

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

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RFQ NUMBER 6610C025

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ADDRESS CORRESPONDENCE TO ATTENTION OF

MICHAEL AUSTIN

304-558-2402

DIVISION OF HIGHWAYS VARIOUS LOCALES AS INDICATED BY ORDER

888-324-7001 **\*709034918** FAIRFAX MATERIALS INC MODZEK 8490 GARRETT HWY OAKLAND MD 21550

| DATE PRINT                  | TED TER                                     | MS OF SALE  | SHIP VIA  | FO/B   | FREIGHT TERMS                                 |
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|                             | NECESSARY TO<br>VIRGINIA DIV                | SUPPLY ST<br>ISION OF H                             | MATERIALS, AND E<br>ONE AND AGGREGAT<br>IGHWAYS DISTRICT<br>TIONS. CONTRACT | E TO THE WEST<br>1 THRU 10 PER   |   |
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|                             | EXHIBIT 3                                   |   |   | State of the state | 2010 MAY 24 AM 9: 45  WV PURCHASING  DIVISION |
| SIGNATURE JUNA              | W. 18er                                     | SEERE   | VERSE SIDE FOR TERMS AND CO   | 01-334-8101 DATE   | 5/21/10                                       |
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# GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 4. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods this Purchase Order/Contract becomes void and of no effect after June 30.
- 5. Payment may only be made after the delivery and acceptance of goods or services.
- 6. Interest may be paid for late payment in accordance with the West Virginia Code.
- 7. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 8. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 9. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 10. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern the purchasing process.
- 11. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 12. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, the State may deem this contract null and void, and terminate such contract without further order.
- 13. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, is available online at www.state.wv.us/admin/purchase/vrc/hipaa.htm and is hereby made part of the agreement. Provided that the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 14. CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures, and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.
- 15. LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, and the West Virginia Insurance Commission. The vendor must provide all necessary releases to obtain information to enable the director or spending unit to verify that the vendor is licensed and in good standing with the above entities.
- 16. ANTITRUST: In submitting a bid to any agency for the State of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the State of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the State of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership, or person or entity submitting a bid for the same material, supplies, equipment or services and is in all respects fair and without collusion or Fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### **INSTRUCTIONS TO BIDDERS**

- 1. Use the quotation forms provided by the Purchasing Division. Complete all sections of the quotation form.
- 2. Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Unit prices shall prevail in case of discrepancy. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 4. All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130
- 5. Communication during the solicitation, bid, evaluation or award periods, except through the Purchasing Division, is strictly prohibited (W.Va. C.S.R. §148-1-6.6).



**VENDOR** 

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

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RFO NUMBER 6610C025

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MICHAEL AUSTIN 304-558-2402

DIVISION OF HIGHWAYS VARIOUS LOCALES AS INDICATED BY ORDER

ADDRESS CHANGES TO BE NOTED ABOVE

**\*709034918** 888-324-7001 FAIRFAX MATERIALS INC 8490 GARRETT HWY

OAKLAND MD 21550

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WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 05/05/2010 BID OPENING DATE: 05/26/2010 **BID OPENING TIME** 01:30PM CAT NO. LINE QUANTITY UOP: ITEM NUMBER UNIT PRICE AMOUNT: PORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.) QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN. ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN STATE CONTRACT ORDER (FORM NUMBER WV-39) TO THE VENDOR FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL COPY OF THE WV-39 SHALL BE MAILED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT, A SECOND COPY MAILED TO THE PURCHASING DIVISION, AND A THIRD COPY RETAINED BY THE SPENDING UNIT. BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTICY PROTECTION, THE STATE MAY DEEM THE CONTRACT NULL AND VOID, AND TERMINATE SUCH CONTRACT WITHOUT FURTHER ORDER. THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM. REV. 05/26/2009 EXHIBIT 10 REQUISITION NO.: 6610C025 SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



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| A SIGNED BID MUST BE SUBMITTED TO:  DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130  THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:  SEALED BID  BUYER:  33  |           |   |         |             |         |                     |        |  |              |         |                |             |
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| DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130  THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:  SEALED BID  BUYER: 33   |           |   |         |             | 140 :   | 102                 |        |  |              | -       |                |             |
| PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130  THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:  SEALED BID  BUYER:  33   |           | A SIGN                                  | ED BID  | MUST        | BE S    | UBMITTED TO:        |        |  |              |         |                |             |
| PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130  THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:  SEALED BID  BUYER:  33   |           | -                                       |         |             | ĺ       |                     |        |  |              |         |                |             |
| BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130  THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:  SEALED BID  BUYER:  33   |           |   |         |             |         |                     |        |  |              |         |                |             |
| 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130  THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:  SEALED BID  BUYER:  33   |           |   |         |             | TATZI   | UN                  |        |  |              |         |                |             |
| CHARLESTON, WV 25305-0130  THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:  SEALED BID  BUYER:  33  |           |   |         |             | TON S   | TREET. FAST         |        |  |              |         |                |             |
| THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:  SEALED BID  BUYER:  33  |           |   |         |             |         |                     |        |  |              |         |                |             |
| THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:  SEALED BID  BUYER:  33  |           |   |         |             | . }     |                     |        |  |              |         |                |             |
| SEALED BID BUYER: 33  |           |   |         |             |         |                     |        |  |              | OF      |                |             |
| BUYER: 33   |           | THE EN                                  | IVELOPE | OR T        | HE BI   | D MAY NOT BE        | CON    | SIDERED:   |              |         |                |             |
| BUYER: 33   |           | SEALET                                  | חזמ ו   | Ī           | į       |                     |        |  | •            |         |                |             |
|   |           | SEALEL                                  | עום י   |             |         |                     |        |  |              |         |                |             |
|   |           |   |         |             |         |                     |        |  |              |         |                |             |
| RFQ. NO.: 6610C025  | <br>      | BUYER:                                  |         |             |         | 33                  |        |  |              |         |                |             |
| RFQ. NO.:     6610C025  |           |   |         |             |         |                     |        | •  |              | •       | •              |             |
|   |           | RFQ. N                                  | 10.:    |             |         | 6610C025            |        |  |              |         |                |             |
| BID OPENING DATE: 05/26/2010  |           | מת מזק                                  | ENTHE   | DATE        |         | 05/26/201           | n      |  |              |         |                |             |
| BID OPENING DATE: 05/26/2010  |           | DID O                                   | LIATIAG | DATE        | 7       | 03/20/201           | · U    |  |              |         |                |             |
| BID OPENING TIME: 1:30 PM   |           | BID OF                                  | ENING   | TIME:       |         | 1:30 PM             |        |  |              |         |                |             |
|   |           |   |         |             |         |                     |        |  |              |         |                |             |
|   |           |   |         | arrenament. |         |                     |        |  |              |         |                |             |
|   | į         |   |         |             |         |                     | ,      |  |              |         |                |             |
| SEE REVERSE SIDE FOR TERMS AND CONDITIONS   |           | 1                                       | 1       | <b>_</b>    | SEE REV | ERSE SIDE FOR TERMS | AND CO | VDITIONS   |              |         |                | <u>3</u> 91 |
| SIGNATURE TELEPHONE DATE  | SIGNATURE | no (h)                                  | 11/_    |             |         | TELEP               | HONE   | <u>arandediction (1966) (</u> | 2            | DATE    |                |             |
|   | TITLE     | 110                                     | FE      | IN          |         | 1                   |        | ADD  | DECC OUA     | UCES TO | DE NOTED ABOVE | -           |
| WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'   | TA/L      | JEN DECD                                | ONDING  | O PEO       | INICED  | T NIANAE ANID ADD   | DECC.  | į  |              |         |                | J           |



