COMPLETE. THIS WILL SERVE AS THE OFFICIAL DOCUMENT VERIFYING ATTENDANCE AT THE MANDATORY PRE-BID. FAILURE TO PROVIDE YOUR COMPANY AND REPRESENTATIVE NAME ON THE ATTENDANCE SHEET WILL RESULT IN DISQUALIFICATION OF THE BID. THE STATE WILL NOT ACCEPT ANY OTHER DOCUMENTATION TO VERIFY ATTENDANCE. THE BIDDER IS RESPONSIBLE FOR ENSURING THEY HAVE COMPLETED THE INFORMATION REQUIRED ON THE ATTENDANCE SHEET. THE PURCHASING DIVISION AND THE STATE AGENCY WILL NOT ASSUME ANY RESPONSIBILITY FOR A BIDDER'S FAILURE TO COMPLETE THE PRE-BID ATTENDANCE SHEET. IN ADDITION, WE REQUEST THAT ALL POTENTIAL BIDDERS INCLUDE THEIR E-MAIL ADDRESS AND FAX NUMBER.</p>						

RECEIVED
 2010 MAR 23 PM 3:26
 WV PURCHASING
 DIVISION

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE	TELEPHONE	DATE	
<i>Paul Gray</i>	346-5301	3-15-2010	
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE	
President	550621655		

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
5. Payment may only be made after the delivery and acceptance of goods or services.
6. Interest may be paid for late payment in accordance with the *West Virginia Code*.
7. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
12. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
13. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
14. **CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in <http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf>.
15. **LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
16. **ANTITRUST:** In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



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ADDRESS CORRESPONDENCE TO ATTENTION OF:
MICHAEL AUSTIN 304-558-2402

VENDOR

*709051756 304-346-5301
 WV TRACTOR COMPANY
 PO BOX 473

 CHARLESTON WV 25322

SHIP TO

DIVISION OF HIGHWAYS
 EQUIPMENT DIVISION
 ROUTE 33
 BRUSHY FORK ROAD
 BUCKHANNON, WV
 26201 304-472-1750

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
01/20/2010				

BID OPENING DATE: 02/24/2010 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>ALL POTENTIAL BIDDERS ARE REQUESTED TO ARRIVE PRIOR TO THE STARTING TIME FOR THE PRE-BID. BIDDERS WHO ARRIVE LATE, BUT PRIOR TO THE DISMISSAL OF THE TECHNICAL PORTION OF THE PRE-BID WILL BE PERMITTED TO SIGN IN. BIDDERS WHO ARRIVE AFTER CONCLUSION OF THE TECHNICAL PORTION OF THE PRE-BID, BUT DURING ANY SUBSEQUENT PART OF THE PRE-BID WILL NOT BE PERMITTED TO SIGN THE ATTENDANCE SHEET.</p> <p>EXHIBIT 2</p> <p>LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING THIRTY (30) DAYS WRITTEN NOTICE.</p> <p>UNLESS SPECIFIC PROVISIONS ARE STIPULATED IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS, AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.</p> <p>RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
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TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
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BID OPENING DATE: **02/24/2010** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK).</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIES BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> <p>ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN EQUIPMENT CONTRACT ORDER (FORM NUMBER WV-35) FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL WV-35 MUST BE SENT TO THE PURCHASING DIVISION OF THE DEPARTMENT OF ADMINISTRATION. AFTER APPROVAL AND ENCUMBRANCE, ONE COPY OF THE PURCHASE ORDER WILL BE RETURNED TO THE SPENDING UNIT AND ONE COPY FORWARDED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT. NO ORDER IS VALID UNLESS APPROVED AND ENCUMBERED BY THE PURCHASING DIVISION.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THE STATE MAY DEEM THE CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FUTHER ORDER.</p>						

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DATE PRINTED 01/20/2010	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
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BID OPENING DATE: **02/24/2010** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
	REV. 5/2009					
	EXHIBIT 10					
				7010EC03		
				REQUISITION NO.:		
	ADDENDUM ACKNOWLEDGEMENT					
	I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.					
	ADDENDUM NO.'S:					
	NO. 1			NO. 6		
	NO. 2					
	NO. 3					
	NO. 4					
	NO. 5					
	I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS.					
	VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.					

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Gayle Gray</i>	TELEPHONE	DATE
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE

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DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
01/20/2010				

BID OPENING DATE: **02/24/2010** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>..... <i>Gayle W. Tracy</i></p> <p>SIGNATURE</p> <p>West Virginia Tractor Company</p> <p>.....</p> <p>COMPANY</p> <p>3/15/2010</p> <p>.....</p> <p>DATE</p>						
<p>NOTE: THIS ADDENDUM ACKNOWLEDGEMENT SHOULD BE SUBMITTED WITH THE BID.</p> <p>REV. 09/21/2009</p> <p style="text-align: center;">NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p style="text-align: center;">DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: 33</p> <p>RFQ. NO.: 7010EC03</p>						

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ADDRESS CORRESPONDENCE TO ATTENTION OF:
MICHAEL AUSTIN
304-558-2402

ROCKY MOUNTAIN

*709051756 304-346-5301
WV TRACTOR COMPANY
PO BOX 473

CHARLESTON WV 25322

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EQUIPMENT DIVISION
ROUTE 33
BRUSHY FORK ROAD
BUCKHANNON, WV
26201 **304-472-1750**

