



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
LCC22109

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
JOHN ABBOTT 304-558-2544

RFQ COPY
 TYPE NAME/ADDRESS HERE

SAM TELL AND SON INC.
 300 SMITH STREET
 FARMINGDALE, NY 11735

LAKIN CORRECTIONAL FACILITY

11264 OHIO RIVER ROAD
 WEST COLUMBIA, WV
 25287 304-558-2036

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
05/05/2009				
BID OPENING DATE: 05/21/2009		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		165-29		\$ 43,211.78
DISHWASHERS (COMMERCIAL) CONTRACT TO PROVIDE ALL LABOR, MATERIALS, AND EQUIPMENT NECESSARY TO REPLACE THE COMMERCIAL DISHWASHER SYSTEM AT THE LAKIN CORRECTIONAL CENTER, WEST COLUMBIA, WV, PER THE SPECIFICATIONS. MANDATORY ON-SITE PRE-BID: 5/14/2009; 1:30 PM LAKIN CORRTEL. CNTR. 11264 OHIO RIVER ROAD WEST COLUMBIA, WV 25287 PRE-REGISTRATION: PRE-BID PARTICIPANTS SHOULD REGISTER BY CONTACTING STACY DUNCAN AT 304-674-2440. EXHIBIT 5 WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED DRUG-FREE WORKPLACE AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED DRUG-FREE WORKPLACE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED						



SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE	TELEPHONE	DATE	
<i>M. Tell</i>	631.501.9700	5/20/09	
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE	
President	132526262		

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
15. **WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT:** If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in case of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130



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DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
05/05/2009				

BID OPENING DATE: **05/21/2009** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	QTY NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>WITHIN 2 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR MASON COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p> <p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Mh</i>	TELEPHONE 6315019900	DATE 5/20/09
TITLE President	FAX 132526262	ADDRESS CHANGES TO BE NOTED ABOVE

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<p>() BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.</p> <p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>() MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.</p> <p>REV. 11/00</p> <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS</p> <p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF</p>						

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SIGNATURE <i>John Abbott</i>	TELEPHONE 631 501 9900	DATE 5/20/09
TITLE President	ADDRESS CHANGES TO BE NOTED ABOVE	

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 25287 304-558-2036**

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<p>STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 9</p> <p>NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>John Abbott</i>	TELEPHONE 631 501 9700	DATE 5/20/09
TITLE President	FAX 325 26262	ADDRESS CHANGES TO BE NOTED ABOVE

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<p>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</p> <p>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</p> <p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</p> <p>REV. 11/96</p> <p>EXHIBIT 10</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE <i>[Signature]</i>	TELEPHONE 531 501 9700	DATE 5/20/09	
TITLE President	FAX 325 26262	ADDRESS CHANGES TO BE NOTED ABOVE	

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SAM TELL AND SON INC.
300 SMITH STREET
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SHIP TO

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DATE PRINTED 05/05/2009	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
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LINE	QUANTITY	UOP	QAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NOS.:</p> <p>NO. 1</p> <p>NO. 2</p> <p>NO. 3</p> <p>NO. 4</p> <p>NO. 5</p> <p>I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.</p> <p>VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.</p> <p>..... SIGNATURE</p> <p>SAM TELL AND SON INC. COMPANY</p> <p><i>5/20/09</i> DATE</p> <p>REV. 11/96</p> <p>CONTRACTORS LICENSE</p>						

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SIGNATURE <i>[Signature]</i>	TELEPHONE 631 501 9700	DATE <i>5/20/09</i>	
TITLE President	FAX 325 26262	ADDRESS CHANGES TO BE NOTED ABOVE	

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LAKIN CORRECTIONAL FACILITY

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<p>WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.</p> <p>WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.</p> <p>BIDDER TO COMPLETE:</p> <p>CONTRACTORS NAME: <i>Hohant Sepulch - Dunbar, WV</i></p> <p>CONTRACTORS LICENSE NO.:</p> <p>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT</p> <p>APPLICABLE LAW</p> <p>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</p> <p>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO</p>						

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SIGNATURE <i>John</i>	TELEPHONE <i>631 501 9700</i>	DATE <i>5/20/09</i>	
TITLE <i>President</i>	FAX <i>325 26262</i>	ADDRESS CHANGES TO BE NOTED ABOVE	

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<p>EFFECT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>REV. 1/2005</p> <p style="text-align: center;">NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p style="text-align: center;">DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: JOHN ABBOTT (32)</p> <p>REQ. NO.: LCC22109</p> <p>BID OPENING DATE: 5/21/2009</p> <p>BID OPENING TIME: 1:30 PM</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:</p>						

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SIGNATURE	TELEPHONE	DATE
<i>[Signature]</i>	631 501 9700	
TITLE	FAX	ADDRESS CHANGES TO BE NOTED ABOVE
President	304 252 2622	

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9

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PROPERTY

SAM TELL AND SON INC.
300 SMITH STREET
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----- PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: -----						
***** THIS IS THE END OF RFQ LCC22109 ***** TOTAL:						<i>\$ 43,211.78</i>

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SIGNATURE <i>[Signature]</i>	TELEPHONE 631 501 9700	DATE
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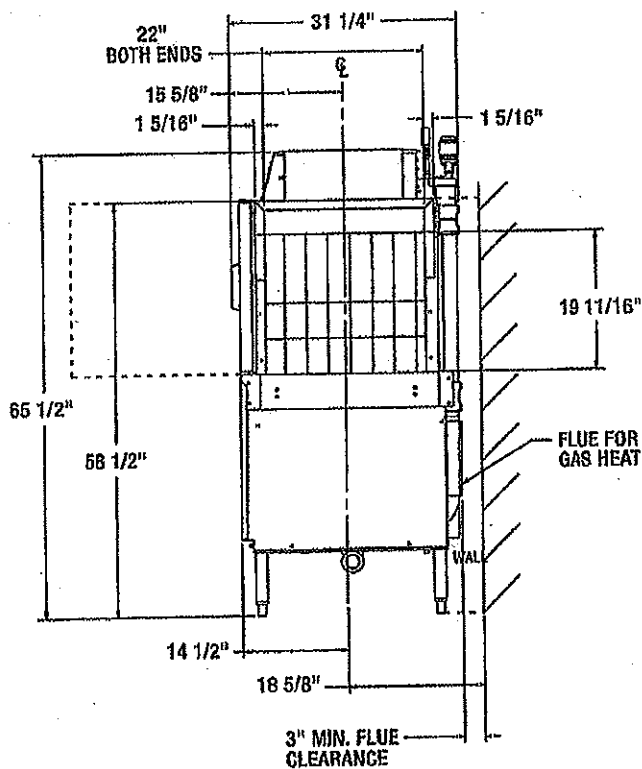
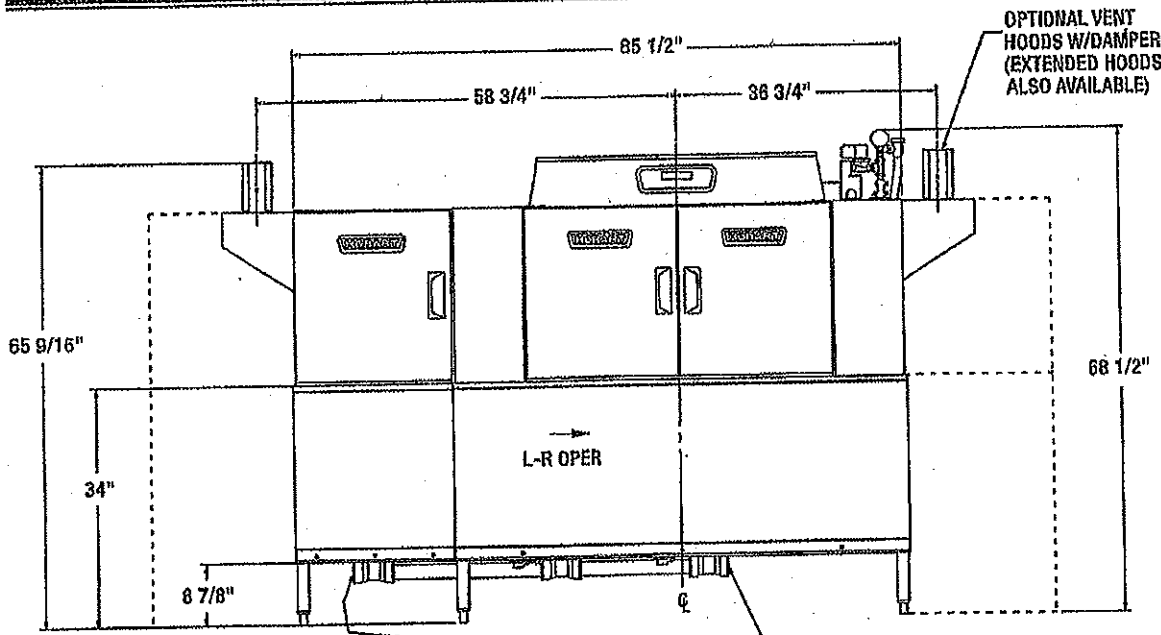
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Hobart Model CLPS86e Wash and Power Rinse (or equal) dishwasher to operate in a right to left direction.