MOCAMA

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

SH-P

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6610C025

| PΑ | GE | 2553 | 33 |
|----|----|------|----|
|    |    | 6    |    |

ADDRESS CORRESPONDENCE TO ATTENTION OF

MICHAEL AUSTIN

304-558-2402

**\*709034918** 888-324-7001 FAIRFAX MATERIALS INC 8490 GARRETT HWY

OAKLAND MD 21550 DIVISION OF HIGHWAYS VARIOUS LOCALES AS INDICATED BY ORDER

| DATE PRIN         | TED                          | TER      | MS OF SAL | E                           | SHIP                           | /IA       | F.O.         | В            | FREIGHTTERMS      |
|-------------------|------------------------------|----------|-----------|-----------------------------|--------------------------------|-----------|--------------|--------------|-------------------|
| 05/05/            | ·····                        |          |           | ···                         |                                |           |              |              |                   |
| BID OPENING DATE: | to constituent and a section | 05/26/   | 2010      | I na mana ang kana ang kana |                                | BID       | OPENING T    | TIME 01      | :30PM             |
| £INE              | QUAI                         | VTITY    | UOP       | CAT.<br>NO.                 | ITEM NU                        | MBER      | UNITE        | PRICE        | AMOUNT            |
|                   |                              |          |           |                             | umber in<br>ng your e<br>301-3 | ID:       |              | SSARY        |                   |
|                   | CONTAC<br>-                  | T PERS   | ON (P     | LEASE                       | PRINT CL<br>James              |           |              | n in 100 100 |                   |
|                   |                              |          |           |                             |                                |           |              |              |                   |
|                   | *****                        | THIS     | IS T      | HE EN                       | D OF RFQ                       | 6610C     | 025 ****     | * TOTAL:     |                   |
|                   |                              |          |           |                             |                                |           |              |              |                   |
|                   |                              |          |           |                             |                                |           |              |              |                   |
|                   |                              |          |           |                             |                                |           |              |              |                   |
|                   |                              |          |           |                             |                                |           |              |              |                   |
| SIGNATURE         | <br> /7 1                    |          | 7         | SEE RE                      | VERSE SIDE FOR T               |           | NDITIONS     | les          |                   |
| TITLE AV          | s W                          | . Le     | <u> </u>  |                             |                                | TELEPHONE | ADDO         | DATE         | TO BE NOTED ABOVE |
| L WH              | EN RESP                      | ONDING : | TO RFO    | INSER                       | T NAME AND                     | ADDRESS   | IN SPACE ABO |              |                   |

NOTE: Vendor Should type Bid Schedule

#### 12. BIDDING SCHEDULE

- 12.1 Bidding F.O.B. Vendor's Storage Site
- a) SOURCE OF MATERIALS (State all sources for which bid prices apply) (e.g., Quarry location if sandstone or limestone; dredging or pit location if gravel; production plant name and location if slag)

  BEANS QUARRY-POWER'S HOLLOW ROAD; CABINS, WV. (LIMESTONE)

  OURS QUARRY-MORGANTOWN ROAD EAST; ARTHUR, WV. (LIMESTONE)

  SCHERR QUARRY-GREENLAND GAP ROAD; SCHERR, WV. (LIMESTONE)
- EXACT LOCATION OF VENDOR'S STORAGE SITE(S) a separate bid schedule must be submitted when bid price varies between vendors storage sites.

|                                 | SAME AS ABOVE  |  |   |               |
|---------------------------------|--|--|---|---------------|
| Con-<br>Tract<br><u>Item</u>    | Description of<br>Aggregate  |  | Bid Price Per Ton<br>F.O.B. Vendor's Storage Site |               |
|                                 |  | LIMESTONE<br>SANDSTONE<br>GRAVEL,SAND                  | BLAST<br>FURNACE<br>SLAG                          | STEEL<br>SLAG |
| A<br>B<br>C<br>D<br>E<br>F<br>G | Class 1 Aggregate Class 2 Aggregate AASHTO #1 Aggregate AASHTO #3 Aggregate AASHTO #4 Aggregate AASHTO #467 Aggregate AASHTO #57 Aggregate | \$5.24<br>\$5.24<br>xx<br>xx<br>\$7.75<br>xx<br>\$7.39 |   |               |
| H<br>l                          | AASHTO #67 Aggregate AASHTO #7 Aggregate   | **XX \$7.45  |   |               |
| J<br>K                          | AASHTO #8 Aggregate<br>AASHTO #9 Aggregate   | XX   | •   |               |

The "Bid Schedule" is available for download on Purchasing's Web site at www.state.wv.us/admin/purchase

It is not necessary to type No Bid in blank spaces or return Blank Sheets.

Lone W. elle

# BIDDING SCHEDULE (Continued)

| 12.1 | sidding F.O.B. Vendor's Storage Site (Continued) |
|------|--|
|------|--|

| L<br>M<br>N | Stone for Gabions<br>Fine Aggregate<br>Standard Abrasives | 7.49<br>xx<br>6.45 |  | Manufacture design and the second sec |
|-------------|---|--------------------|--|--|
| N           | Modified Abrasives  | 7.45               |  |  |
| D           | Riprap  | 8.40               |  |  |
| 6           | Shot Rock   | 7.40               | **** ****** ****** ******************* |  |
| R           | AASHTO #8 Modified  | 7.45               |  |  |
| S           | AASHTO #9 Modified  | XX                 |  |  |
| T           | Pea Gravel  | XX                 |  | *** ***** ****************************   |
| Ù           | # 11 Limestone Abrasives                                  | XX                 |  |  |

V Haul by vendor (Except items Q and P):

| 110 | al by verider (mere- | <br>_     |       | m 8 #11    |     |      |
|-----|----------------------|-----------|-------|------------|-----|------|
|     | 1.35                 | \$<br>for | First | Γon-Mile   |     |      |
| @   | 1.00                 |           |       |            | Ton | Mila |
| @   | 0.20                 | \$<br>tor | Eacu  | Additional | LOU | MINC |
| 9   |                      |           |       |            |     |      |

W Haul by Vendor ( Items Q and/or P):

| Hau | Il by vendor ( items | w  | and/01 1 /.                 |     |
|-----|----------------------|----|-----------------------------|-----|
| @   |                      |    | for First Ton-Mile          |     |
| @   | 0.25                 | \$ | for Each Additional Ton- Mi | ile |
| _   | * *****              |    |                             |     |

| Con-<br>Tract<br>Item | Description of  Material  Cinders | Bid Price Per Ton F.O.B. Vendor's Storage Site xx |
|-----------------------|-----------------------------------|---|
|-----------------------|-----------------------------------|---|

Note 1: Bid price shall include cost of Vendor Loading Department trucks.

Jans A. J.

### DISTRICT FOUR

## FAIRFAX MATERIALS, INC. 8490 GARRETT HIGHWAY OAKLAND, MD 21550

12.2 Bidding F.O.B. Division's Storage Site (Continued)

Bid Price (\$/Ton) F.O.B.