DATE PRINTED 01/20/2010	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
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BID OPENING DATE: **02/24/2010** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				BID OPENING DATE: 3/17/2010		
				BID OPENING TIME: 1:30 PM		
				PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 346-5305		
				CONTACT PERSON (PLEASE PRINT CLEARLY): Gary Grady		
				***** THIS IS THE END OF RFQ 7010EC03 ***** TOTAL:		

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VENDOR	*709051756 304-346-5301
	WV TRACTOR COMPANY
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SHIP TO	DIVISION OF HIGHWAYS
	EQUIPMENT DIVISION
	ROUTE 33
	BRUSHY FORK ROAD
	BUCKHANNON, WV 26201 304-472-1750

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
01/28/2010				

BID OPENING DATE: 02/24/2010 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
				ADDENDUM NO. 1		
				ADD: THE ATTACHED		
				ALL DATES REMAINS THE SAME.		
				NO OTHER CHANGES.		
0001	1	EA		020-04 BRUSH CHIPPER, TRAILER MOUNTED		
***** THIS IS THE END OF RFQ 7010EC03 ***** TOTAL:						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE 346-5301	DATE 3/15/2010
TITLE President	FEIN 550621655	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
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DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
02/19/2010				

BID OPENING DATE: 03/03/2010 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 2						
BID OPENING DATE AND TIME CHANGED						
FROM: 02/24/10 @1:30 P.M.						
TO: 03/03/10 @1:30 P.M.						
NO OTHER CHANGES.						
0001	1	EA		020-04		
BRUSH CHIPPER, TRAILER MOUNTED						
***** THIS IS THE END OF RFQ 7010EC03 ***** TOTAL: _____						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE	TELEPHONE	DATE	
President	346-5301	3/15/2010	
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE	
	550621655		

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DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
02/25/2010				

BID OPENING DATE: **03/10/2010** BID OPENING TIME: **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				ADDENDUM NO. 3		
				BID OPENING DATE AND TIME CHANGED		
				FROM: 03/03/10 @1:30 P.M.		
				TO: 03/10/10 @1:30 P.M.		
				SING IN SHEET ATTACHED.		
				NO OTHER CHANGES.		
0001	1	EA		020-04		
				BRUSH CHIPPER, TRAILER MOUNTED		
***** THIS IS THE END OF RFQ 7010EC03 ***** TOTAL:						

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SIGNATURE	TELEPHONE	DATE
President	346-5301	3/15/2010
FEIN 550621655		ADDRESS CHANGES TO BE NOTED ABOVE

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03/01/2010				

BID OPENING DATE: 03/10/2010 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 4						
CHANGES TO THE SPECIFICATIONS ATTACHED.						
BID OPENING DATE AND TIME REMAINS 03/10/10 @1:30 P.M.						
NO OTHER CHANGES.						
0001	1	EA		020-04		
BRUSH CHIPPER, TRAILER MOUNTED						
***** THIS IS THE END OF RFQ 7010EC03 ***** TOTAL: _____						

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SIGNATURE	TELEPHONE	DATE
President	346-5301	3/15/2010
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
President	550621655	

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03/03/2010				

BID OPENING DATE: 03/17/2010 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NO. 5						
BID OPENING DATE AND TIME CHANGED						
FROM: 03/10/10 @1:30 P.M.						
TO: 03/17/10 @1:30 P.M.						
NO OTHER CHANGES						
0001	1	EA		020-04		
BRUSH CHIPPER, TRAILER MOUNTED						
***** THIS IS THE END OF RFQ 7010EC03 ***** TOTAL: _____						

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 *709051756 304-346-5301
 WV TRACTOR COMPANY
 PO BOX 473
 CHARLESTON WV 25322

SHIP TO
 DIVISION OF HIGHWAYS
 EQUIPMENT DIVISION
 ROUTE 33
 BRUSHY FORK ROAD
 BUCKHANNON, WV
 26201 304-472-1750

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
03/16/2010	Net 30 Days	Truck	Buckhannon	Prepaid

BID OPENING DATE: 03/24/2010 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM #6						
CHANGES TO SPECIFICATIONS ATTACHED.						
BID OPENING DATE AND TIME CHANGED						
FROM: 03/17/10 @1:30 P.M.						
TO: 03/24/10 @1:30 P.M.						
NO OTHER CHANGES.						
0001	1	EA		020-04 ALTEC WC-126A		\$18,990
				BRUSH CHIPPER, TRAILER MOUNTED		
***** THIS IS THE END OF RFQ 7010EC03 ***** TOTAL:						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Paul Gray</i>	TELEPHONE 346-5301	DATE 3/17/2010
TITLE President	FEIN 550621655	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

PREBID ADDENDUM
OPEN END CONTRACT

7010EC03
BRUSH CHIPPER, TRAILER MOUNTED

CHANGES TO BIDDER'S EVALUATION REPORT:

LEAVE AS WRITTEN (1st and 2nd Paragraphs)

X7.0 SPECIFICATIONS OF THE QUOTED UNIT

The bidder should complete the following schedule in order for the Division to compare the actual bid unit to the specifications. Should the bidder except a requirement, then such exception may be only on the basis that such feature is not offered by the manufacturer. The Division will have the sole discretion as to whether the bidder's substitution meets the requirements of the specifications.

