

BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD SUTTON, WV 26601

General Contractor WV037089

Voice: 304-765-5317 FAX: 304-765-5389

FAX COVER PAGE

To State of WV-Purchasing Division
Attention Chuck Bowman
Fax Number 304-558-3970 Date 4/29/09
From Tonya Vincent
Total Pages (Including this cover sheet)
RE:
RFQ Number: DEP14574 Buyer: CB-23 Bid Opening Date: 4/29/09 Bid Opening Time: 1:30
Mail To:
WV PURCHASING DIVISION 2019 WASHINGTON ST E PO BOX 50130 CHARLESTON WV 25305-0130

304-765-5389>>

Request for Quotation

P 2/23

DEP14574

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Purch:	asing	Division	on	
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Post C	Office	Box 50	0130	
Charle	ston.	WV 2	5305-0	130

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L	58-2157	

*510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

304-765-5317

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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304-765-5389>> Breakaway Inc



SUTTON WV

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

DEP14574

	DATTENTION OF

CHUCK BOWMAN 304-558-2157

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R CHARLESTON, WV

601 57TH STREET SE 304-926-0499 25304

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Breakaway Inc 304-765-5389>>



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Request for MANAGER MA

DEP14574

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 SEEDE ADDRESS CORRESPONDENCE TO ATTENTION OF SERVE
CHUCK BOWMAN
304-558-2157

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

PROFESSIONAL ADDRESS CORRESPONDENCE TO ATTENTION OF SECURIOR

CHUCK BOWMAN 304-558-2157

304-765-5317 ***510160447** BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

DATE PRINTED SHIP VIA F.O.B. FREIGHT TERMS 03/05/2009 BID OPENING TIME 01:30PM BID OPENING DATE: 04/22/2009 CAT UNIT PRICE AMOUNT ITEM NUMBER QUANTITY UOP LINE) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/3/1/2010) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML CONTRACTOR. | THIS IS A REQUIREMENT UNDER 30 CFR 874.16. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS THE WEST VIRGINIA CONTRACTORS STATE MUST BE LICENSED. LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR. CAPITOL COMPLEX, 1900 KANAWHA BLVD. E, BLDG. 6, RM 749-B, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: SEE REVERSE SIDE FOR TERMS AND CONDITIONS pu vs<mark>, idej vej og e</mark>r er TELEPHONE SIGNATURE TITLE ADDRESS CHANGES TO BE NOTED ABOVE

1075 OLD TURNPIKE ROAD

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State of West Virginia
Department of Administration
Purchasing Division

Request for
Quotation 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-765-5317

SUTTON WV 26601

*510160447

BREAKAWAY INC

ADDRESS CORRESPONDENCE TO ATTENTION OF THE CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN 304-558-2157

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

FREIGHT TEAMS F.O.B. SHIP VIA DATE PRINTED TERMS OF SALE 03/05/2009 01:30PM BID OPENING TIME 04/22/2009 BID OPENING DATE: CAT AMOUNT UNITERICE ITEM NUMBER UOP CUANTITY LINE WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE NEITHER THE FINAL ACCEPTANCE NOR THE OF THE WORK. FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. DURING THE ONE-YEAR GUARANTEE PERIOD, THE (B) CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE. THE ONE-YEAR GUARANTEE PERIOD SHALL NOT BE (C) CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIM ALLOTTED FOR WORK UNDER THE CONTRACT. GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN. TERMINATION: (3) (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING, WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE. IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL (4) VENDOR TO: OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS (A) ALL TRANSPORTATION OF EQUIPMENT AND PERMITS FOR SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE TELEPHONE SIGNATURE ADDRESS CHANGES TO BE NOTED ABOVE FEIN TITLE

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CHUCK BOWMAN 304-558-2157

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

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26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601.57TH STREET SE CHARLESTON, WV

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CHUCK BOWMAN 304-558-2157

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD 26601 SUTTON WV

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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State of West Virginia
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Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

CHUCK BOWMAN 304-558-2157 304-765-5317

ENVIRONMENTAL PROTECTION DEPARTMENT OF

SUTTON WV 26601

*510160447

BREAKAWAY INC

OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499 25304

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1075 OLD TURNPIKE ROAD

304-765-5389>>

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DEP14574

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P 11/23



State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-765-5317

SUTTON WV 26601

*510160447

BREAKAWAY INC

ADDRESS:CORRESPONDENCE TO ATTENTION OF THEMS CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

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Breakaway Inc

304-765-5389>>

Request for Particular Republication Republi

DEP14574

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P 12/23

State of West Virginia

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

ADDRESS CORRESPONDENCE TO ALL ENTION OF

CHUCK BOWMAN 304-558-2157

304-765-5317 *510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION S H DEPARTMENT OF OFFICE OF AML&R þ 601 57TH STREET SE CHARLESTON, WV

304-926-0499 25304

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304-765-5389 >>

P 13/23



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

DEP14574

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304-558-2157

304-765-5317 ***510160447** BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

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Breakaway Inc 304-76

304-765-5389>>

Request for PARTIES REQUIRED NUMBER WHITE

DEP14574

P 14/23



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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

ADDRESS CORRESPONDENCE TO ATTENTION OF THE

CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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Breakaway Inc

304-765-5389>>

Request for

DEP14574

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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304-765-5317 ***510160447** BREAKAWAY INC 1075 OLD TURNPIKE ROAD SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

FREIGHT TERMS DATE PRINTED SHIP.VIA ni. in 730 **F.O.B**. 1115 p. 111 04/07/2009 01:30PM BID OPENING TIME 04/22/2009 BID OPENING DATE: AMOUNT CAT. ITEM NUMBER UNIT PRICE UOP. QUANTITY LINE ::: ADDENDUM ISSUED FOR THE ELK CREEK PORTALS PROJECT TO DISTRIBUTE THE PRE-BID SIGN-INS SHEETS, THE REVISED DRAWINGS, THE QUESTIONS/ANSWERS, AND REVISED BID SCHED ULE RESULTING FROM THE 03/26/09 PRE-BID MEETING. BID OPENING DATE AND TIME REMAIN UNCHANGED AS 04/22/09 AT 1:30 PM. 962-73 JB \$584,810.00 0001 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES

lident	FEIN 13-4279911	ADDRESS CHANGES TO BE NOTED
WHEN RESPONDING	TO REQ, INSERT NAME AND ADDRESS IN	SPACE ABOVE LABELED 'VENDOF

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

745-5317

ADDRESS CHANGES TO BE NOTED ABOVE

TELEPHONE

304-765-5389>>

Request for

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DEP14574

P 16/23

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*510160447 SUTTON WV

304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

DATE PRINTED: FOR TERMS OF SALE FREIGHT TERMS ::: ... BID OPENING BATE BID OPENING TIME 04/29/2009 AMOUNT UOP UNIT.PRICE . ITEM NUMBER QUANTITY ... LINE NO. ************** ADDENDUM NO. 2 *** ADDENDUM ISSUED FOR THE ELK CREEK PORTALS PROJECT TO FURTHER CLARIFY INFORMATION CONTAINED IN ADDM. #01. THE MINE SHAFT REFERENCED IN ITEM #8 IN ADDM. #1 AND AS SHOWN IN FIGURE C-6.4 ON P. 15 OF ADDM. #1 HAS AN OPENING SIZE OF 5 X 8 FOR A 40 SQFT OPENING. BID DATE AND OPENING TIME HAVE BEEN EXTENDED FROM 04/22/09 TO 04/29/09 AT 1:30 PM. ****** NO OTHER CHANGES 962 - 73DВ. bool B584.810.00 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES SEE REVERSE SIDE FOR TERMS AND CONDITIONS 13.2. TELEPHONE ADDRESS CHANGES TO BE NOTED ABOVE TITLE 3-4874411 WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

304-765-5389>> Breakaway Inc

Revised per Addendum #1 Elk Creek Portals

DEP#<u>14574</u>

Contractor's Bid Sheet

Vendors Name: Breakaway,	Inc.
--------------------------	------

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

TEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
(S) -J.		<u> </u>		
.00	1	Mobilization & Traffic Control, per lump sum-Not to exceed 10%	40,000.00	\$ 40,000.00
.00	<u>'</u>	of total bid amount		\$
2.00	1	Construction Survey Control, per lump sum-Not to exceed 5% of	20,000.00	\$ 20,000.00
2.00		total bid amount		\$
200	1	Quality Control-per lump sum-Not to exceed 3% of total bid	10,000.00	\$ 10,000.00
3.00		amount		\$
- ^^	4	Clearing & Grubbing, per lump sum-Not to exceed 10% of total	30,000.00	\$ 30,000.00
4.00	<u> </u>	bid amount	W.S	\$
		<u> </u>	2,000.00	\$ 12,000.00
3,00	6	Revegetation-per acre	30.00	\$ 30,600.00
.1,1	1,020	Type 1 Ditch-per linear foot		\$ 5,950.00
,1.2	85	Type 1 Ditch (Grouted)-per linear foot	70.00	\$ 138,000.00
1.3	23	Wet Seals (Standard and Modified)-per each	6,000.00	
′.1,4	1	Modified Wet Seal with Wall-per each		
7.1.5	19	Bat Gates-per each	8.000.00	\$ 152,000.00
7,1,6	1	Modified Bat Gates-per each		\$ 12,000.00
7,1,7	230	24" Diameter HDPE Pipe-per linear foot	72.00	\$ 16,560.00
7.1.8	13	Rip Rap Apron-per each	500.00	\$ 6,500.00
7.1.9	6	Temporary Stream Crossing-per each	2,500.00	\$ 15,000.00
.1.10	5	Modified WVDOT Type "G" Inlet-per each	5.000.00	\$ 25,000.00
1,11		Wingwall-per each	2,000.00	\$ 4,000.00
.1.12		Soda Ash-per 50 lb bag	20.00	\$ 2,000.00
B.1.1	1,400	Silt Fence-per linear foot	3.00	\$ 4,200.00
8.1.2	22	Rock Check Dam-per each	500.00	\$ 11,000.00
8.1.3	5	Drop Inlet Protection-per each	500.00	\$ 2,500.00
9.00	3500	Unclassified Excavation-per cubic yard	5.00	\$ 17,500.00
10.00		Elk Creek Shaft Seal-per lump sum	20,000.00	\$ 20,000.00
		TOTAL		
and the same		TOTAL		\$ 584,810.00