|   |                                 | Estimated  | Location of  | Bid Price (\$/10n) F.O.B.  |
|---|---------------------------------|------------|--------------|--|
| Contract                                | Description                     | Quantity   | DOH          | DOH Storage Site   |
| Item                                    | of Aggregate                    | (TONS)     | Storage Site |  |
|   | Y Y                             |            |              | LIMESTONE BLAST SANDSTONE FURNACE STEEL  |
|   | MONONGA                         | LIA COUNTY |              | O/ARDOTORE TO THE PROPERTY OF  |
|   |                                 |            |              | OTVIVEL, OF ITE  |
| Α                                       | Class 1                         | 1000       | Goshen Road  | XX   |
| K                                       | No. 8                           | 3000       | Goshen Road  | XX   |
| Ĺ                                       | No. 9                           | 1000       | Goshen Road  | XX   |
| M                                       | Gabion Stone                    | 500        | Goshen Road  | XX   |
| N                                       | Fine Aggregate                  | 1000       | Goshen Road  | XX   |
| ö                                       | Standard Abr.                   | 1000       | Goshen Road  | xx   |
| P                                       | Modified Abr.                   | 1000       | Goshen Road  | xx   |
| R                                       | Shot Rock                       | 500        | Goshen Road  | XX L   |
| • |                                 |            |              |  |
|   | PRESTO                          | N COUNTY   |              |  |
| <b>A</b>                                | Class 1                         | 1000       | Albright     | XX   |
| A                                       | Class 1                         | 5000       | Albright     | XX   |
| В                                       | No. 1                           | 2000       | Albright     | XX   |
| D                                       | No. 467                         | 3000       | Albright     | XX   |
| G                                       | No. 467<br>No. 57               | 2000       | Albright     | ×  |
| Н                                       | No. 8                           | 3000       | Albright     | xx   |
| K                                       |                                 | 3000       | Albright     | xx   |
| L                                       | No. 9<br>Gabion Stone           | 500        | Albright     | XX   |
| M                                       |                                 |            | Albright     | xx   |
| N                                       | Fine Aggregate<br>Standard Abr. | 3000       | Albright     | XX   |
| Ö                                       | Modified Abr.                   | 3000       | Albright     | XX   |
| P                                       | Shot Rock                       | 500        | Albright     | xx   |
| R                                       | SHOCKOCK                        | 000        |              | Contract of the Contract of th |
|   | PRESTO                          | ON COUNTY  |              |  |
| Α                                       | Class 1                         | 2000       | Terra Alta   | \$15.75  |
| В                                       | Class 2                         | 5000       | Terra Alta   | \$15.75  |
| Ď                                       | No. 1                           | 1000       | Terra Alta   | XX   |
| G                                       | No. 467                         | 3000       | Terra Alta   |  |
| Н                                       | No. 57                          | 4000       | Terra Alta   | \$17.45  |
| K                                       | No. 8                           | 2000       | Terra Alta   | \$15.05  |
| L                                       | No. 9                           | 6000       | Terra Alta   |  |
| M                                       | Gabion Stone                    | 500        | Terra Alta   | \$19.03  |
| N                                       | Fine Aggregat                   |            | Terra Alta   |  |
| 0                                       | Standard Abr.                   | -          | Terra Alta   |  |
| P                                       | Modified Abr.                   | 6000       | Terra Alta   |  |
| r<br>R                                  | Shot Rock                       | 500        | Terra Alta   | \$16.65  |
| IX                                      | Office Front                    |            |              | Management of the Control of the Con |



#### DISTRICT FOUR

## FAIRFAX MATERIALS, INC. 8490 GARRETT HIGHWAY OAKLAND, MD 21550

| Contract<br>Item | Description of Aggregate | Estimated Quantity (TONS) | Location of DOH Storage Site | Bid Price (\$/Ton) F.O.B.<br>DOH Storage Site |
|------------------|--------------------------|---------------------------|------------------------------|---|
|                  |                          |                           |                              | LIMESTONE BLAST                               |
|                  | PRESTO                   | ON COUNTY                 |                              | SANDSTONE   FURNACE   STEEL                   |
|                  |                          |                           |                              | GRAVEL, SAND SLAG SLAG                        |
| Α                | Class 1                  | 3000                      | Bruceton Mills               | XX  |
| В                | Class 2                  | 5000                      | Bruceton Mills               | XX  |
| D                | No. 1                    | 2000                      | Bruceton Mills               | XX  |
| G                | No. 467                  | 3000                      | Bruceton Mills               | XX  |
| Н                | No. 57                   | 4000                      | Bruceton Mills               | XX  |
| K                | No. 8                    | 2000                      | Bruceton Mills               | XX  |
| L                | No. 9                    | 6000                      | Bruceton Mills               | XX  |
| M                | Gabion Stone             | 500                       | Bruceton Mills               | XX  |
| N                | Fine Aggregate           | 6000                      | Bruceton Mills               | XX  |
| 0                | Standard Abr.            | 6000                      | Bruceton Mills               | XX  |
| Р                | Modified Abr.            | 6000                      | Bruceton Mills               | XX  |
| R                | Shot Rock                | 500                       | Bruceton Mills               | XX  |
|                  |                          | ON COUNTY                 |                              | <u> </u>                                      |
| A                | Class 1                  | 1000                      | Masontown                    | XX  |
| В                | Class 2                  | 2000                      | Masontown                    | XX  |
| G                | No. 467                  | 3000                      | Masontown                    | XX  |
| K                | No. 8                    | 2000                      | Masontown                    | XX  |
| L                | No. 9                    | 1000                      | Masontown                    | XX  |
| N                | Fine Aggregate           | 1000                      | Masontown                    | XX  |
| 0                | Standard Abr.            | 1000                      | Masontown                    | XX  |
| Р                | Modified Abr.            | 1000                      | Masontown                    | XX  |
| R                | Shot Rock                | 500                       | Masontown                    | xx  |
|                  | PRESTO                   | ON COUNTY                 |                              |   |
| Α                | Class 1                  | 2000                      | Aurora                       | \$11.70                                       |
| В                | Class 2                  | 5000                      | Aurora                       | \$11.70                                       |
| D                | No. 1                    | 2000                      | Aurora                       | XX  |
| G                | No. 467                  | 3000                      | Aurora                       | xx  |
| Н                | No. 57                   | 3000                      | Aurora                       | \$15.10                                       |
| K                | No. 8                    | 2000                      | Aurora                       | \$14.70                                       |
| L                | No. 9                    | 6000                      | Aurora                       | XX  |
| M                | Gabion Stone             | 500                       | Aurora                       | \$18.65                                       |
| N                | Fine Aggregate           | 6000                      | Aurora                       | XX  |
| 0                | Standard Abr.            | 6000                      | Aurora                       | \$14.70                                       |
| Р                | Modified Abr.            | 6000                      | Aurora                       | \$14.70                                       |
| R                | Shot Rock                | 500                       | Aurora                       | \$17.49                                       |