Will the brush chipper comply with all mandatory requirements as stated in Section 7.0 of specifications? YES NO

Manufacturer: Altec Environmental Products Model: WC-126A
(Formerly Wood-Chuck W/C-12A)

FROM:

X8.4 Is tow bar for proposed model equipped with fully adjustable height and length with pintle ring and hitch and manufacturers recommended safety chains with matching grab hooks? YES NO

TO:

X8.4 Is tow bar for proposed model equipped with fully adjustable height and length with pintle ring and hitch and manufacturers recommended safety chains with matching grab hooks for a 2 3/4 inch pintle? YES NO

LEAVE AS WRITTEN:

X8.5 Axles are 6000 lb. capacity rating and are equipped with heavy duty leaf springs and greasable hubs? Torsion type suspension YES NO

LEAVE AS WRITTEN:

X10.4 Is discharge chute provided with manufacturers recommended support leg, and 360° fully adjustable end deflector? See addendum 6 YES NO

7010EC03
Prebid Addendum
Page 2

DELETE:

X10.4.2 Does unit have hydraulic self feeding roller/s with control bar that starts, stops, and reverses the flow of feed?

DELETE:

18.9 Is unit equipped with engine manufacturer's engine speed governor properly adjusted wire sealed to prevent engine over speed?

FROM:

X19.1 - X19.2 Describe proposed method of painting: powdercoat

TO:

X19.1 Will unit be painted white? YES NO
White: _____

X19.2 Will all surfaces be thoroughly cleaned and prepared for epoxy primer YES NO

Finish coat: white powdercoat

FROM:

X19.3 Detail stripe with logo:
Describe proposed method of striping: _____

TO:

X19.3 Detailed stripe with logo:
Will striping in all Sections of 19.3 of the specification comply YES NO

Describe conspicuity striping: 2" reflective stripes in blue and gold surrounding 7" WVDOH decal as per your specifications

LEAVE AS WRITTEN:

X19.4 Preventive Maintenance and Operators Training:
Describe proposed method of training: Operator and maintenance training at WVDOH Buckhannon training center including operation of brush chipper

ADDENDUM #6

7010EC03
BRUSH CHIPPER, TRAILER MOUNTED

CHANGE TO BIDDER'S EVALUATION REPORT:

FROM:

LEAVE AS WRITTEN:

**X10.4 Is discharge chute provided with manufacturers recommended support leg, and
360° fully adjustable end deflector? YES NO**

TO:

CHANGE TO READ:

**X10.4 Is discharge chute provided with manufacturers recommended support leg, and an
adjustable end deflector with optional side discharge. YES NO**

WEST VIRGINIA DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
EQUIPMENT DIVISION

BIDDER'S EVALUATION REPORT

PROCUREMENT SPECIFICATIONS FOR OPEN END CONTRACT
NO. 1113-1-H

BRUSH CHIPPER, TRAILER MOUNTED

NOTE TO BIDDER: Procurement Specification No. 113-1-H, Paragraph 2.0 recommends the completion and submittal of this Report with your bid. Purpose of this Report is to enable the West Virginia Division of Highways Evaluation Committee to make full and fair evaluation of the bid. Addendums in order, along with a summary of exception as a separate attachment, should be with Bidder's Evaluation Report.

FAILURE TO SUBMIT THIS REPORT, COMPLETE IN ITS ENTIRETY, MAY SUBJECT THE BIDDER TO DISQUALIFICATION.

Reference Requisition No.: 7010EC03

Bidder's Name: West Virginia Tractor Company

Address: P.O. Box 473 Charleston, WV 25322

Telephone Number: 346-5301

Years Bidder has been registered to do business with the State of West Virginia: 28 YRS.

Years Company has been an authorized dealer for proposed unit: 28 YRS.

X3.2 Have you complied with all mandatory specifications? YES NO

X4.2 DELIVERY:

X4.2.1 Delivery date of completed representative unit: 45 Calendar Days After
Receipt of Purchase Agreement

X4.2.2 Delivery date of balance of completed units: 45+ Calendar Days After Receipt of
This depends on the number ordered Purchase Agreement

The *Bidder's Evaluation Reports* are ready for download on Purchasing's Web site at
www.state.wv.us/admin/purchase

X5.0 AWARD CRITERIA;

X5.1 Price per unit: \$18,990 per unit

X6.0 SPECIFICATIONS - GENERAL

X6.1 Manufacturer, model, series, and date of manufacture of proposed unit:

Altec Environmental Products WC-126A 2010 and later as ordered

Is descriptive literature, fully describing proposed unit attached to your bid? YES NO

This unit was formerly Wood-Chuck W/C-12A

If not, why? _____

X6.2 Will the required number of service manuals, and complete parts list be delivered to the Equipment Division at Buckhannon upon completion of delivery of total units?

YES NO

Will the required Equipment Preventive Maintenance Form (Section X6.2 of Bidders Evaluation Report) be provided upon inspection of the pilot unit?

YES NO

EQUIPMENT PREVENTATIVE MAINTENANCE QUESTIONNAIRE

THIS FORM MUST BE COMPLETED IN ITS ENTIRETY BY SUCCESSFUL BIDDER OR MANUFACTURER'S TECHNICAL REPRESENTATIVE PRIOR TO DELIVERY OF PILOT MODEL TO THE WVDOH.