- Unit to include Opti-Rinse system using no more than .39 gallons per rack at 20 psi.
- Final rinse rate to be 2.2 GPM or 132 GPH.
- Unit to include a 22 inch prewash chamber with a 2 hp pump with three upper and two lower wash tubes.
- Warewasher to be equipped with a Rapid Return Drive system to provide for more consistent movement of the ware through the machine.
- Unit to be equipped with ball detent clutch drive system to prevent damage to conveyor and drive motor if a rack should be obstructed.
- Anti-jam protection to include an electronic sensor to monitor the drives output RPM and electrically shut the unit off in the event of a change in RPM.
- Conveyor dwell to be standard.
- Machine to have a dual point of push for the conveyor system to reduce stress on the drive.
- Machine to have a Dual Side Pawl Conveyor driven by 1/6 HP motor providing a simultaneous even push through of the racks. No single pawl conveyor or chain drive systems accepted.
- Machine to have Double Wall Insulated Hinged doors with SST and UHMW door seals.
- Machine have fully wrapped lower front, side and underneath panels.
- Inspection door opening to measure 36 ½ x 27 5/6 inches.
- Standard chamber dimensions to 22 x 19 ½. Dishwasher designed to wash 6 each 18" x 26" sheet pans at a time, in an upright horizontal position.
- To include Auto-Position rinse arms, which ensure that the rinse arms and nozzles are properly seated in the machine to provide a consistent sanitizing rinse pattern.
- Soil management system to have a single SST slanted screen, and a deep collection basket.
- Machine to have a minimum capacity of 342 racks per hour.
- Unit length to be a minimum of 86".
- Top mounted microprocessor controls mounted in SST enclosure.
- Field convertible for low temperature or high temperature final rinse application.
- Tank and chamber to be constructed of #16 gauge stainless steel.
- Wash and Power Rinse motor to be a 2 HP with inherent overload protection and manual reset located on the motor.
- Stainless steel, self-draining pump and impeller mounted in an above the water line orientation for longer life.
- Pumps capacity of 165 gpm.
- Dishwasher to be provided with one of the following heat devices: 15/10 KW electric immersion heater.
- Machine to be furnished with top mounted digital display to provide accurate temperature readouts.

- Standard features to include a dirty indicator with an optional shut down mode, energy saver mode, low temperature alerts for all zones, service diagnostics, de-lime notifications, operating indicators.
- Integrated SST pump intake screen.
- Machine to have self aligning stainless steel upper and lower wash and power rinse arms with computational fluid dynamics debossed anti-clogging nozzles.
- Wash and power rinse pipes to be located on the exterior rear panel for an obstruction free interior.
- Rinse arms to include an integrated in line water filter.
- Final rinse to be automatically activated when racks enter the rinse zone.
- Electrical interface points for chemical connections provided as standard.
- Vent fan and booster heater controls.
- Automatic fill to be standard with tank water level to be automatically maintained.
- Drain handle to be located outside of the water zone and to be automatically closed upon closing the inspection door.
- Stainless steel front panel, frame, feet, legs, wash tank and chamber; removable strainer pans and large deep basket; integrated pump intake screen assembly; channel; stainless steel splash shields.
- Available optional equipment includes: Table Limit Switch, and Two standard vent hoods.
- Machine to have a 18 month warranty on parts, labor, and mileage against manufacturer's defects.

DISHWASHER

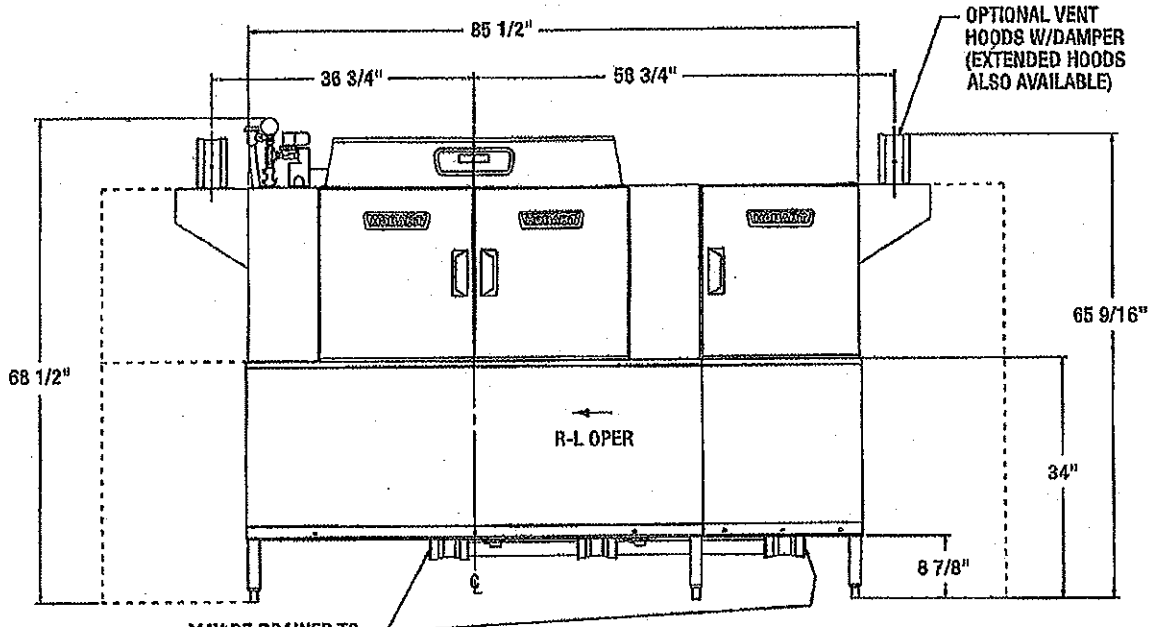


MAY BE DRAINED TO EITHER SIDE OF VALVE, PLUG OPPOSITE SIDE.