#### 12. BIDDING SCHEDULE

#### **DISTRICT FIVE**

## FAIRFAX MATERIALS, INC. 8490 GARRETT HIGHWAY OAKLAND, MD 21550

12.2 Bidding F.O.B. Division's Storage Site (Continued)

|             |                | Estimated  | Location of  | Bid Price    | (\$/Ton) F.O.E | 3.                                     |
|-------------|----------------|------------|--------------|--------------|----------------|--|
| Contract    | Description    | Quantity   | DOH          | DOH:         | Storage Site   |  |
| <u>Item</u> | of Aggregate   | (TONS)     | Storage Site |              |                |  |
| ******      |                |            |              | LIMESTONE    | BLAST          |  |
|             | <u>BERKEI</u>  | LEY COUNTY |              | SANDSTONE    | FURNACE        | STEEL                                  |
|             |                |            |              | GRAVEL, SAND | SLAG           | SLAG                                   |
| Α           | Class 1        | 3000       | Martinsburg  | XX           |                |  |
| В           | Class 2        | 3000       | Martinsburg  | XX           |                |  |
| E           | No. 3          | 3000       | Martinsburg  | XX           |                |  |
| Н           | No. 57         | 3500       | Martinsburg  | XX           |                |  |
| J           | No. 7          | 3000       | Martinsburg  | XX           |                |  |
| L           | No. 9          | 1000       | Martinsburg  | XX           |                |  |
| M           | Gabion Stone   | 500        | Martinsburg  | XX           |                |  |
| N           | Fine Aggregate | 500        | Martinsburg  | XX           |                |  |
| 0           | Standard Abr.  | 4500       | Martinsburg  | XX           |                |  |
| P           | Modified Abr.  | 4500       | Martinsburg  | XX           |                |  |
| Q           | Riprap         | 500        | Martinsburg  | xx           |                |  |
| R           | Shot Rock      | 2000       | Martinsburg  | XX           |                |  |
| S           | No. 8 Modified | 5000       | Martinsburg  | XX           |                |  |
| T           | No. 9 Modified | 1000       | Martinsburg  | XX           |                |  |
|             | GRAN           | IT COUNTY  |              |              |                |  |
| Α           | Class 1        | 3500       | Petersburg   | \$7.95       |                |  |
| В           | Class 2        | 3500       | Petersburg   | \$7.95       |                |  |
| E           | No. 3          | 500        | Petersburg   | XX           |                |  |
| j           | No. 7          | 2500       | Petersburg   | XX           |                |  |
| K           | No. 8          | 2500       | Petersburg   | \$10.75      |                |  |
| М           | Gabion Stone   | 500        | Petersburg   | \$11.00      |                |  |
| 0           | Standard Abr.  | 2000       | Petersburg   | \$10.75      |                |  |
| Р           | Modified Abr.  | 2000       | Petersburg   | \$10.75      |                |  |
| Q           | Riprap         | 500        | Petersburg   | \$13.25      |                |  |
| R           | Shot Rock      | 2000       | Petersburg   | \$13.00      |                |  |
| S           | No. 8 Modified | 3000       | Petersburg   | \$10.75      |                |  |
| T           | No. 9 Modified | 750        | Martinsburg  | XX           |                |  |
|             | GRAN           | IT COUNTY  |              |              |                |  |
| Α           | Class 1        | 3500       | Mt. Storm    | \$9.05       |                |  |
| В           | Class 2        | 3500       | Mt. Storm    | \$9.05       |                |  |
| J           | No. 7          | 2500       | Mt. Storm    | XX           |                |  |
| ĸ           | No. 8          | 1000       | Mt. Storm    | \$11.25      |                |  |
| ò           | Standard Abr.  | 2000       | Mt. Storm    | \$10.25      |                |  |
| P           | Modified Abr.  | 2000       | Mt. Storm    | \$11.25      |                |  |
| Q<br>Q      | Riprap         | 500        | Mt. Storm    | \$14.95      |                | ——/X                                   |
| R           | Shot Rock      | 2000       | Mt. Storm    | \$11.95      |                | <i>/</i> /,                            |
| Š           | No. 8 Modified | 3000       | Mt. Storm    | \$10.25      |                | —————————————————————————————————————— |
| T           | No. 9 Modified | 250        | Mt. Storm    | XX           |                |  |
| •           | o moamoa       |            |              | L            | LL             |  |

| Contract<br>Item | Description of Aggregate | Estimated<br>Quantity<br>(TONS) | Location of<br>DOH<br>Storage Site | Bid Price (\$/Ton) F.O.B.  DOH Storage Site |
|------------------|--------------------------|---------------------------------|------------------------------------|---|
|                  |                          |                                 |                                    | LIMESTONE BLAST                             |
|                  | <u>HAMPSHI</u>           | RE COUNTY                       |                                    | SANDSTONE   FURNACE   STEEL                 |
|                  |                          |                                 |                                    | GRAVEL, SAND SLAG SLAG                      |
| Α                | Class 1                  | 1000                            | Capon Bridge                       | \$20.00                                     |
| В                | Class 2                  | 1500                            | Capon Bridge                       | \$20.00                                     |
| J                | No. 7                    | 1000                            | Capon Bridge                       | \$23.00                                     |
| M                | Gabion Stone             | 500                             | Capon Bridge                       | \$23.00                                     |
| 0                | Standard Abr.            | 2000                            | Capon Bridge                       | \$25.00                                     |
| P                | Modified Abr.            | 2000                            | Capon Bridge                       | \$25.00                                     |
| Q                | Riprap                   | 500                             | Capon Bridge                       | \$25.00                                     |
| R                | Shot Rock                | 500                             | Capon Bridge                       | \$25.00                                     |
| S                | No. 8 Modified           | 1000                            | Capon Bridge                       | \$25.00                                     |
|                  | <u>HAMPSHI</u>           | RE COUNTY                       |                                    |   |
| Α                | Class 1                  | 1000                            | Slanesville                        | \$17.00                                     |
| В                | Class 2                  | 1500                            | Slanesville                        | \$17.00                                     |
| Ĵ                | No. 7                    | 1500                            | Slanesville                        | XX  |
| Ĺ                | No. 9                    | 500                             | Slanesville                        | XX  |
| M                | Gabion Stone             | 500                             | Slanesville                        | \$23.00                                     |
| Ö                | Standard Abr.            | 2000                            | Slanesville                        | \$19.00                                     |
| P                | Modified Abr.            | 2000                            | Slanesville                        | \$19.00                                     |
| Q                | Riprap                   | 500                             | Slanesville                        | \$23.00                                     |
| R                | Shot Rock                | 500                             | Slanesville                        | \$21.00                                     |
| S                | No. 8 Modified           | 1500                            | Slanesville                        | \$19.00                                     |
| Ü                |                          | RE COUNTY                       | Oldridotillo                       | <b>4.0.00</b>                               |
|                  | O: 4                     | 0000                            | <b>D</b>                           | 44400                                       |
| A                | Class 1                  | 2000                            | Romney                             | \$14.20                                     |
| B                | Class 2                  | 3000                            | Romney                             | \$14.20                                     |
| E                | No. 3                    | 1000                            | Romney                             | XX  |
| J                | No. 7                    | 3000                            | Romney                             | XX  |
| K                | No. 8 Modified           | 1000                            | Romney                             | \$14.75                                     |
| L                | No. 9                    | 1000                            | Romney                             | XX  |
| M                | Gabion Stone             | 500                             | Romney                             | \$17.75                                     |
| 0                | Standard Abr.            | 3000                            | Romney                             | \$14.75                                     |
| Р                | Modified Abr.            | 3000                            | Romney                             | \$14.75                                     |
| Q                | Riprap                   | 500                             | Romney                             | \$19.75                                     |
| R                | Shot Rock                | 500                             | Romney                             | \$17.75                                     |
| S                | No. 8 Modified           | 1800                            | Romney                             | \$14.75                                     |
| T                | No. 9 Modified           | 1000                            | Romney                             | \$14.75 \ \ \\                              |
|                  |                          |                                 |                                    |   |