DESCRIPTION: _____ MAKE: _____

MODEL: _____ YEAR: _____ PURCHASE AMOUNT: _____

ENGINE: MAKE: _____ MODEL: _____ FUEL TYPE: _____

HORSEPOWER: _____ CYLINDER: _____ ENGINE SERIAL: _____

COOLING SYSTEM CAPACITY: _____

BELTS:	DESCRIPTION:	PART NUMBERS:
	_____	_____
	_____	_____

GVW: _____ AXLE CAPACITY: FRONT: _____ REAR: _____

TIRES: FRONT MAKE & SIZE: _____

REAR MAKE & SIZE: _____

DIMENSIONS OF UNIT: LENGTH: _____ WIDTH: _____ LENGTH: _____

VENDOR CONTACT PERSON: _____ PHONE: _____

PARTS:

BATTERY MAKE: _____ MODEL: _____ CCA: _____

TOP OR SIDE POST: _____ DIMENSIONS: LENGTH _____ WIDTH _____ HEIGHT _____

SPARK PLUGS OR FUEL INJECTORS MAKE: _____ PART # _____

FUEL PUMP OR INJECTION PUMP MAKE: _____ MODEL: _____

ALTERNATOR MAKE: _____ PART #: _____

STARTER MAKE: _____ PART #: _____

TURBO CHARGER MAKE: _____ PART #: _____

TRANS. MAKE: _____ MODEL: _____ AUTO/MANUAL: _____

HYDRAULIC PUMP MAKE: _____ MODEL: _____

FILTERS	MAKE	PART NO.	LUBRICANT	MANUFACTURER TYPE
OIL	_____	_____	ENGINE	_____
AIR INNER	_____	_____	TRANSMISSION	_____
AIR OUTER	_____	_____	POWER STEERING	_____
FUEL PRIMARY	_____	_____	HYDRAULIC	_____
FUEL SECONDARY	_____	_____	DIFFERENTIALS	_____
COOLANT	_____	_____	BRAKE FLUID	_____
HYDRAULIC	_____	_____	COOLANT	_____
OTHER	_____	_____	OTHER	_____

X6.3 TRAINING:

Will training seminar be conducted on Preventive Maintenance, Operator and Mechanic Training
 YES NO

Will you conduct training with each purchase order against this open end contract?
 YES NO

Will training be conducted within 2 working days from the delivery of the pilot unit on the individual purchase order?
 YES NO

If NO, explain time frame _____

Will an Operator's Manual be furnished directly to Training Academy prior to the delivery of the pilot?
 YES NO

X6.4 If you are the successful vendor, will you furnish all training aids, i.e., videos, projectors, required in conducting the training?
 YES NO

X6.4.1 Will all manuals, booklets, etc. explaining preventive maintenance, operator procedures, and service schedule be delivered with each unit?
 YES NO
 If NO, explain _____

X6.5 WARRANTY AND SERVICE POLICY

Will the warranty and service you provide comply with all areas as stated in Section 6.5 of specifications
 YES NO

Is warranty literature attached?
 YES NO

Is a minimum two (2) year bumper to bumper basic parts and labor warranty excluding abuse and normal wear items included?
 YES NO

Describe:

Two years bumper to bumper, parts and service

X6.5 WARRANTY AND SERVICE POLICY QUESTIONNAIRE

THIS FORM MUST BE COMPLETED IN ITS ENTIRETY AND SUBMITTED WITH YOUR BID.

(If additional lines are needed, make copies of form.)

1. Define the terms of the standard warranty. If not offered, so state. (Attach copy)

Two years bumper to bumper parts and service in lieu
of standard one year parts and service

2. Define warranty service to be performed at DOH facilities and warranty service to be performed at manufacturer's representative facility. List name and location of manufacturer's representative.

Work under warranty to be performed at West Virginia
Tractor Company in Charleston

3. List locations for parts inventories that are within the State of West Virginia. Also, list availability levels, if known.

Altec parts to be supplied by West Virginia Tractor
Company in Charleston

4. During the term of warranty, list the guarantee discount to manufacturer's published list price for parts that bidder will sell the parts to owner.

A.	Terms: Net 30	Manufacturer's published list price less: _____ - _____ % discount
B.	Terms: Net 60	Manufacturer's published list price less: _____ % discount
C.	Terms: Net 90	Manufacturer's published list price less: _____ - _____ % discount

5. During the term of warranty, will all manufacturers or engineering improvements be submitted to Division of Highways? YES NO

6. During the term of warranty, list the guaranteed rates charged for repair to the unit.

A.	Shop Rate	\$ 75.00 per mechanic hour
B.	Travel Time Charge (Specify if one-way)	\$ 75.00 per mechanic hour _____ ; port to port <input checked="" type="checkbox"/>
C.	Mileage Charge (Specify if one-way)	\$ 2.00 per vehicle mile _____ ; port to port <input checked="" type="checkbox"/>
D.	Field Mechanic Rate	\$ 75.00 per mechanic hour
E.	Specify period of time that prices are in effect: <u>During warranty</u>	
F.	Surcharge for miscellaneous items: <u>holidays and overtime 150</u> %	

X6.6 EVALUATION COMMITTEE REQUIREMENTS

Is all component specifications, product literature, component models provided for Evaluation Committee bid determination? YES NO

X6.7 Will all parts, equipment, accessories, material, design and performance characteristics not specified herein, but which are necessary to provide a complete unit, be furnished with the unit and conform in strength, quality of material, and quality of workmanship to those which are advertised and provided to the market in general by the unit industry?