BOOSTER HEAT 15 KW			
ELEC. SPECS	RATED AMPS	MINIMUM SUPPLY CIRCUIT CONDUCTOR AMPACITY	MAXIMUM PROTECTIVE DEVICE
200-240/60/3	40.1	50	50
380-415/60/3	26.6	30	30
200/50/3	43.3	50	60
208-240/60/3	40.1	50	50
208/60/3	45.0	50	60
240/60/3	40.1	50	50
380/60/3	21.3	30	30
380-415/60/3	23.2	30	30
480/60/3	20.0	25	25
600/60/3	13.5	20	20

BOOSTER HEAT 30 KW			
ELEC. SPECS	RATED AMPS	MINIMUM SUPPLY CIRCUIT CONDUCTOR AMPACITY	MAXIMUM PROTECTIVE DEVICE
200-240/60/3	80.2	80	80
380-415/60/3	53.2	60	60
200/50/3	80.8	80	80
208-240/60/3	80.2	90	90
208/60/3	63.9	80	80
240/60/3	80.2	80	80
380/60/3	42.5	60	60
380-415/60/3	45.4	60	60
480/60/3	40.1	60	50
600/60/3	33.7	40	40

DISHWASHER



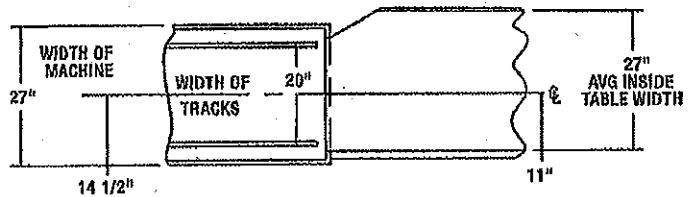
MAY BE DRAINED TO EITHER SIDE OF VALVE, PLUG OPPOSITE SIDE.

CAUTION: CERTAIN MATERIALS INCLUDING SILVER, ALUMINUM, AND PEWTER ARE ATTACKED BY SODIUM HYPOCHLORITE (LIQUID BLEACH).

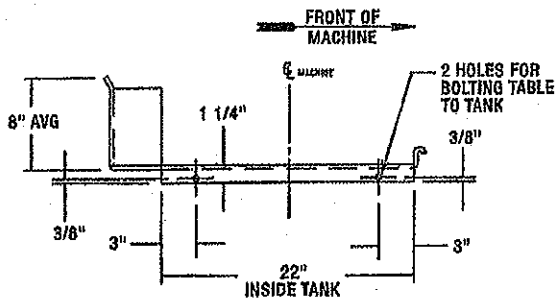
WARNING

ELECTRICAL AND GROUNDING CONNECTIONS MUST COMPLY WITH THE APPLICABLE PORTIONS OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER LOCAL ELECTRICAL CODES.

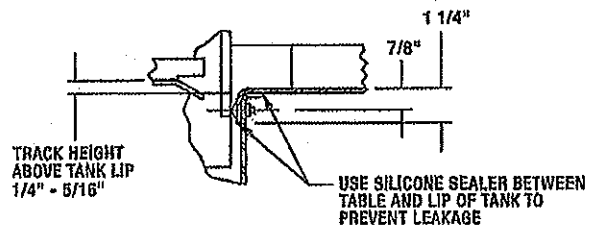
ATTN: PLUMBING CONNECTIONS MUST COMPLY WITH APPLICABLE SANITARY, SAFETY, AND PLUMBING CODES



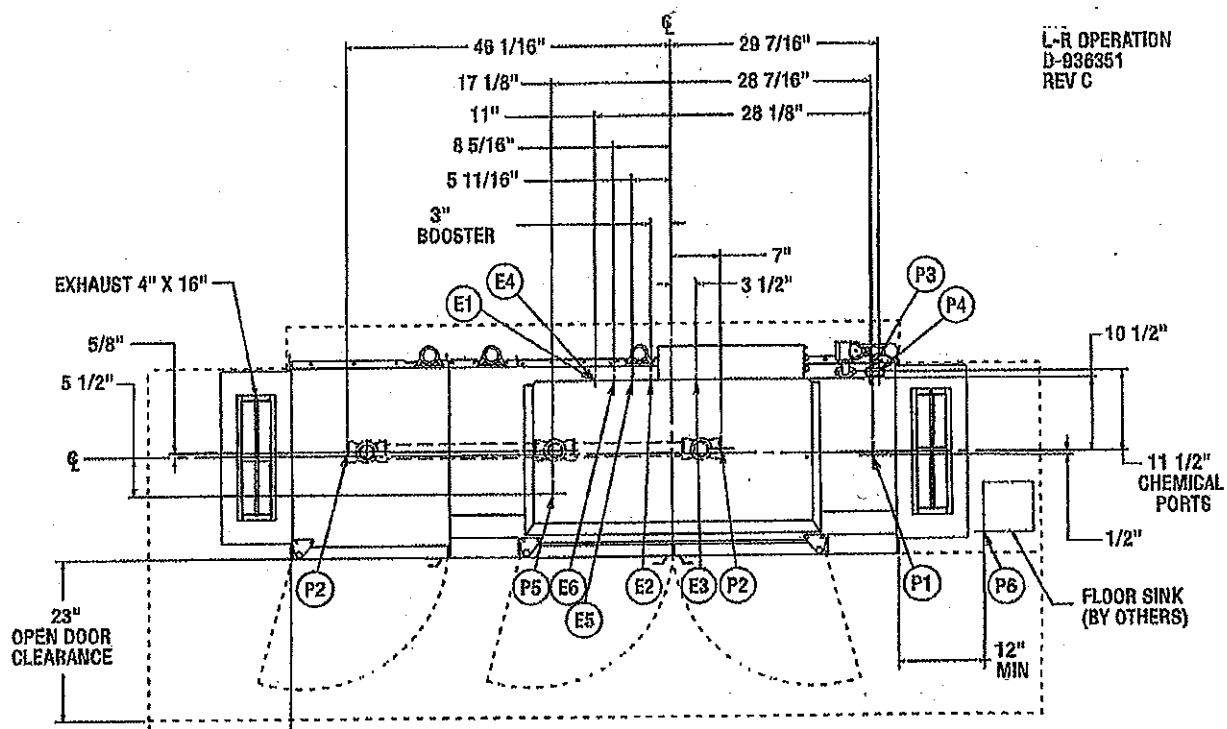
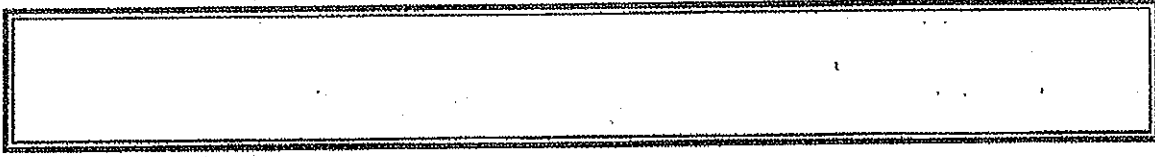
SUGGESTED TRACK AND TABLE LAYOUT



VIEW SHOWING HOLE LOCATIONS IN TURNED DOWN PORTION OF TABLE



SECTIONAL VIEW SHOWING TABLE CONNECTIONS



L-R OPERATION
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23\"/>

MISCELLANEOUS NOTES:
 OPTIONAL VENT HOODS OR EXTENDED HOODS EXHAUST REQUIREMENTS: 200 CFM ENTRANCE END 400 CFM EXIT END.
 ALL DIMENSIONS TAKEN FROM FLOOR LINE MAY BE INCREASED APPROXIMATELY 3/4\"/>

PLUMBING NOTES:
ELECTRIC, STEAM, AND GAS HEATS
 WATER HAMMER ARRESTOR (MEETING ASSE-1010 STANDARD OR EQUIVALENT) TO BE SUPPLIED (BY OTHERS) IN COMMON WATER SUPPLY LINE AT SERVICE CONNECTION.
 RECOMMENDED WATER HARDNESS TO BE 3 GRAINS OR LESS FOR BEST RESULTS.
 RECOMMENDED BUILDING FLOWING WATER PRESSURE TO THE DISHWASHER IS 20 PSI (15 PSI MIN - 25 PSI MAX). IF PRESSURES HIGHER THAN 25 PSI ARE PRESENT, A PRESSURE REGULATING VALVE WITH INTERNAL THERMAL EXPANSION BY-PASS, MUST BE SUPPLIED (BY OTHERS) IN THE WATER LINE TO THE DISHWASHER.
 FOR CONVENIENCE WHEN CLEANING, WATER TAP SHOULD BE INSTALLED NEAR MACHINE WITH HEAVY DUTY HOSE AND SQUEEZE VALVE.
 WHEN USED, CHEMICAL SANITIZING FEEDER MUST BE CERTIFIED TO NSF STANDARD 29.

