

VEXDOR

***709105209**

333 A CALL ROAD

State of West Virginia
Department of Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14574

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

OI-D

304-546-1601 BASIL A CARPENTER EXCAVATING I

CHARLESTON WV 25312

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PRIN	TED	TER	MS OF SAL	F	SHIP	(A	, FOB		FREIGHTTERMS
03/05/ BID OPENING DATE					-				
		04/22/	0200200000	CAT			OPENING TIME	01	:30PM
LINE	QUA	NTITY	UOP	NO.	ITEM NUI	/IBER	UNIT PRICE		AMOUNT
0001	RECLAM	1	JB REST		962-73 On of Lan	D & OTH	ER PROPERTIES	***************************************	\$392,575, <u>0</u>
	THE WE IS SOL CONTRA RECLAM AS THE DELBAR CATION	ST VIR ICITIN CT TO IATION "ELK TON, W	GINIA G BID PROVI OF A CREEK V, (M REQU	DEPT S FRO DE AL 5.5-A PORT INGO IREME	. OF ENVI M QUALIFI L LABOR A CRE ABAND ALS" PROJ CO.), PER	RONMENT ED CONT ND MATE ONED MI ECT, LO THE AT	FOR THE AGENAL PROTECTION RACTORS FOR A RIALS FOR THE NE PROJECT KN CATED NEAR TACHED SPECIF DITIONS, AND	i, iown I-	
	03/26/ CONFER PREBID	09 0 1 ENCE W S WILL	0:00 ILL R INVO	AM. ESULT LVE E	FAILURE T IN BID D XTENSIVE	O ATTEN ISQUALI FOOT TR	SHALL BE HELD D THE PREBID FICATION. AL AVEL OVER ENT WEATHER.		
	DIRECT	IONS T	O PRE	BID:					
	DELBAR CREEK 65/3, LOCATE	TON, O SITE I ON ELK	FF CO S LOC CREE CO. R	. RT. ATED K. T	OFF CO. R	INGO CO T. 65, ONE BRA	UNTY. THE EL ALONG CO. RT. NCH SITE IS		RECEIVED 19 APR 29 AM 10: 47
	PLANS	AND SP	ECIFI	57TH	ST., SE,	CHARLE	ED FROM WVDEP STON, WV 2530	ر '	W PURCHASING I DIVISION
SIGNATURE				SEE RE	VERSE SIDE FOR TI	ERMS AND CONTELEPHONE	NDITIONS	DATE	
700	mil	anden	15			50	4-984-3528	DAIE	4/29/09
Treside	at	/ FE	65	071	7/35		ADDRESS CH	ANGES	TO BE NOTED ABOVE
	EN RESP	ONDING 1				ADDRESS	N SPACE ABOVE L	ARELE	D 'VENDOR'

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
- 14. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 15. WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT: If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy."

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in case of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130



Request for Quotation

DEP14574

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

304-546-1601 BASIL A CARPENTER EXCAVATING I

CHARLESTON WV 25312

333 A CALL ROAD

***709105209**

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN	TED	TERMS OF	SALE	SHIP	VIA	FOB	FREIGHTTERMS
03/05/	2009						
BID OPENING DATE	0.4	4/22/200	9		BID	OPENING TIME	01:30PM
LINE	QUANTI	ry uo	CAT NO	ITEM NU	MBER	UNIT PRICE	AMOUNT
		AYMENT M	UST BE	MADE BY		O NON-REFUNDABI MONEY ORDER.	LE
	EXHIBIT	5	***				
	TATION FREQUIRES TO SUBMITH THE BE SIGNE THE VENI 1D, CHAF	FOR A PUS EACH VIT AT THE BID. ED AND SOOR'S COPTER 21	BLIC IMENDOR TESAME THE ENCUBMITTEMPLIANCOF THEED PURC	PROVEMENTHAT SUBMITIME AN ALOSED PURD WITH THE WITH THE WEST VIRO	CONSTRITS A BI AFFIDAVI RCHASING HE BID A HE PROVI GINIA CO	WITH THE BID	T = T LE
	IS RECE	365 CALE [VED. U D PURCHA	NDAR DA NLESS O	YS AFTER THERWISE	THE NOT SPECIFI	O BE PERFORMED ICE TO PROCEED ED, THE FULLY ERED NOTICE TO	
	RIGHT TO NOTICE T SUPPLIED	CANCEL TO THE V CARE OF	THIS C ENDOR I AN INF	ONTRACT IF THE MATERIOR QUA	IMMEDIAT FERIALS ALITY OR	ING RESERVES THELY UPON WRITTH OR WORKMANSHIP DO NOT CONFORM CONTRACT	EN
	THE HIGH RATES AS TO WEST	IER OF T S ESTABL VIRGINI	HE U.S. ISHED F A CODE	DEPARTME	ENT OF L COUNTY, F,SEQ.	ACTOR SHALL PAY ABOR MINIMUM W/ PURSUANT ROJECT.)	
		<u> </u>	 	VERSE SIDE FOR	FERME AND COM	IDITIONS	
SIGNATURE			OCC MC	AFUSE SINE LAH	TELEPHONE		ATE
					1		
TITLE		FEIN		-		ADDRESS CHAN	GES TO BE NOTED ABOVE



