

NOCIZER

DEU CUDA

P O BOX 367

**ROGER SUPPLY** 

PICAYUNE MS 39466

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

DPS0911

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN ABBOTT 304-558-2544

RFO NUMBER

WEST VIRGINIA STATE POLICE

BH P P TO

4124 KANAWHA TURNPIKE SOUTH CHARLESTON, WV 25309 304-746-2141

| 09/29/2008                     |                                       | TERMS OF SALE                          | Bost Wer                           |   | Rostinetin  | PREIGHT TERMS                         |
|--------------------------------|---------------------------------------|--|------------------------------------|---|---|---------------------------------------|
| <u> </u>                       |                                       | 5/2008                                 | 7.281.00                           | <u> </u>  | · · · · · · · · · · · · · · · · · · ·                   | :30PM                                 |
| LINE                           | QUANTITY                              | UOP CAT.                               | ITEM NOW                           |   | UNIT PRICE  | AMOUNT                                |
| 0001                           |                                       | LS 1                                   | 680-08                             |   | No Bic  |                                       |
|                                | TIRE DEFLA                            | TION DEVICE                            |                                    |   |   |                                       |
|                                | CONTRACT T                            | O BROWINE T                            | TOE BELLAT                         | TON DEVI  | CES FOR THE   | Soviete                               |
|                                | WEST VIRGI                            | NIA STATE P                            | OLICE, PER                         | THE SPE   | CIFICATIONS   |                                       |
| 3                              |                                       | O BID AN "E<br>ION LITERAT             | 1                                  | 1   | SHOULD PROVIDE  |                                       |
|                                | EXHIBIT 3                             |  |                                    |   |   |                                       |
|                                | 1                                     | A                                      | ND EXTENDS<br>EASONABLE            | FOR A P   | MES EFFECTIVE ON<br>PERIOD OF ONE (1<br>MEREAFTER AS IS |                                       |
|                                | ORIGINAL C<br>NOT EXCEED<br>TIME" THE | ONTRACT. T<br>TWELVE (12<br>VENDOR MAY | HE "REASON<br>MONTHS.<br>TERMINATE | ABLE TIM<br>DURING<br>THIS CON  | IE" PERIOD SHALL<br>THIS "REASONABLE<br>ITRACT FOR ANY  |                                       |
| 1                              | REASON UPO<br>WRITTEN NO              | 1 1                                    | DIRECTOR                           | OF PURC   | CHASING 30 DAYS   |                                       |
|                                | IN THIS CO                            | NTRACT DOEU                            | MENT, THE                          | TERMS, C  | ED ELSEWHERE CONDITIONS AND                             | RECEIVED                              |
|                                | PRICING SE<br>CONTRACT.               | T HEREIN AR                            | FIRM FOR                           | THE LIF   |   | 08 OCT 10 AM 9:51                     |
|                                |                                       | HIS CONTRACT                           |                                    |   |   | PURUBACT LA DIVISION<br>, STATE OF WV |
|                                |                                       |  |                                    |   | THIRTY (30)   |                                       |
| •                              | •                                     | TO THE EXP                             | 1                                  | I .   | H RENEWAL SHALL   |                                       |
|                                | BE IN ACCO                            | RDANCE WITH                            | 1                                  | ,   | DITIONS OF THE  |                                       |
|                                |                                       |  |                                    | 800-647   | a.3015  |                                       |
|                                | $M \neq -$                            | SEER                                   | EVERSE SIDE FOR TE                 | (1,0,0), (1,0 |   |                                       |
| TELEPHONE 798.5128 DATE - 6-08 |                                       |  |                                    |   |   |                                       |
| Pres, Jew                      | AT I                                  | FEIN 64-062                            | 9911                               |   | ADDRESS CHANGES   | TO BE NOTED ABOVE                     |