SEPARATE SERVICE CONNECTION FOR ELEC. HEAT
ELEC. HEAT 15 KW (WASH)

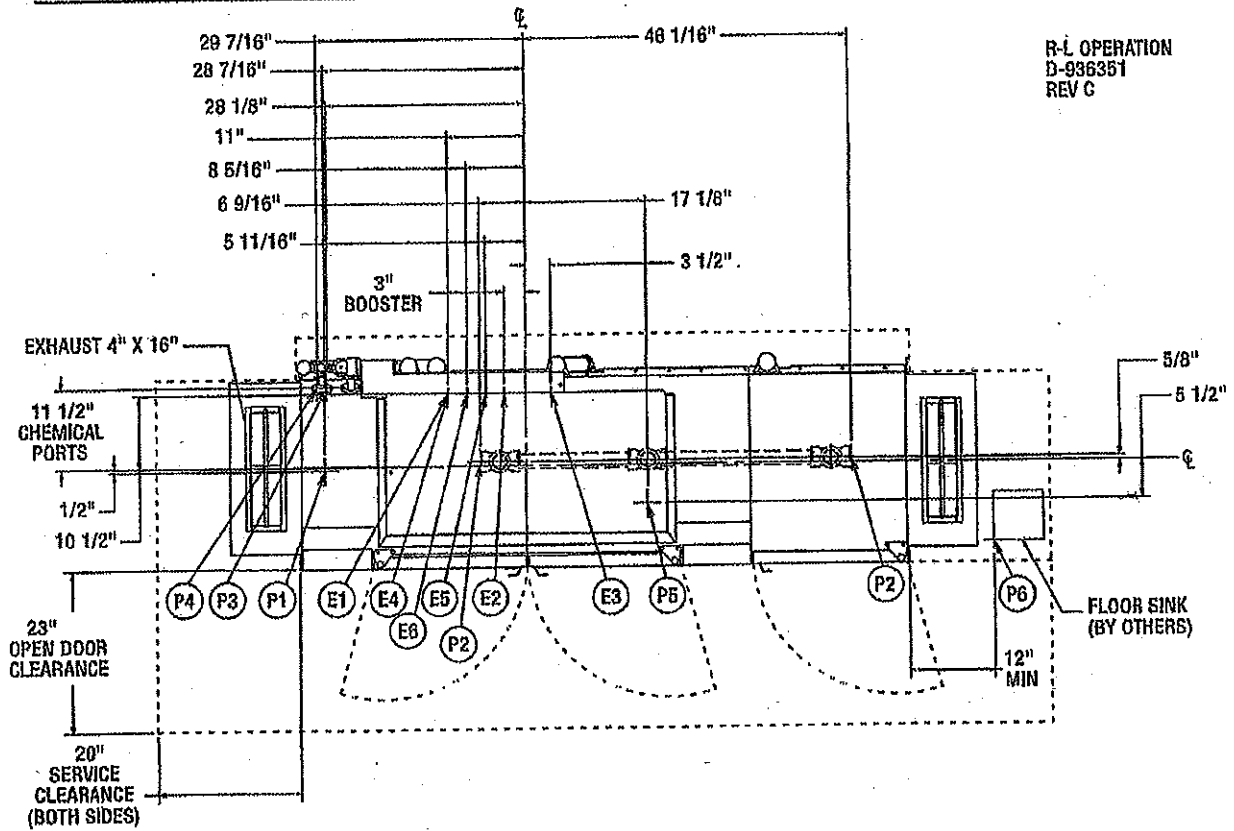
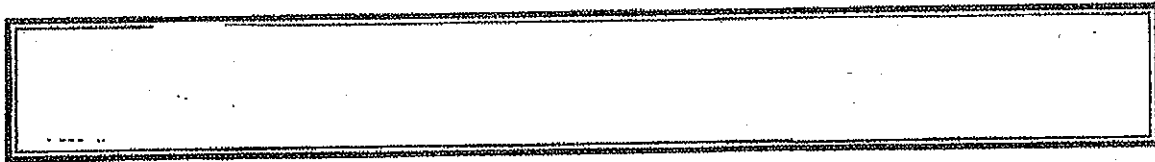
VOLTAGE	RATED AMPS	MINIMUM SUPPLY CIRCUIT CONDUCTOR AMPACITY	MAXIMUM PROTECTIVE DEVICE
208/60/3	46	60	60
240/60/3	43	60	60
480/60/3	22	30	30
200/60/3	48	60	60
380/60/3	23	30	30
380-415/50/3	26	40	40
600/60/3	14.4	20	20
208/60/1	78	100	100
240/60/1	74.4	100	100

SEPARATE SERVICE CONNECTION FOR ELEC. HEAT
ELEC. HEAT 10 KW (RINSE)

VOLTAGE	RATED AMPS	MINIMUM SUPPLY CIRCUIT CONDUCTOR AMPACITY	MAXIMUM PROTECTIVE DEVICE
208/60/3	30	40	40
240/60/3	28.8	40	40
480/60/3	14.3	20	20
200/60/3	28.9	40	40
380/60/3	15.2	20	20
380-415/50/3	16.6	25	25
600/60/3	9.5	15	15
208/60/1	52	70	70
240/60/1	49.6	70	70

SEPARATE SERVICE CONNECTION FOR MOTORS ON ELEC. HEAT
MOTORS: 1/2 HP CONVEYOR 2 HP WASH

VOLTAGE	RATED AMPS	MINIMUM SUPPLY CIRCUIT CONDUCTOR AMPACITY	MAXIMUM PROTECTIVE DEVICE
208/60/3	21.2	30	30
240/60/3	20.5	30	30
480/60/3	11.8	15	15
200/60/3	22.8	30	30
380/60/3	14.1	20	20
380-415/50/3	13.2	20	20
600/60/3	10.5	15	15
208/60/1	37.9	50	50
240/60/1	36.9	50	50



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ELECTRICAL CONNECTIONS

CONNECTION INFORMATION
(AFF = ABOVE FINISHED FLOOR)

LEGEND

ELECTRIC, STEAM, AND GAS HEATS

- E1 ELECTRIC CONNECTION: SINGLE POINT, ELEC, GAS, & STEAM, 1-1/4" CONDUIT HOLE OR 2" CONDUIT 63-3/4" AFF
- E2 ELECTRIC CONNECTION: BOOSTER, 16KW/30KW 1-1/4" CONDUIT HOLE OR 2" CONDUIT HOLE 63-3/4" AFF
- E3 ELECTRIC CONNECTION: DETERGENT, SANITIZER (LOW TEMP ONLY) AND RINSE FEEDERS 1/2" CONDUIT 64-1/4" AFF

