

DOCZEC

BRIAN MCCULLEY

50714 NATIONA RD

GMC BUICK

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

ADDRESS CORRESPONDENCE TO ATTENTION OF

JO ANN ADKINS 304-558-8802

WHITESIDE CHEVROLET ST CLAIRSVILLE OH 43950

ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

| DATE PRIN                  | ·                                       |                  | RMS OF SAL     | ·              | SHII           | VIA                | F.O.B.                                   | /2        | FREIGHT TERMS                   |
|----------------------------|---|------------------|----------------|----------------|----------------|--------------------|--|-----------|---------------------------------|
| 09/10/<br>BID OPENING DATE |   |                  | Ner 5          | 30             | (Durua)        | CARRIER            |  |           | S. N.C.                         |
|                            | 1                                       | 10/07/           |                | CAT            |                | BID                | OPENING TI                               | ME / DI   | :30PM                           |
| LINE                       | QUA                                     | YTITY            | UOP            | CAT.<br>NO.    | ITEM N         | UMBER              | UNIT PRI                                 | CE        | AMOUNT                          |
|                            | A BLAN                                  | KET OP           | NG DI<br>EN-EN | VISIO<br>D STA | TEWIDE C       | ICITING<br>ONTRACT | BIDS FOR<br>TO SUPPLY<br>EHICLES FO      |           |                                 |
|                            | THE WE                                  | ST VIR<br>CAL SU | GINIA<br>BDIVI | STAT<br>SIONS  | E POLICE       | AND ALL            |  | ĸ         |                                 |
|                            | l. SPE                                  | CIFICA           | TIONS          | PRIC           | QUEST FO       |                    | ION:<br>RD CROWN                         |           | d in                            |
|                            | 2. SPE                                  | R PAGE           | TIONS<br>S.    | PRIC           |                |                    | EVROLET IM                               |           |                                 |
|                            | THRI                                    | EE PAG           | ES.            | İ              |                |                    | DGE CHARGE                               | ,         |                                 |
|                            | FORI<br>THRE                            | D EXPL           | DRER X         | LT OF          | R JEEP GI      | RAND CHE           | ROKEE,                                   | <b>J</b>  | received                        |
|                            |   | DE, 4            |                |                | NG PAGES       | S FOR CH           | EVROLET                                  | 2009      | OCT -7 A 10: 09                 |
|                            | VENDORS<br>REQUEST<br>BIDDER'           | ED ON            | THE S          | PECIF          | ICATION/       | TE PRIC<br>PRICING | ING AS<br>PAGES, ANI                     | )<br>     | CHASING DIVISION<br>STATE OF WV |
|                            | * * * * * *                             | * * * * N        | TICE*          | * * * *        | ***NOTIC       | :E*****            | ***NOTICE**                              | *****     |                                 |
| <u> </u>                   | SHOULD<br>TION PA                       | COMPLE<br>GE WIT | TE AN<br>H BID | D RET<br>S. C  |                | INFORMA<br>SHALL   | OST. BIDDE<br>FION/CERTIF<br>NOT BE AWAR | ICA-      |                                 |
|                            |   |                  |                |                |                |                    | <del>{</del> * * * * * * * * * * *       | *****     |                                 |
| GNATURE ALE                |   | ki               | M.             | SEE REVE       | RSE SIDE FOR T | ERMS AND CONI      | DITIONS 6/0 03/                          | DATE      | 1016/08                         |
| TIP OF                     | M68 =                                   | FEI              |                |                | 134-18         | 7875 K             |  |           | O BE NOTED ABOVE                |
| WHE                        | - A 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |                  | O RFQ, I       | NSER/F         | NAME AND       | ADDRESS I          | N SPACE ABOV                             | 'E LABELE | D 'VENDOR'                      |

### GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
- 14. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 15. WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT: If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

#### INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in case of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130



NOUZEN

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

PC09

PAGE

2

| ADDRESS CORRESPONDENCE TO AT | TENTION OF: |
|------------------------------|-------------|
|                              |             |
| JO ANN ADKINS                |             |
| DO MUN ADVINO                |             |
| 304-558-8802                 |             |
|                              |             |

RFQ COPY TYPE NAME/ADDRESS HERE

WHITESIDE CHEVROLET OLDS, INC.

50714 National Rd. St. Clairsville, Ohio 43950 ALL STATE AGENCIES
AND POLITICAL SUBDIVISIONS
VARIOUS LOCALES AS INDICATED
BY ORDER

| DATE PRIN        | ITED  | TER  | MS OF SAL   | E  | SHIP                   | VIA  | 1  | F.O.B.                                   | Ca   | FREIG | HT TERMS |
|------------------|---|--|---|--|------------------------|--|--|--|--|-------|----------|
| 09/10/           |   | 01/1   | 27 1  | 30   | USISIAS                |  |  | 1BOS 1                                   | シィク  | · N.  | C        |
| BID OPENING DATE |   | 10/07/   | 2008  |  |                        | BID  | OPENIN   | S TIME                                   | 01   | :30PM |          |
| LINE             | QUA   | NTITY  | UOP   | CAT.<br>NO.  | ITEM NU                | IMBER  | i i  | INIT PRICE                               |  | A     | MOUNT    |
|                  | BUSINE QUESTI EMAIL. UNFAIR ANSWER PREFER JO ANN DEPART PURCHA 2019 W CHARLE FAX: EMAIL: ***** SUCCES REPORT OF VEH WOULD | SS ON ONS MA IN O ADVAN ED ORA RED. ADKIN MENT O SING D ASHING STON, 304- JO.A EPORTS SFUL V (DUE ICLES BE HEL | TUESD Y BE RDER TAGE, LLY. S ADM IVN 25 558-4 . ADKI ENDOR SEPTE AND T PFUL | AY, S SENT TO AS IF P RESS INIST ON TREET 115 NS SHA MBER OTAL IF TH | , EAST                 | 22, 200, FAX, C<br>/ENDOR R<br>/E QUEST<br>E-MAIL<br>S TO:<br>QUIRED T<br>DETAILI<br>S SALES<br>INCLUD | 8. OURIER ECEIVE: IONS W QUESTI  O SUBM: NG THE TO DATI ED THE | OR S AN ILL BE ONS ARI IT A NUMBER E. IT | <b>.</b>   |       |          |
| 0001             | FORD C  | 1  | EA<br>ICTOR   |  | 070-06-99<br>LICE INTE |  | No   | Bis                                      | The state of the s | Nð    | Bin      |
| SIGNATURE        |   | Juj  | N D   | SEE REV  | VERSE SIDE FOR T       | ERMS AND COM   | 10 03  | DDRESS CI                                | DATE //  | 668   | ED ABOVE |
| rieer            | V6.   | ONDING   | TO BEO  | INSER  | T NAME AND             | ADDRESS  |  |  |  |       | OR'      |



NOUZHA

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

OT-O

Ţ

RFQ NUMBER PC09

| _ |    |    | · ·        | ~  |   |
|---|----|----|------------|----|---|
| ż | -: | 20 | <u>'A'</u> | 2. | _ |
|   |    |    |            |    |   |
|   |    |    |            |    | z |

ADDRESS CORRESPONDENCE TO ATTENTION OF:

JO ANN ADKINS 304-558-8802

RFQ COPY
TYPE NAME/ADDRESS HERE
WHITESIDE CHEVROLE)

WHITESIDE CHEVROLE1 JLJS, INC. 50714 National Rd. St. Clairsville, Ohio 43950 ALL STATE AGENCIES
AND POLITICAL SUBDIVISIONS
VARIOUS LOCALES AS INDICATED
BY ORDER

| DATE PRIN         | TED      | TEF        | RMS OF SAL  |             | C SHIP VIA                             |                 | Λ F.O.B.  | 6.                                     | FREIGHT TERMS    |
|-------------------|----------|------------|-------------|-------------|--|-----------------|---|--|------------------|
| 09/10/            |          | 01/2       | 1075        | ð           | 29:03A                                 | ار              | SADULL  | アデ                                     | W.C.             |
| BID OPENING DATE: | 1        | 10/07/     | 2008        |             |  | BID (           | PENING TIME   | 01:                                    | 30PM             |
| LINE              | QUAN     | ITITY      | UOP         | CAT.<br>NO. | ITEM NUMBER                            |                 | UNIT PRICE  |  | AMOUNT           |
| 0002              |          | 1          | EA          |             | 070-06-99-00                           |                 | \$19482°E   |  | <b>8</b> /9482°° |
|                   | CHEVRO   | LET IM     | PALA        | POLIC       | E PURSUIT VEI                          | HICLE           | _   |  |                  |
| 0003              | 77.00    | 1          | EA          |             | 070-06-99-003                          | ļ               | #22600°   | -                                      | *22600°          |
|                   | DODGE I  | JUKANG     | O, FU       | KD EX       | PLR XLT, OR .                          | JEEP            | GRND CHRKE  |  |                  |
| 0004              | CHEVROL  | 1          | EA<br>HOE 4 |             | 070-06-99-004<br>SPEICAL SERVI         | Į.              | *27/00°   |  | \$ 7/0000        |
|                   |          |            |             |             |  | İ               |   |  |                  |
| 0005              | DODGE (  | 1          | EA<br>R POL |             | 070-06-99-00 <u>5</u><br>JRSUIT VEHICL |                 | No BIS  |  | NO BIS           |
|                   | EXHIBIT  |            |             |             |  | <b></b>         |   | ###################################### |                  |
|                   |          | <br>R UNTI | L SUC       | . ANI       | EXTENDS FOR                            | R A P<br>E'' TH | ES EFFECTIVE<br>ERIOD OF ONE<br>EREAFTER AS<br>ENEW THE | (1)                                    |                  |
|                   |          |            |             |             |  |                 |   |  |                  |
| SIGNATURE         | Д.       | 49         | ,,          | SEE REV     | ERSE SIDE FOR TERMS A                  | ND CONE         | 610 02 17   | DATE /                                 | DIBIOS           |
| Tier              | MGR      | $I \cup I$ | N /         | 34          | 1798956                                |                 | ADDRESS CHA   |  | ·                |
| WHi               | EN RÉSPO | onding :   | TO RFQ,     | INSER       | T NAME AND ADDF                        | RESS I          | N SPACE ABOVE L   | ABELE                                  | ) .AENDOR,       |



