



April 14, 2009

Department of Administration
Purchasing Division
Building 15
2019 Washington Street East
Charleston, WV 25305-0130
Attn: Frank Whittaker 304-558-2316

RE: RFQ – DNR209129, Printing – West Virginia
Hunting and Fishing Regulations
Opening Date: April 15, 2009 @ 1:30 P.M.

Dear Frank,

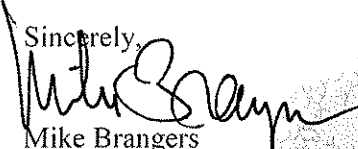
Enclosed is our sealed proposal for your RFQ – DNR209129, Printing – West Virginia
Hunting and Fishing Regulations. Included in this package are the following;

Request for Quotation Addendum One with proposed pricing (pages one and two),
Completed and signed pricing summary page,
Specification page, and
Completed original Request for Quotation (pages one and two).

Please see the attached copy of our company brochure. For additional information about
our company please visit our website at www.VGReed.com.

Feel free to call me for additional information.

Sincerely,


Mike Brangers
800-635-9788 x 133
502-550-9678 - cell

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2009 APR 15 A 9:59

PURCHASING DIVISION
STATE OF WV



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
DNR209129

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
**FRANK WHITTAKER
 304-558-2316**

RFQ COPY
 TYPE NAME/ADDRESS HERE

V.G. Reed & Sons, Inc.
 1002 S. 12th Street
 Louisville, KY 40210
 800-635-9788 x 133
 502-560-0197 - fax

S H I P T O

DIVISION OF NATURAL RESOURCES
 SEE SPECIFICATIONS FOR
 DELIVERY REQUIREMENTS

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
04/02/2009	30 DAYS NET	OUR TRUCK	WV	FOB WV

BID OPENING DATE: 04/15/2009 BID OPENING TIME: 01:30PM

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		966-50		
<p>***** ADDENDUM NO. 1 *****</p> <p>THIS ADDENDUM IS ISSUED TO PROVIDE THE ATTACHED AGENT LOCATIONS AND RESPOND TO THE TECHNICAL QUESTIONS BELOW.</p> <p>THE ATTACHED SHIPPING INFORMATION IS FROM A PREVIOUS CONTRACT AND IS PROVIDED FOR FREIGHT ESTIMATING PURPOSES ONLY AND WILL NOT BE PART OF THIS CONTRACT. THE ACTUAL SHIPPING LOCATIONS WILL BE PROVIDED TO THE SUCCESSFUL VENDOR.</p> <p>QUESTION: CAN THE PMS COLOR BE BUILT USING CMYK? AGENCY ANSWER: NO</p> <p>QUESTION: WHAT IS THE PMS COLOR? AGENCY ANSWER: THE PMS COLOR WILL BE DETERMINED ONCE THE GRAPHIC DESIGN IS DONE. THIS SHOULD GIVE THE VENDOR APPROXIMATELY 30 DAYS TO ORDER THE INK.</p> <p>THE BID OPENING IS CHANGED TO: 04/15/09 AT 1:30 PM</p> <p>PRINTING: BOOKS, CATALOGS, MAGAZINES, PAMPHLETS, ETC</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Michael J. Brannan</i>	TELEPHONE 502-560-0133	DATE 4-14-2009
TITLE ACCT. EX. EC.	FAX 601-0561589	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
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***** THIS IS THE END OF RFQ DNR209129 ***** TOTAL:						
FISHING	275,000			24 pg.	\$.147	\$ 40,425.00
FISHING	275,000			28 pg.	.165	45,375.00
HUNTING	350,000			40 pg.	.216	75,600.00
HUNTING	350,000			44 pg.	.231	80,850.00

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *Michael R. [Signature]* TELEPHONE: 502-560-0133 DATE: 4/14/2009

TITLE: ACCT. EXEC. FEIN: 01-0561589 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

DNR #209129
WEST VIRGINIA HUNTING & FISHING REGULATIONS

Provide a bid on all requests. Bid package must include costs of printing, binding, boxing, mailing, and shipping all regulations.
Contract to print and ship both publications will be awarded to a single vendor.

Description:
West Virginia 2009-10 Hunting Regulations

<u>Order Quantity</u>	<u>Number of pages</u>	<u>Price per 1000</u>
350,000	40 pages	\$ <u>216/m</u> X 350 = \$ <u>75,600.⁰⁰</u>
Cost for additional four (4) pages per booklet added to original document (making it a 44-page document)		\$ <u>15/m</u> X 350 = \$ <u>5,250.⁰⁰</u>
Total for 44-page Hunting Regulations		\$ <u>80,850.⁰⁰</u>

West Virginia 2010 Fishing Regulations

<u>Order Quantity</u>	<u>Number of pages</u>	<u>Price per 1000</u>
275,000	24 pages	\$ <u>147/th</u> X 275 = \$ <u>40,425.⁰⁰</u>
Cost of additional four (4) pages per booklet added to original document (making it a 28-page document)		\$ <u>18/th</u> X 275 = \$ <u>4,950.⁰⁰</u>
Total for 28-page Fishing Regulations		\$ <u>45,375.⁰⁰</u>

Contract will be awarded based on combined total bid for printing both hunting and fishing regulations.
(350m/40pg + 350m/44pg + 275m/24pg + 275m/28pg) TOTAL BID \$ 242,250.⁰⁰

VENDOR/BIDDER INFORMATION

VENDOR: V.G. REED & SONS, INC.
Signature: Michael J. Reagan Date: 4/14/2009

V.G. Reed & Sons, Inc.
1002 S. 12th Street
Louisville, KY 40210
800-635-9788 x 133
502-560-0197 - fax

2009-10 West Virginia Hunting and Fishing Regulations (DNR 209129) SPECIFICATIONS

This is a request for quotation to print, deliver, and mail the 2009-10 West Virginia Hunting Regulations and 2010 Fishing Regulations to authorized agents across the State of West Virginia.

Division of Natural Resources (DNR) will furnish the successful vendor with a PC-formatted computerized file of the publication in Adobe InDesign CS3 software (either on CD or files can be uploaded to vendor FTP site). All necessary fonts and artwork will be included. A low resolution color mockup will accompany computer files.

Vendor is responsible for accurate platform conversion of files if needed. Files provided to vendor by June 8, 2009 for hunting regulations; by November 6, 2009 for fishing regulations.

Description:

2009-10 West Virginia Hunting Regulations

- A booklet containing 40 pages (including self cover). Collated, folded, saddle-stitched or glue-bound, 8-3/8" by 10-7/8" trimmed size.

2010 West Virginia Fishing Regulations

- A booklet containing 24 pages (including self cover). Collated, folded, saddle-stitched or glue-bound, 8-3/8" by 10-7/8" trimmed size.

Paper:

30# or 35# recycled newsprint or higher quality house substitute
Specify substitute: _____

Artwork:

All photos and four-color illustrations provided in high-resolution digital files.

Printing:

Front and back cover is four-color process. Other pages are two-color (black ink plus one PMS color).

Proofs:

Three composite, hard copy laser proofs (intermediate proof) of booklet (folded to size), and one color-match, chromalin or equivalent proof of covers must be supplied to Division of Natural Resources within five working days of receipt of electronic files from Division of Natural Resources. Vendor must await approval of proofs from Division of Natural Resources before initiation of final print job.

V.G. Reed & Sons, Inc.
1002 S. 12th Street
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State of West Virginia
 Department of Administration
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Request for Quotation

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 304-558-2316

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SHIP TO

DIVISION OF NATURAL RESOURCES
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DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
03/19/2009	30 DAYS NET	OUR TRUCK	WV	FOB WV

BID OPENING DATE: 04/07/2009 BID OPENING TIME: 01:30PM

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	LS		966-50		
PRINTING: BOOKS, CATALOGS, MAGAZINES, PAMPHLETS, ETC THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DIVISION OF NATURAL RESOURCES, IS SOLICITING BIDS FOR THE PRINTING AND SHIPPING OF THE WEST VIRGINIA HUNTING AND FISHING REGULATIONS PER THE ATTACHED SPECIFICATIONS. BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT MAY BE DEEMED NULL AND VOID, AND TERMINATED WITHOUT FURTHER ORDER. NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *Michael J. Bryan* TELEPHONE: 502-560-0133 DATE: 4-14-2009
 TITLE: Acct. Exec. FEIN: 61-0561589 ADDRESS CHANGES TO BE NOTED ABOVE

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LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
BUYER: 44 RFQ NO.: DNR209129 BID OPENING DATE: 04/07/2009 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 502-560-0197 ----- CONTACT PERSON (PLEASE PRINT CLEARLY): MIKE BRANGERS ----- ***** THIS IS THE END OF RFQ DNR209129 ***** TOTAL: <u> </u>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: <i>Michael J. Brangers</i>	TELEPHONE: 502-560-0133	DATE: 4-14-2009
TITLE: Acct. EXEC.	FAX: 61-0561589	ADDRESS CHANGES TO BE NOTED ABOVE

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