ELECTRIC HEAT ONLY

**SINGLE PHASE OR FIELD CONFIGURED
3 PHASE SEPARATE ELECTRIC CONNECTION**

- E4 ELECTRIC CONNECTION: MOTORS AND CONTROLS 1-1/4" CONDUIT, 63-3/4" AFF
- E5 ELECTRIC HEAT: 15,000 WATTS, WASH TANK 1" CONDUIT HOLE 63-3/4" AFF
- E6 ELECTRIC HEAT: 10,000 WATTS, RINSE TANK, 1" CONDUIT HOLE, 63-3/4" AFF

PLUMBING CONNECTIONS

CONNECTION INFORMATION
(AFF = ABOVE FINISHED FLOOR)

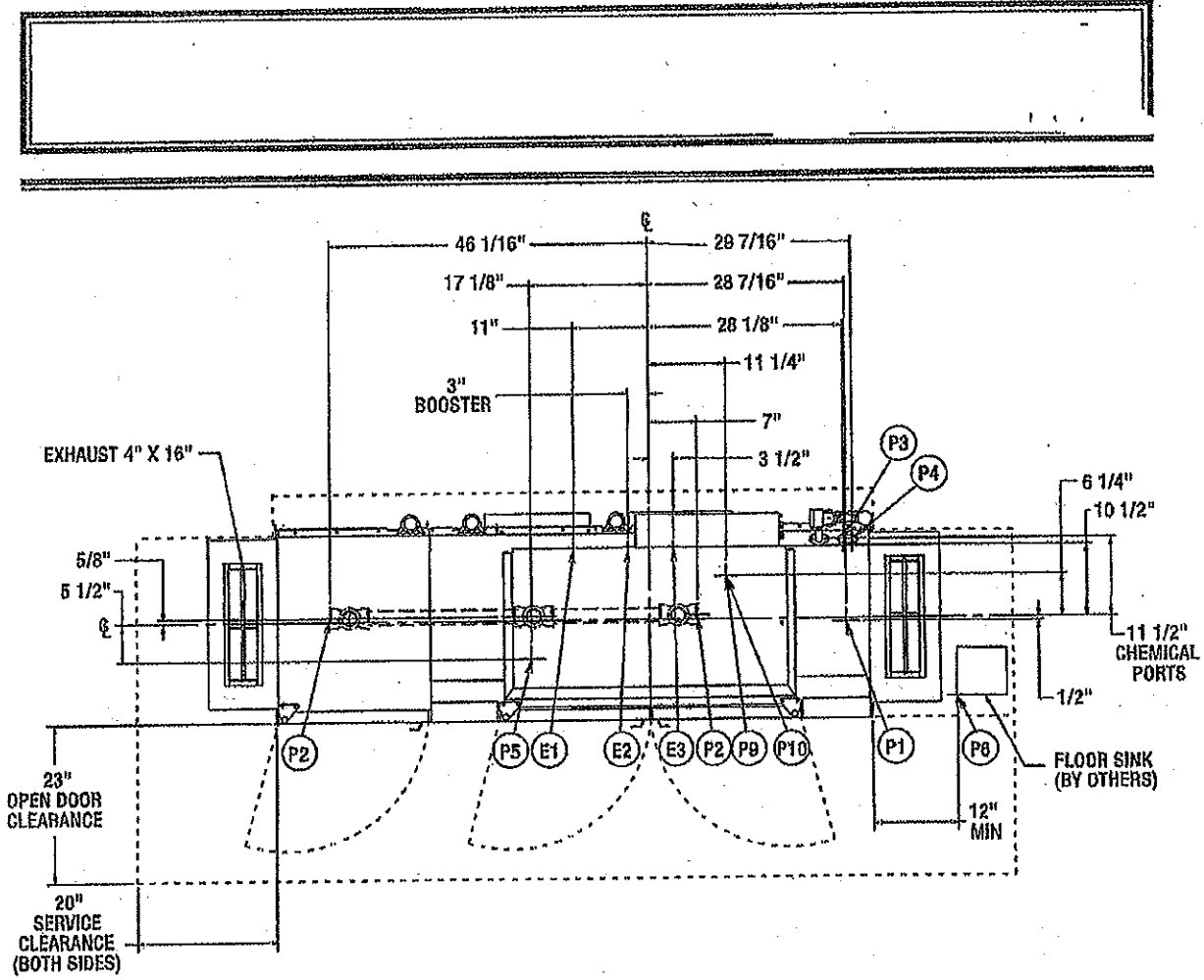
LEGEND

ELECTRIC, STEAM, AND GAS HEATS

- P1 COMMON WATER CONNECTION: 1/2" FPT, 11-3/16" AFF
HIGH TEMP W/D BOOSTER 180°F MIN, 184°F MAX.
HIGH TEMP W/16K BOOSTER 140°F MIN
HIGH TEMP W/30K BOOSTER 110°F MIN
LOW TEMP 120°F MIN
- P2 DRAIN: 2 FPT, 7-3/8" AFF TWO POSSIBLE CONNECTIONS; MAY BE DRAINED TO EITHER SIDE OF VALVE, PLUG OPPOSITE SIDE
- P3 SANITIZER FEEDER: REMOVE 1/8" NPT PIPE PLUG TO ACCESS TAPPED HOLE 1/8" NPT 69-1/2" AFF (LOW TEMP ONLY)
- P4 RINSE FEEDER: REMOVE 1/8" NPT PIPE PLUG TO ACCESS TAPPED HOLE 1/8" NPT 69-9/16" AFF
- P5 DETERGENT PROBE SENSOR: REMOVE CAP AND STUD ASSEMBLY TO ACCESS 7/8" DIA HOLE (WASH TANK ONLY) 14-5/8" AFF
- P6 INDIRECT DRAIN-FLOOR SINK BY OTHERS, 0" AFF WHEN REQUIRED, INSTALL FLOOR SINK OUTSIDE THE PERIMETER OF THE DISHWASHER.

**SINGLE POINT ELECTRICAL
CONNECTION (3 PH ONLY) MOTORS
AND ELECTRIC TANK HEAT**

VOLTAGE	RATED AMPS	MINIMUM SUPPLY CIRCUIT CONDUCTOR AMPACITY	MAXIMUM PROTECTIVE DEVICE
208/60/3	96.2	125	125
240/60/3	82	125	125
480/60/3	47.5	60	60
200/60/3	84.8	125	125
880/60/3	52.1	70	70
880-415/50/3	54.6	70	70
600/60/3	34.5	50	60



MISCELLANEOUS NOTES:

OPTIONAL VENT HOODS OR EXTENDED HOODS EXHAUST REQUIREMENTS: 200 CFM ENTRANCE END 400 CFM EXIT END.

ALL DIMENSIONS TAKEN FROM FLOOR LINE MAY BE INCREASED APPROXIMATELY 3/4" OR DECREASED 1/2"

OR INSIDE TANK (AT TANK CONNECTION) 65-25/32" TABLE TO TABLE.

NET WEIGHT OF MACHINE: 675 LBS (STD HEIGHT), DOMESTIC SHIPPING WEIGHT: 1093 LBS (STD HEIGHT).

SERVICE CONNECTION FOR MOTORS AND CONTROLS

MOTORS: 1/6 HP CONVEYOR 2 HP WASH			
VOLTAGE	RATED AMPS	MINIMUM SUPPLY CIRCUIT CONDUCTOR AMPACITY	MAXIMUM PROTECTIVE DEVICE
208-240/60/3	24.1	35	35
380/60/3	15.7	20	20
480/60/3	13.1	20	20
600/60/3	11.5	15	15
208-240/80/1	41	60	60

PLUMBING NOTES:

ELECTRIC, STEAM, AND GAS HEATS

WATER HAMMER ARRESTOR (MEETING ASSE-1010 STANDARD OR EQUIVALENT) TO BE SUPPLIED (BY OTHERS) IN COMMON WATER SUPPLY LINE AT SERVICE CONNECTION

RECOMMENDED WATER HARDNESS TO BE 3 GRAINS OR LESS FOR BEST RESULTS.