P 18/23

OMB #1029-0119 Expiration Date: 01/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information
Contractor Name: Breakaway, Inc. Tax Payer ID No.: 13-4279911 Address: 1075 Old Turnpike Road City: Sutton State: wv Zip Code: 26601 Phone: 304-765-5317 Fax No.: 304-765-5389 E-mail address: tonyaevincent & verizon. net
Part B: Legal Structure
(VCorporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I. Tony Vincent, have the express authority to certify that:
Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D.
Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
Date 4/29/09 Signature Joney Tinunt Title Hesiden
IMPORTANT! In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.~ov on the Internet.

ADD(F5) LCCK/UNLOCK(F7) REPORTS(F11)

SEARCH(F2) PRV_SCR(F3) QUIT(F4) ENTITY(F6) CHOICES(F10)

Agency_	Purchasi	ing Div	ision
	# DEP14		

BID BOND

		dersigned, Breakaway, Inc.			
		1, as Principal, and Ohio Farmers Insurance Co			
		orporation organized and existing under the laws of the State of			
Ohio with its principal off	ice in the City of <u>Westfield</u>	Center , as Surely, are held and firmly bound unto the Sta	ate		
of West Virginia, as Obligee, in the penal sum of (5%) Five percent of amounts bid) for the payment of which, well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.					
Department of Administration a certain	i bid or proposal, attached her	reto and made a part hereof, to enter into a contract in writing fo	ìΓ		
Elk Creek Portals					
Mingo County					
NOW THEREFORE,					
	and an				
hereto and shall furnish any other bornagreement created by the acceptance	oted and the Principal shall ent ids and insurance required by to e of said bid, then this obligation	ter into a contract in accordance with the bid or proposal attache the bid or proposal, and shall in all other respects perform the on shall be null and void, otherwise this obligation shall remain it ility of the Surety for any and all claims hereunder shall, in no er	n full		
exceed the penal amount of this oblig	ation as herein stated.	•			
The Surety, for the value rec way impaired or affected by any exter waive notice of any such extension.	eived, hereby stipulates and ag ision of the time within which th	igrees that the obligations of said Surety and its bond shall be in the Obligee may accept such bid, and said Surety does hereby	no r		
IN WITNESS WHEREOF, P	rincipal and Surety have hereu	into set their hands and seals, and such of them as are corpora	itions		
have caused their corporate seals to I	be affixed hereunto and these	presents to be signed by their proper officers, this			
22nd day of April	, 20 <u>09</u>	ρ			
Principai Corporate Seal		Breakaway Inc.			
		(Nagre of Principal)			
•		by boun lincent			
· · · · · · · · · · · · · · · · · · ·		(Must be President or			
		Vice President)			
•		<u>President</u>	•••••••••		
Surety Corporate Seal		Ohio Farmers Insurance Company (Name of Surety)			
		anheek Theks			
•		Atterney In-Fact			

Atterney in-Fact

Kimberly L. Miles

MPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

304-765-5389>>

General Power of Attorney POWER NO. 4750172 01

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY Westfield Center, Ohio

Know All Mon by These Presents. That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J.

PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of CHARLESTON place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate and to bind any of the Companies increby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY. WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be diven full power and authority for and in the name of and on behalf of the Company.

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as it signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any

power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is atteched." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 19th day of A.D., 2008 . JUNE

Corporate LANGE Seals Affixed State of Ohio

County of Medina 95.

TIONAL NO California Manager



WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By: Richard L. Kinnaird, Jr., Senior Executive

A.D., 2008, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 19th day of JUNE sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

33.:



William J. Kahalin, Alterney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A, Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Fower of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center. Ohio, this 22nd day of

A.D. 2009 April





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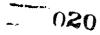


State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA,		
county of Braxton To-WIT:		
I, <u>Tonya Vincent</u> , after being first duly sworn, depose and state as follows:		
1. I am an employee of Breakquay, Inc.; and, (Company Name)		
2. I do hereby attest that Breakaway, Inc. (Company Name)		
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.		
The above statements are sworn to under the penalty of perjury.		
Breakaway, Inc.		
By: Janya Tincent		
Title: President		
Date: 4/21/09		
Taken, subscribed and sworn to before me this 21st day of April 2009.		
NOTARY PUBLIC SYLATE OF WEST VIRGINIA JAMES H. STEWART 418 PARKWAY SUTTON, WY 26601		
My Commission Expire August 8, 2009 (Notary Public)		

THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF THE BID.

STATE OF WEST VIRGINIA Purchasing Division



PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. The vendor must make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name:	Breakaway/, Inc)	
Authorized Signature:	JONNA Tincont	Date: 4/89/09
Purchasing Affidavit (Revised (01/01/09)	, ,