#### 12. BIDDING SCHEDULE

#### **DISTRICT FIVE**

| Contract<br>Item | Description of Aggregate | Estimated<br>Quantity<br>(TONS) | Location of<br>DOH<br>Storage Site | Bid Price (\$/Ton) F.O.B.  DOH Storage Site                    |
|------------------|--------------------------|---------------------------------|------------------------------------|--|
| 10.000           | HARD                     | Y COUNTY                        |                                    | LIMESTONE BLAST SANDSTONE FURNACE STEEL GRAVEL, SAND SLAG SLAG |
| ٨                | Class 1                  | 1000                            | Baker                              | GRAVEL, SAND SLAG SLAG<br>\$11.75                              |
| A<br>B           | Class 1<br>Class 2       | 2500                            | Baker                              | \$11.75  |
| E                | No. 3                    | 100                             | Baker                              | XX   |
| H                | No. 57                   | 500                             | Baker                              | \$14.75  |
| j                | No. 7                    | 2500                            | Baker                              | XX   |
| J<br>L           | No. 9                    | 1500<br>1500                    | Baker                              | ×x   |
| M                | Gabion Stone             | 500                             | Baker                              | \$15.00  |
| O                | Standard Abr.            | 5000                            | Baker                              | \$13.75  |
| P                | Modified Abr.            | 5000                            | Baker                              | \$14.70  |
|                  |                          | 5000                            | Baker                              | \$17.85  |
| Q                | Riprap<br>Shot Rock      | 500<br>500                      | Baker                              | \$15.90  |
| R<br>S           |                          | 4000                            | Baker                              | \$14.70  |
| 5                | No. 8 Modified           | 4000                            | bakei                              | 1 914.70   |
|                  | HARD                     | Y COUNTY                        |                                    |  |
| Α                | Class 1                  | 1000                            | Moorefield                         | \$9.70   |
| В                | Class 2                  | 2000                            | Moorefield                         | \$9.70   |
| Ē                | No. 3                    | 500                             | Moorefield                         | XX   |
| H                | No. 57                   | 500                             | Moorefield                         | \$11.75  |
| j                | No. 7                    | 2000                            | Moorefield                         | xx   |
| Ľ                | No. 9                    | 1500                            | Moorefield                         | XX   |
| M                | Gabion Stone             | 500                             | Moorefield                         | \$12.25  |
| Ö                | Standard Abr.            | 4000                            | Moorefield                         | \$10.95  |
| P                | Modified Abr.            | 4000                            | Moorefield                         | \$10.95  |
| Q<br>Q           | Riprap                   | 500                             | Moorefield                         | \$14.85  |
| R                | Shot Rock                | 500                             | Moorefield                         | \$11.50  |
| S                | No. 8 Modified           | 2000                            | Moorefield                         | \$11.70  |
| _                |                          | SON COUNTY                      |                                    | h  |
|                  |                          |                                 | o                                  |  |
| A                | Class 1                  | 4000                            | Charles Town                       | XX   |
| В                | Class 2                  | 4000                            | Charles Town                       | xx   |
| E                | No. 3                    | 1000                            | Charles Town                       | xx   |
| H                | No. 57                   | 1000                            | Charles Town                       | <u>xx</u>  |
| J                | No. 7                    | 3000                            | Charles Town                       | XX   |
| M                | Gabion Stone             | 500                             | Charles Town                       | XX   |
| 0                | Standard Abr.            | 1500                            | Charles Town                       | <u> </u>   |
| P                | Modified Abr.            | 1500                            | Charles Town                       | XX   |
| Q                | Riprap                   | 500                             | Charles Town                       | XX   |
| R                | Shot Rock                | 500                             | Charles Town                       | XX   |
| S                | No. 8 Modified           | 4000                            | Charles Town                       | xx   |
| Т                | No. 9 Modified           | 2000                            | Charles Town                       |  |
|                  |                          |                                 |                                    | Jamoh). Ter  |

# 12. BIDDING SCHEDULE

# DISTRICT FIVE

12.2 Bidding F.O.B. Division's Storage Site (Continued)

| 12.2     | Bidding F.O.B. Di   | vision's Stor         | age Sit      | e (Continued)                         |    |                    |                                 |           |
|----------|---------------------|-----------------------|--------------|---------------------------------------|----|--------------------|---------------------------------|-----------|
|          | Description         | Estimated<br>Quantity | Local<br>DOH | tion of                               |    | Bid Price<br>DOH S | (\$/Ton) F.O.B.<br>Storage Site |           |
| Contract | of Aggregate        | (TONS)                | Stora        | ige Site                              | Γ. | LIMESTONE          | BLAST                           | ·         |
| Item     | Or Aggrogate        |                       |              | · · · · · · · · · · · · · · · · · · · | 1  | SANDSTONE          | FURNACE                         | STEEL     |
|          | MINERA              | AL COUNTY             |              |                                       | 1  | GRAVEL, SAND       | SLAG                            | SLAG      |
|          | [4611.47-7.75       |                       |              |                                       | -  | \$13.75            |                                 |           |
| _        | Close 1             | 150                   | 0            | Short Gap                             | }  | \$13.75            |                                 |           |
| A        | Class 1<br>Class 2  | 100                   |              | Short Gap                             |    | \$14.75            |                                 |           |
| В        |                     | 100                   | 0            | Short Gap                             | }  | \$14.75            |                                 |           |
| J        | No. 7               | 100                   |              | Short Gap                             | 1  | \$14.73<br>\$16.88 |                                 |           |
| K        | No. 8               |                       | 00           | Short Gap                             | ļ  |                    |                                 |           |
| M        | Gabion Stone        | 150                   |              | Short Gap                             |    | \$15.75            |                                 |           |
| 0        | Standard Abr.       | 15                    |              | Short Gap                             |    | \$15.75            |                                 |           |
| Р        | Modified Abr.       |                       | 00           | Short Gap                             |    | \$19.75            |                                 |           |
| Q        | Riprap              |                       | 00           | Short Gap                             |    | \$16.75            |                                 |           |
| R        | Shot Rock           |                       | 00           | Short Gap                             |    | \$16.75            | 1                               |           |
| S        | No. 8 Modified      | , ,,,                 | 00           | •                                     |    |                    |                                 |           |
|          | MINE                | RAL COUNT             | Ϋ́           |                                       |    |                    |                                 |           |
|          | •                   |                       |              | Cindina                               |    | \$10.70            |                                 |           |
| Α        | Class 1             |                       | 500          | Skyline                               |    | \$10.70            |                                 |           |
| В        | Class 2             |                       | 000          | Skyline                               |    | XX                 |                                 |           |
| J        | No. 7               |                       | 500          | Skyline                               |    | \$12.50            |                                 |           |
| K        | No. 8               | 10                    | 000          | Skyline                               |    | \$13.50            |                                 |           |
|          | Gabion Stone        |                       | 500          | Skyline                               |    | \$12.50            |                                 |           |
| M        | Standard Abi        |                       | 000          | Skyline                               |    | \$12.50            |                                 |           |
| 0        | Modified Abr        |                       | 000          | Skyline                               |    | \$16.90            |                                 |           |
| Р        |                     | •                     | 500          | Skyline                               |    | \$13.85            |                                 |           |
| Q        | Riprap<br>Shot Rock |                       | 500          | Skyline                               |    |                    |                                 |           |
| R        | No. 8 Modifie       | ed 1                  | 500          | Skyline                               |    | \$12.50            |                                 |           |
| S        |                     | RAL COUN              | IT <u>Y</u>  |                                       |    |                    |                                 |           |
|          | 1 W 1 2 K V V       |                       |              | New Creek                             |    | \$9.95             |                                 |           |
| Α        | Class 1             |                       | 1000         | New Creek                             |    | \$9.95             |                                 |           |
| В        |                     |                       | 2000         |                                       |    | XX                 |                                 |           |
| E        |                     |                       | 1000         | New Creek                             |    | XX                 |                                 |           |
| J        |                     |                       | 3500         | New Creek                             |    | \$13.25            |                                 |           |
| K        |                     |                       | 3000         | New Creek                             |    | XX                 |                                 |           |
| Ĺ        | · ^                 |                       | 500          | New Creek                             |    | \$13.30            |                                 |           |
| N        | ·                   | ne                    | 500          | New Creek                             |    | \$12.50            |                                 |           |
| C        |                     |                       | 2500         | New Creek                             |    | \$12.50            |                                 |           |
| F        |                     |                       | 2500         | New Creek                             |    |                    |                                 |           |
| (        |                     | -                     | 500          | New Creek                             |    | \$15.50            |                                 |           |
|          |                     |                       | 500          | New Creek                             |    | \$11.65<br>642.50  |                                 |           |
| ŀ        | R Shot Rock         | fied                  | 3000         | New Creek                             |    | \$12.50            |                                 | <b></b> / |