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

SHIP

0

PC09

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

JO ANN ADKINS 304-558-8802

MODZM

RFQ COPY
TYPE NAME/ADDRESS HERE

WHITESIDE CHEVROLET OLDS, INC. 50714 National Rd. St. Clairsville, Ohio 43950 ALL STATE AGENCIES
AND POLITICAL SUBDIVISIONS
VARIOUS LOCALES AS INDICATED
BY ORDER

| DATE PRIN        | TEF   | RMS OF SAL   | £ 1.1.4.1   | <u> </u>                       | SHIP VI  | <b>A</b> 4 : 1                        | T :  | . F.(                         | Э.В.  | 7                            | . FR              | EIGHT TERM | S        |   |
|------------------|---|--|---|--------------------------------|--|---------------------------------------|--|-------------------------------|---|------------------------------|-------------------|------------|----------|---|
| 09/10/           | 2008  | 0% N   | Jeg :   | 62                             | 4  | וכזט                                  | ಲ್ಲ  | 1                             | COVE  | SAR                          | 15.0.             | . 7        | V. C.    |   |
| BID OPENING DATE |   | 10/07/   |   |                                |  |                                       |  | OPE                           | NING  |                              | / 01              | :30PM      |          |   |
| LINE             | QUAN  | ITITY  | UOP   | CAT.<br>NO.                    | ITI  | EM NUME                               | 3ER  |                               | רואט  | F PRICE                      |                   |            | AMOUNT   |   |
|                  | ORIGIN<br>NOT EX<br>TIME"<br>REASON<br>WRITTE                                   | CEED T<br>THE VE<br>UPON                             | WELVE<br>NDOR<br>GIVIN                                      | (12)<br>MAY T                  | MONTH<br>ERMINA                                  | IS.<br>TE T                           |  | TH<br>TNC                     | is "R<br>Ract f                             | EASOI<br>OR AI               | NABLE<br>NY       |            |          |   |
|                  | UNLESS IN THIS PRICING  | S CONT   | RACT  | DOCUM                          | ENT, T   | HE T                                  | ERMS,  | CON                           | IDITIO                                      | NS AN                        |                   |            |          |   |
|                  | RENEWALWRITTENSUBMITT DAYS PR BE IN A ORIGINA (1) YEA                           | N CONS<br>TED TO<br>RIOR T<br>ACCORD<br>AL CON       | ENT OF THE TOTAL OF THE THE THE THE THE THE THE THE THE THE | F THE<br>DIREC<br>EXPI<br>WITH | SPEND<br>TOR OF<br>RATION<br>THE TE              | ING<br>PUR<br>DAT<br>RMS              | UNIT A<br>CHASIN<br>E. SU<br>AND CO          | NDI<br>ICH<br>IG T            | VENDO<br>HIRTY<br>RENEW<br>TIONS            | R,<br>(30)<br>AL SH<br>OF T  | IALL<br>HE        |            |          |   |
|                  | CANCELL<br>RIGHT 1<br>NOTICE<br>SUPPLIE<br>TO THE                               | O CAN<br>TO TH<br>D ARE                              | CEL THE VENI  | HIS COOR II                    | ONTRAC<br>THE<br>ERIOR                           | T IM<br>COMM<br>QUAL                  | MEDIAT<br>ODITIE<br>ITY OR                   | ELY<br>S A<br>DO              | UPON<br>ND/OR<br>NOT                        | WRIT<br>SERV<br>CONFO        | TEN<br>ICES<br>RM |            |          |   |
|                  | OPEN MAAUTHORI<br>MARKET,<br>ESTIMAT<br>IMMEDIA<br>CAUSES<br>PORTATI<br>OF WORK | ZE A S<br>WITH<br>E, ITE<br>TE DEL<br>(INCL<br>ON OR | SPENDI<br>DUT TH<br>EMS SF<br>LIVERY<br>JDING               | NG UNE FILE PECIFO IN E BUT    | NIT TO<br>ING OI<br>IED ON<br>EMERGEI<br>NOT LII | PUR<br>F A I<br>THI:<br>NCIE:<br>MITE | CHASE<br>REQUIS<br>S CONT<br>S DUE<br>D TO D | ON<br>ITI<br>RAC<br>TO<br>ELA | THE OI<br>ON OR<br>T FOR<br>UNFORI<br>YS IN | PEN<br>COST<br>ESEEN<br>TRAN | s-                |            |          |   |
|                  | QUANTIT<br>APPROXI  |  | IS ONL  | Υ, Β                           | ASED OF  | N EST                                 |  | S S                           | UPPLIE                                      |                              |                   | tak        | 18V      |   |
| The Tropp        | Mar   | F  | N   | 1                              | 74 /   | 358                                   | 756  |                               |   | /                            | ANGES T           | O BE NO    | TED ABOV | ₹ |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

Ţ

REQ NUMBER PC09

| - ( |  | PAG | Ξ. |
|-----|--|-----|----|
|     |  |     |    |

ADDRESS CORRESPONDENCE TO ATTENTION OF

JO ANN ADKINS 304-558-8802

RFQ COPY TYPE NAME/ADDRESS HERE

WHITESIDE CHEVROLET OLDS, INC. 50714 National Rd. St. Clairsville. Ohio 43950

ALL STATE AGENCIES
AND POLITICAL SUBDIVISIONS
VARIOUS LOCALES AS INDICATED
BY ORDER

| DATE PRIN         | TED  | TEF  | RMS OF SAL                                | E  |  | SHIP VIA                                      |                               |  | F.O.B.                              |  | FRE        | GHT TERMS      |                      |
|-------------------|--|--|---|--|--|---|-------------------------------|--|-------------------------------------|--|------------|----------------|----------------------|
| 09/10/            |  |  | JOY 3                                     | 0  | CA.  | Dever   |                               |  | Mar                                 | 77   | <u>. N</u> | C.             |                      |
| BID OPENING DATE: | T  | 10/07/                                       | 2008                                      |  | -  | <del></del>                                   | BID                           | OPENIN                                 | <u>G TIME</u>                       | 01   | :30PM      | aran ditan T   | <del>54, 194 _</del> |
| LINE              | QUAN   | ITITY  | UOP                                       | CAT.<br>NO.                              | ITE  | M NUMBER                                      |                               | ι                                      | INIT PRICE                          |  |            | AMOUNT         |                      |
|                   | THE ST<br>THAT T<br>ORDERE<br>WHETHE   | HE CON<br>D FOR                              | TRACT<br>DELIV                            | SHAL<br>ERY D                            | L COVE<br>URING                                  | R THE<br>THE TE                               | QUAN<br>RM 0                  | TITIES<br>F THE (                      | ACTUA<br>CONTRA                     | LLY  |            |                |                      |
|                   | ORDERI WRITTE THE VE THE OR VENDOR MAILED RETAIN   | N STAT<br>NDOR F<br>IGINAL<br>AS AU<br>TO TH | E CON<br>OR CO<br>COPY<br>THORIZ<br>E PUR | TRACT<br>MMODI<br>OF T<br>ZATIO<br>CHASI | ORDER<br>TIES C<br>HE WV-<br>N FOR<br>NG DIV     | (FORM<br>OVERED<br>39 SHA<br>SHIPME<br>ISION, | I NUM<br>) BY<br>(LL B<br>NT, | BER WV<br>THIS CO<br>E MAILO<br>A SECO | -39) T<br>ONTRAC<br>ED TO<br>ND COP | O<br>T.<br>THE<br>Y  |            |                |                      |
|                   | BANKRUI<br>FOR BAI<br>CALLY I<br>ORDER.  | NKRUPT                                       | CY PRO                                    | DTECT                                    | ION, T   | HIS CO  | NTRA                          | CT IS A                                | AUTOMA                              | TI-  |            |                |                      |
|                   | THE TEI<br>SHALL S<br>CONDIT<br>DOCUMEI<br>AGREEMI<br>ELECTRO  | SUPERS<br>IONS W<br>NTS SU<br>ENTS O         | EDE AN<br>HICH N<br>CH AS<br>R MAIN       | IY AN<br>IAY A<br>PRIC<br>ITENA          | D ALL :<br>PPEAR (<br>E LIST:<br>NCE AGI         | SUBSEQ<br>ON ANY<br>S, ORD<br>REEMEN          | UENT<br>ATT<br>ER F           | TERMS<br>ACHED F<br>ORMS, S            | AND<br>PRINTE<br>SALES              | D  |            |                |                      |
|                   | REV. 04  | 4/11/2                                       | 001                                       |  |  |   |                               |  |                                     | TO THE PERSON NAMED IN COLUMN TO THE |            |                |                      |
|                   | EXHIBI   | Г 4  |   |  |  |   |                               |  |                                     |  |            | <u></u>        |                      |
|                   | LOCAL OF THE AND COMMON TO POLITY OF THE POLITY OF THE POLITY OF THE POLITY OF THE POLITY OF THE POLITY OF THE POLITY OF THE POLITY OF THE POLITY OF THE POLITY OF THE POLITY OF THE POLITY OF THE POLITY OF THE POLITY OF T | BID H<br>NDITIO<br>HER LO                    | IS REF<br>NS OF<br>CAL GO<br>SUBDI        | USAL<br>THE<br>VERN<br>VISI<br>VEND      | TO EXT<br>BID TO<br>MENT BO<br>ONS OF<br>OR DOES | TEND T COUNT DDIES, THE S NOT                 | HE PROPERTY OF THE WISH       | RICES,<br>CHOOL,<br>BID SH<br>OF WES   | TERMS<br>MUNIC<br>HALL E            | ,<br>IPAL<br>XTEND   |            |                |                      |
| NOMATINE TO       | _ , ,  |  | n n                                       | SEE REV                                  | ÆRSE SIDE F                                      |   | AND CON                       |  |                                     | DATE   | 13/-       | . 1            |                      |
| SIGNATURE         | _/女  | Up   | wel                                       | 4  |  |   | (0)                           | 2,0/0                                  | 0211                                |  | 0/6/0      | <del>2</del> X |                      |
| TILE TILLY        | Me   | S. P.  | IN.                                       | 13                                       | 4 /3   | 9875  | 6                             | Al                                     | DDRESS C                            | HANGES T   | ΓΟ″ΒΕ∕ΝΟΊ  | ED ABOVE       |                      |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



AUXDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

### Request for Quotation

SHIPTO

PC09

| ٠ | • |        | П | ٠, | ŭ          | : |
|---|---|--------|---|----|------------|---|
|   |   | <br>10 | F | ~  | <b>7</b> ⊑ | - |
| 7 | _ |        |   |    |            | _ |
|   |   |        |   |    |            |   |
|   |   |        |   |    |            |   |
|   |   |        |   |    |            |   |

ADDRESS CORRESPONDENCE TO ATTENTION OF

JO ANN ADKINS 304-558-8802

RFQ COPY TYPE NAME/ADDRESS HERE

WHITESIDE CHEVRULET OLDS, INC. 50714 National Rd. St. Clairsville, Ohio 43950

ALL STATE AGENCIES
AND POLITICAL SUBDIVISIONS
VARIOUS LOCALES AS INDICATED
BY ORDER

| DATE PRIN         | TEN :                           | 1                             | MS OF SAL                        | E                             | 1 77 5 6                                 | ues sa c                        | <del></del>                 |   |            |                           | <u> </u>   |
|-------------------|---------------------------------|-------------------------------|----------------------------------|-------------------------------|--|---------------------------------|-----------------------------|---|------------|---------------------------|------------|
| 09/10/            | <u> </u>                        |                               | JOS OF SAL                       |                               | /  | HIP VIA                         |                             | F.O.B.  | 60         | FREIGHT                   |            |
| BID OPENING DATE: |                                 | 10/07/                        |                                  | ٥٠                            |  | <u> 2001 an</u>                 | n ne                        | SENING TIME TOUCH   | - NO       | . V. €<br>:30PM           | <i>,</i> ` |
| LINE              | QUA                             | NTITY                         | UOP                              | CAT,<br>NO.                   | ITEM                                     | NUMBÉR                          |                             | UNIT PRICE  | 0.1        | AMO                       | UNT        |
|                   | POLITI<br>CLEARL                | CAL SU<br>Y INDI<br>NOT PR    | BDIVI<br>CATE                    | SIONS<br>SUCH                 | OF THE<br>REFUSAL                        | STATE,<br>IN HIS                | THE<br>BID                  | TO ALL VENDOR MU SUCH RE NTRACT IN                                    | FUSAL      |                           |            |
|                   | PREFER                          | ENCE I                        | N AND                            | APPL<br>ORDAN                 | ICATION<br>CE WITH                       | WEST V                          | REBY<br>IRGI                | TE  MADE FOR  NIA CODE,  CONTRACTS)                                   |            |                           |            |
|                   | A. AP<br>REASON                 | PLICAT<br>CHECK               | ION IS                           | S MAD                         | E FOR 2                                  | .5% PREF                        | ERE                         | NCE FOR THE   |            |                           | ,          |
| 1                 | HAS RES                         | SIDED                         | ONTIN<br>1EDIA                   | NUOUSL                        | Y IN W                                   | EST VIRG                        | INI                         | ENDOR AND<br>A FOR FOUR<br>OF THIS                                    |            |                           |            |
| G<br>W            | TION RE<br>QUARTER<br>VEST VI   | ESIDENT<br>RS OR F<br>IRGINIA | VENC<br>RINCI<br>FOR             | OR AND PAL P                  | ID HAS N<br>LACE OF<br>(4) YEA           | MAINTAIN<br>BUSINE<br>ARS IMME  | ED<br>SS (                  | ON OR CORPO<br>ITS HEAD-<br>CONTINUOUSL<br>TELY PRECED<br>F-THE-OWNER | Y IN       |                           |            |
| ]<br>F<br>W<br>O  | INTERES PARTNER IHO HAS OF BUSI | ST OF ERSHIP, S MAINT         | IDDER<br>ASSOC<br>AINED<br>ONTIN | IS H<br>IATIO<br>ITS<br>UOUSL | ELD BY<br>ON OR CO<br>HEADQUA<br>Y IN WE | ANOTHER<br>PROPORATI<br>RTERS O | INI<br>ON F<br>R PF<br>INIA | DIVIDUAL,<br>RESIDENT VE<br>RINCIPAL PL<br>A FOR FOUR                 | NDO<br>ACE |                           |            |
| •                 | ERTIFI                          | CATION                        | ; OR                             | CORPO                         | RATION                                   |                                 | DENT                        | Γ VENDOR  |            | ody grado – grady od od o |            |
| IGNATURE 7        | J                               | 1.21                          | , .                              | JEE NEVE                      | noe owe fut                              | TELEPHONE                       |                             | //2 2   | DATE       | 12/2/5                    |            |
| The place         | 14                              |                               |                                  | 7                             |  |                                 | <u> </u>                    | 6100211   |            | 10/6/08                   |            |
| TLE HOLO          | o M                             | FEIN                          | l                                | 1 4                           | 4 17                                     | 9875                            | _                           | ADDRESS CH  | ANGES T    | O BE NOTED A              | BOVE       |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

SHIP

ADDRESS CORRESPONDENCE TO ATTENTION

304-558-8802

JO ANN ADKINS

MOUZEN

RFQ COPY TYPE NAME/ADDRESS HERE

> WHITESIDE CHEVROLET DLDS. INC. 50714 National Rd. St. Clairsville, Ohio 43950

ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

| DATE PRIN  | TED                     | TER              | MS OF SAL      | E A            | <b>⊘</b> SHIP                                  | VIA                 |                | F.O.B.               |              | FREIGHT TERMS    | 5                   |
|--|-------------------------|------------------|----------------|----------------|--|---------------------|----------------|----------------------|--------------|------------------|---------------------|
| 09/10/   |                         | 0%               | N95            | GE             |  | rier                | <b>N</b>       | 24266                | 9.7          | · N.O.           | <u>N. cl. S.i.i</u> |
| BID OPENING DATE:  | <del></del>             | 10/07/           |                | <u> </u>       | <u> </u>                                       |                     |                | IG TIME              | 01           | :30PM            |                     |
| LINE   | QUAI                    | NTITY            | UOP            | CAT.<br>NO.    | ITEM NL  |                     |                | UNIT PRICE           |              | AMOUNT           |                     |
|  |                         |                  |                |                | OR SUBSI                                       |                     |                |                      |              |                  | <u></u>             |
|  | 1                       |                  |                | i 1            | ED STATE<br>QUARTERS                           |                     |                |                      | =            |                  |                     |
|  | 1                       |                  |                |                | IRGINIA (                                      |                     |                |                      |              |                  |                     |
| ·  | 1                       | 4) YEA           |                | MEDIA          | TELY PREC                                      | EDING T             | HE DAT         | E OF TH              | IS           |                  |                     |
|  | 1                       | PLICAT<br>CHECK  |                | S MAD          | E FOR 2.5                                      | % PREFE             | RENCE          | FOR THE              |              |                  |                     |
|  | DURING<br>75% OF        | THE L            | IFE O          | F THE<br>EES W | DENT VENI<br>CONTRACT<br>DRKING ON<br>VIRGINIA | , ON AV<br>I THE PR | ERAGE<br>OJECT | AT LEAST<br>BEING BE | Г            |                  |                     |
|  | THE ST.<br>PRECED<br>OR | ATE CO<br>ING SU | NTINU<br>BMISS | OUSLY<br>ION O | FOR THE<br>F THIS BI                           | TWO YEAD;           | RS IMM         | EDIATELY             | ′            |                  |                     |
|  | MINIMU                  | M OF O           | √E HU          | NDRED          | ESIDENT V<br>STATE RE                          | SIDENTS             | OR IS          | Α                    | 111          |                  |                     |
|  | WHICH I                 | MAINTA           | INS I          | TS HE          | H AN AFFI<br>ADQUARTER                         | S OR PR             | INCIPA         | L PLACE              | <u> </u><br> |                  |                     |
|  | OF ONE                  | HUNDR            | ED ST          | ATE R          | r virgini<br>Esidents                          | WHO CER             | TIFIES         | THAT,                |              |                  |                     |
|  |                         |                  |                |                | CONTRACT<br>BIDDERS                            |                     |                |                      |              |                  |                     |
| The state of the s |                         | 7                |                |                | ARE RESI                                       | <b>I</b>            |                |                      | - 1          |                  |                     |
|  |                         |                  |                | 1              | DING SUB                                       |                     |                |                      |              |                  |                     |
|  |                         |                  | í              | 1              | HE SECRE                                       |                     |                |                      | [            |                  |                     |
|  |                         |                  |                |                | R RECEIV<br>MEET THE                           | i                   |                |                      | .            |                  |                     |
|  |                         |                  |                |                | RY MAY O                                       |                     |                |                      | '            |                  |                     |
|  | PURCHAS                 | SING TO          | ): (/          | A) RES         | CIND THE                                       | CONTRA              | CT OR I        | PURCHASE             |              |                  |                     |
|  |                         |                  |                |                | SESS A P                                       |                     |                |                      |              |                  |                     |
| <u> </u>   | BIDDER                  | IN AN            | NOMA           | דןסא דו        | TO EXCE  | ED 5% OF            | THE !          | BID AMOU             | NT           |                  |                     |
| ~1   |                         |                  |                | SEE REVI       | ERSE SIDE FOR TI                               | ERMS AND CON        | DITIONS        |                      |              |                  |                     |
| SIGNATURE  |                         | w                | Hu             | 4              |  | TELEPHONE           | 9 610          | 0211                 | DATE         | 10/8/85          |                     |
| TITLE  | M                       | EII              | 1              | 741            | 179875   | 7                   | А              | DDRESS CHA           | NGES T       | O BE NOTED ABOVE | Ē                   |

IEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

SHIP

Ţ

JO ANN ADKINS 304-558-8802

> BOOK

TYPE NAME/ADDRESS HERE

RFQ COPY

WHITESIDE CHEVROLET DLDS, INC. 50714 National Rd. St. Clairsville, Ohio 43950

ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER

| DATE PRINT        | red .   | ŢER                              | MS OF SA                                 | E  | SHIP VIA   | F.O.B,  | <u> </u>    | FREIGHT TERMS     |
|-------------------|---|----------------------------------|--|--|--|---|-------------|-------------------|
| 09/10/            |   | <del></del>                      | NEK                                      | ক্ত  | 2312014  | TUVEFT  | 2.6         | No C.             |
| BID OPENING DATE: | 1   | 0/07/                            | 2008                                     | <del> </del>                               | BID  | OPENING TIME  | 01          | :30PM             |
| LINE              | QUAN  | ľΠΥ                              | UOP                                      | CAT.<br>NO.                                | ITEM NUMBER  | UNIT PRICE  |             | AMOUNT            |
|                   |   | OR DE                            | DUCTE                                    | D FRO                                      | WILL BE PAID TO<br>M ANY UNPAID BAL<br>RDER.   |   | ING         |                   |
|                   | DISCLOS<br>PURCHAS<br>TAX AND                       | E ANY<br>ING D<br>REVE           | REAS<br>IVISI<br>NUE T                   | ONABL<br>ON AN<br>O DIS                    | CERTIFICATE, BID<br>Y REQUESTED INFO<br>D AUTHORIZES THE<br>CLOSE TO THE DIR<br>INFORMATION VER  | RMATION TO T<br>DEPARTMENT<br>ECTOR OF                                | HE          |                   |
| Ş                 | BIDDER<br>THAT SU<br>TAXES P                        | HAS P<br>CH IN<br>AID N          | AID T<br>FORMA<br>OR AN                  | HE RE<br>TION<br>Y OTH                     | QUIRED BUSINESS DOES NOT CONTAIN ER INFORMATION D FIDENTIAL.   | TAXES, PROVI<br>THE AMOUNTS   | 0F          |                   |
|                   | CODE 61<br>CERTIFI<br>THAT IF<br>CONTAIN<br>TERM OF | -5-3)<br>CATE I<br>A COMED WITHE | , BID<br>IS TR<br>NTRAC<br>THIN<br>CONTR | DER H<br>UE AN<br>T IS<br>THIS (<br>ACT, ) | OR FALSE SWEARIN<br>EREBY CERTIFIES<br>D ACCURATE IN AL<br>ISSUED TO BIDDER<br>CERTIFICATE CHAN<br>BIDDER WILL NOTI<br>WRITING IMMEDIA | THAT THIS<br>L RESPECTS; A<br>AND IF ANYT!<br>GES DURING TI<br>FY THE | AND<br>HING |                   |
|                   |   |                                  |  |  | WHITESIDE CHEVROLE   | T OLDS, INC.  |             |                   |
|                   |   |                                  |  | BIDDEF                                     | R: 50714-Nation<br>St. Clairsville, On   | al <del>Rol.</del>  | 20.         |                   |
| ×                 | : CHECK   | ANY C                            |  | IGNEL<br>ITLE:                             | U A  |   | 1(\$)       |                   |
| I                 | N EITH  | ER "A"                           |  |  |  | 'B" WHICH YOU   | J           |                   |
| IGNATURE          | . E   | hy                               | Mu                                       | SEE REVI                                   | RSE SIDE FOR TERMS AND CON   | 5/002//   | DATE        | 10/6/08           |
| neth              | 100   | F                                |  | /3   | 4 1398756  |   |             | TO BE NOTED ABOVE |
| WHE               | n řespoi  | VDING T                          | O RFQ,                                   | INSERT                                     | NAME AND ADDRESS I   | N SPACE ABOVE I   | ABELE       | D 'VENDOR'        |



NOUZINA

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

SHIP

T

PC09

PAGE

9

ADDRESS CORRESPONDENCE TO ATTENTION OF

JO ANN ADKINS 304-558-8802

RFQ COPY
TYPE NAME/ADDRESS HERE

WHITESIDE CHEVROLET OLDS, INC. 50714 National Rd. St. Clairsville, Ohio 43950

ALL STATE AGENCIES
AND POLITICAL SUBDIVISIONS
VARIOUS LOCALES AS INDICATED
BY ORDER

| DATEFRIN          | <u> 177</u>              | IERWS OF SAL         | ***         |          | SHIP VIA                   |      | F.U.B.                |          | FREIGHT LERMS  |
|-------------------|--------------------------|----------------------|-------------|----------|----------------------------|------|-----------------------|----------|--|
| 09/10/            |                          | 1.7 1/62             | (O)         |          | Sideol                     |      | DUNDER                | 77       | V.C.   |
| BID OPENING DATE: | 10/                      | 07/2008              | <del></del> |          | BID                        | OF   | PENING TÍME           | 0        | L:30PM   |
| LINE              | QUANTITY                 | UOP                  | CAT,<br>NO. |          | ITEM NUMBER                |      | UNITPRICE             |          | AMOUNT   |
|                   |                          | % PREFER             |             |          | YOU MAY REQ<br>BOTH "A" AN |      | ST UP TO THE<br>'B".  | <u> </u> |  |
|                   |                          |                      | NOT         | ICE      |                            |      |                       |          |  |
|                   | A SIGNED                 | BID MUST             | BE S        | UBMIT    | TTED TO:                   |      |                       |          |  |
|                   | PURC                     | RTMENT O<br>HASING D |             |          | RATION                     |      |                       |          | To a second seco |
|                   |                          | DING 15              |             |          |                            |      |                       |          |  |
|                   |                          | WASHING              |             |          |                            |      |                       |          |  |
|                   | CHAK                     | LESTON,              | WV 2        | 5505-    | .0120                      |      |                       |          |  |
|                   |                          |                      |             |          |                            |      |                       |          |  |
|                   |                          |                      |             |          | INFORMATION NOT BE COL     |      | ON THE FACE<br>DERED: | OF       |  |
|                   | SEALED BII               | D                    |             |          |                            |      |                       |          |  |
|                   | BUYER:                   |                      |             |          |                            |      | FILE 42               |          |  |
|                   | RFQ. NO.:                |                      |             |          |                            |      | PC05                  |          |  |
|                   | BID OPENI                | NG DATE:             |             |          |                            |      | 10/07/2               | 800      |  |
|                   | BID OPENIN               | NG TIME:             |             |          |                            |      | 1:30PM                |          |  |
|                   |                          |                      |             |          |                            |      |                       |          |  |
|                   | PLEASE PRO<br>TO CONTACT |                      |             |          |                            |      | S NECESSARY           |          |  |
|                   | 7                        |                      | SEE REVE    | ERSE SID | E FOR TERMS AND CO         | NDIT | ONS                   |          |  |
| IGNATURE          | de 1                     | upi                  | 7           |          | TELEPHO                    | Z    | MED ASI               | DATE     | 10/6/08  |
| THE THERM         | Wes                      | F#N 741              | 17          | 7521     | 733                        |      | ADDRESS CH.           | ANGES    | TO BE NOTED ABOVE  |
|                   | N RESPONDI               | NG TO RFO.           | INSERT      | T NAME   | AND ADDRESS                | SIN  | SPACE ABOVE L         | ABELI    | ED 'VENDOR'  |



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

PC09

| - | <br>     |   |   |
|---|----------|---|---|
|   | <br>- ₽2 |   | = |
|   | <br>1.5  | Į | _ |
|   | <br>     |   |   |
|   |          |   |   |
|   |          |   |   |

ADDRESS CORRESPONDENCE TO ATTENTION OF:

| JO  | ANN  | ADK            | NS |
|-----|------|----------------|----|
| 304 | -558 | <u> 88 - 8</u> | 2  |

NODZE

RFQ COPY TYPE NAME/ADDRESS HERE

> WHITESIDE CHEVROLET DLDS, INC. 50714 National Rd. St. Clairsville, Ohio 43950

ALL STATE AGENCIES AND POLITICAL SUBDIVISIONS VARIOUS LOCALES AS INDICATED BY ORDER T

| DATE PRIN        | TED      | TEF              | MS OF SA | LE          | SHIP                        | VIA                   | 1000      | F.O.B.    |   | FREIGHT TERM                            | IS .                     |
|------------------|----------|------------------|----------|-------------|-----------------------------|-----------------------|-----------|-----------|---|---|--------------------------|
| 09/10/           |          | 07.              | 7.96     | OZ          | ns4)                        | Non                   |           | 4DUV      | ~Z\[                                    | · N.C.                                  |                          |
| BID OPENING DATE |          | 10/07/           |          | 4           |                             | BID                   | OPEN      | ING TIM   | 1E 01                                   | :30PM                                   | - Europe in the contract |
| LINE             | QUAN     | YTITY            | UOP      | CAT.<br>NO. | ITEM NU                     | IMBER                 |           | UNIT PRIC | e i i i i i i i i i i i i i i i i i i i | AMOUNT                                  |                          |
|                  |          |                  |          | 740         | 2-69                        | 5-17                  | 56        |           | · <del>-</del>                          |   |                          |
| ·                | CONTAC   | T PERS           | حمكا     | 22          |                             | <u>elle</u>           | <b> </b>  |           |   |   |                          |
|                  |          |                  |          | 50          | E CHEVROLET 714 National    | Rd.                   |           |           |   |   |                          |
|                  | *****    | THIS             | IS T     |             | airsville, Ohio<br>D OF RFQ |                       | C09       | ****      | TOTAL:                                  | Verlicies                               | (11662,8<br>1711,121/2   |
|                  |          |                  |          |             |                             |                       |           |           |   |   |                          |
|                  |          |                  |          |             |                             |                       |           |           |   |   |                          |
|                  |          |                  |          |             |                             |                       |           |           |   |   |                          |
|                  |          |                  |          |             |                             |                       |           |           |   |   |                          |
|                  |          |                  |          |             |                             |                       |           |           |   |   |                          |
|                  |          |                  |          |             |                             |                       |           |           |   |   |                          |
|                  |          |                  |          |             |                             |                       |           |           |   | • |                          |
|                  |          |                  |          |             |                             |                       |           |           |   |   |                          |
|                  |          |                  |          |             |                             |                       |           |           |   |   |                          |
|                  |          |                  |          |             |                             |                       |           |           |   |   |                          |
| SIGNATURE        | N        | رمر              | rle .    | SEE REV     | ERSE SIDE FOR T             | ERMS AND CONTELEPHONE | EMOITIONS | 610 d.    | 2// DATE                                | 10/6/08                                 |                          |
| TITLE TERRY      | Merc     | , I <sup>‡</sup> | ÍN       |             | J4 13                       | 78756                 |           |           |   | TO BE NOTED ABOY                        | /E                       |
| WH               | EN RESPO | ONDING T         | TO REQ   | . INSER     | T NAME AND                  | ADDRESS               | IN SP     | ACE ABOV  | 'E LABELE                               | ED 'VENDOR'                             |                          |

#### ADDENDUM ACKNOWLEDGEMENT

I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.