Request for Quotation

DEP14574

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

>#ZDOR

*709105209 304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD

CHARLESTON WV 25312

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

03/05/	/3000								
		<u></u>	·····						
OPENING DATE		04/22	/2009	ononius salarana	Programme and the contract of	BID	OPENING TIME	01	:30PM
LINE	QUA	NTITY	UOP	CAT NO	ITEMN	IUMBER	UNIT PRICE		AMOUNT
								interioristation in the literature in the litera	
							RBITRATION OR		
							ANY INTEREST		
	I		1 1		ł .		IS CONTRACT		
	4		3 1		1		ECTS DOCUMENTS		
	PERTAI	NING	TO THI	S CON	TRACT AF	RE HEREBY	DELETED.		
	WORKER	s' co	MPENSA	TION:	VENDOR	R IS REQU	IRED TO PROVID	E	
							ON IF SUCCESSF		. '
									1
				CHECK	ED BELOW	WILL BE	A REQUIREMENT		
	UF THI	S CON	TRACT:						
	(XX)	NSURA	NCE: S	UCCES	SFUL VEN	IDOR SHAL	L FURNISH PROO	F	
	1		? I		i .		NCE PRIOR TO	•	
	1		; t		B .		E SPECIFIED IN		
							OF INSURANCE		
	COVERA	GE RE	QUIRED	IS \$	250,000.				
	() F	HIII DE	DC DTC	K TNC	HDANCE.	SHUCESS	 FUL VENDOR SHA		
							ISK INSURANCE		
	l .) 1		1		OF THE CONTRAC		
					,	. ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		•	The state of the s
							TOTAL AMOUNT O		
							IRGINIA, SHALL		
							THE SUCCESSF E BOND AND LAB		,
							F THE CONTRACT		
							CERTIFIED CHE		
	TRREVO	ICARLE	FTTE	DUE	CDEDIT.	UNI OF A	FURNISHED BY A	UK,	
	SOLVEN	IT SUR	ELA CU	MPANV	AUTHORT	ZED TO D	O BUSINESS IN	THE	
							REDIT SUBMITTE		
							FOR PROJECTS	٠,	The state of the s
4							CHECKS ARE NOT		
							PERFORMANCE		
					L BOND.				
	1			SEE RE	L VERSE SIDE FOR	TERMS AND CO	 NDITIONS		1
SNATURE		Hamman and the state of the			annia in lacina te delimbe fuel also felado felado fel 6 °C	TELEPHONE		DATE	
						i	1		



***709105209**

333 A CALL ROAD

CHARLESTON WV

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

BASIL A CARPENTER EXCAVATING I

25312

304-546-1601

Request for Quotation

DEP14574

PAGE 4

ADDRESS:CORRESPONDENCE:TO ATTENTION OF:::

CHUCK BOWMAN 304-558-2157

SH-P FO

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHTTERMS 03/05/2009 BID OPENING DATE: 04/22/2009 **BID OPENING TIME** 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2010) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML CONTRACTOR. THIS IS A REQUIREMENT UNDER 30 CFR 874.16. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, 1900 KANAWHA BLVD. E, BLDG. 6, RM 749-B, CHARLESTON, WV 25305, PH. 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: SEE REVERSE SIDE FOR TERMS AND CONDITIONS. SIGNATURE TELEPHONE DATE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



VERDOR

DATE PRINTED

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

TERMS OF SALE

Request for Quotation

Ť

SHIP VIA

DEP14574

PAGE

FREIGHT TERMS

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709105209 304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD CHARLESTON WV 25312

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

F.O.B.