YES NO

X6.7.1 Are all parts and accessories adequate and regularly supplied as standard to be included except those which may be duplications of specifications herein, and except these by specification are not to be furnished?

YES NO

X6.7.2 Are all standard safety features that are required by Federal and State statutes of law included?

YES NO

X7.0 SPECIFICATIONS OF THE QUOTED UNIT

The bidder should complete the following schedule in order for the Division to compare the actual bid unit to the specifications. Should the bidder except a requirement, then such exception may be only on the basis that such feature is not offered by the manufacturer. The Division will have the sole discretion as to whether the bidder's substitution meets the requirements of the specifications.

Will the brush chipper comply with all mandatory requirements as stated in Section 7.0 of specifications?

YES NO

Manufacturer: Altec Environmental Products Model: WC-126A

Formerly Wood-Chuck W/C-12A

X8.0 SPECIFICATIONS:

X8.1 Is trailer unitized, designed for stability, handling and strength? YES NO

Box or tubular steel cross braced and gusseted

X8.2 Is trailer frame finish painted inside and outside for complete rust protection?

YES NO

- X8.3 Is unit equipped with full steel fenders both sides YES NO 10 Gauge steel
- X8.4 Is tow bar for proposed model equipped with fully adjustable height and length with pintle ring and hitch and manufacturers recommended safety chains with matching grab hooks?
 YES NO
- X8.5 Axles are 6000 lb. capacity rating and are equipped with heavy duty leaf springs and greaseable hubs?
 YES NO
- X8.6 Brakes: 12 volt Electric type with safety breakaway switch YES NO
- X8.7 Radial tires:
Manufacturer: Westlake Size: 225/75R16 Load Range: E
- X8.8 Is unit equipped with rear mounted stabilizer/s and front flip up crank jack adjustable for height with retractable front rest wheel?
Chain tethered lock pins?
 YES NO
 YES NO
- X8.9 Is fuel tank shock mounted inside frame rails with lockable gas cap?
U.S. gallon capacity: 26 gallons YES NO
- X8.10 Is enclosed battery box frame mounted and lockable? YES NO
- X8.11 Is toolbox mounted on trailer frame conveniently located? YES NO
- X9.0 Lighting:
- X9.1 Does lighting conform to DOT specification to include a heavy duty stop/turn/tail light package LED type?
 YES NO
- X9.2 Is wiring protected in conduit with soldered connections in wiring harnesses? YES NO
- X10.0 Feed Chute:
- X10.1 Is infeed chute heavy duty all steel? YES NO
Size: 42 inches wide x 26 inches high x 33 inches deep
- X10.2 Is infeed chute fitted with a folding feed table designed to position the operator to left or right of center while feeding material into the chipper for safe operation?
 YES NO
- X10.3 Folding feed table size: 44 inches wide x 50 inches long with hinge and latch

- X10.4 Is discharge chute provided with manufacturers recommended support leg, and 360° fully adjustable end deflector? see addendum YES NO
- X10.4.1 Is chute hinged at bottom for knife inspection and adjustment? YES NO
- X10.4.2 Does unit have hydraulic self-feeding roller/s with control bar that starts, stops, and reverses the flow of feed? see addendum YES NO
- X11.0 Rotor:
- X11.1 Manufacturers rotor YES NO 12 inches diameter x 12 inches length
all steel adequately balanced YES NO
- X11.2 Is rotor precision machined and balanced with positive locking/clamping system for all knives YES NO
- X11.3 Are rotor knives 4 high carbon, high chrome, alloy and interlocking full length support? YES NO
12 inches x 3 inches x 3/8 inches with quick change design
- X11.4 Rotor shaft is 15/16 inches diameter 1018 steel solid alloy YES NO
- X11.5 Does rotor have adequate greaseable bearings with static misalignment capability? YES NO
- X11.6 Are rotor drive sheaves high speed type, dynamically balanced with 4 section high capacity power band adjustable for band wear? YES NO
- X11.7 Is rotor drive protected by bolt on steel guard? YES NO
- X11.8 Rotor housing is welded steel plate 5/8 inches thickness A-36 grade
- X11.9 Is bed knife special high alloy abrasion resistant steel? YES NO
3/4 inches x 3 inches x 12 inches with 4 cutting edges, regrindable
- X12.0 Feed Plate:
- X12.1 Is feed plate heavy duty reinforced steel weldment YES NO
- X12.2 Is feed plate quickly and easily adjustable and replaceable YES NO
- X12.3 Is flywheel dynamically and statically balanced and have an adequate fully covered safety shield in place? YES NO

X13.0 Safety Curtain:

X13.1 Does unit provide a suitable flexible shroud affixed over the feed opening protecting operator from stray chips? YES NO

X14.0 Blower:

X14.1 Is blower integral part of rotor? YES NO Capable of producing 2000 CFM of to assist chip discharge

X15.0 Clutch:

X15.1 Is it heavy duty truck type self adjusting with greaseable release bearing? YES NO

X15.2 Is clutch engagement handle easily accessible and safely located? YES NO

X16.0 Engine Enclosure:

X16.1 Heavy duty steel engine shroud with lockable side panels for engine and instruments? YES NO

X17.0 Instruments:

X17.1 Engine oil pressure and water temperature gauges with murphy automatic shutdown switches for both? YES NO