RECOMMENDED BUILDING FLOWING WATER PRESSURE TO THE DISHWASHER IS 20 PSI. (15 PSI MIN - 25 PSI MAX). IF PRESSURES HIGHER THAN 25 PSI ARE PRESENT, A PRESSURE REGULATING VALVE WITH INTERNAL THERMAL EXPANSION BY-PASS, MUST BE SUPPLIED (BY OTHERS) IN THE WATER LINE TO THE DISHWASHER

FOR CONVENIENCE WHEN CLEANING, WATER TAP SHOULD BE INSTALLED NEAR MACHINE WITH HEAVY DUTY HOSE AND SQUEEZE VALVE.

WHEN USED, CHEMICAL SANITIZING FEEDER MUST BE CERTIFIED TO NSF STANDARD 28.

GAS HEAT ONLY

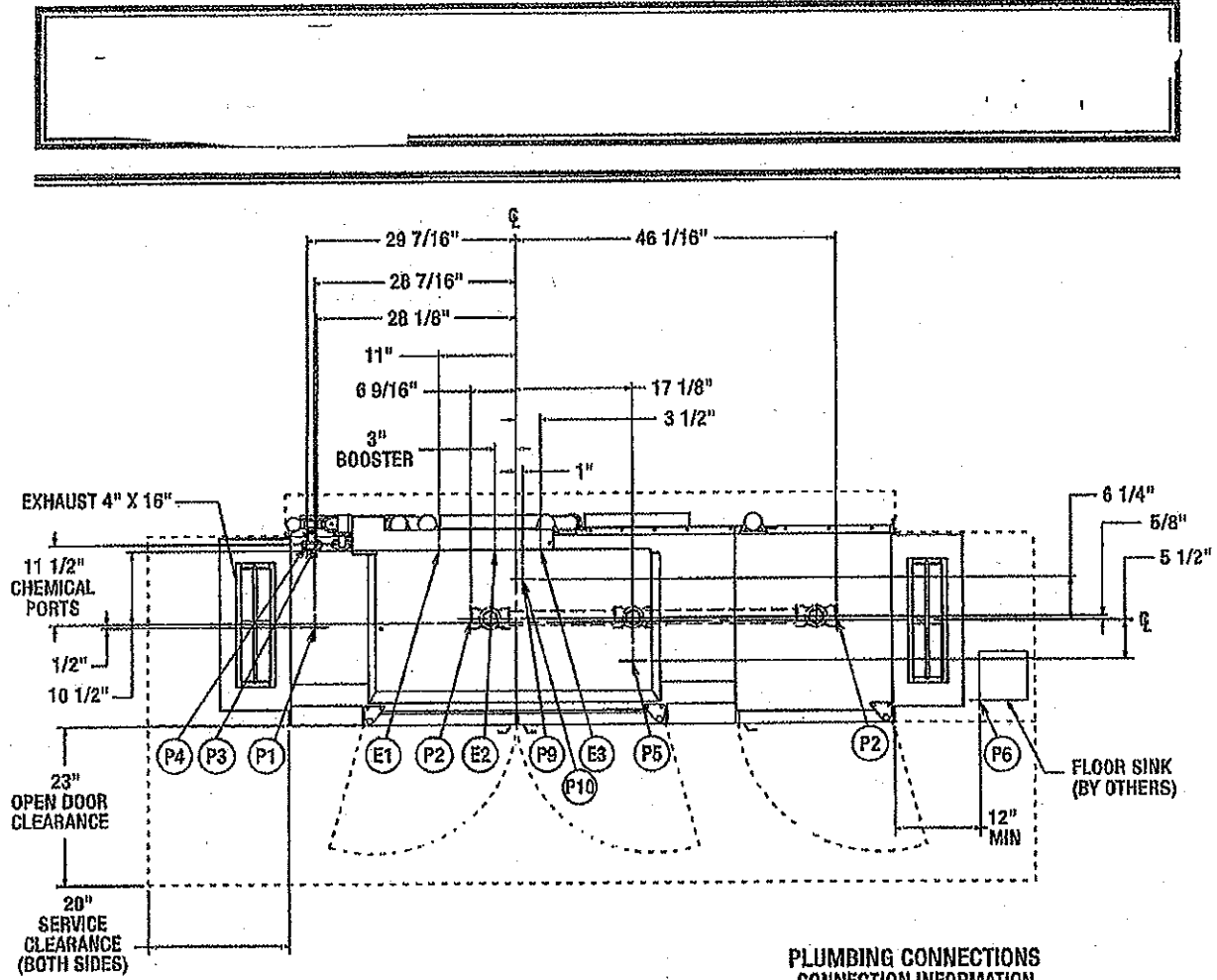
FOR NATURAL GAS, PRESSURE TO THE BURNER (CUSTOMER CONNECTION) SHOULD BE 3.5" MIN, 7" MAX W.C.

FOR LP GAS, PRESSURE TO THE BURNER (CUSTOMER CONNECTION) SHOULD BE 8" MIN, 11" MAX W.C.

IF GAS PRESSURE IS HIGHER THAN 7" (NAT) OR 11" (LP) W.C. A PRESSURE REGULATING VALVE MUST BE INSTALLED (BY OTHERS) IN THE GAS LINE TO THE DISHWASHER

GAS HEAT (NATURAL OR LP) BTU/HR INPUT - 70,000

GAS EXHAUST VENTING MUST BE INSTALLED ACCORDING TO LOCAL CODE. DO NOT CONNECT FLUE TO POWER VENT SEE INSTALLATION MANUAL FOR GAS VENTING.



**ELECTRICAL CONNECTIONS
CONNECTION INFORMATION
(AFF = ABOVE FINISHED FLOOR)**

LEGEND

ELECTRIC, STEAM, AND GAS HEATS

- E1 ELECTRIC CONNECTION: SINGLE POINT, ELEC, GAS, & STEAM, 1-1/4" CONDUIT HOLE OR 2" CONDUIT, 63-3/4" AFF
- E2 ELECTRIC CONNECTION: BOOSTER, 15KW/30KW 1-1/4" CONDUIT HOLE OR 2" CONDUIT HOLE, 63-3/4" AFF
- E3 ELECTRIC CONNECTION: DETERGENT, SANITIZER (LOW TEMP ONLY) AND RINSE FEEDERS. 1/2" CONDUIT 64-1/4" AFF