ADDENDUM NO.'S:

NO. 1 Dec

NO. 2 ......

NO. 3 ......

NO. 4 ......

NO. 5 ......

I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.

WHITESIDE CHERNOLET OLDS, INC.

-----50714 National Rd. |GNATURE: Onio 4205

GOMPANY

DATE

REV. 11/96

The base price bid of the specified vehicle will include all items/features/equipment listed by Ford Motor Company as standard equipment on this vehicle as well as any other "optional" features to be included in BASE VEHICLE COST.

MODEL:

2009 Ford Crown Vic Police Interceptor

**Body Code:** 

P71

Order Code:

730 A

POWERTRAIN:

3.55 **AXLE** 

### IN ADDITION TO STANDARD EQUIPMENT FOR THIS VEHICLE, EQUIPMENT TO BE INCLUDED IN BASE VEHICLE COST:

| ITEM  | ITEM ORDER CODE # |
|---|-------------------|
| Lamp Pre-Wire Group:                        | 476               |
| Grille Lamp, Siren and Speaker Wiring       | 172               |
| AUDIO, AM/FM Stereo Radio                   | 58F               |
| Hoses, Silicone w/Aircraft Clamps           | 177               |
| Lamp, Courtesy Disable                      | 478               |
| Floor Covering, Carpet & Mats               | 128               |
| Power Heated Mirrors                        | 61K               |
| Spotlamp (Driver's Side Only)               | 51A               |
| Limited Slip Differential                   | 45C               |
| Seats, Cloth Buckets/Cloth Rear             | Н                 |
| Horn/Siren Wiring Prep Package              | 175               |
| State Police Paint Scheme (see note below)  | )                 |
| Moldings, Color Keyed Body Side (Installed) | ) 96A             |

WV State Police Custom Paint Scheme – (Vehicles will be purchased from available Ford stock colors for the above described model). All bumper coverings and/or body side moldings are to be of the same color. The vendor will customize the paint scheme by painting the traditional gold portion of the vehicle, which includes the roof of vehicle, front and rear pillars. The exact paint code and pattern may be obtained from the West Virginia State Police Procurement Section, Attention, 1<sup>st</sup>. Sgt Rick Pursley (Phone-746-2238) prior to bid submission:

<u>IMPORTANT NOTE:</u> Prospective Vendors <u>must</u> include all profit margins for the vehicle bid in the "Base Vehicle Cost" below. For bidding purposes, all options listed above must be included in the "Base Vehicle Cost."

**Base Vehicle Cost:** 

WHITESIDÉ CHEVROLET OLDS, INC.

50714 National Rd. St. Clairsville, Ohio 43950

#### WHITESIDE CHEVROLET OLDS, INC.

50714 National Rd. St. Clairsville, Ohio 43950

#### **VEHICLE OPTIONS:**

Any and all options must be made available at actual Dealer Cost. Options other than those stated in this bid package may occasionally be requested. Those options may be considered by the State only if the dealer prices these items at dealer cost and furnishes proof of dealer cost prior to the purchase order being submitted by the agency. Dealer must provide verification from the manufacturer. Pricing for all options listed below must be provided with the bid package. Failure to provide option-pricing information (at dealer cost) shall be grounds for disqualification of the bid.

| OPTIONAL EQUIPMENT                   | FORD ITEM ORDER # | PRICE                                      |
|--------------------------------------|-------------------|--|
| All Vehicles Keyed Alike             | 432               | \$ +                                       |
| Lamp, Dome Center 5" - (Delete)      | 54M               | \$ -                                       |
| Spotlamp (Driver's Side Only)        | 51A               | \$   |
| License Bracket, Front               | 153               | \$+  |
| Locking Gas Cap                      | 54G               | \$+  |
| Air Bags, Side (Driver and Passenge  | r) 59M            | \$ +                                       |
| Wheel Covers – Full                  | 642               | \$ + \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ |
| Floor Covering, Carpet & Mats (Delet | te) 128           | \$-  |
| Power Distribution Box               | 66F               | \$ + <b>\</b>                              |
| Roof Wiring (No Hole in Roof)        | 189               | \$ + <u>'</u>                              |
| Seats, Cloth Buckets/Vinyl Rear - (C | redit) Standard   | \$ -                                       |
| Speed Control                        | 525               | \$.+                                       |
| Base Police Prep Package             | 65A               | \$+  |
| Comfort and Convenience Group        | 41A               | \$+/_/                                     |
| Complete Police Prep Package         | 68P               | \$+  |
| Radio Suppression Package            | 53M               | \$+  |
| Visibility Package                   | 65 <b>W</b>       | \$+  |
| Comfort and Convenience Group        | 41A               | \$ <i>&amp;</i>                            |
| Laminated Security Side Glass        | 68G               | \$ +                                       |
| Street Appearance Package            | 60B               | \$ + <u> </u>                              |
| Trunk Safety Pack                    | 14T               | \$+  |
|                                      |                   |  |

| Audio, AM/FM Radio  |  | 58Y  | \$   |  |  |  |
|---|--|--|--|--|--|--|
| State Police Paint Schen  |  |  | \$   |  |  |  |
| Service Manuals one set   | : complete   | set of "Dealer" shop man   | uals   ' / /   |  |  |  |
| Inclusive of any future   | e updates)   |  | \$+  |  |  |  |
| Wheel covers, full  |  | 642  | \$+ 1/1  |  |  |  |
| "standard factory colors" (colors available for the 20 which are provided at no ethe following listed colors 2009 Ford Crown Victoria | no two tone).<br>09 Ford Crowlextra charge.<br>which have be<br>police vehicle<br>ctory colors", a | pase vehicle cost is for vehic<br>The term "standard factory<br>in Victoria on the civilian/cor<br>The term "standard factory<br>een made standard by Ford<br>es: The base price quoted a<br>and must include color keye | colors" means all<br>nmercial market<br>colors" <u>also includes</u><br>Motor Company for<br>above is for any of |  |  |  |
| Arizona Beige Spruce Green Dark Blue Pearl Coat Silver Birch Royal Blue Light Ice Blue Light Grey Black Clearcoat Vibrant White       | AQ<br>FS<br>DX<br>JP<br>LM<br>LS<br>TM<br>UA<br>WT   | Medium Brown Smokestone Dark Toreador Red Dark Blue Light Blue Ultra Blue Silver Grey Tungsten Medium Titanium   | BU<br>HG<br>JL<br>LK<br>LN<br>MM<br>TN<br>T8<br>YG   |  |  |  |
| The below listed paint schemes are optional and shall be priced as indicated:   |  |  |  |  |  |  |
| Standard Factory Color in Two-Tone Police Paint   | Scheme:  | \$ MD 12)  |  |  |  |  |
| If minimum order quantity   | If minimum order quantity required for Special Ford Police Paint Scheme specify here:              |  |  |  |  |  |
|   | •  | Minimum #  |  |  |  |  |

**Miscellaneous:** Inspection of Sample Vehicle(s): Within one week after the issuance of a purchase order, the successful bidder shall make arrangements to deliver to the West Virginia State Police, 725 Jefferson Road, South Charleston, West Virginia, a sample vehicle having the same general body, chassis, engine and transmission as the vehicle on which the bid was submitted. This vehicle may not be a Crown Vic Police Interceptor and may be a Crown Victoria vehicle from the dealer's stock. It will be used as a prototype for determining the method of attaching various items of police equipment.

The standard factory warranty of the vehicle bid shall be clearly specified within the body of the Vendor's bid submission. In addition, any available extended factory warranties which are optional shall also be bid as separate items, listing all areas and items covered.

Note: Equipment installation to be at the factory and not "add on" dealer accessories. Any exception(s) will be clearly stated within the body of the respective Vendor's bid submission.

#### Inspection, Testing and Evaluation -- State Police Vehicle(s) Only

Pre-Delivery: Prior to delivery, each new vehicle must be completely serviced in accordance with standard new car dealer "make ready" preparation and in accordance with these specifications and the manufacturer's recommendations. Crankcase, differential, transmissions and fuel tank must be filled to capacity as recommended by the manufacturer. Each vehicle shall contain a pre-delivery check sheet showing what operations have been performed on the vehicle and signed by the mechanic(s) or individuals that worked on the same prior to the department inspection. Vehicle owner's manuals must be delivered with vehicle. When delivered to agency vehicle must be clean inside and outside. No dealer insignia or dealer name is to be attached to vehicle in any form.

Delivery, Testing and Evaluation: Vehicles will be inspected, tested and evaluated to determine if they meet the requirements of this specification.

The dealer will deliver vehicles. (Vehicles purchased by the West Virginia State Police will be delivered to 725 Jefferson Road, South Charleston, West Virginia during normal business hours.) Vehicles will not be accepted until inspected and approved by the Purchaser. All repairs and corrections will be the responsibility of the dealer. Dealer will provide dealer's license, insurance (as required for dealer license), and reasonable management assistance for predelivery acceptance inspections. If the successful bidder's car does not meet the requirements of this specification, it will be rejected by agency.

End of Bid Specifications



The base price bid of the specified vehicle will include all items/features/equipment listed by Chevrolet as standard equipment, as well as any other "optional" features listed below under Mandatory Equipment Base Package. These features include:

MODEL:

2009 Chevrolet Impala 4 - Door Sedan

Order Code:

9C1

#### **Mandatory Equipment Base Package:**

Air Conditioning:

Installed

Locks:

Power with rear door child security

Radio:

AM/FM/Cassette with Clock

Steering:

Power, with Tilt Wheel

Wipers: Brakes:

Intermittent with high speed Anti-lift Wipers System on Driverside 4 Wheel Anti-Lock disc brakes with Police Calibration and Heavy

duty front brake pads

Suspension:

Heavy Duty Police, Front & Rear Stabilizer Bars

Transmission:

Heavy Duty, 4T65E 4-Speed Automatic, with Oil Cooler

Engine:

Chevrolet 3900 Series II SFI V-6

Cooling:

Heavy/Severe Duty, High Capacity

Engine Cradle:

Reinforced

Front Struts:

Reinforced

Alternator:

150 AMP with Idle Boost

Batterv:

Heavy Duty

Tires:

P225/60R 16 SBR Blackwall "V" rated .