X17.2 Ammeter, key ignition, tachometer, hour meter, fuel gauge YES NO

X17.3 Vernier locking hand throttle YES NO

X18.0 Power Unit:

X18.1 Diesel fueled YES NO

X18.2 4 cylinder YES NO

X18.3 Is engine water cooled YES NO

X18.4 HP: 85

X18.5 Muffler:

Manufacturer: Active Exhaust with rain cap YES NO

X18.6 Unit provided with engine manufacturers heavy duty filtering systems to include air, oil, and fuel? YES NO

X18.7 Does radiator have a grille or other protection device shielding against damage? YES NO

X18.8 Is radiator filled with permanent type anti-freeze to -30F YES NO

X18.9 Is unit equipped with engine manufacturer's engine speed governor properly adjusted wire sealed to prevent engine over speed? YES NO

X8.10 12 volt electrical system with alternator? YES NO

Manufacturer: Denzo

X8.11 Will unit be delivered to WVDOH with all of manufacturers recommended safety related decals and safety features intact? YES NO

X8.12 Features not addressed above but are standard equipment:

This brush chipper is almost identical to the more than 65

Wood-Chuck W/C-12A chippers the WVDOH has purchased.

X19.0 Paint

X19.1 - X19.2 Describe proposed method of painting:

Thoroughly clean the metal and use the powdercoat process

to paint the metal white

X19.3 Detail decorative stripe with logo:

Describe proposed method of striping:

We will use reflective tape (2" blue and gold) and the WVDOH

decals to meet your specifications.

X19.4 Preventive Maintenance and Operators Training:

Describe proposed method of training:

Several hours of operator, safety and maintenance training
at the WVDOH training center in Buckhannon. We will also
include operator use of the brush chipper.

WEST VIRGINIA TRACTOR COMPANY

7010EC03 Exceptions to Specifications

- 8.5 We are providing torsion type axle suspension in lieu of leaf springs. The last brush chippers delivered to the WVDOH had torsion type suspension.

STANDARD LIMITED WARRANTY

New products manufactured by Altec Environmental Products, LLC ("AEP"), are warranted to be free from defects in material and workmanship at the time of initial delivery to the original retail purchaser, subject to the following provisions:

For a period of one (1) year from the date of shipment to the original retail purchaser or two thousand hours of use, whichever comes first (or for a period of ninety (90) days following such shipment, where the equipment is used for lease, rental, or unsupervised demonstration), AEP will replace or repair, in its sole discretion and at a location it designates, any parts AEP determines, in its sole discretion, to have been defective in workmanship or material upon initial delivery.

This Limited Warranty does not cover (a) equipment not operated and maintained in accordance with AEP operator's and maintenance manuals, (b) equipment and components not manufactured by AEP, (c) equipment damaged through abuse or accident, (d) equipment which has been subjected to unauthorized alteration or repair, or repaired using unauthorized parts, (e) equipment damaged through the failure to replace normal wear items (f) transportation or delivery to an AEP service facility or to the customer's location, and (g) the power unit for the equipment, which is warranted, if at all, by its manufacturer, according to its terms, and not by AEP.

Labor expenses incurred during approved warranty work will be reimbursed by AEP only when AEP has authorized such work in advance, in writing, and then only to the extent stated in the written authorization. Such approved labor credit will be based on reasonable labor rates and factory replacement time. Technician or transport travel time will not be reimbursed unless pre-approved in writing by an authorized AEP representative.

This Limited Warranty is non-transferable unless prior written authorization is obtained from AEP.

This Limited Warranty is expressly in lieu of any and all other warranties, express or implied, including, but not limited to, any warranty of merchantability or fitness for a particular purpose. Except as authorized above, no AEP Associate is authorized to extend any warranty on AEP's behalf. Remedies under this Limited Warranty are expressly limited to the repair or replacement of parts, as specified above, and any claims for other loss or damages of any type (including, but not limited to, loss from failure of the equipment to operate for any period of time, other economic or moral loss, or direct, immediate, special, indirect, incidental, or consequential damage) are expressly excluded. AEP reserves the right to supply remanufactured replacement parts as it deems appropriate.

This Limited Warranty begins on the date the equipment is sold and shipped from Altec Environmental Products or any other authorized Altec shipping site.

Parts Warranty Parts replaced in the warranty period will receive the balance of the Original warranty. Replacement parts after the original warranty are warranted to be free of defects of material for (90) days or the part will be repaired or replaced, without labor coverage for removal or reinstallation.

Claims for coverage under this Limited Warranty should include the following information:

- 1) Location from whom equipment was purchased.
- 2) Date of delivery.
- 3) Trailer serial number
- 4) Chipper head serial number.
- 5) Chipper model number.
- 6) Engine make and serial number.
- 7) Length of time in use (number of hours shown).
- 8) Date of failure.
- 9) Nature of failure and events surrounding the failure.

For information or claims contact:

Altec Environmental Products, LLC
512 N. Post Road
Shelby, North Carolina 28150
704-481-1465

Altec Contact Name

Guy Lingo
Patrick Wease
Paul Strahler

NOTE: This is the standard warranty statement. Your warranty has been expanded to two years parts and labor bumper to bumper

VENDOR PREFERENCE CERTIFICATE

Certification and application* is hereby made for Preference in accordance with West Virginia Code, §5A-3-37. (Does not apply to construction contracts). West Virginia Code, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the West Virginia Code. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

1. Application is made for 2.5% resident vendor preference for the reason checked:
Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,
[x] Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,
Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; or,

2. Application is made for 2.5% resident vendor preference for the reason checked:
[x] Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,

3. Application is made for 2.5% resident vendor preference for the reason checked:
Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,

4. Application is made for 5% resident vendor preference for the reason checked:
[x] Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,

5. Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:
Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,

6. Application is made for 3.5% resident vendor preference who is a veteran for the reason checked:
Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.

