

contracting

1226 Sunday Road Hico, WV. 25854 Home (304) 658-4530 Cell (304) 619-6131

Landscape your Home

References No Problem

Licensed and Insured WV#34263

Driveways

Footers

Septic Systems

Lots Cleared

For all your Excavation needs 1 of 23 PAGES

Chuck Bowman Buyer Supervisor.

PHONE: 304-558-0493 Ext 24 FAX: 304-558-3970

FROM: Johnny Critchley

Buyer # CB-23 RFQ NO: Dep14602.

Bid opening Date 5/13/2009. Bid opening Time 1:30 p.m.



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14602

Mark Brown Colon C

) 1

CHUCK BOWMAN

RFO COPY
TYPE NAME/ADDRESS HERE

ICCONTINGTING THE

1226 SUNDAY Rd.

HICO, WUZS854

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

Paulokieseleokialekiekinjenistenkokiekinikokiekiekinikokiese

DATE PRIN	i 5 0	HIVEOFEALE	SMEVA	FOI	FREIDNI TERMS
BID OPENING DATE:	2009				
LINE LINE	OF/33	(2009 GAT	JTEMWUMBER	UNITRACE	O1 3-OPM AMPLINT
,	******	***** * ADI	ENDUM NO. 2	***	***
			E EDEN CHURCH THE REVISED BI		
		DATE & TIME 05/13/2009	HAVE BEEN EX AT 1:30 PM.	TENDED FROM	
	****	****** NO	OTHER CHANGES	********	***
0001	а.	UB 9	62-73		
,		RESTORATIO	n of land & c	THER PROPERTIES	
					·
			elsesion considerations	XXXIII TRANS	
DENATURE	miller Fell	No. of the contract of the con			DATE 5-/3-09
TITLE /	my Caller	55-078-6	~ · · · · · · · · · · · · · · · · · · ·		NGES TO BE NOTED ABOVE
Resident	N RESPONDING	TO RFQ. INSERT	NAME AND ADDRE	SS IN SPACE ABOVE LA	



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston WW 25007 2400 Charleston, WV 25305-0130

RFQ COPY TYPE NAME/ADDRESS HERE JC Contracting & Excavating 1226 Sunday Rd Hico WV 25854

DEP14602

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AMLER 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PRIN	TEO TE	IVIS OF SALE	SHIPV	À	FOR	FAEIGHT TERWS
BID OPENING BATE	2009					
LINE	OS/06/	2009 Joh Kai	TEMNUM	BID (DATT DATE	-01 ₋ 30PV
		1,0			UNITAIGE	AMOUNT
	· ·					
0001	1	ЛВ	962-73	•		\$/45,670,00
	_	RESTORATION	on of Land	HTO & C	R PROPERTIES	770,070,0
				į		
	- September 1					
•	THE WEST VIR	SINIA PURC	HASING DIV	MOISION,	FOR THE AGENC	Y,
					L PROTECTION,	
	CONTRACT TO	PROVIDE AL	N QUALITYIE	D MATER	CACTORS FOR A	
Ĭ	RECLAMATION	F 2-ACRE	ABANDONED	MINE P	ROJECT KNOWN A	s ·
	THE "EDEN CHI MORGANTOWN, I				LOCATED NEAR	
ı	MORGANIOWN,	AEST ATEGI	NLA, (MOINC	NGALIA	co.).	
					HALL BE HELD	OM
	04/08/09 @ 1) THE PREBID FICATION. ALS	
	PREBIDS WILL					'
Programme and the second secon	DIFFICULT TE	RRAIN AND	DR. DURING	INCLEME	NT_WEATHER	feferformin "Sparife Sout SMD a radioministance function was — a selected from the material best to the total to 1980 (1980). Popt 1/2
]	DIRECTIONS TO	PREBID:				
	373 CADA		7/277 7777 	NTOTE COM	hita cro mo	
	FROM PHILIPP: INTERSTATE 6:				7. TURN LEFT	
į.	AND TRAVEL 5	3 MILES F	DITIOMING 1	19 NORT	TH TO 119/2	
					I CHURCH ROAD A LOCATED ON	
	BILL LYONS P		J THE EXCOL	ATTEN	M BOCHILL ON	
	N 3/3/C 7/3/11 C 7/3/11		ታርቁ <i>ከበሚ</i> ኒቴታ ትንም፣	ONDER TATE	THE PROPERTY AND STREET	
i i	DFFICE AMLER	601 57TH	ST. SE.	CHARLES	D FROM WVDEP, TON, WV 25304	
1	PH. 304-926-	1485 UPON	PAYMENT OF	'\$10.0¢	NON-REFUNDAB	LE
,	FEE. PAYMEN' NO CASH WILL	1		ECK OR	MONEY ORDER.	
	A COURT MUTTIN	THE PARTY OF THE P	atur n			
		SEE AGY	ERSE SIDE FOR TE	HMS:AND:CON	DITIONS	
SIGNATURE COLO	ma Cat	the.		SOY - C	·58-453D	DATE 5-/3- 09.
TITLE		N 55-078-6	044001			NGES TO BE NOTED ABOVE
10/11				CONCOL	N COACE ABOVE LAG	