25304 304-926-0499

03/05/									
BID OPENING DATE:		04/22/	2009		BID	0P	ENING TIME	01	:30PM
LINE	QUAI	VTITY	UOP	CAT. NO	ITEM NUMBER		UNIT PRICE		TAUOMA
1	CONTRA				I. A. Carpen WV.034!!7.	ti	r Oxeanal	ing	, Inc.
		F THEI	R CON	TRACT	WILL BE REQUIRED ORS LICENSE PRIC ACT.			OF	
	·			APP	LICABLE LAW				
	& REGU "REQUE	LATION ST FOR ON IS	S, AN QUOT	D THE ATION	E CODE, PURCHASI INFORMATION PRO " ISSUED BY THE UTHORITY GOVERNI	VI PU	DED IN THE RCHASING	JLES	
	ANY OT OR ALT	HER SO ERS TH BED IN	URCE, E INF	VERB ORMAT	ED IN SPECIFICAT AL OR WRITTEN, W ION PROVIDED FRO PARAGRAPH IS VO	I HV MC	CH CONTRADIO THE SOURCES	CTS	
	NOTICE PRE-CO	THE C TED WI TO PR NSTRUC D SHAL	ONSTR THIN OCEED TION L BE	UCTIO 365 C IS R CONFE THE S	N WORK SPECIFIED ALENDAR DAYS AFT ECEIVED. IN THE RENCE IS REQUIRE PECIFIC DATE EST	ER E	THE OFFICIAL VENT THAT A THE NOTICE	AL TO	
	THE CO BY CUS A TRAD	(A) T NTRACT TOM OF E GUAR	HE MA OR AR THE ANTEE	TERIA E SUB RESPE CUST	TENANCE: LS AND WORKMANSH JECT TO THE GUAR CTIVE TRADES. I OM OR A SPECIAL OTH AS TO THE MA	RAN N GU	TEE ESTABLISTHE ABSENCE ARANTEE	SHED	
SIGNATURE				SEE RE	VERSE SIDE FOR TERMS AND CO ITELEPHONE	NDIT	ions	DATE	
					P Autohors 1 to 1 Vin			JA!E	
TITLE			EIN				ADDRESS CHA	NGES	TO BE NOTED ABOVE



Request for Quotation

þ

T

DEP14574

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709105209 304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD

CHARLESTON WV 25312

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304
304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 03/05/2009 BID OPENING DATE: 04/22/2009 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE **AMOUNT** WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE OF THE WORK. NEITHER THE FINAL ACCEPTANCE NOR THE FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. (B) DURING THE ONE-YEAR GUARANTEE PERIOD, THE CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE. (C) THE ONE-YEAR GUARANTEE PERIOD SHALL NOT BE CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIM ALLOTTED FOR WORK UNDER THE CONTRACT. GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN. (3) TERMINATION: THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING, WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE. IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL **VENDOR TO:** OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS (A) ALL TRANSPORTATION OF EQUIPMENT AND PERMITS FOR SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