Bidder understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the requirements for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty against such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency or deducted from any unpaid balance on the contract or purchase order.

By submission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and authorizes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid the required business taxes, provided that such information does not contain the amounts of taxes paid nor any other information deemed by the Tax Commissioner to be confidential.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true and accurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate changes during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.

Bidder: West Virginia Tractor Company Signed: [Signature]
Date: 3/15/2010 Title: President

*Check any combination of preference consideration(s) indicated above, which you are entitled to receive.

STATE OF WEST VIRGINIA
Purchasing Division**PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

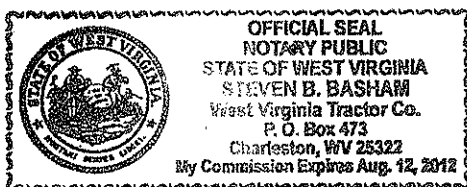
"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

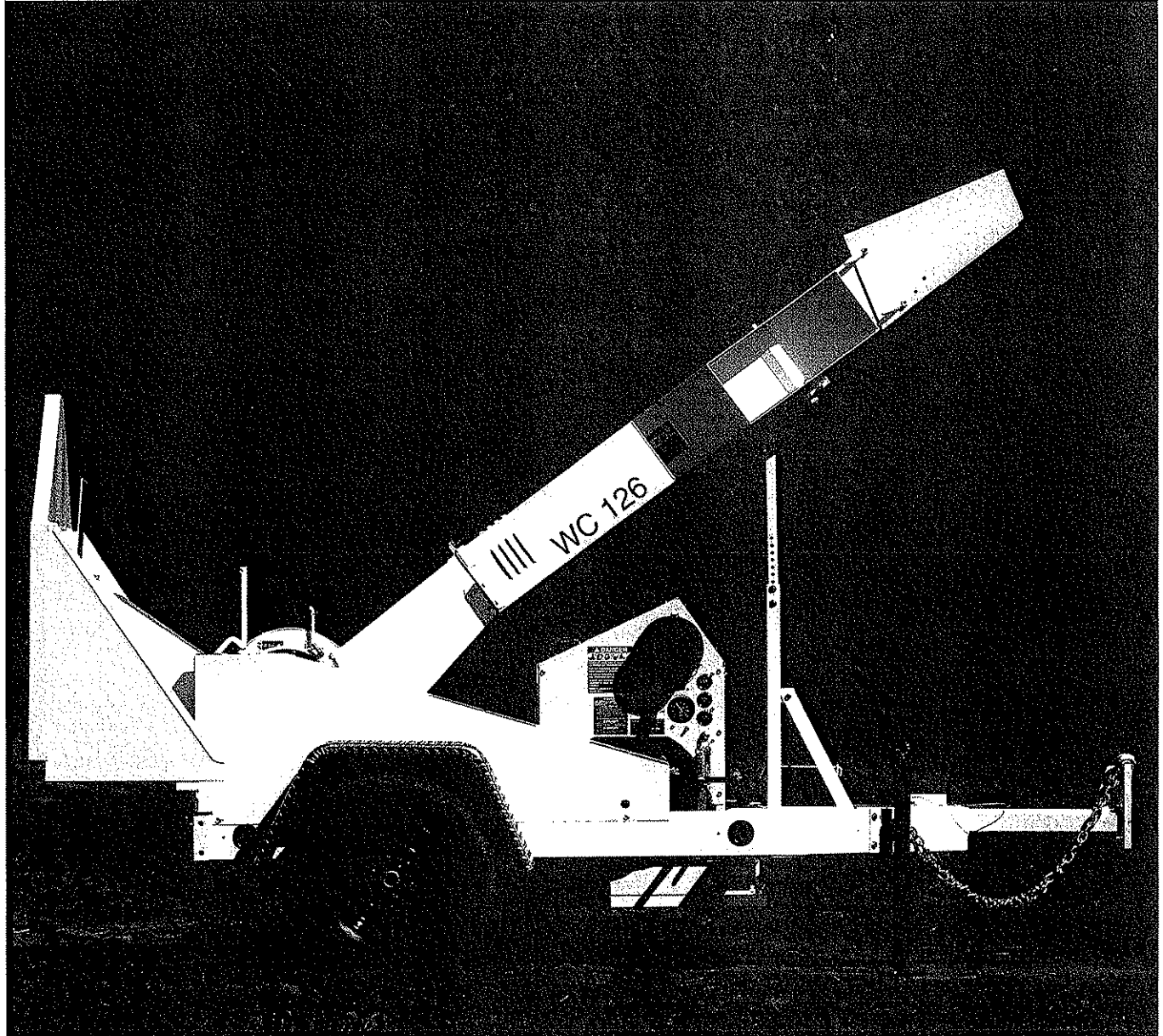
EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (*West Virginia Code* §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

WITNESS THE FOLLOWING SIGNATUREVendor's Name: West Virginia Tractor CompanyAuthorized Signature: *James E. Brady* Date: 3/15/2010State of West VirginiaCounty of Kanawha, to-wit:Taken, subscribed, and sworn to before me this 15 day of March, 2010.My Commission expires August 12, 2012