**New Creek** 

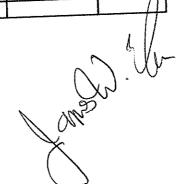
1500

No. 8 Modified

No. 9 Modified

S

T



XX

#### 12. BIDDING SCHEDULE

#### **DISTRICT EIGHT**

12.2 Bidding F.O.B. Division's Storage Site

|          |                                  | Estimated  | Location of        | Bid Price (\$/T                        |             |       |
|----------|----------------------------------|------------|--------------------|--|-------------|-------|
| Contract | •                                | Quantity   | DOH                | DOH Stora                              | ige Site    |       |
| Item     | of Aggregate                     | (TONS)     | Storage Site       | ************************************** |             |       |
|          |                                  |            |                    |  | BLAST       |       |
|          | PEND                             | LETON COUN | <u>TY</u>          | 1                                      |             | STEEL |
|          |                                  |            |                    |  | SLAG        | SLAG  |
| Α        | Class 1                          | 2500       | Franklin (US 220N) | \$12.95                                |             |       |
| В        | Class 2                          | 2700       | Franklin (US 220N) | \$12.95                                | <u>_</u>    |       |
| D        | No. 1                            | 1000       | Franklin (US 220N) | XX                                     |             |       |
| Н        | No. 57                           | 1000       | Franklin (US 220N) | \$13.65                                |             |       |
| ļ        | No. 67                           | 1000       | Franklin (US 220N) | \$13.65                                |             |       |
| K        | No. 8                            | 950        | Franklin (US 220N) | \$12.25                                |             |       |
| L        | No. 9                            | 2000       | Franklin (US 220N) | XX                                     |             |       |
| M        | Gabion Stone                     | 135        | Franklin (US 220N) | \$15.00                                |             |       |
| 0        | Standard Abr.                    | 2400       | Franklin (US 220N) | \$12.25                                |             |       |
| P        | Modified Abr.                    | 4400       | Franklin (US 220N) | \$12.25                                |             |       |
|          |                                  |            |                    |  |             |       |
|          | PEND                             | LETON COUN | <u>TY</u>          |  |             |       |
| ٨        | Class 1                          | 275        | Franklin (US 220S) | \$15.00                                | <del></del> |       |
| A<br>B   | Class 1<br>Class 2               | 1160       | Franklin (US 220S) | \$15.00                                |             |       |
| D        | No. 1                            | 1000       | Franklin (US 220S) | XX                                     |             |       |
| H        | No. 57                           | 500        | Franklin (US 220S) | \$19.35                                |             |       |
| 1        | No. 67                           | 500<br>500 | Franklin (US 220S) | \$19.35                                |             |       |
| K        | No. 8                            | 700        | Franklin (US 220S) | \$18.50                                |             |       |
| L        | No. 9                            | 2000       | Franklin (US 220S) |  |             |       |
| M        | Gabion Stone                     | 500        | Franklin (US 220S) | \$25.10                                |             |       |
| 0        | Standard Abr.                    | 2400       | Franklin (US 220S) | \$18.50                                | <del></del> |       |
| P        | Modified Abr.                    | 1300       | Franklin (US 220S) | \$18.50                                |             |       |
| r        | Modified Abr.                    | 1300       | Flankiii (05 2205) | \$10.00 J                              | 1           |       |
|          |                                  |            |                    |  |             |       |
|          | PENDI                            | ETON COUN  | <u>I Y</u>         |  |             |       |
| Α        | Class 1                          | 1000       | Judy Gap           | \$14.00                                |             |       |
| В        | Class 2                          | 1000       | Judy Gap           | \$14.00                                |             |       |
| 1        | No. 67                           | 500        | Judy Gap           | \$19.95                                |             |       |
| K        | No. 8                            | 1000       | Judy Gap           | \$11.70                                |             |       |
| L        | No. 9                            | 1000       | Judy Gap           | xx                                     |             |       |
| ō        | Abrasives                        | 4000       | Judy Gap           | \$11.70                                | <del></del> |       |
| P        | Modified Abr.                    | 3300       | Judy Gap           | \$11.70                                |             |       |
| •        | THE SECOND SECTION AS A STATE OF | ~~~        | wwy wup            | 4.1.75                                 |             |       |

#### FAIRFAX MATERIALS, INC. 8490 GARRETT HIGHWAY **DISTRICT EIGHT** OAKLAND, MD 21550

12. BIDDING SCHEDULE

| Contract<br>Item | Description of Aggregate | Estimated<br>Quantity<br>(TONS) | Location of<br>DOH<br>Storage Site | Bid Price (\$/Ton) F.O.B.  DOH Storage Site |
|------------------|--------------------------|---------------------------------|------------------------------------|---|
|                  |                          |                                 |                                    | LIMESTONE BLAST                             |
|                  | PENDLE                   | TON COUNTY                      |                                    | SANDSTONE FURNACE STEEL                     |
|                  |                          |                                 |                                    | GRAVEL, SAND   SLAG   SLAG                  |
| Α                | Class 1                  | 1000                            | Onego                              | \$15.75                                     |
| В                | Class 2                  | 1000                            | Onego                              | \$15.75                                     |
| 1                | No. 67                   | 500                             | Onego                              | \$18.75                                     |
| K                | No. 8                    | 1000                            | Onego                              | \$16.20                                     |
| L                | No. 9                    | 1000                            | Onego                              | XX  |
| 0                | Standard Abr.            | 3000                            | Onego                              | \$16.20                                     |
| Р                | Modified Abr.            | 2200                            | Onego                              | \$16.20                                     |
|                  | PENDLE                   | TON COUNTY                      |                                    |   |
|                  |                          | 4000                            |                                    | A 4 1 - 7 -                                 |
| A                | Class 1                  | 1000                            | Brandywine                         | \$15.75                                     |
| В                | Class 2                  | 450                             | Brandywine                         | \$15.75                                     |
|                  | No. 67                   | 500                             | Brandywine                         | \$23.35                                     |
| K                | No. 8                    | 1000                            | Brandywine                         | \$17.25                                     |
| L                | No. 9                    | 1000                            | Brandywine                         | XX  |
| 0                | Standard Abr.            | 2000                            | Brandywine                         | \$15.20                                     |
| Р                | Modified Abr.            | 1600                            | Brandywine                         | \$15.20                                     |
| ۵                | •                        | NTAS COUNT                      | -                                  |   |
| A                | Class 1<br>Class 2       |                                 | Marlington                         | XX  |
| В                | No. 67                   | 5000<br>1000                    | Marlington<br>Marlington           | XX  |
| I<br>K           | No. 8                    | 6000                            | Marlington                         | xx  |
|                  | No. 9                    | 1000                            | Marlington                         | XX  |
| Ö                | Standard Abr.            | 2000                            | Marlington                         | XX  |
| P                | Modified Abr.            | 3000                            | Marlington                         | XX  |
| ·                |                          |                                 |                                    |   |
|                  |                          | NTAS COUNT                      |                                    |   |
| Α                | Class 1                  | 1500                            | Green Bank                         | XX  |
| В                | Class 2                  | 2500                            | Green Bank                         | XX  |
|                  | No. 67                   | 300                             | Green Bank                         | XX  |
| K                | No. 8                    | 2000                            | Green Bank                         | XX  |
|                  | No. 9                    | 500                             | Green Bank                         | XX  |
| 0                | Standard Abr.            | 2000                            | Green Bank                         | <u> </u>                                    |
| P                | Modified Abr.            | 1500                            | Green Bank                         | · / //                                      |
|                  |                          |                                 |                                    | John John                                   |
|                  |                          |                                 |                                    | Jan 1                                       |
|                  |                          |                                 |                                    |   |