Request for Quotation

DEP14574

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

*709105209 304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD

CHARLESTON WV 25312

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

งองอาจัง เราจะเกียร์เกียร์เกียร์เกียร์เกียร์เกียร์	TED	TE	RMS OF SAL	E	SHIP	VIA	F	OB		FREIGHTTERMS
03/05/	2009		***************************************	 						
BID OPENING DATE:		04/22	/2009		<u> </u>	BID	OPENING	TIME	01	:30PM
LINE	QUA	NTITY	UOP	CAT NO	ITEM NU	MBER	UN	ITPRICE		AMOUNT
		(B)	OBTA	IN AN	THE JOB S Y AND ALL PERMITS.	. REQUIR	ED CONS	TRUCTION	1	
	ACCORD	ALL ANCE V	WORK WITH T	UNDER HE SP	CATIONS: THIS CON ECIFICATI K CREEK F	ONS PRE	PARED F	OR THE		
	AND AL MADE P 19 DRA FOR TH	L PRO' ROPERI WINGS E WV I	VISION Y A P AS PR DEPART	S, CL ART O EPARE MENT	RPORATED AUSES AND F THIS CO D BY TRIA OF ENVIRO LETION:	CONDIT ONTRACT, AD ENGIN	IONS THE AND CO EERING	EREIN AF NSISTS (CONSULTA)F	
	APPLIC VALUES IN THE OF PAY	THE ATION AS HI SPEC MENT. NTRAC	CONTR FOR P REIN IFICAT IT I	ACTOR AYMEN BEFOR IONS S THE MADE	SHALL FUT WITH AND RECORDS SHALL BEDEP'S INWITHIN 6	I ITEMIZ TED. TH USED FO ITENT TH	ED SCHE E FORM R APPLI AT THE	DULE OF INCLUDEI CATIONS PAYMENT	TO	
	(7) A FOR PA COMPLE PAYMEN WORK C	PPLICATHE RTIAL TED AT T WILL OMPLE	ATION CONTR PAYME THE BE D TED IF	FOR PACTOR NT BA TIME ETERM BASE	ARTIAL PAMAY, ON SED ON THOSE THE SUINED FROM DUPON UNASED UPON	A PERIO IE AMOUN IBMITTAL I THE AC IIT MEAS	T'OF WOI THE A TUAL QUA URES OR	RK AMOUNT (ANTITY () F	
•		NKRUP.	CY PR Y NUL	OTECT	ENT THE N ION, THIS VOID, AN	CONTRA	CT IS			
DIGNATURE				SEERE	VERSE SIDE FOR T	ERMS AND COL TELEPHONE	NDITIONS	DA	VTE	
TITLE			EIN			<u> </u>	1			TO BE NOTED ABOVE



NODZEA

***709105209**

333 A CALL ROAD

CHARLESTON WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

BASIL A CARPENTER EXCAVATING I

25312

304-546-1601

Request for Quotation

REQ NUMBER DEP14574

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PRIN	TED		TER	MS OF SAL	E	SHIP VI	A		F.O.B		FREIGHT TERMS
03/05/											
BID OPENING DATE:		04/	/22/	2009			BID	OPENIN	NG TIME	01	:30PM
LINE	C	UANTITY		UOP	CAT. NO	ITEM NUM	BER		UNIT PRICE		AMOUNT
		1/20 ERENO		OR US	E OF	DOMESTIC S	STEEL P	RODUCT	rs		
		PURCH NO CO A STA PRODU	HASI DNTR NTE JCTS	NG DI ACTOR CONTR	VISIO MAY ACT P IN T	IZED BY TH N PURSUANT USE OR SUF ROJECT OTH HE UNITED	T TO SU PPLY ST HER THA	BSECTI EEL PR N THOS	ION 2 BEL RODUCTS F SE STEEL		
		0 0 0 0 0 0 8	CONS OF O STRU OR H OR C EQUI SUCH STAT	TRUCT R OTH CTURE IGHWA OOLIN PMENT PROJ E OF	ION O ER IM , INC YS, O G OR , OR ECTS, WEST	T PROJECT' F, OR ANY PROVEMENT LUDING, BU R THE INST VENTILATIN THE SUPPLY PURSUANT VIRGINIA F	ADDITI TO ANY JT NOT FALLATI NG PLAN / OF AN TO A C FOR WHI	ON TO, BUILE LIMITE ON OF TS OR D MATE ONTRAC CH BIE	ALTERAT DING OR ED TO, RO ANY HEAT OTHER ERIALS FO CT WITH T	ION ADS ING R	
		S F P S H	HAP ABR ROC SUCH IEAR	ED, D ICATE ESSED OPER TH, B	RAWN, D OR BY A ATION ASIC	S" MEANS F EXTRUDED, OTHERWISE COMBINATI S, FROM ST OXYGEN, EL HER STEEL	FORGE SIMILA ON OF EEL MA ECTRIC	D, CAS RLY PR TWO OR DE BY FURNA	ST, ROCESSED, R MORE OF THE OPEN	OR	
		Ω	MER R I	ICA A	ND IN R, SU	" MEANS TH CLUDES ALL BJECT TO 1	. TERRI	TORY,	CONTINEN		
	2.	THE D	IRE	CTOR		E PURCHASI			IT MAY, I	N	
SIGNATURE					SEE REV	ERSE SIDE FOR TE T	RMS AND CON ELEPHONE	SMOITIGN	<u> </u>	ATE	
								•			
TITLE			FE	IN					ADDRESS CHAN	IGES .	TO BE NOTED ABOVE