AFFIX SEAL HERE

NOTARY PUBLIC *Steven B. Basham*



WC 126

- **6" Capacity Drum Style Brush Chipper**
- **Long Life Bearing System**
- **Exclusive Serrated Blade Design**

WC 126/166

6" Drum Chipper

Ateco
ENVIRONMENTAL PRODUCTS

GENERAL

Weight: WC126 - 3720 lb (varies)

Length: 17' 2"

Width: 7' 3"

Height: 7' 10"

Noise Level: 80 decibels @ 50 ft, 360° around the unit or less

Infeed Chute: 42" width, 26" height (total of 1092 sq in) and 77" deep with folding feed table

Chipping Capacity: 6" diameter material

Folding Feed Table: 44" width, 50" depth. From the blade, through centerline of the table to ground shall measure 105".

CHASSIS FRAME

2" x 6" steel channel 8.2 lb-ft

FINISH

Standard powder coat white. Other colors and paint available.

AXLE

Axle shall be 6000-lb minimum capacity torsion type. Six (6) lug pattern with EZ lube bearings shall be standard.

TRAILER BRAKES

Trailer brakes shall be 12-volt, self adjusting type.

BREAKAWAY SWITCH

Breakaway switch shall be 12-volt type, enclosed in a steel housing for protection.

TIRES

Tires shall be two (2) ST 225-75 R15 radial tires mounted on six (6) lug wheels.

FRONT JACK

Front jack shall be a 5000 lb capacity swivel top wind jack. Rear jack stand is standard.

SAFETY CHAINS

Safety chain shall be two (2) independent 6' long x 3/8" thick, 5400 lb with slip hooks.

TOW BAR

Tow bar shall be a steel telescoping tongue. Pintle ring shall be 2 1/2" I.D. minimum adjustable for height.

FUEL TANK

Fuel tank shall be 26-gallon minimum tank. Tank shall be banded on trailer frame.

LIGHTING

Lighting shall conform to all D.O.T. specifications. All signal lighting shall be LED type. Tail light package shall be a 12-volt, hermetically sealed system; shock mounted to frame with grommet. Brake and turn lights shall be located at the rear sides of the infeed chute and shall be flush mounted to the frame for protection. All connections shall be ultrasonically spliced within the wiring harness.

BATTERY BOX

Battery box shall be lockable and mounted directly to frame.

CHIPPER CUTTING DRUM

Chipper drum shall be a 12" diameter x 12" wide. Drum shall be machined for accurate balance with four (4) full serrated knife pockets. Factory set operating speed shall be 2400 RPM. The entire assembly shall be precision balanced.

ROTOR SHAFT

2 5/8" 1018 solid steel shaft

DISC BEARINGS

Chipper bearings shall be two (2) 2 1/16" greasable, four-bolt flange bearings.

CHIPPER DRIVE BELTS

Drive belt shall be a single, four-banded belt.

CHIPPER KNIVES

Chipper knives shall be four (4) serrated 12" x 3" wide x 3/8" thick and comprised of A-8 modified chipper knife steel. Knives shall be mounted in four (4) knife pockets, which shall be 90° each other.

CHIPPER ANVIL

12" long x 3" wide x 3/4" thick, carbon steel anvil. The chipper anvil is adjustable and has four (4) usable cutting edges.

DRUM HOUSING

Drum housing shall be constructed of 1/2" steel side plates. The entire drum housing shall be mounted directly to the chipper frame.

DISCHARGE CHUTE

Straight and side discharge with a four-position chip deflector

INFEED CHUTE

Chute opening shall be 42" wide x 26" high with a total of 1092 square inches minimum. From the blade, through centerline of the table to ground shall measure 105". The infeed chute shall be tapered for easy feeding and minimal drag restriction.

TONGUE WEIGHT

Tongue weight shall be 360 lb average (may vary).

CONTROLS

All controls shall be located curb side to eliminate operator from standing in street for engine start-up and PTO engagement.

FEED PLATE

Heavy-duty reinforced steel weldment designed to withstand heavy shock loads, to be quickly adjustable and easily replaceable in event of heavy wear.

FLYWHEEL

Machined from solid 1018 steel plate. 18" diameter x 5" thick, weighing 306 lbs. The flywheel is dynamically balanced to provide smooth flow for the blower system and stored backup energy for the rotor.

OPTION: WC166 6" Drum Chipper:

All specifications are the same as the WC126 with the following exceptions:

Weight: 4540 lbs (varies)

Chipper Cutting Drum: Chipper drum shall be 16" wide 1018 steel. Drum shall weigh 419 lb. Drum shall be machined for accurate balance with four (4) full serrated knife pockets. Factory set operating speed of 2400 RPM. The entire assembly shall be precision balanced.

Chipper Knives: Chipper Knives shall be four (4) serrated 16" x 3" wide x 3/8" thick and comprised of A-8 modified chipper knife steel. Knives shall be mounted in four (4) knife pockets, which shall be 90° of each other.

Chipper Anvil: 16" x 3" wide x 3/4" thick, carbon steel anvil. The anvil is adjustable and has four (4) usable cutting edges.

Altec Environmental Products reserves the right to improve products and the right to change, amend or delete specifications at any time, without notice or obligation.

Altec Sales and Service

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