



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

**request for  
 Quotation**

RFQ NUMBER  
**DNR209130**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**FRANK WHITTAKER**  
~~304-558-2316~~

**PROPERTY**  
 \*709015036      724-941-5610  
 CURRAN TAYLOR INC  
 300 HOUSTON SQ  
 CANONSBURG PA. 15317-1483

**SHIP TO**  
 DIVISION OF NATURAL RESOURCES  
 CASS SCENIC RAILROAD ST PARK  
 ATTN: PARK SUPERINTENDENT  
 BOX 107  
 CASS, WV  
 24927      456-4300

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
03/16/2009				

BID OPENING DATE: 03/24/2009      BID OPENING TIME: 01:30PM

LINE	QUANTITY	UCP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
***** ADDENDUM NO. 2 *****						
THIS ADDENDUM IS ISSUED TO PROVIDE THE ATTACHED VENDOR TECHNICAL QUESTIONS AND AGENCY RESPONSES.						
BID OPENING REMAINS 03/24/09 AT 1:30 PM.						
0001	1	LS		740-70	\$ 29,194. <sup>00</sup>	\$ 29,194. <sup>00</sup>
REFRIGERATORS, COMMERCIAL						
***** THIS IS THE END OF RFQ DNR209130 ***** TOTAL:						\$ 29,194. <sup>00</sup>
* Curran-Taylor Inc will provide strikless steel on exposed floor surfaces. N.S.F. does not approve galvanized exposed floor surfaces any longer.						

**RECEIVED**  
 2009 MAR 23 AM 9:44  
 WV PURCHASING DIVISION

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *[Signature]*      TELEPHONE: **724-743-2100**      DATE: **03-19-09**

TITLE: **Sales Representative**      FEIN: **25-1091954**      ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**1. What type of insulation? How thick should the insulation be? What should the R-factor of insulation be?**

Insulation shall be 4" thick rigid urethane pour type foamed in place with tenacious bond to inner and outer metal pans.

The type KR factor (thermal conductivity) shall be no more than .116 BTU per hour, per square foot, per inch thickness, per degree Fahrenheit the O factor (over all coefficient of heat transfer) shall not exceed .029 for 4<sup>U</sup> insulation shall be 97% closed cell to prevent moisture absorption the R factor (efficiency rating) shall be a minimum of 34.48 for 4<sup>U</sup>.

**2. Flame rating of insulation?**

Insulation shall be in compliance with ASTM-D-1929 and shall provide a minimum self ignition temperature of 650 deg. F. and structural strength FM-4880 class 1 and U.L. approved similar to other panels and shall be to withstand evenly distributed floor loads up to 600 pounds per square foot when panel is fully supported.

**3. Is the box metal clap finish if so is metal to be galvalume or aluminium and what gauge?**

26 gauge :stucco embossed galvalum metal. Finish interior and exterior walls and ceiling. 14 gauge bright galvanized steel floor panels shall be N.S.F. approved N.Y.C. approved #59-85.

**4. Is the box NSF approved?**

Units/boxes must be approved by the National Sanitation Foundation

**5. Does the door and door frame have heaters? Do the door boxes have to have safety latches? What type of latch?**

All low temperature walk-ins, doors shall be provided with two warmer cables around the door perimeter. One heater shall be connected and operable. The other shall be for replacement of the first in case of failure.

In fitting door shall be fitted with thermoplastic, magnetic steel core gasket across top and along both sides of door. Bottom of door shall be fitted with adjustable, double vinyl wiper gasket. Gasket shall be water oil, sunlight and fat resistant. When door is in closed position, the magnetic gasket shall form a positive airtight seal. Door gasket shall be easily replaceable.

In fitting door shall be equipped with contemporary design, heavy duty, pull handle. Pull handle shall have a cylinder lock built into the handle. Latches

shall be provided with inside safety release to prevent accidental or malicious entrapment in walk-in. latches ~hall have high polish finish.