***709105209**

333 A CALL ROAD

CHARLESTON WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

BASIL A CARPENTER EXCAVATING I

25312

304-546-1601

Request for Quotation

DEP14574

PAGE 9

*********ADDRESS:CORRESPONDENCE:TO:ATTENTION:OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF

OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 03/05/2009 BID OPENING DATE: 04/22/2009 BID OPENING TIME 01:30PM CAT. LINE CHANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAIT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. 3. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO W. VA. CODE SECTION 54-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE TITLE FEIN



Request for Quotation

DEP14574

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF

OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

*709105209 304-546-1601
BASIL A CARPENTER EXCAVATING I
333 A CALL ROAD
CHARLESTON WV 25312

DATE PRIN	TED TERMS OF SALE SH	P VIA	FOB	FREIGHTTERMS
03/05/				
BID OPENING DATE:	04/22/2009	BID OP	ENING TIME 0	:30PM
LINE	QUANTITY UOP CAT. ITEM NO. ITEM N	IUMBER	UNIT PRICE	AMOUNT
	IN ADDITION, ITEMS OF MACHINER FOR USE AT THE SITE OF PUBLIC DOMESTIC ALUMINUM, GLASS OR ST THE PRODUCT IS LESS THAN \$50,0 POUNDS OF STEEL ARE USED IN PU	WORKS SHAL TEEL, UNLES 100 OR LESS	L BE MADE OF S THE COST OF THAN 10,000	
	FOREIGN MADE ALUMINUM, GLASS OF ACCEPTED ONLY IF THE COST OF ITO BE UNREASONABLE. SUCH COST 20% OR MORE HIGHER THAN THE BETT OF THE DOMESTIC ALUPRODUCTS TO BE SUPPLIED OR PROLEMBER SURPLUS AREA", AS DEFINED DEPARTMENT OF LABOR, FOREIGN FONLY IF DOMESTIC PRODUCTS ARE PRICE THAN THE FOREIGN MADE PROFICE THAN THE PROFICE THAN THE PROFICE THAN THE FOREIGN MADE PROFICE THAN THE PROFICE T	DOMESTIC PR IS UNREAS ID PRICE FO UMINUM, GLA DOUCED IN A ED BY THE UPRODUCTS MA 30% OR MOR	CODUCTS IS FOUNT CONABLE IF IT IS OR FOREIGN MADE ASS OR STEEL A "SUBSTANTIAL INITED STATES AY BE SUPPLIED	
	IF, PRIOR TO THE AWARD OF A COPROVISIONS, THE SPENDING OFFICE DETERMINES THAT THERE EXISTS A ALUMINUM, GLASS OR STEEL THAT THAN THE LOWEST BID FOR DOMEST OFFICE MAY REQUEST, IN WRITING REDUCTION IN THE LOWEST BID FOR ALL VENDORS MUST INDICATE IN THE SUPPLYING FOREIGN ALUMINUM, GLASS OF ALUMINUM, G	CER OF THE A BID FOR L IS REASONA IC PRODUCT G, A REEVAL DR SUCH DOM HEIR BID I	SPENDING UNIT IKE FOREIGN BLE AND LOWER S, THE SPENDING UATION AND ESTIC PRODUCTS F THEY ARE	
	REV. 3/88 EXHIBIT 9	PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS O		
	NOTICE FOR ISSUANCE & ACKNOWLE PROJECT ADDENDA.	DGEMENT OF	CONSTRUCTION	
	THE ARCHITECT/ENGINEER AND/OR			
NAME OF THE PARTY	SEE REVERSE SIDE FOR			
SIGNATURE		TELEPHONE	DATE	
TITLE	FEIN		ADDRESS CHANGES	TO BE NOTED ABOVE



Request for Quotation

RFQ NUMBER DEP14574

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

*709105209 304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD CHARLESTON WV 25312