#### 12. BIDDING SCHEDULE

#### **DISTRICT EIGHT**

12.2 Bidding F.O.B. Division's Storage Site (Continued)

| Contract<br>Item | Description of Aggregate | Estimated<br>Quantity<br>(TONS) | Location of<br>DOH<br>Storage Site |            | DOH          | (\$/Ton) F.O.I<br>Storage Site | 3.    |
|------------------|--------------------------|---------------------------------|------------------------------------|------------|--------------|--------------------------------|-------|
|                  |                          |                                 |                                    | 1          | LIMESTONE    | BLAST                          | [     |
|                  | <u>PENDLE</u>            | TON COUNTY                      |                                    |            | SANDSTONE    | FURNACE                        | STEEL |
|                  |                          |                                 |                                    | L          | GRAVEL, SAND | SLAG                           | SLAG  |
| Α                | Class 1                  | 1000                            | Onego                              | L          | \$15.75      |                                |       |
| В                | Class 2                  | 1000                            | Onego                              | L          | \$15.75      |                                |       |
| Į                | No. 67                   | 500                             | Onego                              | L          | \$18.75      |                                |       |
| K                | No. 8                    | 1000                            | Onego                              | L          | \$16.20      | <u> </u>                       |       |
| L                | No. 9                    | 1000                            | Onego                              |            | XX           |                                |       |
| 0                | Standard Abr.            | 3000                            | Onego                              | L          | \$16.20      |                                |       |
| Р                | Modified Abr.            | 2200                            | Onego                              | L          | \$16.20      | <u> </u>                       |       |
|                  |                          | TON COUNTY                      |                                    |            |              |                                |       |
| Α                | Class 1                  | 1000                            | Brandywine                         | L          | \$15.75      |                                |       |
| В                | Class 2                  | 450                             | Brandywine                         |            | \$15.75      |                                |       |
| 1                | No. 67                   | 500                             | Brandywine                         | L          | \$23.35      |                                |       |
| K                | No. 8                    | 1000                            | Brandywine                         |            | \$17.25      |                                |       |
| L                | No. 9                    | 1000                            | Brandywine                         | L          | XX           |                                |       |
| 0                | Standard Abr.            | 2000                            | Brandywine                         |            | \$15.20      | <b>.</b>                       |       |
| P                | Modified Abr.            | 1600                            | Brandywine                         |            | \$15.20      |                                |       |
|                  |                          | NTAS COUNTY                     | -                                  | -          |              |                                |       |
| Α                | Class 1                  | 3000                            | Marlington                         |            | XX           |                                |       |
| В                | Class 2                  | 5000                            | Marlington                         | _          | XX           |                                |       |
| I                | No. 67                   | 1000                            | Marlington                         | <u> </u> _ | XX           |                                |       |
| K                | No. 8                    | 6000                            | Marlington                         | L          | XX           |                                |       |
| L                | No. 9                    | 1000                            | Marlington                         | L          | XX           |                                |       |
| 0                | Standard Abr.            | 2000                            | Marlington                         | L          | XX           |                                |       |
| Р                | Modified Abr.            | 3000                            | Marlington                         | L          | XX           | <u> </u>                       |       |
|                  | POCAHOI                  | NTAS COUNTY                     | <u>′</u>                           |            |              |                                |       |
| Α                | Class 1                  | 1500                            | Green Bank                         | Γ          | ХХ           |                                |       |
| В                | Class 2                  | 2500                            | Green Bank                         | ľ          | XX           |                                |       |
| Ï                | No. 67                   | 300                             | Green Bank                         | r          | ХХ           |                                |       |
| K                | No. 8                    | 2000                            | Green Bank                         |            | xx           |                                |       |
| L                | No. 9                    | 500                             | Green Bank                         | ľ          | XX           |                                |       |
| Ō                | Standard Abr.            | 2000                            | Green Bank                         |            | XX           |                                |       |
| Р                | Modified Abr.            | 1500                            | Green Bank                         | lea        |              |                                |       |

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#### 12. BIDDING SCHEDULE

#### **DISTRICT EIGHT**

| Contract<br>Item | Description of Aggregate | Estimated<br>Quantity<br>(TONS) | Location of<br>DOH<br>Storage Site |                           | (\$/Ton) F.O.B.<br>torage Site |               |
|------------------|--------------------------|---------------------------------|------------------------------------|---------------------------|--------------------------------|---------------|
|                  |                          |                                 |                                    | LIMESTONE                 | BLAST                          |               |
|                  | RANI                     | DOLPH COUNTY                    | •                                  | SANDSTONE<br>GRAVEL, SAND | FURNACE<br>SLAG                | STEEL<br>SLAG |
| Α                | Class 1                  | 1500                            | Pickens                            | XX                        |                                |               |
| В                | Class 2                  | 1500                            | Pickens                            | XX                        |                                |               |
| 1                | No. 67                   | 1000                            | Pickens                            | XX                        |                                |               |
| K                | No. 8                    | 2000                            | Pickens                            | XX                        |                                |               |
|                  | RANI                     | OOLPH COUNTY                    |                                    |                           |                                |               |
| Α                | Class 1                  | 1000                            | Elkins                             | XX                        |                                |               |
| В                | Class 2                  | 1000                            | Elkins                             | XX                        |                                |               |
| 1.               | No. 67                   | 500                             | Elkins                             | XX                        |                                |               |
| K                | No. 8                    | 3500                            | Elkins                             | XX                        |                                |               |
| L                | No. 9                    | 6000                            | Elkins                             | xx                        |                                |               |
|                  | RANI                     | OOLPH COUNTY                    |                                    |                           |                                |               |
| Α                | Class 1                  | 100                             | Harman                             | XX                        |                                |               |
| В                | Class 2                  | 1000                            | Harman                             | XX                        |                                |               |
|                  | No. 67                   | 500                             | Harman                             | XX                        |                                |               |
| K                | No. 8                    | 4000                            | Harman                             | xx                        |                                |               |
|                  | RANI                     | OOLPH COUNTY                    |                                    |                           |                                |               |
| Α                | Class 1                  | 1000                            | Valley Head                        | XX                        |                                |               |
| В                | Class 2                  | 1000                            | Valley Head                        | XX                        |                                |               |
|                  | No. 67                   | 1000                            | Valley Head                        | XX                        |                                |               |
| K                | No. 8                    | 3500                            | Valley Head                        | XX                        |                                |               |
|                  | RANI                     | OOLPH COUNTY                    |                                    |                           |                                |               |
| Α                | Class 1                  |                                 | r. H Headqrts. US 219              | xx                        |                                |               |
| L                | No.9                     | 1500 Co                         | r. H Headqrts. US 220              | XX                        |                                |               |
|                  |                          |                                 |                                    | xx                        |                                |               |
|                  | TUC                      | CKER COUNTY                     |                                    |                           |                                |               |
| Α                | Class 1                  | 2000                            | Parsons                            | \$13.95                   | I                              |               |
|                  | Class 2                  | 4000                            | Parsons                            | \$13.95                   |                                | <del></del>   |
| Κ                | No. 8                    | 6000                            | Parsons                            | \$13.50                   |                                |               |
| L                | No. 9                    | 1200                            | Parsons                            | XX                        |                                |               |
|                  |                          |                                 |                                    |                           | Eusely)                        | .160-         |

#### 12. BIDDING SCHEDULE

#### **DISTRICT EIGHT**

FAIRFAX MATERIALS, INC. 8490 GARRETT HIGHWAY OAKLAND, MD 21550

| Contrac | et Description<br>of Aggregate | •           | Location of DOH Storage Site | Bid Price (\$/Ton) F.O.B.<br>DOH Storage Site |
|---------|--------------------------------|-------------|------------------------------|---|
|         |                                |             |                              | LIMESTONE BLAST                               |
|         | <u>TU(</u>                     | CKER COUNTY |                              | SANDSTONE FURNACE STE                         |
|         |                                |             |                              | GRAVEL, SAND SLAG SLA                         |
| Α       | Class 1                        | 1300        | Thomas                       | \$10.20                                       |
| В       | Class 2                        | 1500        | Thomas                       | \$10.20                                       |
| K       | No. 8                          | 6000        | Thomas                       | \$10.20                                       |
|         | TU                             | CKER COUNTY |                              |   |
| j       | No. 8                          | 2500        | Canaan Valley Pk.            | \$14.40                                       |



| RFQ No. | 6610C025 |
|---------|----------|
|         |          |

#### STATE OF WEST VIRGINIA Purchasing Division

## PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently definquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, Limited Liability Company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

| WITNESS THE FOLLOWING SIGNATURE  |  |
|--|--|
| Vendor's Name: Fair Fax Materials Inc-                                     |  |
| Vericos a value.   |  |
| Authorized Signature Chy Date: 5/2/2010                                    |  |
| State of West Virginia   |  |
| County of Areston, to-wit:   |  |
| Taken, subscribed, and sworn to before me this ZI≶Tday of December, 20_10. |  |
| My Commission expires March 17 , 20 19.                                    |  |
| AFFIX SEAL HERE NOTORY PUBLIC M. Hosalie Stanters                          |  |