Wheels/Covers:

16 " x 6.5" heavy duty steel wheels, with chrome bolt on

wheel center caps

Spare Tire: (N81)

Full Size

Seats -- Front:

Heavy duty cloth front bucket seats with ANO CONSOLE®

between the seats

Seats -- Rear:

Cloth Bench

Speedometer:

Certified calibrated speedometer

Key:

Single key for all locks, each vehicle different

Defogger:

Rear Window Installed

License Bracket

Front & Rear

Dome Lamp:

Door switch deactivated LH & RH Remote Installed

Electric Mirrors:

Power with Rear Window lockout switch, Factory Installed

Windows: Floor Covering:

Full carpeting to include a complete set of four, color- coordinated

factory floor mats

Trunk Release

Electric

Dome Lamp (C67)

Front Aux.

State Police Paint Scheme

WV State Police Custom Paint Scheme – (Vehicles will be purchased from available Chevrolet stock colors for the above described model). All bumper coverings and/or body side moldings are to be of the same color. The vendor will customize the paint scheme by painting the traditional gold portion of the vehicle, which includes the roof of vehicle, front and rear pillars. The exact paint code and pattern may be obtained from the West Virginia State Police Procurement Section, Attention, 1<sup>st</sup> Sgt. Rick Pursley(Phone 304-746-2238) prior to bid submission:

<u>IMPORTANT NOTE:</u> Prospective Vendors <u>must</u> include all profit margins for the vehicle bid in the "Base Vehicle Cost" below. <u>Any and all</u> options must be made available at actual Dealer Cost (the below listing is not all-inclusive) Pricing for all options listed below <u>must</u> be provided with the bid package. Failure to provide option-pricing information (at dealer cost) shall be grounds for disqualification of the bid. For bidding purposes, all options listed above must be included in the "Base Vehicle Cost."

| Base Vehicle Cost:   | \$                                | 1948200  |
|--|-----------------------------------|--|
|  | End of Base Vehicle Cost          | WHITESIDE CHEVROLET OLDS, IN<br>50714 National Hd. |
| OPTION PRICING INFORMATIO  | <u>N:</u>                         | St. Clairsville, Ohio 43950                        |
| Cruise Control: (K34)  |                                   | s  |
| Seat Front substitute vinyl for  | cloth:                            | \$ 60000   |
| Seat Rear substitute vinyl for   | cloth:                            | s N.C.   |
| Floor Covering - substitute heavy  | duty black vinyl for carpet (6A3) | \$ 7200  |
| Spotlight Left Hand Driver's Side  | e (7X8)                           | \$ 22800   |
| Service Manuals (one set) B (complete set of "dealer" shop ma Inclusive of any future updates) | nuals,                            | \$ <u>150</u>                                      |
| Mats, Front and Rear (B34)   |                                   | \$ 6400  |
| All Vehicles Keyed Alike: (6E8)  |                                   | \$ <i>N</i> , C                                    |
| Spare Tire - Full Size (Credit)  |                                   | \$ 13600 CR  |
| Traction Control:  |                                   | \$_ <i>N</i> C                                     |
| Switchable Daytime running lamps   | s:                                | \$ 8250<br>*                                       |
| Grounding stud located in the trun   | k                                 | \$ ACBGM N.C.                                      |
| Wiring for alternating lamps (Wig V  | Waq)                              | \$ 300 <sup>90</sup>                               |

Power Driver's Seat

| Shift Lever (6S1)  | \$ <u>78-</u>    |  |  |  |  |  |
|--|------------------|--|--|--|--|--|
| West Virginia State Police Custom Paint Scheme (Credit)  | <u>\$ 119600</u> |  |  |  |  |  |
| Exterior Color Pricing:  |                  |  |  |  |  |  |
| Important Note: The above specified base vehicle cost is for vehicles painted "standard factory colors" (no two tone).             |                  |  |  |  |  |  |
| The base price quoted above is for any of the specified "standard include color keyed // matching body trim and humper covering if |                  |  |  |  |  |  |

> WHITESIDE CHEVROLET OLDS, INC. 50714 National Rd. St. Clairsville, Ohio 43950

Optional Packages pricing for options listed below must be provided at Dealer cost. Failure to provide option-pricing information (at Dealer cost) shall be grounds for disqualification of the bid.

#### **Chevrolet Impala (Kerr Industries Installations)**

|                                  | M   |
|----------------------------------|---|
| <b>Equipment Tray (K012-11)</b>  | s   |
| Partition (KPHEX)                | s682°   |
| Siren Speaker (KSPEAK)           | s258 <sup>00</sup>                                    |
| Strobe Trunk Lid lamps           | \$ <u>385∞</u>  |
| Strobe Rear Parcel Lamps         | s 46500   |
| Front and Rear Corner Strobes    | \$ \$385 /\$59600 WITH POWER                          |
| NiteVision Dome Lamp             | s   |
| Switch for Trunk Lid lamps       | s 83 <sup>®</sup>                                     |
| Spare Tire Well Cover            | \$  |
| Relocated Spare Tire             | s   |
| Underhood Lamp                   | s 6700  |
| <b>Power Distribution Center</b> | s 14700 (KPDEST)                                      |
| Trunk Tray Ground Stud           | s28°2   |
| Plastic Rear Seat                | s_52000   |
| Fold Down Equipment Tray         | s 21600   |
| Side Out Equipment Tray          | s <u>258∞ (ko1</u> 7-07)                              |
| Trunk Organizer                  | s 21800   |
| <b>Keyless Remote Entry</b>      | s   |
| Shotgun Mounts                   | \$ 445° (KHORS) 3362 (KVETS)                          |
| Skid Plates                      | \$ <u>216 @ `                                    </u> |
| Rear Deck Lamps (KDCK-RR)        | \$ <u>4599</u>  |

### 2009 DODGE CHARGER POLICE PURSUIT VEHICLE (MID-SIZE, FOUR DOOR, REAR WHEEL DRIVE)

The base price bid of the specified vehicle will include all items/features/equipment listed by Dodge as standard equipment, as well as any other "optional" features listed below under Mandatory Equipment Base Package. These features include:

MODEL:

2009 Dodge Charger- 4 door Sedan

Order Code:

#### Mandatory Equipment Base Package:

Air Conditioning:

Installed

Locks:

Power with rear door child security

Radio:

AM/FM/Cassette with Clock

Steering: Wipers:

Power, with Tilt Wheel Intermittent with high speed Anti-lift Wipers System on

Driver side

Brakes:

4 Wheel Anti-Lock disc brakes with Police Calibration and

Heavy duty front brake pads.

Suspension:

Transmission:

Five-Speed automatic transmission with overdrive plus

autostick (column shifter)

Engine:

3.5 Liter V-6 engine

Cooling:

Severe Duty Cooling System

Engine Cradle:

Reinforced

Front Struts:

Reinforced

Alternator:

160-Amp high-output alternator

Battery:

Heavy Duty

Tires:

P225/60R18 BSW V-Rated performance tires

Wheels/Covers:

18 x 7.5 inch steel wheels with standard Dodge Wheel

Covers.

Spare Tire:

Full

Seats-Front:

Heavy-duty cloth front bucket seats with manual lumbar.

Seats-Rear:

Cloth Bench.

Speedometer:

160-mph certified calibrated speedometer.

Key:

Separate key and key fob

Defogger:

Rear Window installed.

License Bracket:

Front and rear

Dome Light:

Door Switch Deactivated

Electric Mirrors:

LH & RH Remote installed

Windows:

Power with drivers' one touchdown feature

Floor Covering:

Full Carpeting to include a set of four, color-coordinated

factory floor mats

Trunk Release:

Electric

Dome Lamp ( )

Front Aux.

Police Equipment Mounting Bracket:

Installed

State Police Paint Scheme:

WV State Police Custom Paint Scheme- (Vehicles will be purchased from available Dodge stock colors for the above described models). All bumper coverings and/or body side moldings are to be the same color. The vendor will customize the paint scheme by painting the traditional gold portion of the vehicle, which includes the roof of vehicle, front and rear pillars. The exact paint code and pattern may be obtained from the West Virginia State Police –Procurement Section, Attention 1<sup>st</sup> Sgt. Rick Pursley, (Phone 304-746-2238) prior to bid submission.

IMPORTANT NOTE: Prospective Vendors must include all profit margins for the vehicle bind in the "Base Vehicle Cost" below. Any and all options must be made available at actual Dealer Cost (the below listing is not-all inclusive). Pricing for all options listed below must be provided with the bid package. Failure to provide option-pricing information (at dealer cost) shall be grounds for disqualification of the bid. For bidding purposes, all options listed above must be included in the "Base Vehicle Cost"

**BASE VEHICLE COST:** 

**End of Base Vehicle Cost** 

#### **OPTION PRICING INFORMATION:**

WHITESIPE CHEVROLET OLDS, INC.

50714 National Rd. St. Clairsville, Ohio 43950

5.7L Hemi V8 with Mult-Deplacement System and 340 hp, 390 lb-ft torque@ 400 RPM.