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

03/05/	<u> </u>	3333333333345Lg	IIVIS UF SAI	<u>. (</u>	SHIP VIA		FOB	FREIGHT TERMS
BID OPENING DATE:	***************************************	04/22/	2009		BI	D C	PENING TIME 0	1:30PM
LINE	QUAN	VTITY	UOP	CAT. NO.	ITEM NUMBER		UNITPRICE	AMOUNT
					ING SCHEDULE I DDENDA FOR STA			
Mark and Mar	AND A AND SP LIST S PURCHA SEND A	LIST O ECIFIC HALL B SING D COPY	F ALL ATION E FOR IVISI OF TH	PART S FOR WARDE ON. E ADD	IES THAT HAVE THE PROJECT. D TO THE BUYER	PRC TH IN	SINEER SHALL ALS	
	INTERE OPENIN	STED P G DATE WITHIN	ARTIE • AN FOUR	S AND Y ADD		, E	EXTEND THE BID RECEIVED BY THE	
	BIDDER THE SA ORIGIN ADDEND ADDEND	S AND ME RUL AL BID UM DOC UM THA	SUBMI ES AN DING UMENT T IS	TTED D REG DOCUM . TH ISSUE		URC APP AP ON PU	PPLY TO AN MAY BE FOR AN IRPOSE OF	
	REV. 1	,						
					REQUISITIO	N N	IO.: .DEP14574	•
	ADDEND	UM ACK	NOWLE	DGEME	NT			
	I HERE	BY ACK	NOWLE		<u> </u>		LOWING CHECKED	
SIGNATURE				SEE RE	/ERSE SIDE FOR TERMS AND TELEPHONE		DITIONS DATE	
TITLE		FE	in	***************************************			ADDRESS CHANGE	S TO BE NOTED ABOVE



ENDOR

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14574

304-558-2157

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

ADDRESS CHANGES TO BE NOTED ABOVE

304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD

CHARLESTON WV 25312

***709105209**

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 03/05/2009 BID OPENING DATE: 04/22/2009 BID OPENING TIME 01:30PM CAT NO. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NO. 'S: NO. NO. 3 NO. NO. I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. SIGNATURE COMPANY DATE REV. 11/96 NOTICE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TITLE

FEIN



MODZEA

***709105209**

333 A CALL ROAD

CHARLESTON WV 25312

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

BASIL A CARPENTER EXCAVATING I

304-546-1601

Request for Quotation

DEP14574

PA	G	=	
	1	3	

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

Ø#-₽ +0 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

03/05/	36691964496666646) FENI	MS OF SAL	.	SHIPV	IA.	FOB	FREIGHT TERMS
BID OPENING DATE:		04/22/	2009			BID	OPENING TIME	01:30PM
LINE	QUAN	JTITY	UOP	CAT NO	ITEM NUN	1BER	UNIT PRICE	AMOUNT
	D P B 2	EPARTM URCHAS UILDIN 019 WA	ENT O ING D G 15 SHING	F ADM IVISI TON S	UBMITTED INISTRATI ON TREET, EA 5305-0130	ON ST		
		VELOPE			THIS INF D MAY NOT		N ON THE FACE SIDERED:	OF
	BUYER:		,		CB-23		· .	
	RFQ. N	0.:			DEP14574			
	BID OP	ENING	DATE:		04/22/200	9		
	BID OP	ENING	TIME:		1:30 PM			
					umber in ng your b -984-35	ID:	IS NECESSARY	
		PRINT NING TI			ame of pe Basil.	RSON TO	contact nten	• •
CIONATINE				SEE RE	ERSE SIDE FOR TI		IDITIONS	La com
SIGNATURE						TELEPHONE		DATE
TITLE		FEI	N				ADDRESS CHA	ANGES TO BE NOTED ABOVE

RFQ# DEP14574

Contractor's Bid Sheet

Vendors Name: Busil a, aposto Execut

The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable.