OFFICIAL SEAL Notary Public, State Of West Virginia M. Rosalie Winters 3795 Seneca Trail Eglon, WV 26716-9701 My Commission Expires March 17, 2019





# Fairfax Materials, Inc.

8490 Garrett Highway Oakland, MD 21550 800 325 8663 For: 201-22

Phone 800-325-8663 Fax: 301-334-9381 Cell (301)268-7302 Email:jeber@fairfaxmaterials.com

Fax Cover Sheet

| To:                      | Purchasing                 | From:     | James Eber             | TO SEE   | A<br>8:<br>5 |           |
|--------------------------|----------------------------|-----------|------------------------|----------|--------------|-----------|
| χυ.                      | Luchasing                  | #; 1 Osti | James Eges             |          |              |           |
| Attn:                    | Michael Austin             | Date:     | 6/8/2010               |          |              |           |
| Fax No:                  | 304-558-3970               | Number o  | of pages (incl. cover) | <u> </u> | 2            | · · · · · |
| Messages:<br>If you have | any questions please call. |           |                        |          |              |           |
|                          |                            |           |                        |          |              |           |
|                          |                            |           |                        |          |              |           |
| ·····                    |                            |           |                        |          |              |           |
|                          |                            |           |                        |          |              |           |

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Rev. 09/08

## State of West Virginia

## VENDOR PREFERENCE CERTIFICATE

Certification and application\* is hereby made for Preference in accordance with West Virginia Code, §5A-3-37. (Does not apply to 1 3

| prefere:<br>accorda | ction contracts). West Virginia Code, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) noe for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in ance with the West Virginia Code. This certificate for application is to be used to request such preference. The Purchasing will make the determination of the Resident Vendor Preference, if applicable.  |
|---------------------|--|
| 1.                  | Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; or, |
| 2.                  | Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,  |
| 3.                  | Application is made for 2.5% resident vendor preference for the reason checked: Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,   |
| X                   | Application is made for 5% resident vendor preference for the reason checked: Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,   |
| 5.                  | Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,   |
| 6.                  | Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.  |
| requirer<br>against | understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the ments for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency cted from any unpaid balance on the contract or purchase order.  |
| By subr             | mission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and<br>tes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid   |

d đ the required business taxes, provided that such information does not contain the amounts of taxes paid nor any other information

Under penalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true and accurate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate changes during the term of the contract, Bidder will notify the Purchasing Division in writing Immediately.

| Bidder: Fairfux Materials LAC.                                      | Signed:       | tons W.              | Len            | _ |
|---|---------------|----------------------|----------------|---|
| Date: JUNE 8, 2010  | Title:        | Sales                | Representative |   |
| *Check any combination of preference consideration(s) indicated abo | ve. which you | are entitled to rece | e/ve.          |   |

deemed by the Tax Commissioner to be confidential.



# Fairfax Materials, Inc.

8490 Garrett Highway
Oakland, MD 21550
Phone 800-325-8663 Fax: 301-334-9381
Cell (301)268-7302 Email:jeber@fairfaxmaterials.com

### Fax Cover Sheet

| To:                                    | WV Purchasing Division        | From:                                 | James Eber             |          |          |             |
|--|-------------------------------|---------------------------------------|------------------------|----------|----------|-------------|
| Attn:                                  | Michael Austin                | Date:                                 | 6/14/2010              |          | -        |             |
| Fax No:                                | 304-558- <del>3970</del> 4115 | Number (                              | of pages (incl. cover) |          | 3        |             |
| Messages:                              |                               |                                       |                        |          |          |             |
| If you have                            | any questions please call.    |                                       |                        |          |          |             |
| * Ple                                  | 450 Dis regard First          | Eax                                   |                        |          |          |             |
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NOTE: Vendor Should type Bid Schedule

#### 12. <u>BIDDING SCHEDULE</u>

SAME AS ABOVE

- 12.1 Bidding F.O.B. Vendor's Storage Site
- a) SOURCE OF MATERIALS (State all sources for which bid prices apply) (e.g., Quarry location if sandstone or limestone; dredging or pit location if gravel; production plant name and location if slag)

  BEANS QUARRY-POWER'S HOLLOW ROAD; CABINS, WV. (LIMESTONE)

  OURS QUARRY-MORGANTOWN ROAD EAST; ARTHUR, WV. (LIMESTONE)

  SCHERR QUARRY-GREENLAND GAP ROAD; SCHERR, WV. (LIMESTONE)
- EXACT LOCATION OF VENDOR'S STORAGE SITE(S) a separate bid schedule must be submitted when bid price varies between vendors storage sites.

| Danashakan at         |             | <b>**</b> ********************************** |   |
|-----------------------|-------------|--|---|
| Description of        |             | Bid Price Per Ton                            |   |
| <u>Aggregate</u>      |             | F.O.B. Vendor's Storage Site                 |   |
|                       | LIMESTONE   | BLAST  |   |
|                       | SANDSTONE   | FURNACE                                      | STEE                                    |
|                       | GRAVEL,SAND | SLAG   | SLA                                     |
| Class 1 Aggregate     | \$5.24      |  |   |
| Class 2 Aggregate     | \$5.24      |  | *************************************** |
| Class 10 Aggregate    | \$5.24      | <u> </u>                                     |   |
| AASHTO #1 Aggregate   | <b>XX</b>   |  |   |
| AASHTO #3 Aggregate   | XX          |  | \                                       |
| AASHTO #4 Aggregate   | \$7.75      |  | <u> </u>                                |
| AASHTO #467 Aggregate | XX          |  |   |
| AASHTO #57 Aggregate  | \$7.39      |  | -                                       |
| AASHTO #67 Aggregate  | \$7.39      |  | _                                       |
| AASHTO #7 Aggregate   | ××          | <u> </u>                                     |   |
| AASHTO #8 Aggregate   | \$7.45      | <u></u>                                      | <u> </u>                                |
| AASHTO #9 Aggregate   | xx          |  |   |

The "Bid Schedule" is available for download on Purchasing's Web site at <a href="https://www.state.wv.us/admin/purchase">www.state.wv.us/admin/purchase</a>

It is not necessary to type No Bid in blank spaces or return Blank Sheets.

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## **BIDDING SCHEDULE (Continued)**

| 12.1 | Bidding F.O.B. Vendor's Storage Site (Continued) |                                  |             |   |
|------|--|----------------------------------|-------------|---|
| М    | Stone for Gabions                                | 7,49                             |             |   |
| N    | Fine Aggregate                                   | XX                               | <del></del> |   |
| О    | Standard Abrasives                               | 6,45                             | <u> </u>    | ·····                                   |
| P    | Modified Abrasives                               | 7,45                             | h           | *************************************** |
| Q    | Riprap   | 8.40                             |             | *************************************** |
| R    | Shot Rock  | 7.40                             |             |   |
| S    | AASHTO #8 Modified                               | 7.45                             | -           |   |
| T    | AASHTO #9 Modified                               | XX                               | <del></del> |   |
| U    | Pea Gravel                                       |                                  | <del></del> |   |
| ٧    | # 11 Limestone Abrasi                            |                                  | <u></u>     |   |
| W    | Haul by vendor (Exce                             | pt items Q and P)·               |             |   |
|      | @ 1.35   | \$ for First Ton-Mile            |             |   |
|      | @ 0.20   | \$ for Each Additional Ton Mile  |             |   |
| х    | Haul by Vendor ( Items                           | Q and/or P)·                     |             |   |
|      | @ 2.00   | \$ for First Ton-Mile            |             |   |
|      | @ 0.25   | \$ for Each Additional Top. Mile |             |   |

| Con⊦          |                            |   |
|---------------|----------------------------|---|
| Tract<br>Item | Description of<br>Material | Bid Price Per Ton<br>F.O.B. Vendor's Storage Site |
| AA            | Cinders                    | XX  |

Note 1: Bid price shall include cost of of Vendor Loading Department trucks.