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

RFQ COPY TYPE NAME/ADDRESS HERE IC Contracting + Excavating 1226 Synday Rd Hico, WV 25854

Request for

DEP14602

salidolifestacolifiestacologistamientolifossass CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE \$HIP VIA F.O.B PREIGHT TERMS BID OPENING DATE: 2009 05/06 2009 UOF OPENTAG TAME -30 DM LINE UNITERICE AMOUNT EXHIBIT 5 WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED PURCHASING AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE LD, CHAPTER 21 OF THE WEST VIRGINIA CODE. SUBMIT THE SEGNED PURCHASING AFFIDAVIT WITH THE BID SHALL RESULT IN DESQUALIFICATION OF SUCH BID. THIS CONTRACT IS TO BE PERFORMED NOTICE TO PROCEED: within 365 calendar days after the notice to proceed UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP supplied are of an inferior quality or do not conform with the specifications of the bid and contract HEREIN. wage rates: the contractor or subcontractor shall pay THE HIGHER OF THE U.S. | DEPARTMENT OF LABOR MINIMUM WAGE rates as established for monongalia county, pursuant to west virginia code 21-5a, et, seq. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: interest for payments due (except for any interest REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS 304 - 658 - 4530 5-13-09 ADDRESS CHANGES TO BE NOTED ABOVE 55-078-6044-001 WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED VENDOR'

TYPE NAME/ADDRESS HERE



MOGZIN

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

3044651490

Request for

DEP14602

CHUCK BOWMAN B04-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AMLER 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

SECURIO NO DE LA PROPERTIDA DE LA PORTIDA DE LA PROPERTIDA DE LA PORTIDA D

DATEPAINTED TERMS OF SALE SHIP VIA FOR SOR BID OPENING DATE OPENING TIME CAT. QUANTITY LINE HEM NUMBER UOP DINT PRICE AMOUNT PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.) BUILDER'S RISK INSURANCE: SUCCESSFUL VENDOR SHALL furnish proof of builders risk - all risk insurance in AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE submitted with each bid as a bid bond. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. bonds may be provided in the form of a certified check, errevocable Letter of Credit, or bond furnished by a solvent surely company authorized to Do business in the STATE OF WEST VIRGINIAL A LETTER OF CREDIT SUBMITTED In lieu of a bond will only be allowed for projects UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND.) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR ise side for terms and conditions TELEPHONE 3 04-658-4530 5-13-09 ADDRESS CHANGES TO BE NOTED ABOVE 5-078-6044-001

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

D	EP.	4	50	2

2002AC|5888

CHUCK BOWMAN

RFQ COPY
TYPE NAME/ADDRESS HERE
JC Contracting & Executing
1226 Sunday Rd
Hico, WU
25854

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

EXEMPLE AND DEFENSION OF THE PROPERTY OF THE P

DATE PRINTED T	ERMS OF SALE	SHIPVIA	∂ēO.B	FREIGHTTERMS
BID OPENING DATE:				
05/06	/ 2009	BED.	OPENING FIME	OL 20PM
LINE QUANTITY	LOS CALL	ITÉM NUMBER	UNITPRICE	AMQUNT
		<u> </u>		
				-
				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
REV. 11/00				***************************************
*****	****	****	****************	**
				,
TAME CONTINUES OF	The Table	Tron Tonk over He	222	
1 }	f	TION FORM OMB #1	t	-
		1/2010) IS ATTAC FORM TO OBTAIN		
		E YOUR ELIGIBILI		
		REQUIREMENT UND		ا ء
		029-0119 IS NOT		
		CAN CONTACT THE		The state of the s
800-643-974			TAND OFFICER ST	
		*****	******	**
		•		y

	CONTRAC	fors license		
				,
		DE 21-11-2 REQUI		The state of the s
		RFORM CONTRACTIN		
STATE MUST			INIA CONTRACTOR	
LICENSING B	OARD IS EMP	OWERED TO ISSUE	THE CONTRACTORS	
		FOR A CONTRACTO		
		MESI VIRGINIA D KANAWHA BLVD. E,		[≮]
		WV 25305, PH. 30		
,		23303; ELL 30.	*->>0-/050°	
WEST VIRGIN	IA STATE CO	DE 21-11-11 REQU	TRES ANY	
		INCLUDE THE CONT		
NUMBER ON T	HEIR BID.			***************************************
BIDDER TO C	OMPLETE:			
	7	اغرر در در م	4.	
CONTRACTORS	NAME:	Contracting, 48	icava iing	• •
	ļ	wv 034263		
CONTRACTORS	LICENSE #:			
y y	SEERE	EHSESIDE FOR TERMS AND COM	VOITIONS	
GIGNATURE MAN NEW / 1	llen	TELEPHONE	58-4530 DAT	5-13-09
TITLE - P	FAIN F			ES TO BE NOTED ABOVE
WHEN RESPONDING	55-0/8-	(<u>044 - 00 </u> Ename and address i	!	•

1226 Sunday Kol

Hico 400 25854

TYPE NAME/ADDRESS HERE



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

2008260028851204(101513F3E00 DEP14602

essaddaesescoristellondenoeseoxasiansionadisesses CHUCK BOWMAN 304-558-2157

JC Contracting & Excavating INC.

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AMLER 601 STTH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PAINTED TERMS OF SALE SHIP VIA F.O.B FREIGHTTERIUS BID OPENING DATE PENING TIME <u> 20 DM</u> LINE ITEM NUMBER **VNITPRIČE**! AMOUNT THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES k regulations, and the information provided in the "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS or alters the information provided from the sources as DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO effect. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN \$65 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTHNANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBDECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABST A TRADE GUARANTEE CUSTOM OR A SPECIAL SUARANTEE IN THE ABSENCE OF provision, the work, both as to the materials and workmanship, shall upon acceptance of final payment by THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE OF THE WORK. NEITHER THE FINAL ACCEPTANCE NOR THE TELEPHONE 304-658-4530 55-078-6044-001 ADDRESS CHANGES TO BE NOTED ABOVE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

1226 Sunday Rd

47ca WV 25854

TYPE NAME/ADDRESS HERE



State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14602

SERVICIADD LESS CORRESIDADENCE RICHARDON OF SERVICE CHUCK BOWMAN 904-558-2157

JC Contracting & Executing Inc

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

DATE PRINTED	g	MS OF BALE	SHIPVIA	C.F	FAEIGHLIBAMS
BID OPENING DATE: 20	09				
Linge	05/06/ QUANTITY	2009 JOP GAT	HEMINUMPER BED	OPENANG TIME UNIT PRICE	01, 3 0.PM. AMOUNT
RE FO BE WR CO EX AN CO GU AT	SPONSIBILI R DEFECTS REMEDIED ITTEN NOTI (B) NTRACTOR W ISTING AT Y FAILURES NTRACTOR I ARANTEE PE (C) NSTRUED AS LOTTED FOR (D)	TY FOR NEG APPEARING AT THE EXP CE. DURING TH ILL MAINTA THE DATE O DUE TO TH Y ANY OF T RIOD SHALL SE. THE ONE-Y BEING AN WORK UNDE GUARANTEE	LIEVE THE CONTRI LIGENCE OR FAUL' WITHIN THE GUAR. WITHIN THE GUAR. ENSE OF THE CON' E ONE-YEAR GUAR. IN THE PROJECT TO F THE ACCEPTANCE E NEGLIGENCE OR HE WORK THAT DET BE CORRECTED BY EAR GUARANTEE PI EXTENSION OF THE EXTENSION OF THE R THE CONTRACT. S CONCERNING RET TECHNICAL SPECT	ANTEE PERIOD SITE OF THE CONDITION OF THE WORK, WORKMANSHIP OF THE CONTRACTOR THE CONTRACTOR OF THE CO	HALL THE DNS F THE DR T BE FIME
	NTAINED HE		IDOMNICALI SPEC.	TONS	
MI HA TH CE	(1) PART IN W THOUT PREJ VE, PROVID AN THIRTY	THIS CONTR RITING BY DDICE TO A ED THAT TH CALENDAR D IL, RETURN	ACT MAY BE CANCIONED IN THE DIRECTOR OF MY OTHER RIGHT OF CONTRACTOR IS AYS WRITTEN NOT RECEIPT REQUEST	PURCHASING, OR REMEDY IT MA GIVEN NOT LESS ICE, (DELIVEREI	AY S
VE. PE. MA	NDOR TO: (A) RMITS FOR	OBTAIN AL ALL TRANSP AND FROM OBTAIN AN	ESPONSIBILITY OF NECESSARY DIVIDENTATION OF EQUIPME JOB SITE. Y AND ALL REQUIPMERMITS.	SION OF HIGHWA	YYS
BIGNATURE Shann	y Circles	lee		- 628-8230 Onditions T	DATE 5-13-09
me president		[™] 55-078	-6044-001	1	anges to be noted above
WHEN	HESPONDING .	TO RFQ. INSER	T NAME AND ADDRESS	IN SPACE ABOVE LA	BELED VENDOR'

Hico, WV

1226 Sunday Rd

TYPE NAME/ADDRESS HERE

Jc contracting & Excavating Inc.



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

3044651490

Request for

raciones.	1		130000	000000
····	DEP	27.4	60:	2

CHUCK BOWMAN 301-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

BREAD THE STREET OF THE PROPERTY OF THE PROPER

DATE PRINTED	ERMS OF SALE SHIP VIA	FABIGHTTERMS
BID OPENING DATE:		
CINE QUANTITY		PENING TIME: 01,-30PM AMOUNT
ALI ACCORDANCE RECLAMATION PROJECT. S PLANS & SPE AND ALL PRO MADE PROPER 6 DRAWINGS OF ENVIRONM (6) PAYMEN THE APPLICATION VALUES AS E IN THE SPEC OF PAYMENT. THE CONTRACE	CAL SPECIFICATIONS: WORK UNDER THIS CONTRACT SHE WITH THE SPECIFICATIONS PREPA I OF THE "EDEN CHURCH ROAD POI EAID CONTRACT OF THIS CONTRACT, A AS PREPARED IN-HOUSE BY THE WITH AND COMPLETION: CONTRACTOR SHALL FURNISH TO I FOR PAYMENT WITH AN ITEMIZED HEREIN BEFORE REQUESTED. THE CIFICATIONS SHALL BE USED FOR IT IS THE DEP'S INTENT THAT TOR BE MADE WITHIN 60 DAYS AND I FOR PAYMENT.	ARED FOR THE RTALS" BY REFERENCE ONS THEREIN ARE AND CONSISTS OF WV DEPARTMENT DEP AN D SCHEDULE OF FORM INCLUDED APPLICATIONS T THE PAYMENT TO
THE FOR PARTIAL COMPLETED A PAYMENT WIL WORK COMPLE PERCENT COM BANKRUPTCY: FOR BANKRUE AUTOMATICAL FURTHER ORD	FOR USE OF DOMESTIC STEEL PRO	OF WORK THE AMOUNT OF UAL QUANTITY OF RES OR THE SUM. NTRACTOR FILES T IS MINATED WITHOUT
SUPANTIUM /	SEE REVERSE SIDE CONTIERMS AND COND	
SIGNATURE Johnny (site	lly 1000 304	7-658-9530 3-13-09
president	FEIN 55-078-6044-001	ADDRESS CHANGES TO BE NOTED ABOVE

1726 Sunday Rd

Hico WU 25854

TYPE NAME/ADDRESS HERE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP14602

CHUCK BOWMAN 304-558-2157

JC Contracting + Executating Inc.

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

STREET ON OHE STREET OF THE PROPERTY OF THE PR

PATE PRINTED	TERMSOFSALE	aHIP VIA	FOE	GREIGHTHEHMS
BID OPENING DATE:	ور			
100000000000000000000000000000000000000	reconstitute () for the () () the reconstruction	osson samuel and a second	Dening time o	-20DM
LINE	QUANTITY SUPP	NO HEMNUMBER	UNITARIOS	AMOUNT
	שערקים שששא ארייי	HORIZED BY THE DIRE		
		SION PURSUANT TO SU		
	NO CONTRACTOR M	AY USE OR SUPPLY ST	RRI DRODITOTO FOR	
,	A STATE CONTRAC	T PROJECT OTHER THA	V THOSE STEEL	
	PRODUCTS MADE I	N THE UNITED STATES	. AS USED IN	
[THIS CONTRACT,			
		1		
		RACT PROJECT" MEANS		
<u> </u>	CONSTRUCTIO	N OF, OR ANY ADDITE	ON TO, ALTERATION	1
	OF OR OTHER	IMPROVEMENT TO ANY	BUILDING OR	
		INCLUDING, BUT NOT		
		, or the installation or ventilating plant		
		OR THE SUPPLY OF ANI		
		TS, PURSUANT TO A C		
	STATE OF WE	ST VIRGINIA FOR WHI	TH BIDS WERE	
		N OR AFTER JUNE 6,		
		The state of the s		
SAME AND ALL A	B. "STEEL PROD	UCTS" MEANS PRODUCT	ROLLED, FORMED,	programme assignment to the first and the second decimal decimal and the second
	SHAPED, DRA	WN, EXTRUDED, FORGE	O, CAST,	
	FABRICATED	or otherwise simila	RLY PROCESSED, OF	
	PROCESSED B	Y A COMBINATION OF	TWO OR MORE OF	
	SUCH OPERAT.	IONS, FROM STEEL MA	DE BY THE OPEN	
	DECEMBED OF	IC DXYGEN, ELECTRIC OTHER STEEL MAKING	FURNACE,	
	DESSEMBR OR	OTHER STEEL MARING	PROCESS,	
	C. "UNITED STA	TES" MEANS THE UNIT	ED STATES OF]
		INCLUDES ALL TERRI		,
		SUBJECT TO THE JUR		
***************************************	UNITED STAT			
₽.	THE DIRECTOR OF	THE PURCHASING DEP	ARTMENT MAY, IN	
		IZE THE USE OF FORE	IGN STEEL	
	PRODUCTS IF:			ł
	A THE COST FOR	R RACH CONTRACT TTE	I HEED DOES NOT	
	91	R EACH CONTRACT ITEM	DITIONS	
SIGNATURE	Cutelle	TELEPHONE SOY	-658-42 30 DATE	5-13-09
TITLE	FEIN CS O	178-6044-001	ADDRESS CHANGES	TO BE NOTED ABOVE
TNOW18379		SERT NAME AND ADDRESS I		1



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

DEP14602

STREET AND THE SECONDESSED OF THE PROPERTY OF CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE JCContracting & Executing Inc 1226 Sunday Rd Hico WW

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AMLER 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499 DATE PRINTED TERMS OF SALE SHIPWA FREIGHT TERMS BID OPENING DATE: 2009 DDINENG PEME ITEM NUMBER ÚNIT PRIĆE AMOUNT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS

> THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS.

COST IS THE VALUE OF THE STEEL PRODUCT AS

DELIVERED TO THE PROJECT OR,

GREATER. FOR THE PURPOSES OF THIS SECTION, THE

A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO W. VA. CODE SECTION 5A-3-56.

REV. 10/01/01

EXHIBIT 7

Domestic Aluminum. Glass & Steel in Public Works

PROJECTS

IN ACCORDANCE WITH WEST VIRGINIA CODE \$-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, In the case of steel only, where the cost of steel is nore than \$50,000 or where more than 10,000 pounds of STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM glass, or steel products produced in the united states. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED for use at the site of fublic works shall be made of Domestic Aluminum! Glass or Steel, unless the cost of THE PRODUCT TO LESS THAN \$50,000 OR LESS THAN 10,000

TELEPHONE

5-13-09

55-078-6044- 001

ADDRESS CHANGES TO BE NOTED ABOVE

658-4530



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for

DEP14602

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE Jecontracting & Executing Inc. 1226 Sunday Rd Hico WV 25954

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

and the second serious serious

BID OPENING DAT (2009 LINE QUANTITY UOF NO TEMNUMBER UNIT PAICE AMOUNT	
POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.	
FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND	
TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE	•
PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL	
LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES	
DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN	
PRICE THAN THE FOREIGN MADE PRODUCTS.	
IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT	
DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN	
ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDIN	
OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS.	VasVda as reducements
ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE	
SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.	
REV. 3/88	
EXHIBIT 9	
NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA.	
THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED	
TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:	
(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDIM SEE REVERSE SIDE SOFTERMS AND CONDITIONS TELEPHONE TELEPHONE TOTAL TO	
Johnny (sell les 304-658-4530 5-13-04	
WHEN RESPONDING TO REQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'	/E



State of West Virginia Request for Department of Administration Purchasing Division Quotation 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

3044651490

Request for

DEP14602

CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE JCContracting & Executing Inc. 1226 Sunday Rd HICO WU 25854

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

ĐẠTE PHIN	TED	T.	IMS OF BAI			le via		FOB		fAEIGH IST	ERWS:
BID OPENING DATE	2009	<u> </u>								***************************************	
E-STREET, STREET, STRE	\$2000000000000000000000000000000000000	05/05/	2000	000000000000000	125-22-22-2000-0000-000	BID.	OPENE	NG TIME	0.1	~2.0.DM	
LINE	QUA	VIIIY	- UCP	ÇAT NO	ITEM	NUMBER		UNTERIOS .		AMOU	NT .
				333000000000000000000000000000000000000					8.82.28.4		
	L										
A-A-Ministrica Company	AND A	LIST C	F ALL	PART	ies tha	r have pr	DCURE	D DRAWIN	GS		
WAR	AND SP	ECIFIC	ATION	s for	THE PRO	OJECT, I	HE AD	DENDUM A	ND		
	LIST S	HALL B	E FOR	WARDE	D TO TH	e buyer i	N THE	STATE			
	PURCHA	SING D	TATAL	on.	THE ARC	HITECT/EN	GINEE	R SHALL	ALSO		
	SEND A	COPY	OF TH	E ADD	ENDUM TO	THE STA	re agi	ENCY FOR	-		
	MHTCH	THE CO	NTRAC	ris	ISSUED.	,					
•	(0)							•			
						ADDENDUM					
	INTERE	STED P	ARTIE	S AND	, IF NE	CESSARY,	EXTEN	THE BI	D		
	OPENIN	G DATE	. AN	Y ADD	ENDUM SI	HOULD BE	RECEIV	VED BY T	HE		ĺ
	BOTHK	MITHIN	FOUR	TEEN	(14) DA:	YS PRIOR	ro thi	3 BID			
	OPENIN	G DATE	٠								
	(2) 2	rr 200	C33777373	0110111	0 50 50	```					
						RMALLY AC					
	BIDDEK	S AND	BORNT	LIED	TO THE S	STATE PUR	CHASII	MG DIVIS	ION.		
	THE SA	ME KUL	ES AN	D KEG	ULATION:	THAT AP	BLY IC) THE			
	ORIGIN	WT RID	DING			LL ALSO A					1
	ADDEND				E ONLY 1	EXCEPTION	MAY I	BE FOR A	N		İ
						HE SOLE P		COF	er tress treatment and an	A f * has be with the death at the control of the second states	
·	CHAMGTI	NG A B	TO OF	RNING	LIME AL	ID/OR DAT	E.		Ī		
									į		
	REV. 1:	1/00									100
	REV. I.	1/30						•			
	EXHIBI	77 10									
	GVUTOT.	1 10									
					וס מו מ	JISITION :		DESTACA	, 1		
					reiQ(TOTTTOM.	NO.: ,	りからてそら ()	z		
	ADDENDI	דואר אריוצי	MOME.E	ישאשטר	arr		***************************************				
'	TIP TO MAKELEY (N. 4 72010			, V , L		ļ				
	T HERET	BY ACK	a.twor	CE P	ייים דאיטן:	F THE FO	T.OWTK	ום רשפרים	_{ED}		
	ומאפתמ	TM (S)	וא מואב	M HV	שישיר שונוג	NECESSAR	ביזיקום ע	CTONG TO	O MAN		
					SPECIFI		ETC.	TOTOMS I	- 1.17		
		·		120/ 020	SAL ESTABLE A	A SPAN WE SHOW A	,		1		
	ADDENDI	M NO.	s:			<u> </u>					
4				SEE REV	ERSESIDE HO	aterms and co					
SIGNATURE	rns (ait I	Un.			TELEPHONE 304	6544	1530	DATE	5-13-09	
president		FE	IN /	676	1044	201	····			TO BE NOTED A	BOVE
hierason	CLIMPARA	<u> </u>	<u> </u>	0/0-	6044-)	l l				BUYE
HVV	こい スぽうしん	ころこころん	10 代ド以,	ここが作工	I NAIVIE AN	D ADDRESS	IN SPAC	L ASOVE LA	ABELE	U 'VENDOR'	



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14602

CHUCK BOWMAN 904-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE Jecontracting dexeavating INC 1226 Sunday Rd Hico, WU 25854

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

ssesses and defense of the endoning process of any endone of the session of the s

DATERAINTEO	ii e	ans of sale		SAI	YVIA	FOE		FREIGHT TRAMS
BID OPENING JATE: 200							2000	
LINE			Azêssa.	\$		OPENING TIME	0.1:	p.3.0.9M
LINE	QUANTITY	NOP.	CAT. NO	TEMN	UMBEA	UNITPRICE		AMOUNT
МО.	1	.						
	,		Ì					
NO.	2	,	ł					
lvo.	3							
	,,,					,		
wo.	4	. .				-		
1	_					,		
NO.	5	• •	1					
I ON	DERSTAND	THAT	FAIL	RE TO CO	ONFIRM T	HE RECEIPT OF	नाम	
ADDB	NDUM(S)	MAY BE	CAU	E FOR R	EJECTION	OF BIDS.		
VEND	OR MUST	CLEARL	Y UNI	ERSTAND	THAT AN	Y VERBAL		
DRAT.	DISCUSS	LON HE	LD BE	.ASSUMBU !TWEETEN 'U'	M SE OT	ADE DURING AN REPRESENTATIV	Y De	
AND	ANY STAT	PERS	ONNEL	IS NOT	BINDING	ONLY THE	පට	
INEO	RMATION	ISSUED	IN W	RITING A	AND ADDE	D TO THE		C white the contract of the
SPEC	IFICATIO	ns by	AN OF	FICIAL 2	ADDENDUM	IS BINDING.		
	2/			<i>"</i> 1				
	Mny	Line	بالمبيع	4		SIGNATURE	Í	
		1.		f				
	- Compa	actin	٠٠٠ · ١٩٠٩	~ F Cava	ting INC	Company		
	5-/3-	09			7	20 2777		
* * * *	4 4 104 4 704 4			* • • • • • •		DATE		
REV.	11/95				•			
						·		
			NOT	CE			}	
A SI	GNED BID	MUST	e su	BMTTTED	TO:		l	
7 ~				ji Awa ay jin kulikal		•		
**************************************	DEPARTM				ON (
I	PURCHAS	LNG_DIN	/TSTO	in 4582602303	TERMS AND CON	iotions	8:88:88:88	
SIGNATURE SANTAN	12	11/2	***************************************	20-100-00-10-0	TELEPHONE	-658-4530	DATE	5-13-09
TITLE OFFICE A. A.	FI	N FC - M	ביים ר	D2(14 O1)		ADDRESS CH		TO BE NOTED ABOVE
President WHEN RE	SPONDING	10 RFQ. I	NSERT	NAME AND	ADDRESSI	N SPACE ABOVE LA		



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

3044651490

Request for

SOSSES DE L'OVUIL	/OF HARRISON
DEP1	4602

9899 7	Ţ,	E	88	
	7	3		

l .	
CHITCK	BOWMAN
7	TO MAY THA
7445	8-27-57

RFQ COPY TYPE NAME/ADDRESS HERE JCLontracting + Excavating INC. 1226 Sunday Rd H760 WU 25854

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

RESERVATION FOR THE PROPERTY OF THE PROPERTY O

SISSHIP VIA DATE PRINTED BID OPENING LARE 2009 PENING PIME QUANTITY LINE JIEM NUMBER UNIT PAICE AMOUNT BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID CB-23 BUYER: DEP14602 RFQ. NO.: BID OPENING DATE: 05/06/2009 TIME: 1:30 PM BID OPENING PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304-658-4505 PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: Johnny Critchley Beereveiseside for terms and conditions TELEPHONE 304-658-4530 ADDRESS CHANGES TO BE NOTED ABOVE 55-078-6044-001

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

3044651490

OMB #1029-0119 Expiration Date: 01/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility

evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.			
Part A: General Information			
Contractor Name: JC Contracting resease ting Tax Payer ID No.: Address: 1226 Sunday Rd City: Hico State: wu Zip Code: 25854 Phone: 304-658-4530 Fax No.: 304-658-4535 E-mail address: JC contracting @ Hughes, net.			
Fax No.: 304-658-4525 E-mail address: Jc contracting & Hughes, net.			
Part B: Legal Structure			
(*) Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)			
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.			
I, Johnny Cohchley, have the express authority to certify that: (print name) Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.			
Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D.			
Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.			
Date 5-13-09 Signature Johnny Cutchly Title president.			
IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free,			

Part D.

Contractor Name:

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors:
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- · Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name Johnny Critchley Address 1226 Sanday Rd Hico wu 25854 Ending Date:	Position/Title president Telephone # 304-6131 % of Ownership Begin Date: March 14 2002.
Name Thereog Eritchey Address 1226 Sunday Rd 14700 WY 25854	Position/Title Vice president Telephone # 304-619-1615 % of Ownership Begin Date: 2004 Ending Date:
Name	Position/Title
Address	Telephone # % of Ownership
Begin Date:	Ending Date:
Name	Position/Title
Address	Telephone # % of Ownership Begin Date:
	Ending Date:

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to abusin a benefit.

Public reporting burden for this form is estimated to average 45 nitrates per response, including time for reviewing instructions, gathering and maintaining date, and completing and reviewing the form. Direct communic megarding the borden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 S1B, Constitution Ave., NW, Washington, D.C. 20240.

18

RFQ No. Dep14602

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

West Virginia Code §21-1D-5 provides that: Any solicitation for a public improvement construction contract shall require each vendor that submits a bid for the work to submit at the same time an affidavit that the vendor has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. A public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entitles.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and is in compliance with the requirements as stated.

Vendor's Name: JCContracting	+ Execuating	Inc
Authorized Signature: Onlying Con	tallen	Date: 573-09
Purchasing Affidavit (Revised 07/01/08)	0	

3044651490

STATE OF _. West Virginia.



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

COUNTY OF Fayette To-WIT:			
I, Johnny Critchley , after being first duly sworn, depose and state as follows:			
1. I am an employee of ICContracting & Exceuating INC; and, (Company Name)			
2. I do hereby attest that 3c Cowtracting & Excavating TWC- (Company Name)			
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.			
The above statements are sworn to under the penalty of perjury.			
JCContracting or Excavating Inc.			
By: Johnny Calif			
Title: President			
Date: 5-/3-2009.			
Taken, subscribed and sworn to before me this 13th day of May 200.9			
By Commission expires france 23, 2013			
OFFICIAL SEAL. NOTARY PUBLIC STATE OF WEST VIRGINIA BEVERLY H, OXLEY 118 FITZPATRICK ST. OAK HILL, WV 25001 OFFICIAL SEAL. NOTARY PUBLIC STATE OF WEST VIRGINIA BEVERLY H, OXLEY 118 FITZPATRICK ST. OAK HILL, WV 25001			
THIS ALTERDAY I PROST BE STANSITTED WITH THE BID IN ORDER TO			
COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE			
AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.			
Rev March 2009			

•	Agency WV Department Of Environment REO.P.O# DEP 14602
BID BOND	017
KNOW ALL MEN BY THESE PRESENTS, That wa, the undersity	·
	as Principal, and Western Surety Company
of Sioux Falls South Dakota acorpor	ation organized and existing under the laws of the State of South
with its principal office in the City of Sloux Fall	S 35 SURAN, are hald and firmly bound unto the State
of West Virginia, as Obligee, in the penal sum of 5% Bid Amount	(5.5% Rid Amount) for the payment of which.
wall and truly to be made, we jointly and severally bind ourselves, our held	na, administratora, executora, euccessors and essigns.
The Condition of the above obligation is such that whereas the P	Principal has submitted to the Purchasing Section of the
Department of Administration a certain bid or proposed, stracted hereto as	nd made a part hereof, to enter into a contract in writing for
Dig Ditch. Install 2 Culverts, Fill W	TEN Rock for Project near Morgantown
NOW THEREFORE, (a) If sold bird shall be rejected, or	
(b) If said bid shall be accepted and the Principal shall enter into hereic and shall furnish any other bonds and insurance required by the bit agreement created by the acceptance of said bid, then this obligation aha force and affect. It is expressly understood and agreed that the liability of exceed the penal amount of this obligation as herein stated. The Surety, for the value received, hereby stipulates and agrees.	id or proposal, and shall in all other respects perform the all the shall in all other respects perform the all the shall remain in full it is shall all claims bereunder shall, in no event, and all claims bereunder shall, in no event, at the obligations of said Surety and its bond shall be in no
way impaired or affected by any actension of the time within which the Obwelve notice of any such extension.	10.00
IN WITNESS WHEREOF, Principal and Surely have hereunfo so	•
have caused their corporate seals to be affixed hereunto and these prese	ints to be signed by their proper officers, this
13th day of May 20 09	
Principal Corporate Seal	By Must be President of Vice President)
	President
n	(enit)
Surely Corporate Seal	Western Surety Company (Name of Surety)
	Roben A. Eads
IMPORTANT - Surety executing bonds must be ilcomed in West Virg	ginia to transact surety insurence. Raised corporate saals

Western Surety Company

POWER OF ATTORNEY - CERTIFIED COPY

					Bond No.	70718391
Knew All I of the State of S constitute and	south Dakuta, and hav	ing the principal office	RETY COMPA in Sigux Falls ETTA EADS	NY, a corporation d South Dakota (the	uly organized a "Company"), do	nd existing under the laws est by those presents make,
its true and law behalf as Suret;	vful attorney(s)-in-fact, y, bends for:	with full power and :	authority hereb	y conferred, to execu	ite, acknowledg	e and deliver for and on its
Principal:	J.C. Contract	ing & Excavat	ing, Inc.			
Obligee:	West Virginia	Dept. of Env	ironmenta	l Protection		
Amount:	\$500,000.00					
ine corporate se nay do within t	sai of the Company and	d duly attested by its Itions. Said appoint u	Secretary, here	zy ratifying and conf	irming all that	fice President, scaled with the said attorney(s)-in-fact g bylaw of Western Surety
orporate name Micara as the B cay appoint At The corporate s	of the Company by the card of Directors may torneys in Fact or age:	e President, Sexretar authorize. The Presid ats who shall have au or the validity of any	/, any Assistant lent, any Vice P Lhority to Issue bonds, policies,	Scretary, Treasur rezident, Secretary, bonds, policies, nr 12 undortakings. Powe	er, or any Vice : any Assistant S identaldings in t rs of Attorney	a shall be executed in the President or by such other exerctary, or the Treasurer the name of the Company. or other obligations of the
All authori 2009	ty hereby conferred ab but until such time sha	all expire and termina ill be irrevocable and i	ite, without not a full force and	ce, unless used befor effect.	e midnight of	August 13
and its comments	Anal to be affixed this	13th	day of	WESTER	2009 SURE	President, Paul T. Bruflat, TY COMPANY Unt Senior Vice President
ESTERN SUR	13th day of	ly sworn, solutowledge solutowledged said ins	ed that he sign	red the shove Powe	r of Attorney a deed of said co	ublic, personally appeared as the aforesaid officer of epocation. Public - South Dakota
ttached Power	signed efficer of Wests of Attorney is in full fo ower of Attorney is no	arce and effect and is:	a stock corpora irrevocable, and	tion of the State of furthermore, that i	South Daketa, Section 7 of the	do horoby cortify that the bylaws of the Company as
In testimon May	y whereof I have here 2009		scal of Western	Surety Company th	in <u>1</u>	3th day of
				WESTER	SURE	COMPANY
				Lad	1.13	_fl+
					Paul T. Brufl	at Janier Vice President

05/13/2009 10:37 3044651490 JIM LIVELY CNA 5/12/2009 9:05 AM PAGE 2/004 Fax Server

STATE OF West Virginia	(Attorney-in-Fact)	Bond No70718391
COUNTY OFFayette	\ ss	
On this 13 th day of and for said County, personally appeared	Maix 1 — () ROBIN ARE	2009, before me, a notary public in
		-in-Fact of WESTERN SURETY COMPANY,
a corporation of Sioux Fells, South Dake	ota, created, organized and existing under a	nd by virtue of the laws of the State of South
Dakota, that the said instrument was e	xecuted on behalf of the said corporation by	authority of its Board of Directors and that
the said	ROBIN ARETTA E	
without affixing the corporate seal of said	d corporation.	hat he has authority to sign said instrument
IN WITNESS WHEREOF, I have he	ereunto subscribed my name and affixed my	official seal at
Oak Hill	west virgin).a	, the day and year last above written.
My commission expires 3. 2016	connie &	Notary Public
Farm 108-4-2000		

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRIGINIA
CONNIE E. FORREN
JIM LIVELY INSURANCE
631 JONES AVENUE
631 JONES AVENUE
03K HILL, WV 26601
My commission expires February 26, 2018

ACKNOWLEDGMENT OF SUBETY