**PLUMBING CONNECTIONS
CONNECTION INFORMATION
(AFF = ABOVE FINISHED FLOOR)**

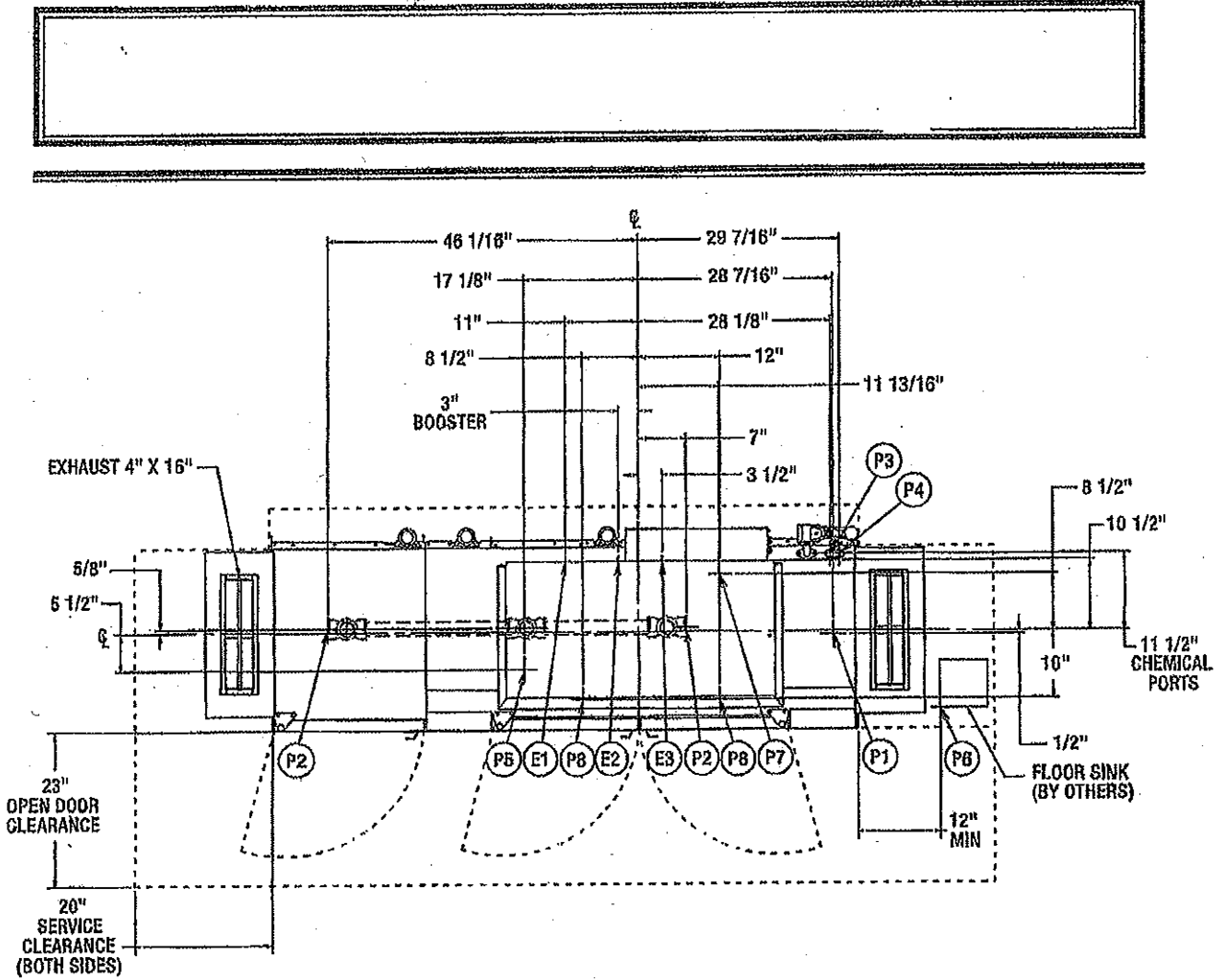
LEGEND

ELECTRIC, STEAM, AND GAS HEATS

- P1 COMMON WATER CONNECTION: 1/2" FPT, 11-3/16" AFF
HIGH TEMP. W/O BOOSTER 180°F MIN. 184°F MAX.
HIGH TEMP. W/16K BOOSTER 140°F MIN.
HIGH TEMP. W/30K BOOSTER 110°F MIN.
LOW TEMP. 120°F MIN.
- P2 DRAIN: 2" FPT, 7-3/8" AFF TWO POSSIBLE CONNECTIONS; MAY BE DRAINED TO EITHER SIDE OF VALVE, PLUG OPPOSITE SIDE
- P3 SANITIZER FEEDER: REMOVE 1/8" NPT PIPE PLUG TO ACCESS TAPPED HOLE. 1/8" NPT 69-1/2" AFF (LOW TEMP ONLY)
- P4 RINSE FEEDER: REMOVE 1/8" NPT PIPE PLUG TO ACCESS TAPPED HOLE. 1/8" NPT 69-3/16" AFF
- P5 DETERGENT PROBE SENSOR: REMOVE CAP AND STUD ASSEMBLY TO ACCESS 7/8" DIA HOLE (WASH TANK ONLY) 14-5/8" AFF
- P6 INDIRECT DRAIN-FLOOR SINK; BY OTHERS, 0 AFF WHEN REQUIRED, INSTALL FLOOR SINK OUTSIDE THE PERIMETER OF THE DISHWASHER.

GAS HEAT ONLY

- P8 GAS CONNECTION - NAT, 1/2" FPT, 8-1/4" AFF; 3" MIN, 7" MAX W.C. INCOMING
- P10 GAS CONNECTION - L.P., 1/2" FPT, 8-1/4" AFF; 3" MIN, 11" MAX W.C. INCOMING



MISCELLANEOUS NOTES:

OPTIONAL VENT HOODS OR EXTENDED HOODS EXHAUST REQUIREMENTS: 200 CFM ENTRANCE END 400 CFM EXIT END.
 ALL DIMENSIONS TAKEN FROM FLOOR LINE MAY BE INCREASED APPROXIMATELY 3/4" OR DECREASED 1/2".
 86" INSIDE TANK (AT TABLE CONNECTION)
 85-25/32" TABLE TO TABLE
 NET WEIGHT OF MACHINE: 673 LBS (STD HEIGHT), DOMESTIC SHIPPING WEIGHT: 1039 LBS (STD HEIGHT)

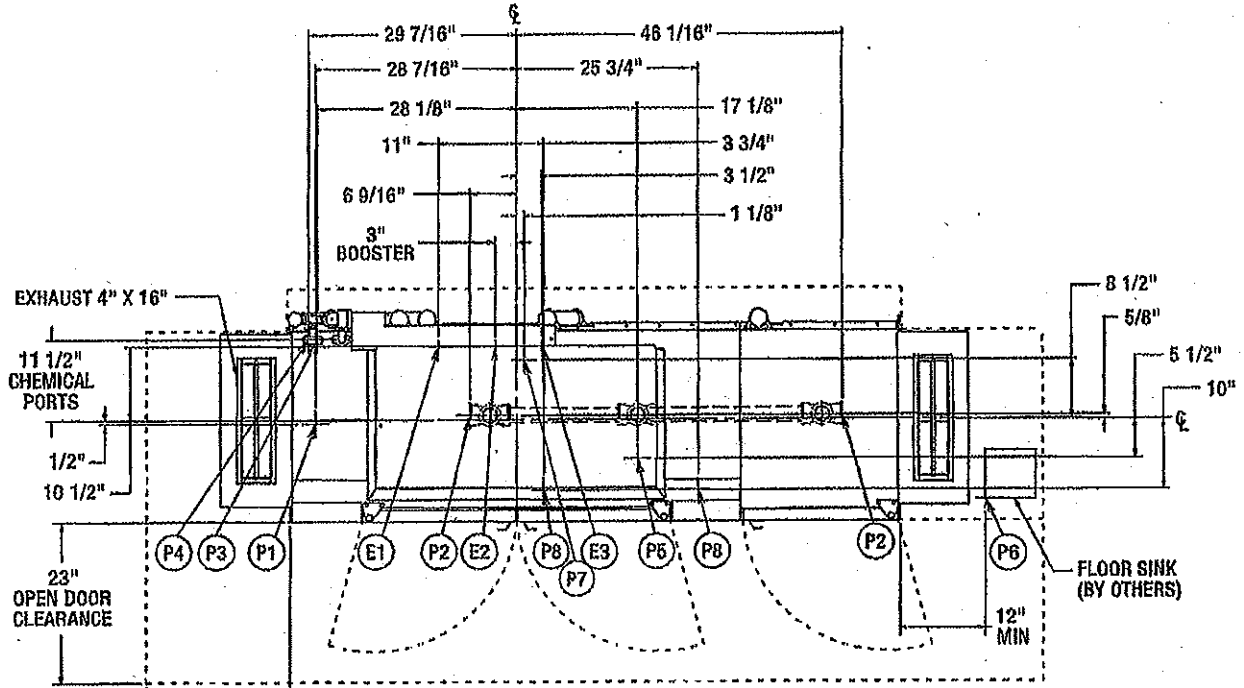
PLUMBING NOTES:

ELECTRIC, STEAM, AND GAS HEATS

WATER HAMMER ARRESTOR (MEETING ASSE-1010 STANDARD OR EQUIVALENT) TO BE SUPPLIED (BY OTHERS) IN COMMON WATER SUPPLY LINE AT SERVICE CONNECTION.
 RECOMMENDED WATER HARDNESS TO BE 3 GRAINS OR LESS FOR BEST RESULTS.
 RECOMMENDED BUILDING FLOWING WATER PRESSURE TO THE DISHWASHER IS 20 PSI (10 PSI MIN - 25 PSI MAX). IF PRESSURES HIGHER THAN 25 PSI ARE PRESENT, A PRESSURE REGULATING VALVE WITH INTERNAL THERMAL EXPANSION BY-PASS, MUST BE SUPPLIED (BY OTHERS) IN THE WATER LINE TO THE DISHWASHER.
 FOR CONVENIENCE WHEN CLEANING, WATER TAP SHOULD BE INSTALLED NEAR MACHINE WITH HEAVY DUTY HOSE AND SQUEEZE VALVE.
 WHEN USED, CHEMICAL SANITIZING FEEDER MUST BE CERTIFIED TO NSF STANDARD 28.
STEAM HEAT ONLY
 FLOWING STEAM PRESSURES ABOVE 80 PSI MUST HAVE A PRESSURE REGULATOR (BY OTHERS) INSTALLED IN THE STEAM LINE.
 SHUT OFF VALVE MUST BE SUPPLIED (BY OTHERS) IN THE STEAM LINE TO THE DISHWASHER.

SERVICE CONNECTION FOR MOTORS AND CONTROLS

MOTORS: 1/8 HP CONVEYOR 2 HP WASH			
VOLTAGE	RATED AMPS	MINIMUM SUPPLY CIRCUIT CONDUCTOR AMPACITY	MAXIMUM PROTECTIVE DEVICE
200-240/60/3	22.6	30	30
208-240/60/3	24.1	35	35
380-415/60/3	13.2	20	20
380/60/3	16.7	20	20
480/60/3	13.1	20	20
600/60/3	11.5	15	15
208-240/60/1	41	50	60



**ELECTRICAL CONNECTIONS
CONNECTION INFORMATION
(AFF = ABOVE FINISHED FLOOR)**

LEGEND

ELECTRIC, STEAM, AND GAS HEATS

- E1 ELECTRIC CONNECTION: SINGLE POINT, ELEC, GAS & STEAM, 1-1/4" CONDUIT HOLE OR 2" CONDUIT, 63-3/4" AFF
- E2 ELECTRIC CONNECTION: BOOSTER, 15KW/30KW, 1-1/4" CONDUIT HOLE OR 2" CONDUIT HOLE, 63-3/4" AFF
- E3 ELECTRIC CONNECTION: DETERGENT SANITIZER (LOW TEMP ONLY) AND RINSE FEEDERS 1/2" CONDUIT, 64-1/4" AFF

**PLUMBING CONNECTIONS
CONNECTION INFORMATION
(AFF = ABOVE FINISHED FLOOR)**

LEGEND

ELECTRIC, STEAM, AND GAS HEATS

- P1 COMMON WATER CONNECTION: 1/2" FPT, 11-3/16" AFF
HIGH TEMP W/O BOOSTER 180°F MIN, 124°F MAX.
HIGH TEMP W/15K BOOSTER 140°F MIN.
HIGH TEMP W/30K BOOSTER 110°F MIN.
LOW TEMP 120°F MIN
- P2 DRAIN: 2" FPT, 7-3/8" AFF TWO POSSIBLE CONNECTIONS; MAY BE DRAINED TO EITHER SIDE OF VALVE, PLUG OPPOSITE SIDE.
- P3 SANITIZER FEEDER: REMOVE 1/8" NPT PIPE PLUG TO ACCESS TAPPED HOLE. 1/8" NPT 59-1/2" AFF (LOW TEMP ONLY)
- P4 RINSE FEEDER: REMOVE 1/8" NPT PIPE PLUG TO ACCESS TAPPED HOLE. 1/8" NPT 59-9/16" AFF.
- P5 DETERGENT PROBE SENSOR: REMOVE CAP AND STUD ASSEMBLY TO ACCESS 7/8" DIA HOLE (WASH TANK ONLY). 14-5/8" AFF.
- P6 INDIRECT DRAIN-FLOOR SINK BY OTHERS, 0" AFF. WHEN REQUIRED, INSTALL FLOOR SINK OUTSIDE THE PERIMETER OF THE DISHWASHER

STEAM HEAT ONLY

- P7 STEAM COILS: 10 TO 50 PSI FLOWING 3/4" FPT, 8-2/8" AFF
- P8 CONDENSATE RETURN: A 10 PSI MINIMUM DIFFERENTIAL PRESSURE ACROSS THE STEAM TRAP MUST BE MAINTAINED 3/4" FPT, 11-1/8" AFF TWO CONNECTIONS. (TWO BUCKET TYPE TRAPS FURNISHED).

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER. IF COPIED THE WORD "VOID" WILL ALSO APPEAR.

Capital One Bank

CASHIER'S CHECK

8000414557

60-791
214

DATE 05/20/2009

ISSUING REGION NEW YORK

BRANCH East Farmingdale

COST CENTER 46089

PAY TO THE ORDER OF STATE OF VA VIRGINIA DEPT OF ADMIN

\$ 2160.00

Two Thousand One Hundred Sixty & 00/100

Drawer: Capital One, N.A.

Read the reverse side for important information on the reissuance of lost, destroyed, or stolen cashier's check.

RE: THE SAV TELL COMPANIES

COUNTER SIGNATURE REQUIRED

AUTHORIZED SIGNATURE

THE BACK OF THIS DOCUMENT CONTAINS CAPITAL ONE BANK WATERMARK - HOLD AT AN ANGLE TO VIEW





State of West Virginia
DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT
West Virginia Code §21-1D-5

STATE OF New York

COUNTY OF Suffolk, TO-WIT:

I, Marc Tell, after being first duly sworn, depose and state as follows:

- 1. I am an employee of SAM TELL AND SON INC.; and,
(Company Name)
- 2. I do hereby attest that SAM TELL AND SON INC.
(Company Name)

maintains a valid written drug free workplace policy and that such policy is in compliance with **West Virginia Code §21-1D-5**.

The above statements are sworn to under the penalty of perjury
SAM TELL AND SON INC.

(Company Name)

By: [Signature]
Title: President
Date: 5/20/09

Taken, subscribed and sworn to before me this 20th day of May, 2009

By Commission expires August 9, 2012

(Seal) CATERINA M. RUSSO
Notary Public, State of New York
No. 01RU6114140
Qualified in Queens County
Commission Expires August 9, 2012

[Signature]
(Notary Public)

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the *West Virginia Code*. The vendor must make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the *West Virginia Code* and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the *West Virginia Code* may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in <http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf>.

Under penalty of law for false swearing (*West Virginia Code* §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

SAM TELL AND SON INC.

Vendor's Name: _____

Authorized Signature: [Signature] Date: 5/20/09