

VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

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DEP14602

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709035406 304-472-8890 J F ALLEN COMPANY PO BOX 2049

**BUCKHANNON WV 26201** 

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED: TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 03/18/2009 BID OPENING DATE: 05/06/2009 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT 0001 JB 962-73 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST CIRGINIA DEPT. OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 2-ACRE ABANDONED MINE PROJECT KNOWN AS THE "EDEN CHURCH ROAD PORTALS" PROJECT LOCATED NEAR MORGANTOWN, WEST VIRGINIA, (MONONGALIA CO.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 04/08/09 @ 10:00 AM. FAILURE TO ATTEND THE PREBID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER RECEIVE DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. DIRECTIONS TO PREBID: 2009 MAY 13 AM 10:58 FROM PHILIPPI, TRAVEL NORTH ON INTERSTATE 79 TO INTERSTATE 68. FOLLOW 68 EAST TO EXIT 7. TURN LEFT WV PURCHASING AND TRAVEL 5.3 MILES FOLLOWING 119 NORTH TO 119/2 DIVISION EDEN CHURCH ROAD. TURN RIGHT ONTO EDEN CHURCH ROAD AND TRAVEL 0.1 MILES TO THE PROBLEM AREA LOCATED ON BILL LYONS PROPERTY. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304 PH. 304-926-0485 UPON PAYMENT OF \$10.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE Mickael 304-47z.8890 ADDRESS CHANGES TO BE NOTED ABOVE



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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 03/18/2009 BID OPENING DATE: 05/06/2009 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT EXHIBIT 5 WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICI-TATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED PURCHASING AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED PURCHASING AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID. NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR MONONGALIA COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT.) ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE

5503<u>7862</u>7 WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

304-472-8*89*0

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

26201

# Request for Quotation

DEP14602

PAGE 7

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709035406 304-472-8890 J F ALLEN COMPANY PO BOX 2049

**BUCKHANNON WV** 

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304 304-926-0499

DATE PRIN	TED	TEA	MS OF SAL	E	SHIPV	IA	FOB	FREIGHTTERMS
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State of West Virginia
Department of Administration
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**BUCKHANNON WV 26201** 

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CHARLESTON, WV
25304 304-926-0499

DATE PRINT	TED	TERMS OF SALE	SHIP VIA	F.O.B	FREIGHTTERMS
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**\*709035406** 

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-472-8890

#### Request for Quotation

RFO NUMBER DEP14602

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

J F ALLEN COMPANY **ENVIRONMENTAL PROTECTION** PO BOX 2049 DEPARTMENT OF OFFICE OF AML&R **BUCKHANNON WV** 26201 601 57TH STREET SE CHARLESTON, WV

DATE PRINTE	ED TE	ERMS OF SALE SE	IIP VIA F.O.B.	FREIGHT TERMS
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	DET NOT QUA	PRODUCED IN THE UNTITY OR OTHERWISE	URCHASING DIVISION FIED STEEL MATERIALS NITED STATES IN SUFF ARE NOT REASONABLY TRACT REQUIREMENTS.	
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\*709035406

PO BOX 2049

**BUCKHANNON WV** 

J F ALLEN COMPANY

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26201

304-472-8890

#### Request for Quotation

DEP14602

10

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

DATE PRINTED TERMS OF SALE F.O.B SHIP VIA FREIGHT TERMS 03/18/2009 BID OPENING DATE: 05/06/2009 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDIN OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: (1)THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM SEE REVERSE SIDE FOR TERMS AND CONDITIONS. SIGNATURE TELEPHONE

304-472-8890

ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

**RFO NUMBER** DEP14602

ADDRESS CORRESPONDENCE TO ATTENTION OF:

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN

304-558-2157

VENDOR

**\*709035406** 304-472-8890 J F ALLEN COMPANY PO BOX 2049

**BUCKHANNON WV** 26201 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FO.B FREIGHT TERMS 03/18/2009 BID OPENING DATE: 05/06/2009 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL (2) INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. (3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REQUISITION NO.: .DEP14602... ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NO. S: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE



State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

DEP14602

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CHUCK BOWMAN

304-558-2157

\*709035406 304-472-8890 J F ALLEN COMPANY PO BOX 2049

**BUCKHANNON WV** 26201

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 03/18/2009 BID OPENING DATE: 05/06/2009 OPENING TIME BID 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT NO. NO. NO. NO. NO. I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. SIGNATURE COMPANY DATE REV. 11/96 NOTICE SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE <u>304-472-8890</u>



NENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER DEP14602

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709035406 J F ALLEN COMPANY

304-472-8890

PO BOX 2049

**BUCKHANNON WV** 26201 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

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	3
RFQ. NO.: DEP14	4602
BID OPENING DATE: 05/06	6/2009
BID OPENING TIME: 1:30	PM .
PLEASE PROVIDE A FAX NUMBER IN TO CONTACT YOU REGARDING YOUR	BID:
PLEASE PRINT OR TYPE NAME OF P CONCERNING THIS QUOTE:	
MICHAEL D. CRUEDI	
SEE REVERSE SIDE FOR	