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
IVO.	QUANTITI	DESCRIPTION	UNITPRICE	AMOUNT
1.00	1	Mobilization & Traffic Control, per lump sum-Not to exceed 10%	22 200 00	\$ 22,000.0
1.00	,	of total bid amount		\$ 22,000.00
2.00	1	Construction Survey Control, per lump sum-Not to exceed 5% of		\$ 5000 00
2.00		Itotal bid amount	0,000.	\$ 3,000,00 \$
3.00	1	Quality Control-per lump sum-Not to exceed 3% of total bid		
0.00	•	amount	5,000,00	* 0,000, 00
4.00	1	Clearing & Grubbing, per lump sum-Not to exceed 10% of total	4 000.00	\$ U OAA OU
1.00		bid amount	7,000.00	\$ 7,000.
6.00	5.5	Revegetation-per acre	1700.00	\$ 4250 00
7.1.1	465	Type 1 Ditch-per linear foot	30.00	
7.1.2	85	Type 1 Ditch (Grouted)-per linear foot	65,00	
7.1.3	20	Wet Seals (Standard and Modified)-per each	10,500,00	
7.1.4	1	Modified Wet Seal with Wall-per each	8/000,00	
7.1.5	19	Bat Gates-per each		
7.1.6	1	Modified Bat Gates-per each		
7.1.7	230	24" Diameter HDPE Pipe-per linear foot	5 000.00	
7.1.8	13	Rip Rap Apron-per each	500,00	
7.1.9	6	Temporary Stream Crossing-per each	10 000.00	6,500,00
.1.10	5	Modified WVDOT Type "G" Inlet-per each		
.1.11	2	Wingwall-per each	11000.00	
.1.12		Soda Ash-per 50 lb bag	50.00	
3.1.1	1400	Silt Fence-per linear foot		
3.1.2	18	Rock Check Dam-per each	200.00	
3.1.3		Drop Inlet Protection-per each	200.00	
9.00	3500	Unclassified Excavation-per cubic yard		350.00
0,00		Onolassined Excavation per duble yard	,,,,	<u> </u>

<u> </u>				
		TOTAL		392,575,0
XXXXX	××××××××××××××××××××××××××××××××××××××	IUIAL		372070,0

Part D.

Contractor Name:

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors:
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name Address Ending Date:	Position/Title Telephone # % of Ownership Begin Date:
Name Address	Position/Title Telephone # % of Ownership Begin Date:Ending Date:
Name Address Begin Date:	Position/Title Telephone # % of Ownership Ending Date:
Name Address	Position/Title Telephone # % of OwnershipBegin Date: Ending Date:

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 S1B, Constitution Ave., NW, Washington, D.C. 20240.

lkeene@osmre.gov	EIT	nail Report	PDF XLS				
AVSOFT Repo						•	
All OFT's where the selected entity is listed in the OFT Linda Keene							
							*Entity is 247529 Basil A Carpenter Excavating
Inc.	Description	Ownorchin	CubEntity	Percentage	ReginDate	EndDate	
Parent	Description	Ownership	SubElluty	rescentage	Deginbace	Liidbacc	
247529 Basil			155476				
A Carpenter	President	President	Basil A		04/01/2008	3	
Excavating			Carpenter	•			
Inc.							
247529 Basil			155476				
A Carpenter	Secretary	Secretary	Basil A	•	04/01/2008	3	
Excavating Inc.			Carpenter				
247529 Basil		Is Owned	155476			_	
A Carpenter	Shareholder	By	Basil A	100%	04/01/2008	3	
Excavating Inc.		Бу	Carpenter				
247529 Basil	•		156494			_	
A Carpenter	Treasurer	Treasurer	Kevin		04/01/2008	3	
Excavating Inc.			Carpenter		•		
247529 Basil	Vice	Vice	156494			~	
A Carpenter Excavating	President	President	Kevin		04/01/2008	3	
Inc.	, , colucite	.,	Carpenter				
T1101							