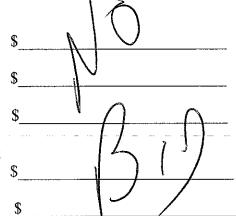
Cruise Control ( )

Seat-Front-substitute vinyl for cloth

Seat-Rear-substitute vinyl for cloth

Floor Covering-substitute heavy duty black Vinyl for carpet ( )

Spotlight-Left hand drivers side



# WHITESIDE CHEVROLET OLDS, INC. 50714 National Rd.

St. Clairsville, Ohio 43950

| Service Manuals (one set) (complete<br>Set of "dealer" shop manuals, inclusive of<br>any future updates) | 50714 National Rd. St. Clairsville, Ohio 439   |
|--|--|
| Mats, Front and Rear ( )   | \$   |
| All Vehicles Keyed Alike:  | \$   |
| Spare Tire-Full Size (credit)  | \$   |
| Traction Control   | \$   |
| Switchable Daytime Running Lights  | \$   |
| Auxiliary wiring battery ignition feed to The front passenger floor/dash area                            | s  |
| Grounding Stud located in trunk  | \$   |
| Wiring for alternating lamps (Wig Wag)   | \$   |
| Power Drivers Seat   | \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |
| Shift Lever ( )  | \$   |
| West Virginia State Police custom paint<br>Scheme (credit)   | \$   |
| Exterior Color Pricing:  |  |
| Important Note: The above specified base factor colors" (no two tone).                                   | vehicle cost for vehicles painted "standard  |
| The base price quoted above is for any of the include color keyed // matching body trim as               | e specified "standard factor colors" and <u>must</u> nd bumper covering, if available. |
| The below listed paint schemes are optional  | and shall be priced as indicated:  |
| Standard Factory Color in Two-Tone Paint Scheme:   | \$   |
| If minimum order quantity required for Spec  | cial Police Paint Schemes, specifichere:   |
| Minim  | um #   |
|  |  |

#### 2009 DODGE DURANGO, FORD EXPLORER XLT SSV, JEEP GRAND CHEROKEE. **CHEVROLET TRAIL BLAZER** (FULL SIZE, FOUR DOOR, FOUR WHEEL DRIVE, UTILITY VEHICLE)

Vehicles bid in this classification shall be full-size, four door vehicles commonly referred to as sport utility vehicles. In addition to four passenger doors, they must also include a rear lift gate or cargo doors. Any vehicle bid must be able to withstand the rigors of police use and shall meet the following minimum specifications. In an effort to be more fuel efficient, EPA ratings may be a consideration in the purchase of a SUV vehicle. This range should be a minimum of 13 City and 20 highway.

| manufacturer as standard eq  | ecified vehicle will include all items/features/equipment listed by uipment, as well as any other "optional" features listed below. are not limited to the following.                   |
|--|---|
| <b>Mandatory Equipment Pack</b>  | kage:   |
| Engine:  | Minimum 4.0 L V6  |
| Wheelbase:   | Minimum 113"  |
| Transmission:  | Automatic, with Heavy Duty Oil Cooler, Maximum Available  |
| Differential:  | Limited Slip, Rear  |
| Transfer Case:   | 4 wheel Drive   |
| Suspension:  | Heavy Duty with Front and Rear Stabilizer   |
| Engine Cooling:  | Heavy Duty, Maximum Available for Vehicle   |
| Steering:  | Power Assisted  |
| Brakes:  | Power Assisted / 4 Wheel ABS  |
| Radio:   | AM/FM Stereo  |
| Front Seats:   | Cloth, Bucket Seats   |
| Rear Seat:   | Cloth Bench   |
| Third Seat:  | None  |
| Windows:   | Power Operated  |
| Door Locks:  | Power Operated with Rear Child Safety Feature   |
| Floor Covering:  | Fully Carpeted Passenger Compartment and Cargo Area with<br>Coordinating Carpeted Floor Mats (4) or Heavy Duty<br>Vinyl Floor Covering (If Available with other Equipment<br>Specified) |
| Rear Window Defogger:<br>Air Conditioning:<br>-Spare Tire:<br>Skid Plates: | Installed Installed Full Size Transmission and Transfer Case  |
|  |   |

-- End of Base Equipment Listing B

**IMPORTANT NOTE:** Prospective Vendors <u>must</u> include all profit margins for the vehicle bid in the "Base Vehicle Cost" specified below. Any and all options must be made available at actual Dealer Cost (the below listing is not all-inclusive). Pricing for all options listed below must be provided with the bid package. Failure to provide option-pricing information (at dealer cost) shall be grounds for disqualification of the bid.

| Model: |  |  |
|--------|--|--|
|        |  |  |

# 2009 DODGE DURANGO, FORD EXPLORER XLT SSV, JEEP GRAND CHEROKEE, CHEVROLET TRAIL BLAZER (FULL SIZE, FOUR DOOR, FOUR WHEEL DRIVE, UTILITY VEHICLE)

| Base Vehicle Cost: \$ 2260000  | ·<br>           |  |  |
|--|-----------------|--|--|
| OPTION PRICING INFORMATION:  |                 |  |  |
| Trailer Towing Package:  | \$              |  |  |
| Control Trac 4WD System  | \$              |  |  |
| Rubber Floor Mats  | \$ 150°°        |  |  |
| Engine Block Heater  | \$ 60°°         |  |  |
| Skid Plates Package  | \$ 10400        |  |  |
| Service Manuals (one set) (complete set of "dealer" shop manuals, Inclusive of any future updates) | \$ <u>150°</u>  |  |  |
| SPECIAL SERVICE PACKAGE OPTIONS  |                 |  |  |
| Heavy Duty Battery   | <u>\$ 21000</u> |  |  |
| Ground Straps  | \$ 30000        |  |  |
| Roof Wiring Prep Package   | \$380°°         |  |  |
| Special Service/Fleet Manual   | \$_15000_       |  |  |
| OTHER:   |                 |  |  |
| EPA RATING OF VEHICLE BID  |                 |  |  |
| MPG HIGHWAY 20   | MPG CITY        |  |  |

**Miscellaneous:** Inspection of Sample Vehicle(s): Within one week after the issuance of a purchase order, the successful bidder shall make arrangements to deliver to the West Virginia State Police, 725 Jefferson Road, South Charleston, West Virginia, a sample vehicle having the same general body, chassis, engine and transmission as the vehicle on which the bid was submitted. This vehicle is not a patrol vehicle and may be a vehicle from the dealer's stock. It will be used as a prototype for determining the method of attaching various items of police equipment.

#### 2009 DODGE DURANGO, FORD EXPLORER XLT SSV, JEEP GRAND CHEROKEE, CHEVROLET TRAIL BLAZER (FULL SIZE, FOUR DOOR, FOUR WHEEL DRIVE, UTILITY VEHICLE)

The standard factory warranty of the vehicle bid shall be clearly specified within the body of the Vendor's bid submission. In addition, any available extended factory warranties which are optional shall also be bid as separate items, listing all areas and items covered.

Note: Equipment installation to be at the factory and not "add on" dealer accessories. Any exception(s) will be clearly stated within the body of the respective Vendor's bid submission.

#### Inspection, Testing and Evaluation -- State Police Vehicle Only --

Pre-Delivery: Prior to delivery, each new vehicle must be completely serviced in accordance with standard new car dealer "make ready" preparation and in accordance with these specifications and the manufacturer's recommendations. Crankcase, differential, transmissions and fuel tank must be filled to capacity as recommended by the manufacturer. Each vehicle shall contain a pre-delivery check sheet showing what operations have been performed on the vehicle and signed by the mechanic(s) or individuals that worked on the same prior to the department inspection.

Delivery, Testing and Evaluation: Vehicles will be inspected, tested and evaluated to determine if they meet the requirements of this specification.

Vehicles will be delivered by the dealer. (Vehicles purchased by the West Virginia State Police will be delivered to 725 Jefferson Road, South Charleston, West Virginia.) Vehicles will not be accepted until inspected and approved by the Purchaser. All repairs and corrections will be the responsibility of the dealer. Dealer will provide dealer's license, insurance (as required for dealer license), and reasonable management assistance for pre-delivery acceptance inspections. If the successful bidder's car does not meet the requirements of this specification, it will be rejected.

### 2009 CHEVROLET TAHOE 4-WHEEL DRIVE SPECIAL SERVICE PACKAGE

Vehicles bid in this classification shall be full-size, four door vehicles. In addition to four passenger doors, they must also include a rear lift gate or cargo doors. Any vehicle bid must be able to withstand the rigors of police use and shall meet the following minimum specifications. In an effort to be more fuel efficient, EPA ratings may be a consideration in the purchase of a 4-wheel drive vehicle. This range should be a minimum of 13 City and 20 highway.

The base price bid of the specified vehicle will include all items/features/equipment listed by the manufacturer as standard equipment, as well as any other optional features listed below. These features include, but are not limited to the following.

#### **Mandatory Equipment Package:**

Engine: Minimum 5.3/325 V-8

Wheelbase: Minimum 116"

Transmission: Automatic Electronic with over-drive

6 speed.

Transfer Case 4 Wheel Drive

Front Suspension: Independent single coil over shock

with stabilizer bar.

Rear Suspension: Multi-Link with coil spring

Engine Cooling: Heavy Duty, maximum available for

vehicle

Steering Power Assisted

Brakes: Power Assisted/ 4 wheel ABS

Radio: AM/FM

Front Seats Cloth, Bucket Rear Seat: Cloth Bench

Third Seat: None

Windows: Power operated

Door Locks: Power operated with Rear Child

Safety Feature if available

| Floor Covering  | Fully carpeted Passenger<br>compartment and cargo area with<br>coordinating carpeted floor mats (4)<br>or heavy duty vinyl floor covering (if<br>available with other equipment<br>specified.) |
|---|--|
| Rear Window Defogger  | Installed  |
| Air Conditioning  | Installed  |
| Spare Tire  | Full Size  |
| Skid Plates:  | Transmission and Transfer Case   |
| -END OF BASE EQUIP  | MENT LISTING-  |
| for the vehicle bid in the "Base Vehicoptions must be made available at act | ons listed below must be provided with ption-pricing information (at dealer tion of the bid.  SSV  EEL DRIVE SPECIAL SERVICE   |
| Trailer Towing Package  | \$ 18500   |
| Control Trac 4WD System   | \$ 18500<br>\$ N.C.  |
| Rubber Floor Mats Pau MATS  | 360 <u>\$</u> 18000  |
| Engine Block Heater   | \$ 6000  |
| Skid Plates Package   | s_12000  |
|   |  |

| Service manuals (one set)        |                                     |
|----------------------------------|-------------------------------------|
| (complete set of "dealer"shop    |                                     |
| Manuals, Inclusive of any future | 15000                               |
| Updates)                         | \$                                  |
| SPECIAL SERVICE PACKAGE OPT      | TIONS                               |
| Heavy Duty Battery               | s 9300                              |
| Ground Straps                    | s320°0_                             |
| Special Service/Fleet Manual     | s 15000                             |
| OTHER:                           |                                     |
| EPA Rating of vehicle bid        |                                     |
| MPG HIGHWAY 20                   | MPG CITY /4                         |
| MISCELL ANEOUS: Inspection of    | Sample Vehicle(s) · Within one weel |

MISCELLANEOUS: Inspection of Sample Vehicle(s): Within one week after the issuance of a purchase order, the successful bidder shall make arrangements to deliver to the West Virginia State Police, 725 Jefferson Road, South Charleston West Virginia, a sample vehicle having the same general body, chassis, engine and transmission as the vehicle on which the bid was submitted. This vehicle is not a patrol vehicle and may be a vehicle from the dealer's stock. It will be used as a prototype for determining the method of attaching various items of police equipment.

The standard factory warranty of the vehicle bid shall be clearly specified within the body of the Vendor's bid submission. In addition, any available extended factory warranties which are optional shall also be bid as separate items, listing all areas and items covered.

Note: Equipment installation to be at the factory and not "add on" dealer accessories. Any exception(s) will clearly be stated within the body of the respective Vendor's bid submission.

# INSPECTION, TESTING AND EVALUATION-STATE POLICE VEHICLE ONLY-

Pre-Delivery: Prior to delivery, each new vehicle must be completely serviced with standard new card dealer "make ready" preparation and in accordance with these specifications and the manufacturer's recommendations. Crankcase, differential, transmission and fuel tank must be filled to capacity as recommended by the manufacturer. Each vehicle shall contain a pre-delivery check sheet showing what operations have been performed on the vehicle and signed by the mechanic(s) or individuals that worked on same prior to the department inspection.

Delivery, Testing and Evaluation: Vehicles will be inspected, tested and evaluated to determine if they meet the requirements of this specification.

Vehicles will be delivered by the dealer. (Vehicles purchased by the West Virginia State Police will be delivered to 725 Jefferson Road, South Charleston, WV) Vehicles will not be accepted until inspected and approved by the Purchaser. All repairs and corrections will be the responsibility of the dealer. Dealer will provide dealer's license, insurance (as required for dealers license), and reasonable management assistance for pre-delivery acceptance inspections. If the successful bidder's car does not meet the requirements of this specification, it will be rejected.

### Information/Option Certification

| Vendor should comple   | ete the following: (Please Type)  |
|--|---|
| Dealer: Vendor Contact: Address: Telephone Number: Toll Free Number: Fax Number: | WHITESING CHEUROVET, INC-<br>BRIAN MCCUILLY, FLEET MER<br>50714 MAYDWAL RD, ST. CLAIRSVILLE, OH 43950<br>740 695 0211<br>800 610 0217<br>740 695 1756 |
| Print/Type Name  | ification is made that options quoted on PC06 are quoted  |
|  |   |

No contracts shall be awarded unless this certification is signed and

NOTE:

returned.

### STATE OF WEST VIRGINIA Purchasing Division

#### PURCHASING AFFIDAVIT

#### **VENDOR OWING A DEBT TO THE STATE:**

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

West Virginia Code §21-1D-5 provides that: Any solicitation for a public improvement construction contract shall require each vendor that submits a bid for the work to submit at the same time an affidavit that the vendor has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. A public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

#### **ANTITRUST:**

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges (West Virginia Code

| V | en | do | r's | Nai | me: |  |
|---|----|----|-----|-----|-----|--|
|   |    |    |     |     |     |  |

50714 National Rd. St. Clairsville, Ohio 43950

Authorized Signature: \_

Date

Purchasing Affidavit (Revised 07/01/48)

MHITESIDE CHEVROLET OLOS, INC.

50714 National Rd.

St. Clairsville, Ohio 43950



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

SH-PTO

RFQ NUMBER PC09

PAGE 1

ADDRESS CORRESPONDENCE TO ATTENTION OF JO ANN ADKINS 304-558-8802

| RFÇ  | Q COPY    |       |
|------|-----------|-------|
| TYPE | NAME/ADDI | RESS  |
|      | WHITESIDE | CHEVÀ |

NNITESIDE CHEVROLET OLDS, INC. 50714 National Rd. St. Clairsville, Ohio 43950

HERE

| ALL STATE A | GENCIES  |           |
|-------------|----------|-----------|
| AND POLITI  | CAL SUBI | DIVISIONS |
| VARIOUS LOC | CALES AS | INDICATED |
| BY ORDER    |          |           |

| DATEPHIN          | <u> </u>                                | e de la companya de la companya de la companya de la companya de la companya de la companya de la companya de | IMS UF SAL    | <del>d</del> ada karasa                 | SHP VIA                     | F.O.B.                                    | FREIGHT LERMS       |
|-------------------|---|---|---------------|---|-----------------------------|---|---------------------|
| 09/11/            |   | <u> </u>  |               | :                                       |                             | 1   |                     |
| BID OPENING DATE: | 110000000000000000000000000000000000000 | 10/07/  | 2008          |   | BID                         | OPENING TIME (                            | 1:30PM              |
| LINE              | QUAN                                    | ITITY   | UOP           | ÇAT.                                    | ITEM NUMBER                 | UNITPRICE                                 | AMOUNT              |
|                   |   |   |               | NO.                                     |                             |   |                     |
|                   | 1                                       |   |               |   |                             |   |                     |
|                   | 1                                       |   |               |   |                             |   |                     |
|                   | *****                                   | *****   | ****          | * 7 7 7 7 7                             | !<br>NIDIIM NO 1****        | <br>  * * * * * * * * * * * * * * * * * * | *                   |
|                   | 1                                       |   |               |   | WITH THE ATTACH             | P   |                     |
|                   | μ. 10.                                  | KEPLAC  | ь тры         | M KVP                                   | MITH TUP WITHOU             | ED FORM.                                  |                     |
|                   |   |   |               | L                                       |                             |   |                     |
|                   |   |   |               |   | E IS ATTACHED.              |   |                     |
|                   | í                                       |   |               |   | ETURNED WITH YOU            | E.  |                     |
|                   |   |   |               |   | TURN MAY RESULT             | IN  |                     |
|                   | DISQUA:                                 | LIFICA  | TION          | OF YO                                   | UR BID.                     |   |                     |
|                   |   |   |               |   |                             |   |                     |
|                   | *****                                   | ****  | ***F          | ND OF                                   | ADDENDIM NO 1*              | * * * * * * * * * * * * * * * * * * *     |                     |
|                   | }                                       |   |               |   | industrial ite.             |   |                     |
|                   |   |   |               |   |                             |   |                     |
|                   | ]                                       | ļ   |               |   |                             |   |                     |
|                   | }                                       |   |               |   |                             |   |                     |
|                   | İ                                       |   |               |   |                             |   |                     |
|                   |   |   |               | ,                                       |                             |   |                     |
|                   |   |   |               |   |                             |   |                     |
|                   |   |   |               |   |                             |   |                     |
|                   |   |   | 1             | ļ                                       |                             |   |                     |
|                   |   |   | İ             |   |                             |   |                     |
|                   |   |   |               |   |                             |   |                     |
|                   |   | 1   |               | 1                                       |                             |   |                     |
|                   |   |   |               |   |                             |   |                     |
|                   |   |   |               | }                                       |                             |   |                     |
|                   |   |   | -             | 1                                       |                             |   |                     |
|                   |   |   |               | Ì                                       |                             |   |                     |
| -                 |   |   | 1             |   |                             |   |                     |
|                   |   |   |               |   |                             |   |                     |
|                   |   |   |               |   |                             |   |                     |
|                   |   |   | ſ             | ļ                                       |                             |   |                     |
|                   |   | į   | Ì             | į                                       |                             |   |                     |
|                   |   | ŀ   | į             | ſ                                       | ·                           |   |                     |
|                   |   |   |               | ľ                                       | 1                           |   |                     |
|                   |   | ,   |               | ļ                                       |                             |   |                     |
|                   |   | ļ   |               | 1                                       |                             |   |                     |
|                   |   | }   |               | }                                       |                             |   |                     |
|                   |   | ļ   |               | j                                       |                             |   |                     |
| į                 |   |   |               |   | 1                           |   |                     |
|                   | _                                       | :   | ļ             |   | ļ                           |   |                     |
| 711               | . 1                                     |   | 1             | SEE REV                                 | ERSE SIDE FOR TERMS AND CON | IDITIONS                                  |                     |
| SIGNATURE         | XY                                      | <b>~</b>  | 14,           | , 2                                     | TELEPHONE                   | 610 0211 DATE                             | 12/2/20             |
| TI Spece          | _ <u> </u>                              |   |               | $\frac{\cdot \cdot \cdot}{\cdot \cdot}$ | $\sim$ 1 000                |   | 10/6/08             |
| "7/06A            | Mail                                    | المرجورية   | " <del></del> | /~ <i>}</i> :                           | 79877TZ                     | ADDRESS CHANGE                            | S TO BE NOTED ABOVE |
| WHI               | EN RESPO                                | ONDING T  | O RFQ.        | INSERT                                  | NAMÉ AND ADDRESS I          | N SPACE ABOVE LABEL                       | ED 'VENDOR'         |

maximum of 5% preference for both "A" and "B".

#### State of West Virginia

#### **VENDOR PREFERENCE CERTIFICATE**

Certification and application\* is hereby made for Preference in accordance with West Virginia Code, §5A-3-37. (Does not apply to construction contracts). **West Virginia Code**, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the **West Virginia Code**. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

| 1.                  | Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  |
|---------------------|--|
| <u> </u>            | Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  |
|                     | Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; or,   |
| 2.                  | Application is made for 2.5% resident vendor preference for the reason checked: Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,   |
| 3.                  | Application is made for 2.5% resident vendor preference for the reason checked: Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or, |
| 4.                  | Application is made for 5% resident vendor preference for the reason checked:  Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,  |
| 5.                  | Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,   |
| 6.                  | Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.  |
| requirer<br>against | understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the ments for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency cted from any unpaid balance on the contract or purchase order.  |
| authoriz            | nission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and les the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid uired business taxes, provided that such information does not contain the amounts of taxes paid nor any other information by the Tax Commissioner to be confidential.  |
| and acc             | penalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true curate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate is during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.   |
| Bidder:             | WHITESIDE CHEVROLET OLDS, INC.  50714 National Rd.  Signed:  |
| Date:               | St. Clairsville, Ohio 43950 Place Title: Treet MGD   |
|                     | by combination of preference consideration(s) in either "A" or "B" or both "A" and "B" which you are entitled to receive. You may request up to the  |

REQUISITION NO.: .....

#### ADDENDUM ACKNOWLEDGEMENT

I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.

ADDENDUM NO.'S:

NO. 1 Dec

NO. 2 ......

NO. 3 ......

NO. 4 ......

NO. 5 ......

I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.

THAITESTHE THEVALLET OLDS, INC.

50714 National Rd.

OMATAClairsville, Ohio 43950

YATE

REV. 11/96