# EDEN CHURCH PORTALS Requisition # DEP14602

### Addendum #2 REVISED Contractor's Bid Sheet

Company Name:_	J.F. MILEN (	MANAMO
Address:	2049 Edy 2049	
Buck	5 /W Loolefran	16501

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM				
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	LS	Mobilization and Demobilization (Limited to 10% of Total Bid)	LS	\$ 17,000,00
2.0	LS	Construction Layout (Limited to 5% of Total Bid)	LS	\$ 4,000.00
3.0	LS	Quallity Control (Limited to 3% of Total Bid)	LS	\$ 2,500.00
4.1	LS	Site Preparation (Limited to 10% of Total Bid)	LS	\$ 5,000.00
4.2	55 Ton	Gravel Drive Rehabilitation	30.00	\$ 1,650,00
4.3	1400 LF	Temporary Fencing		\$ 4,200.00
5.0	2800 LF	Sediment Control		\$5,600.00
6.0	2 Ac	Revegetation		\$4,200.00
7.1	1225 LF	6' Grouted Riprap Channel	52.00	\$ 63,700.00
7.2	40 LF	18" HDPE Culvert		\$ 3,000.00
7.3	2 Ea	Type "A" Manhole	2,500,00	\$ 5,000.00
7.4	1 Ea	Type "G" Inlet	2.500.00	\$ 2,500.00
7.5	150 LF	18" HDPE Pipe		\$ 7,500.00
7.6	35 LF	Grass Lined Channel	15.00	\$ 525.00
7.7	l Ea	Splash Pad		\$ 500.00
7.8	1 Ea	Channel Crossing		\$ 1,000.00
9.1	3 Ea	Wet/Modified Mine Seal	5000.00	\$ 15,000.00
9.2	182 LF	12" Conveyance Pipe	20.00	\$ 3,640.00
9.3	20 Ea	Soda Ash Briquettes (50 lb Bag)		\$ 600.00
11.0	500 LF	3' x 3' Underdrain	40.00	\$ 20,000,05
				\$
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******		TOTAL	<b>*************************************</b>	\$162,115.00
**	•			

OMB #1029-0119 Expiration Date: Ol/31/2010

#### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

under OSM's regulations at 30 CFR 874.16.
Part A: General Information
Contractor Name: J.F. MELL Company Tax Payer ID No.: 550328627  Address: P.O. Box 2049  City: Rxulaildon State: WV Zip Code: 26201 Phone: 304-472-8890  Fax No.: 304-472-8897 E-mail address: MGRIFFITHE JFAMEN Co. Com
Part B: Legal Structure
( ) Corporation ( ) Sole Proprietorship ( ) Partnership ( ) LLC ( ) Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I, MICHAEL D. GRIFFITH , have the express authority to certify that:
(print name) Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D.
Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
Date May 6,7009 Signature Muchael D. My Aitle VICE RESIDENT
IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from <a href="https://www.avs.osmre.~ov">www.avs.osmre.~ov</a> on the Internet.



# AVS OFT Report - 4/27/2009 3:46:49 PM

# All OFT's where the selected entity is listed as an entity or related entity

# Entity Selected (139828) J F Allen Co

Parent Entity	Description	Related Entity	% Ownership	Begin Date	End Date
(139828) J F Allen Co	President	(139829) John C Allen		1/1/1980	
(139828) J F Allen Co	Shareholder	(139829) John C Allen	51%	1/1/1980	
(139828) J F Allen Co	Shareholder	(155367) Michael S Allen	2%	1/1/1985	
(139828) J F Allen Co	Director	(139830) James F Allen Iv		1/1/1988	
(139828) J F Allen Co	Shareholder	(139830) James F Allen Iv	12%	1/1/1988	
(139828) J F Allen Co	Shareholder	(139831) John C Allen Jr	28%	1/1/1901	
(139828) J F Allen Co	Shareholder	(139831) John C Allen Jr	36%	1/1/1980	
(139828) J F Allen Co	Director	(139832) Michael D Griffith		1/15/1988	
(139828) J F Allen Co	Vice President	(139832) Michael D Griffith		1/1/1985	
(139828) J F Allen Co	Director	(155365) Gregory S Hadjis		3/1/2003	
(139828) J F Allen Co	Vice President	(155365) Gregory S Hadjis		3/1/2003	
(139828) J F Allen Co	Director	(155366) Mary E Lydon		11/30/1996	
(139828) I F Allen Co	Secretary	(155366) Mary E Lydon		11/30/1996	

Part D.

#### Contractor Name:

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name	Position/Title
Address	Telephone #
	% of Ownership Begin Date:
Ending Date:	
Name	Position/Title
Address	Telephone #
	% of Ownership Begin Date:
	Ending Date:
Name	Position/Title
Address	Telephone #
Address	% of Ownership
Begin Date:	Ending Date:
Maria	Position/Title
Name	Telephone #
Address	% of Ownership Begin Date:
•	Ending Date:
	LIMILE DAW.

#### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 S1B, Constitution Ave., NW, Washington, D.C. 20240.

Agency	DEP	
REQ.P.O		

#### **BID BOND**

KNOW ALL MEN BY THE	SE PRESENTS, That we,	the undersigned, J F Allen Company
of PO Box 2049 Buckl	nannon, WV 26201-2049	9, as Principal, and <u>Western Surety</u>
		, a corporation organized and existing under the laws of the State of
		Falls, as Surety, are held and firmly bound unto the State
		bid (\$ 5% amount bid ) for the payment of which,
		ves, our heirs, administrators, executors, successors and assigns.
The Condition of the abov	e obligation is such that wh	nereas the Principal has submitted to the Purchasing Section of the
Department of Administration a cer	tain bid or proposal, attach	ed hereto and made a part hereof, to enter into a contract in writing for
DEP14602. Reclamation of a 2	2-acre disturbance in Mo	nongalia County, according to plans and specifications.
NOW THEREFORE,		
nereto and snall turnish any other bagreement created by the acceptar	cepted and the Principal shoonds and insurance requirence of said bid, then this oblusted that the	rall enter into a contract in accordance with the bid or proposal attached ed by the bid or proposal, and shall in all other respects perform the ligation shall be null and void, otherwise this obligation shall remain in full he liability of the Surety for any and all claims hereunder shall, in no event,
The Surety, for the value r way impaired or affected by any ext waive notice of any such extension.	tension of the time within wi	and agrees that the obligations of said Surety and its bond shall be in no rhich the Obligee may accept such bid, and said Surety does hereby
IN WITNESS WHEREOF,	Principal and Surety have	hereunto set their hands and seals, and such of them as are corporations
		hese presents to be signed by their proper officers, this
23rd day of March	, 20 <u>09</u> .	, post a most of and
Principal Corporate Seal		JF Allen Company (Name of Principal)  By Mchall D. Multiple (Must be President of Vice President)
		Michael Griffith, Vice President (Title)
Surety Corporate Seal		Western Surety Company (Name of Surety)
MPOPTANT - Suraty executing he	no de marco de la Marco a mais de 1814.	Attorney-in-Fact Ross E. Jourson

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety instrance. Corporate seals must be affixed, and a power of attorney must be attached.

# Western Surety Company

#### POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Ross E Johnson, Beverly A Holstine, Kathryn K Arthur, Sheila Mc Cormick, Individually

of Charleston, WV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

#### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 25th day of April, 2008.

WESTERN SURETY COMPANY

Paul W. Bruflat, Senior Vice Presiden

State of South Dakota County of Minnehaha

SS

On this 25th day of April, 2008, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

November 30, 2012

D. KRELL

NOTARY PUBLIC SAD

SOUTH DAKOTA

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 23rd day of March 2009



WESTERN SURETY COMPANY

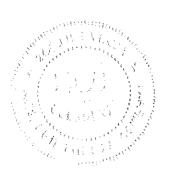
J. Nelson, Assistant Secretar

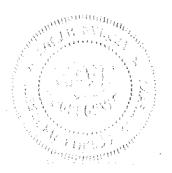
#### Authorizing By-Law

#### ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.





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## STATE OF WEST VIRGINIA Purchasing Division

#### **PURCHASING AFFIDAVIT**

#### **VENDOR OWING A DEBT TO THE STATE:**

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

#### PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

West Virginia Code §21-1D-5 provides that: Any solicitation for a public improvement construction contract shall require each vendor that submits a bid for the work to submit at the same time an affidavit that the vendor has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. A public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

#### **ANTITRUST:**

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### **CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and is in compliance with the requirements as stated.

Vendor's Name:	.F. AllELL COM	1440		
Authorized Signature: _	michael D. h	mil	Date: MW 6, 7009	
Purchasina Affidavit (Revised	07/01/08)	$\omega$		



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA
COUNTY OF LYSLUZ TO-WIT:
I, MICHAEL D. GRIFFITH, after being first duly sworn, depose and state as follows:
1. I am an employee of T.F. Alex Capacy; and, (Company Name); and,
2. I do hereby attest that T.F. A. (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.
The above statements are sworn to under the penalty of perjury.
(Company Name)
By: muchael D. tygil
Title: VICE VIZESIDENT
Pate: <u>May 6,7009</u>
Taken, subscribed and sworn to before me this $\frac{5^{13}}{5}$ day of $\frac{300.9}{5}$
By Commission expires Lean by 19, 2011
OFFICIAL SEAL. STATE OF WEST VIRGINIA NOTARY PUBLIC Jeanne L. Phillips PO Box 223 Rock Cave, WV 26234
COMPLY WITH WY CODE PROVISIONS. FAILURE TO INCLUDE THE
AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF
THE BID.

Rev March 2009



HODZEA

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

REQ NUMBER

DEP14602

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709035406 304-472-8890 J F ALLEN COMPANY PO BOX 2049

BUCKHANNON WV 26201

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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