In fitting door shall be equipped with heavy-duty, strap-type spring loaded hinges. Hinges shall have earn-lift nylon bearings mounted on heavy stainless steel pins. Door hinges shall have positive "holdopen" feature allowing door to remain open unaided, when opened to 180 degree position. Hinges shall have high polish chrome finish. 34" x 76" doors provided with heavy duty door closure in addition to spring-loaded hinges.

**6. How should the door be mounted and what materials shall be used to mount it?**

Doors shall be flush mounted in fitting type with door panel construction the same as for other panels insulation shall be same thickness and type as used in other panels. In fitting doors may be hinged right. In fitting doors frame construction shall consist of heavy reinforced 14 gauge U channel welded steel frame around perimeter of door opening to prevent twisting, warping or racking.

In addition, in fitting door frame shall consist of quarter inch thick steel hinge butt plate backing welded to the hinge side of the reinforced U channel frame and shall extend the full length of the frame. Backing shall be precision drilled and tapped to accept hinge butt mounting screws. In fitting door shall be provided with adjustable hinge back up plated for each hinge. Backup plates shall be formed-in-place behind the door leaf casing metal and shall consist of minimum 1/4" thick steel plate contained within a minimum 14 gauge enclosure.

**7. Should door hinges be removable or fame?**

Adjustable hinge backing plates shall be precision drilled and tapped to accept hinge blade mounting screws and shall be designed to provide in-field adjustment of door hinges without removal of hinges or door from frame.

**8. Is the box UL approved? Does the box require lights and switches?**

Each in fitting door panel shall be equipped with a vapor proof light fixture connected to a toggle switch and pilot light located on the exterior of the panel. All in fitting doors and frames shall have U.L. approval

**9. Does the box require a thermometer?**

Does not have to be digital. Standard glass type device.

**10. Should there be a quick coupling on the refrigeration lines?**

The evaporator shall be pre-assembled with thermostat and pump down solenoid valve. 15' pre charged refrigeration lines w/quick coupling.

**11. What type of locking of devices?**

All panels shall consist of inner and outer pans, precision formed on steel dies, equipped with earn action. Locking devises- the locking devises shall have hex-shaped 5/16" activating rods. The locking devices shall be operational from inside the walk-in. panels shall be roll formed to provide a flange that extends into the foam insulation for superior strength and adhesion to insure exact alignment and maximum strength corners. Panels shall be exact 90 deg. angle and measure 12" in each horizontal exterior dimension.



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 Department of Administration  
 Purchasing Division  
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# Request for Quotation

RFQ NUMBER
DNR209130

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ADDRESS CORRESPONDENCE TO ATTENTION OF:
FRANK WHITTAKER 304-558-2316

RECEIVED

RFQ COPY  
 TYPE NAME/ADDRESS HERE

**CURRAN TAYLOR, INC.**  
**300 HOUSTON SQUARE**  
**CANONSBURG, PA 15317**  
**(724) 743-2100**

SHIP TO

DIVISION OF NATURAL RESOURCES  
 CASS SCENIC RAILROAD ST PARK  
 ATTN: PARK SUPERINTENDENT  
 BOX 107  
 CASS, WV 24927 456-4300

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
03/11/2009				

BID OPENING DATE: 03/24/2009 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
***** ADDENDUM NO. 1 *****						
THIS ADDENDUM IS ISSUED TO CHANGE THE BID OPENING DATE AND TIME TO: MARCH 24, 2009 AT 1:30 PM						
THE TECHNICAL QUESTIONS SUBMITTED BY VENDORS WILL BE ADDRESSED IN A SEPARATE ADDENDUM.						
0001	1	LS		740-70	\$29,194. <sup>00</sup>	\$29,194. <sup>00</sup>
REFRIGERATORS, COMMERCIAL						
***** THIS IS THE END OF RFQ DNR209130 ***** TOTAL:						29,194. <sup>00</sup>

SEE REVERSE SIDE FOR TERMS AND CONDITIONS		
SIGNATURE <i>M. Owen</i>	TELEPHONE 724-743-2100	DATE 03-19-09
TITLE Sales Representative	FEIN 25-109 1954	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
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FRANK WHITTAKER 304-558-2316

VENDOR

RFQ COPY  
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**CURRAN TAYLOR, INC.**  
**300 HOUSTON SQUARE**  
**CANONSBURG, PA 15317**  
**(724) 743-2100**

SHIP TO

DIVISION OF NATURAL RESOURCES  
 CASS SCENIC RAILROAD ST PARK  
 ATTN: PARK SUPERINTENDENT  
 BOX 107  
 CASS, WV 24927  
 456-4300

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
02/25/2009				

BID OPENING DATE: 03/12/2009 BID OPENING TIME 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		740-70	<del>\$29,194.00</del>	<del>\$29,194.00</del>
REFRIGERATORS, COMMERCIAL						
<p>THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY. THE WEST VIRGINIA DIVISION OF NATURAL RESOURCES, IS SOLICITING BIDS FOR TWO (2) COMMERCIAL WALK-IN COOLERS AND ONE (1) COMMERCIAL WALK-IN FREEZER FOR CASS SCENIC RAILROAD STATE PARK PER THE ATTACHED SPECIFICATIONS.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT MAY BE DEEMED NULL AND VOID, AND TERMINATED WITHOUT FURTHER ORDER.</p> <p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION          PURCHASING DIVISION          BUILDING 15          2019 WASHINGTON STREET, EAST          CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE	TELEPHONE	DATE	
<i>[Signature]</i>	724-743-2100	03-19-09	
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE	
Sales Representative	25-1091954		

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



**PURCHASING CONTINUATION SHEET**

*CURRAN Taylor Inc*

VENDOR

BUYER:	PAGE	Req. or PO#
		DNR 209130

Spending Unit:

DNR -

Item No:	Quantity	Description	Unit Price	Amount
1	1	<p>Commercial walk-in cooler with floor. Minimum dimensions must be 6' 9" x 11' 7" x 8' 6" in height; 34" x 76" right hand hinge door left of center on a 11/7" side. Refrigeration system must have minimum of one (1) horsepower. Compressor unit must: use 404a refrigerant; plug into a 240 volt single place pre-assembled remote with low ambient kit; have a minimum of 9730 BTU's per hour at 35 degrees; be hermetic with low and high pressure safety controls; defrost timer; dryer; sight glass and weather hood. Evaporator must be pre-assembled with thermostat and pump down solenoid valve and 15' pre-charged refrigeration lines with quick coupling. Refrigeration system must be charged by a certified refrigeration specialist. Brand or grade offered: <u>TALCO / TMP</u></p> <p>To include warranty: five (5) years on compressor; one (1) year on all parts; and ten (10) years on insulated panels. Refrigeration system must be charged by a certified refrigeration specialist.</p> <p>Maintenance personnel at Cass Scenic Railroad State Park will receive and unload all panels and refrigeration equipment and inspect for damage. Also, maintenance personnel will assemble cooler.</p> <p>Vendor must provide ninety (90) days service and labor on unit and respond to service calls within twenty-four (24) hours. F.O.B. Destination. Freight or delivery charges must be included in the price of the goods. Delivery must be made within thirty (30) days of purchase order award.</p> <p>Vendor must submit manufactures published literature and a copy of the specifications for the unit being proposed.</p>	\$ 9,540. <sup>00</sup>	\$ 9,540. <sup>00</sup>
2	1	<p>Commercial walk-in cooler with floor. Minimum dimensions must be 5' 10" x 7' 9" x 8' 6" in height; 34" x 76" door left hand hinge of center on a 5'10" side. Refrigeration system must be a minimum of 3/4 horse power. Compressor unit must: use 404a refrigerant; plug into a 240 volt single phase preassembled remote with low ambient kit; have a minimum of 7260 BTU's per hour at 35 degrees; be hermetic with low and high pressure safety controls, defrost timer, dryer, sight glass and weather hood. Evaporator must be pre-assembled with thermostat and pump down solenoid valve; 15' pre-charged refrieraation lines with quick coupling. Brand or grade offered: <u>TALCO / TMP</u></p> <p>To include warranty: five (5) years on compressor; one (1) year on all parts; and ten (10) years on insulated panels. Refrigeration system must be charged by a certified refrigeration specialist.</p> <p>Maintenance personnel at Cass Scenic Railroad State Park will receive and unload all panels and refrigeration equipment and inspect for damage. Also, maintenance personnel will assemble cooler.</p> <p>Vendor must provide ninety (90) days service and labor on unit and respond to service calls within twenty-four (24) hours. F.O.B. Destination. Freight or delivery charges must be included in the price of the goods. Delivery must be made within thirty (30) days of purchase order award.</p> <p>Vendor must submit manufactures published literature and a copy of the specifications for the unit being proposed.</p>	\$ 8,214. <sup>00</sup>	\$ 8,214. <sup>00</sup>



**PURCHASING CONTINUATION SHEET**

BUYER:	PAGE	Req. or PO#
		DNR 209130

VENDOR

*Curran Taylor Inc*

Spending Unit:  
DNR -

Item No:	Quantity	Description	Unit Price	Amount
3	1	<p>Commercial walk-in freezer with floor. Minimum dimensions must be 6/9" x 11' x 8/6" in height; 34" x 76" door right hand hinge of center on a 11/7" side. Refrigeration system must be a minimum of three (3) horse power system. Compressor unit must use 404a refrigerant; plug into a 240 volt single phase pre-assembled remote with low ambient kit; have a minimum of 11,685 BTU's per hour at -10 degrees; be hermetic or semi-hermetic with low and high pressure safety controls, defrost timer, filter dryer, sight glass and weather hood. Evaporator must be pre-assembled with electric defrost heaters/thermostat, pump down solenoid valve and 4' drain heat tape; 15' pre-charged refrigeration lines with quick couplings. Freezer must have a five (5) years on compressor; a one (1) year on all parts; and a ten (10) years on insulated panels. Refrigeration system must be charged by a certified refrigeration specialist.</p> <p>Brand or grade offered: <u>Talco/TMP</u></p> <p>To include warranty: five (5) years on compressor; one (1) year on all parts; and ten (10) years on insulated panels. Refrigeration system must be charged by a certified refrigeration specialist.</p> <p>Maintenance personnel at Cass Scenic Railroad State Park will receive and unload all panels and refrigeration equipment and inspect for damage. Also, maintenance personnel will assemble cooler.</p> <p>Vendor must provide ninety (90) days service and labor on unit and respond to service calls within twenty-four (24) hours. F.O.B. Destination. Freight or delivery charges must be included in the price of the goods. Delivery must be made within thirty (30) days of purchase order award.</p> <p>Vendor must submit manufactures published literature and a copy of the specifications for the unit being proposed.</p>	\$11,440. <sup>00</sup>	\$11,440. <sup>00</sup>
		The award may be split if it is in the best interest of the West Virginia Division of Natural Resources.		

TOTAL THIS PAGE \$11,440.<sup>00</sup>

STATE OF WEST VIRGINIA  
Purchasing Division

**PURCHASING AFFIDAVIT**

**VENDOR OWING A DEBT TO THE STATE:**

*West Virginia Code* §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

**PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:**

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the *West Virginia Code*. The vendor **must** make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the *West Virginia Code* and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the *West Virginia Code* may take place before their work on the public improvement is begun.

**ANTITRUST:**

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

**LICENSING:**

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in <http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf>.

Under penalty of law for false swearing (*West Virginia Code* §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name: Curran Taylor Inc.

Authorized Signature: [Signature] Date: 03-19-09