Agency
REQ.P.O# DEP 14574

BID BOND

	KNOW ALL MEI	N BY THE	ESE PRESE	NTS, That w	e, the undersig	gned,B	asil A. Carp	enter E	xcava	iting, Inc.	
	of Charlestor	<u>1</u>		WV			_, as Principa	al, and <u>V</u>	Vester	n Surety C	ompany
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	of Sioux Falls	<u> </u>	, <u>SD</u> _		, a corpora	ation or	ganized and	existing	under	the laws of t	he State of
SI	D with its	principal	office in the	City of Sio	ux Falls		_, as Surety,	are held	d and fi	rmly bound (unto the State
of West \	∕irginia, as Oblig	ee, in the	penal sum	ofFive Perc	ent of Amoun	nt Bid	_ (\$	5%) for the pay	ment of which,
well and	truly to be made	, we jointl	y and sever	ally bind our	selves, our heir	rs, adm	inistrators, ex	kecutors	, succe	essors and a	ssigns.
	The Condition of	the abov	e obligation	is such that	whereas the P	rincipal	has submitte	ed to the	e Purch	nasing Section	on of the
Departme	ent of Administra	tion a cer	tain bid or p	proposal, atta	iched hereto ai	nd mad	e a part here	of, to er	iter into	a contract i	n writing for
DEP 14	574 - Elk Creel	k Portals	- Accordin	ng to Plans	& Specification	ons		***************************************			
				- the state of the							
	NOW THEREFO	RE,									
hereto ar agreeme force and	(a) If said bid si (b) If said bid si nd shall furnish a nt created by the I effect. It is expi ne penal amount	nall be ac ny other l acceptai ressly und	cepted and conds and in nce of said the derstood and	nsurance req old, then this d agreed tha	uired by the bion obligation shall t the liability of	d or pro	posal, and sl ll and void, of	hall in al Iherwise	ll other this o	respects pe bligation sha	rform the Il remain in full
way impa	The Surety, for the street or affected little of any such the street of any such that st	by any ex	tension of th								
!	IN WITNESS WI	HEREOF,	Principal a	nd Surety ha	ve hereunto se	t their t	nands and se	als, and	l such	of them as a	re corporations
have cau	sed their corpora	ite seals l	o be affixed	hereunto ar	nd these preser	nts to b	e signed by tl	heir proj	per offi	cers, this	
22nd	day of	April	······································	2009 .							
Principal	Corporate Seal						Basil A. Ca	en (N	lame o	vating, Inc. f.Principal) f.President of esident)	5
							Basil Carpe	nter	(Tit	President	
Surety Co	orporate Seał						Western St		ompar	•	 1 Ouo
					Patricia A. Mo	oye, W\	/ Resident A	gent A	ttorne	y-in-Fact	8

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Kimberly J Wilkinson, Larry D Kerr, Allan L Mc Vey, Gregory T Gordon, Patricia A Moye, Individually

of Charleston, WV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 7th day of October, 2008.

WES

WESTERN SURETY COMPANY

Paul W. Bruflat, Senior Vice President

State of South Dakota
County of Minnehaha

S

On this 7th day of October, 2008, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

November 30, 2012



CERTIFICATE

Lleb Frell
D. Krell, Notary Public

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 22 day of 40ri 2009.



WESTERN SURETY COMPANY

J. Relson, Assistant Secretary

Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF WEST VIRGINIA,
COUNTY OF KANAWHA TO-WIT:
I, BASIL CARPENTER, after being first duly sworn, depose and
state as follows:
1. I am an employee of BASIL A.CARPENTER EXCAVATING, INC; and, (Company Name)
2. I do hereby attest that BASIL A. CARPENTER EXCAVATING, INC. (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with West Virginia Code §21-1D-5.
The above statements are sworn to under the penalty of perjury.
BASIL A. CARPENTER EXCAVATING, INC.
(Company Name)
By: Bank arpents
Title: PRESIDENT
Date: 4/29/09
Taken, subscribed and sworn to before me this 29 th day of april 2009.
By Commission expires
Notary Public, Stock of Viest Vinginia Notary Public, Stock of Viest Vinginia Lillian Ediffect, British Brower & Company of Wit, Inc. Solt - 7th Avenue (Notary Public)
Charleston, WY 25312 THIS APPETUAL VIEW HOUSE BE SO BMITTED WITH THE BID IN ORDER TO
COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF
THE RID
Jan 2009

RFQ No. <u>DEP 14574</u>

STATE OF WEST VIRGINIA Purchasing Division

020

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code**. The vendor **must** make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the **West Virginia Code** and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the **West Virginia Code** may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/noticeConfidentiality.pdf.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name: Asia (Lagrange Lagrange) (West Virginia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Purchasing Affidavit (Revised 01/01/09)

Authorized Signature: