

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for

þ

DEP14502

CHUCK BOWMAN 304-558-2157

**\*709105209** 304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD

CHARLESTON WV 25312

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FO.B. FREIGHT TERMS 12/03/2008 BID OPENING DATE: 02/11/2009 BID OPENING TIME 01:30PM CAT. QUANTITY UOP LINE UNIT PRICE ITEM NUMBER AMOUNT 0001 JΒ 962-73 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPT. OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 1-ACRE ABANDONED MINE PROJECT KNOWN AS THE "PRATT PORTALS" PROJECT LOCATED NEAR PRATT, WV, (KANAWHA CD.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 01/07/09 a 10:00 AM. FAILURE TO ATTEND THE PREBID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. DIRECTIONS TO PREBID: FROM CHARLSETON, TAKE INTERSTATE 64 TO THE MARMET EXIT TAKE ROUTE 61 EAST TO PRATT. TRAVEL THROUGH PRATT TO THE SITE. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304 PH. 304-926-0485 UPON PAYMENT OF \$10.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 WEST VIRGINIA CODE 21-110-5 PROVIDES THAT: ANY SOLICI-SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE ADDRESS CHANGES TO BE NOTED ABOVE 55-07/7/35



VEZDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

þ

RFQ NUMBER DEP14502

ADDRESS CORRESPONDENCE (OVATIENTION OF

CHUCK BOWMAN

304-558-2157

**\*709105209** 304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD

CHARLESTON WV 25312

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINT	RINTED TERMS OF SALE				SHIP	/IA		F.O.B.		FREIGHTTERMS
	12/03/2008						ļ.,			
BID OPENING DATE:	0 2	2/11/	2009		( · · · · · · · · · · · · · · · · · · ·	BID	0PE	ENING TIME	01	:30PM
LINE	QUANTI	TY	UOP	CAT. NO.	ITEM NUI	VIBER.		UNITPRICE		AMOUNT
	TATION 1	EUD V	PIIRI	TC TM	DDOVEMENT	CONSTR	110	TION CONTRAC	_	
								OR THE WORK		·
								OF COMPLIANCE		,
	WITH THE							FIDAVIT MUS		
Her visit in	BE SIGNE	ED AN	D SUB	MITTE	D WITH TH	E BID A	SE	EVIDENCE OF		
								ONS OF ARTIC	LE	
					WEST VIRG				כ	
1			*					ITH THE BID		
**	SHALL RE	SULT	IN D	ISQUA	LIFICATIO	N OF SU	CH	BID.		
77.	NOTICE :	TO DB	UCEED	. TU	TO CONTRA	רד זכ ד		BE PERFORMED		
								TO PROCEED		
	IS RECE			1				THE FULLY		
				1				D NOTICE TO		·
	PROCEED.	•					ļ			
·										·
1	CANCELLA							RESERVES TH		
								Y UPON WRITTE	ΞN	
								WORKMANSHIP		
					ERIUR QUA S OF THE			NOT CONFORM	<b>4</b>	
	WITH THE HEREIN.	SPE	CIFIC	AIIUN	S UF ITE	DID WIND		JNIKACI		
	WAGE RAT	TES:	THE C	ONTRA	CTOR OR S	UBCONTR	AC1	TOR SHALL PAY	<b>Y</b>	
								OR MINIMUM WA		
					OR KANAWH		Υ,	PURSUANT		
					21-5A, ET					
	(PREVAII	LING	WAGE	RATES	APPLY TO	THIS P	RO.	JECT.)		·
	ADRITOAT	T T O N A		DEEL	DENCES MA	DE TO A	י מם	TRATION OR		
								INTEREST		
					CONTAINE					
								S DOCUMENTS		
					TRACT ARE					
	WORKERS	COM	PENSA	TION:	VENDOR	IS REQU	IRE	ED TO PROVIDE	Ξ	
				SEERE	ERSE SIDE FOR T	ERMS AND COM	MDITIO	ONS		
SIGNATURE		<u> </u>	<u>egeografititiski</u>	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>		TELEPHONE			ATE	
TITLE		(cc	in							· · · · · · · · · · · · · · · · · · ·
										TO BE NOTED ABOVE
11 1/47		IDINIO :	TO DEO	INIOPPI	TALABLE AND	ADDDECC	INIO	DACE ADOVE LAD		D. N.C. LID O.D.



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for **Quotation**

RFO NUMBER **DEP14502** 

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**\*709105209** 304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD CHARLESTON WV 25312

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

DATE PRINT	r <b>E</b> D	TERI	VIS OF SALE		SHIP V	IA	F.O.B.	FREIGHTTERMS
12/03/								
BID OPENING DATE:		02/11/2	2009			BID	OPENING TIME	01:30PM
LINE	QUAN	ITITY	UOP	CAT. NO	ITEM NUM	IBER	UNITPRICE	AMOUNT
		•	300000000000000000000000000000000000000					
	A CERT	TETCAT	E E D OM	เพาอ	KEDSI COM	DENCATT	ON IF SUCCESSF	
	CLKI	II ICA II	- I KOI	, MOK	KLKS COM	LINSAII	ON IF SUCCESSE	
	ALL OF	THE I	TEMS C	HECK	ED BELOW	WILL BE	A REQUIREMENT	-
		S CONT					•	
F								
							L FURNISH PROC	)F
							NCE PRIOR TO	.
							E SPECIFIED IN OF INSURANCE	•
		I	1		250,000.	Anount	. INSUKANCE	
							FUL VENDOR SHA	
							ISK INSURANCE	
	AN AMO	UNT EQL	JAL TO	100	% OF THE A	AMOUNT	OF THE CONTRAC	CT.
						·		
•	(XX) B	ONDS:	FIVE	PERC	ENT (5%)	OF THE	TOTAL AMOUNT C	ne
							IRGINIA, SHALL	
	SUBMIT	TED WI	TH EAC	н ві	D AS A BI	D BOND.	THE SUCCESSF	UL
							E BOND AND LAB	
							F THE CONTRACT	
							CERTIFIED CHE FURNISHED BY A	
							O BUSINESS IN	
							REDIT SUBMITTE	
							FOR PROJECTS	-
							CHECKS ARE NOT	-
		t t				D BOND,	PERFORMANCE	
	BUND,	OR LAB	OR/MAIT	ERIA	L BOND.			
	( ) M	AINTEN	NCE R	יחאט	Δ ΤWN (:	2) YEAD	MAINTENANCE	
							BE A REQUIREME	NT
		SUCCES		VEND				
	REV. 1							
	****	****	* * * * *	***	*****	****	******	***
		<u> </u>	l	SEE REV	/ERSE SIDE FOR TE	************	IDITIONS	1
SIGNATURE	_ <del></del>					TELEPHONE		DATE
TITLE		FEI	N				ADDRESS CHA	NGES TO BE NOTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

CHUCK BOWMAN 304-558-2157

RFO NUMBER

ADDRESS CORRESPONDENCE TO ATTENTION OF

**\*709105209** 304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD CHARLESTON WV 25312

þ

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

DATE PRINT	ED	TER	VS OF SAL	ε	SHIP V	IA.		F.O.B		FREIGHT TERMS
12/03/										
BID OPENING DATE:	0	2/11/	2009			BID	OPENII	NG TIME	01	:30PM
LINE	QUANT	TTY	UOP	CAT. NO.	ITEM:NUN	IBER .		UNIT PRICE		AMOUNT
	AML CON (EXPIRA COMPLET EVALUAT CONTRAC IF THE BIDDING 800-643 ******	TRACTORION TORIGION TORIGION TORIGION TORIGION TORIGION TORIGION TORIGION TORIGINATION TORIGINAT	OR INDATE: S ORIC THIS NAL OR MENTS OR WENTS COR STATE RING E LIC	FORMA  O1/3  GINAL  ERMIN  IS A  MB #1  YOU  WW.AV  *****  NTRAC  TE CO  TO PE  ENSED	TION FORM 1/2010) I FORM TO E YOUR EL REQUIREM 029-0119 CAN CONTA S.OSMRE.G ********  TORS LICE DE 21-11- RFORM CON . THE WE	OMB #1 S ATTAC OBTAIN IGIBILI ENT UND IS NOT CT THE OV ******* NSE 2 REQUI TRACTIN ST VIRG	HED. AN AV: TY AS ER 30 ATTACI AVS OI ***** RES TI G WORI	119 YOU MUSTS DATA AN AML CFR 874. HED TO THEFICE AT ************************************	16. IE ****	
	LICENSI LICENSE Made by Capitol	NG BO API CONT COMPI	ARD IS PLICA ACTING LEX,	S EMP TIONS G THE 1900	OWERED TO FOR A CO WEST VIR KANAWHA B WV 25305,	ISSUE NTRACTO GINIA D LVD. E,	THE CORS LICE	ONTRACTOR CENSE MAY ON OF LAB . 6,	RS BE	
	PROSPEC NUMBER BIDDER CONTRAC	TIVE ION THE TO CONTORS	BIDDE EIR B MPLETI	r to id. e: Ba:	DE 21-11- INCLUDE T ISLA: Ca.	HE CONT			SE Inc.	
	THE SUC	CESSFL THE I	JL BI	DDER TRACT	WILL BE R ORS LICEN	EQUIRED			OF	
				SEE RE	VERSE SIDE FOR T		NDITIONS			
SIGNATURE						TELEPHONE	-		DATE	
TITLE		FEI	N		<u>-</u>			ADDRESS CHA	NGES	TO BE NOTED ABOVE



SIGNATURE

TITLE

**\*709105209** 

333 A CALL ROAD

CHARLESTON WV

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

BASIL A CARPENTER EXCAVATING I

304-546-1601

#### Request for Quotation

DEP14502

RFQ NUMBER

CHUCK BOWMAN 304-558-2157

25304

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R **601 57TH STREET SE** CHARLESTON, WV

ADDRESS CORRESPONDENCE TO ATTENTION OF

304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOR FREIGHT TERMS 12/03/2008 BID OPENING DATE: 02/11/2009 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT APPILICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 60 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE NEITHER THE FINAL ACCEPTANCE NOR THE OF THE WORK. FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHAL SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE

DATE

ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14502

REO NUMBER

PAGE

\_\_\_

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

\*709105209 304-546-1601 BASIL A CARPENTER EXCAVATING I **ENVIRONMENTAL PROTECTION** 333 A CALL ROAD DEPARTMENT OF OFFICE OF AML&R CHARLESTON WV 25312 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499 TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS

12/03/	2008							
BID OPENING DATE:	02/11/2009					BID	OPENING TIME	01:30PM
LINE	QUANTIT		UOP	CAT. NO.	ITEM NUM		UNIT PRICE	AMOUNT
	WRITTEN CONTRACT EXISTING ANY FAIL CONTRACT GUARANTE AT ITS E CONSTRUE ALLOTTED	NOTI (B) OR W OR I E PE XPEN (C) D AS (D) DEFI	CE. DURI ILL M THE D N ANY RIOD SE. BEIN WORK GUAR NED I	NG TH AINTA ATE O TO TH OF T SHALL ONE-Y G AN UNDE ANTEE	E ONE-YEAR IN THE PRO F THE ACCOME E NEGLIGED HE WORK THE BE CORRECT EAR GUARAM EXTENSION R THE CONTENT S CONCERN	R GUARA DJECT T EPTANCE NCE OR HAT DEV CTED BY NTEE PE OF THE TRACT.	RACTOR UPON  NTEE PERIOD, TO  O THE CONDITION  OF THE WORK.  WORKMANSHIP OF  ELOPS DURING TO  THE CONTRACTOR  RIOD SHALL NOT  PERFORMANCE TO  EGETATION MAY  FICATIONS	NS HE R BE IME
	IN PART WITHOUT HAVE, PR THAN THI	(1) IN W PREJ OVID RTY D MA	RITIN UDICE ED TH CALEN IL, R	CONTR G BY TO A AT TH DAR D	THE DIRECT NY OTHER I E CONTRACT AYS WRITTI	TOR OF RIGHT O TOR IS EN NOTI	LLED IN WHOLE ( PURCHASING, R REMEDY IT MAY GIVEN NOT LESS CE, (DELIVERED ED) OF INTENT	Υ .
	VENDOR T PERMITS MATERIAL	0: (A) FOR S TO (B)	OBTA ALL T AND OBTA	IN AL RANSP FROM IN AN	L NECESSAF ORTATION ( THE JOB S:	RY DIVI OF EQUI ITE.	THE SUCCESSFUI SION OF HIGHWAY PMENT AND ED CONSTRUCTION	YS
		ALL	WORK	UNDER HE SP		ONS PRE	HALL BE IN PARED FOR THE	
IGNATURE			******************		**********************	ELEPHONE	***************************************	ATE
ITLE		FE	IN				ADDRESS CHAN	GES TO BE NOTED ABOVE



SIGNATURE

TITLE

**\*709105209** 

333 A CALL ROAD

CHARLESTON WV

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

BASIL A CARPENTER EXCAVATING I

FEIN

25312

304-546-1601

#### Request for Quotation

DEP14502

RFQ NUMBER

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS FOB: 12/03/2008 BID OPENING DATE: 02/11/2009 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT RECLAMATION OF THE "PRATT PORTALS" PROJECT. SAID PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF 4 DRAWINGS AS PREPARED IN-HOUSE BY THE WV DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF AML&R. PAYMENTS AND COMPLETION: THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS IT IS THE DEP'S INTENT THAT THE PAYMENT TO OF PAYMENT. THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: (7) THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMI FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. IN THE EVENT THE VENDOR/CONTRACTOR FILES BANKRUPTCY: FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR

SEE REVERSE SIDE FOR TERMS AND CONDITIONS.

TELEPHONE

DATE

ADDRESS CHANGES TO BE NOTED ABOVE



**ADDOU** 

**\*709105209** 

333 A CALL ROAD

CHARLESTON WV

State of West Virginia
Department of Administration
Purchasing Division
Only West Virginia
Quotation 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

BASIL A CARPENTER EXCAVATING I

25312

304-546-1601

RFQ NUMBER DEP14502

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN

304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

DATE PRINT	ED	TEF	MS OF SAL	E I	SHIP	VIA	F	O.B.	FF	REIGHT TERMS
12/03/	2008			22.220.220.230.200.200.2	<u></u>				<u> </u>	200
BID OPENING DATE:		02/11/	2009			BID	OPENING	TIME	01:30P	4
LINE	Ql	JANTITY	UOP	CAT. NO	ITEM NU	IMBER	UNI	IT PRICE		AMOUNT
	F		MADE	IN T	ROJECT O					
	Δ	CONS OF O STRU OR H OR C EQUI SUCH STAT	TRUCT R OTH CTURE IGHWA OOLIN PMENT PROJ E OF	ION O ER IM , INC YS, O G OR , OR ECTS, WEST	T PROJECT F, OR ANY PROVEMENT LUDING, NO R THE INST VENTILAT THE SUPPOPERSUANT VIRGINIA R AFTER	Y ADDITI T TO ANY BUT NOT STALLATI ING PLAN LY OF AN T TO A C FOR WHI	ON TO, A BUILDIN LIMITED ON OF AN TS OR O D MATER: ONTRACT CH BIDS	ALTERAT] NG OR TO, ROA NY HEAT] THER IALS FOR WITH TH	ADS ING	
	E	SHAP FABR PROC SUCH HEAR	ED, D ICATE ESSED OPER TH, B	RAWN, D OR BY A ATION ASIC	S" MEANS EXTRUDE: OTHERWISI COMBINA S, FROM S OXYGEN, I	D, FORGE E SIMILA TION OF STEEL MA ELECTRIC	D, CAST RLY PROU TWO OR I DE BY TI FURNACI	, CESSED, MORE OF HE OPEN E,		
·	C	AMER OR I	ICA A	ND IN R, SU	" MEANS CLUDES AI BJECT TO	LL TERRI	TORY, CO	ONTINENT	l l	
	h		AUTH		E PURCHAS				l	
	Δ	EXCE Tota	ED ON	E TEN Tract	ACH CONTI TH OF ONI COST OR S (\$2,500	PERCEN TWO THO	T (.1%) USAND F	OF THE		
SIGNATURE				SEE REV	ERSE SIDE FOR	TERMS AND CON	NDITIONS	ln.e		
						LELEPHONE		DA	TE	
TITLE		Fi	EIN				ADI	DRESS CHAN	GES TO BE N	OTED ABOVE



PODZEK

TITLE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for **Quotation** 

DEP14502

RFQ NUMBER

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**6**H−₽ +0

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

\*709105209 304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD

FEIN

CHARLESTON WV 25312

DATE PRINT	red .	TER	MS OF SAL	E	SHIP VIA	V.	FO	8	FREIGHT TERMS
12/03/									
BID OPENING DATE:		02/11/		CAT.			OPENING '		L:30PM
LINE	QUAN	NTITY	UOP	NO.	ITEM NUME	3ER	UNIT	PRICE	AMOUNT
		COST	IS T	HE VA	HE PURPOSE LUE OF THE HE PROJECT	STEEL			
· .	В.	DETE NOT QUAN	RMINE PRODU TITY	S THA CED I OR OT	F THE PURC T SPECIFIE N THE UNIT HERWISE AR EET CONTRA	D STEE ED STA E NOT	L MATERIA TES IN SU REASONABI	ALS ARE Ufficient Ly	
	0F	THIS	SECTI	ON MA	SES STEEL Y BE SUBJE CODE SECT	CT TO	CIVIL PE		
	REV. 1	0/01/0	1						
	EXHIBI	T 7							
	DOMEST PROJEC		MINUM	, GLA	SS & STEEL	IN PU	BLIC WOR	KS	
	EVERY ALTERA PUBLIC IN THE MORE T STEEL GLASS, IN ADD FOR US DOMEST THE PR POUNDS	CONTRA TION, WORKS CASE HAN \$5 ARE RE OR ST ITION, E AT T IC ALU ODUCT OF ST	CT FO REPAI , WHE OF ST 0,000 QUIRE EEL P ITEM HE SI MINUM IS LE EEL A	R CON R, IM RE TH EEL O OR W D, TH RODUC S OF TE OF , GLA SS TH RE US	T VIRGINIA STRUCTION, PROVEMENT E COST IS NLY, WHERE HERE MORE E STATE WITS PRODUCE MACHINERY PUBLIC WOSS OR STEE AN \$50,000 ED IN PUBL	RECON OR MAI MORE T THE C THAN 1 LL ACC D IN T OR EQU RKS SH L, UNL OR LE IC WOR	STRUCTION NTENANCE HAN \$50,0 OST OF STO,000 POUT EPT ONLY HE UNITED IPMENT PUT ALL BE MA ESS THE ( SS THAN TEST KS PROJECT	N, OF OOO AND, TEEL IS UNDS OF ALUMINUM D STATES. URCHASED ADE OF COST OF 10,000 CTS.	
	FOREIG	N MADE	ALUM		GLASS OR			MAY BE	
IGNATURE				OEERE	VERSE SIDE FOR TER	RMS AND CO	NOTHONS.	DATE	



SIGNATURE

TITLE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

DEP14502

PAGE

10

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

RFQ NUMBER

ØH-P TO

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304

304-926-0499

DATE

ADDRESS CHANGES TO BE NOTED ABOVE

\*709105209 304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD

FEIN

CHARLESTON WV 25312

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 12/03/2008 BID OPENING DATE: 02/11/2009 **BID OPENING TIME** 01:30PM CAT. UOP LINE QUANTITY ITEM NUMBER UNIT PRICE AMOUNT ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND SUCH COST IS UNREASONABLE IF IT IS TO BE UNREASONABLE. 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA. THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE



**\*709105209** 

333 A CALL ROAD

CHARLESTON WV

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

BASIL A CARPENTER EXCAVATING I

25312

304-546-1601

## Request for

DEP14502

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN <u> 304-558-2157</u>

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 12/03/2008 BID OPENING DATE: 02/11/2009 01:30PM BID OPENING TIME CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID ANY ADDENDUM SHOULD BE RECEIVED BY THE OPENING DATE. BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 DEP14502... REQUISITION NO.: ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO M PROPOSAL, PLANS AND/OR SPECIFICATION, ADDENDUM NO. 'S: NO. 1 ..... SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



**\*709105209** 

333 A CALL ROAD

CHARLESTON WV

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

BASIL A CARPENTER EXCAVATING I

25312

304-546-1601

## Request for **Quotation**

DEP14502

PAGE

12

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

RFQ NUMBER

ENVI SH DEPA OFFI

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

DATE PRIN	ren	те	RMS OF SA	r <del>e</del>	SHIP	70A	F.O.B.	2000000000 000	FREIGHTTERMS
12/03/			mvo or on		S/11/5	(1 <b>.</b>	F.O.B.		FREIGHT LENVS
BID OPENING DATE:		02/11/	/2000			D T D	ODENTHE TIME		. 70DM
				CAT			OPENING TIME		:30PM
LINE	QUAI	NTITY	UOP	NO.	ITEM NUI	WBER	UNIT PRICE		AMOUNT
	NO. 2	• • • •							
·	NO. 3	• • • • •	.						
	NO. 4	• • • • •	.						
	NO. 5	• • • • •							
	I UNDE ADDEND						HE RECEIPT OF OF BIDS.	THE	
*	REPRES	ENTAT	ON MA	DE OR		TO BE M	ADE DURING AN		
	AND AN	Y STA	E PER	SONNE	ETWEEN VE L IS NOT WRITING A	BINDING	}	ES	
i e e e e e e e e e e e e e e e e e e e							IS BINDING.	:	
	Bas	and al	Can	pent	ter Excas	1	SIGNATURE COMPANY		
	• • • • •	• • • • •			.21!!/09.		DATE		
	REV. 1	1/96							
·				NOT					·
					UBMITTED INISTRATI		·		
	P	URCHAS UILDI	ING D			UN			
	2		SHING		TREET, EA 5305-0130			-	
		************							
SIGNATURE				SEE RE	VERSE SIDE FOR T		NDITIONS	lDATE.	
SIGNATURE						TELEPHONE		DATE	
TITLE		F	EIN				ADDRESS CH	ANGES	TO BE NOTED ABOVE



**\*709105209** 

333 A CALL ROAD

CHARLESTON WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

BASIL A CARPENTER EXCAVATING I

25312

304-546-1601

## Request for Quotation

DEP14502

PAGE

13

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION

SH H P T O

DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRINT	ED	TER	MS OF SAL	E	SHIP V	Α	F.O	В.	FREIGHTTERMS	
12/03/	2008					:				
BID OPENING DATE:		02/11/	2009			BID	OPENING	TIME (	01:30PM	
LINE	QUAN	ITITY	UOP	CAT. NO.	ITEM NUM	BER	UNIT	PRICE	AMOUNT	
				NO.						
	-									
·										
									_	
					THIS INF			FACE DI	-	
	THE EN	VELUPE	URI	HF RI	D MAY NOT	RF CON	SIDEKED:			
	SEALED	מזם								
N	SEALED	חדם								
							2			
	BUYER:			· c	B-23					
	JOILKI			•						
ere.	RFQ. N	0.:		- р	EP14502					
* 						·				
	BID OP	ENING	DATE:	0	2/11/2009					
			<i>*</i>						İ	
	BID OP	ENING	TIME:	1:	30 PM	·			·	
•							·			
7 - Fig. 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1			L							
					UMBER IN		IS NECE	SSARY		
	IU CUN	TACT Y	OO KE	GARDI	NG YOUR B		i			
•				L	984-352	8				
	-			[						
	PLFASE	PRINT	OR T	VPF N	AME OF PE	RSON TO	CUNTACT		· ·	
	CONCER					KSON 10	CONTACT			
						_ /			·	
					Basil Ca	rpenre				
						•				
	:				·					
									1	
			l	SEE RE	I VERSE SIDE FOR TO	RMS AND CO	L NDITIONS			
SIGNATURE				<u> paparangangangan</u>		TELEPHONE		DAT	E	
TITLE		lea	in				<u> </u>		· · · · · · · · · · · · · · · · · · ·	
III LE		[	241 A				ADDI	RESS CHANG	ES TO BE NOTED ABOVE	

## **DEP14502**PRATT PORTALS BID SHEET

The bidder agrees to furnish all labor, equipment, and other necessary services for the reclamation of the Pratt Portals project.

The quantity of work done will be paid at the contract lump sum price bid. Payment of said lump sum shall constitute full compensation for doing all the work outlined in the specifications and shown on the plan sheets in a workmanlike and acceptable manner, including the furnishings of all labor, materials, tools, equipment, supplies, and incidentals necessary to complete the work.

TOTAL LUMP SUM BID	: \$168 995,00
COMPANY: Basil a	Carpenter Excavating Inc
SIGNATURE: Bund	Canto
DATE: 2	/11/09

OMB #1029-0119 Expiration Date: Ol/31/2010

Signature Boll Title President

#### AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information
Contractor Name: Basila. Carputing wetrag (CTax Payer ID No.: 55-07/7/35  Address: 333-A Call Road  City: Chos. State: WV Zip Code: 253/2 Phone: 304-984-3528  Fax No.: 304-984-3528 E-mail address:
Part B: Legal Structure
(v) Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.  I, basi / carpen fer , have the express authority to certify that:  (print name)  Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form.  Sign and date below and do not complete Part D.
Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D.
Our company currently has no information in AVS. If you select this option, you must

#### **IMPORTANT!**

2/12/09

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from <a href="https://www.avs.osmre.~ov">www.avs.osmre.~ov</a> on the Internet.

Part D.

#### Contractor Name:

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name	Position/Title
Address	Telephone #
	% of Ownership Begin Date:
Ending Date:	
Name	Position/Title
Address	Telephone #
	% of Ownership Begin Date:
	Ending Date:
Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	Ending Date:
Name	Position/Title
Address	Telephone #
	% of OwnershipBegin Date:
	_Ending Date:

#### PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 S1B, Constitution Ave., NW, Washington, D.C. 20240.

## STATE OF WEST VIRGINIA Purchasing Division

### PURCHASING AFFIDAVIT

#### **VENDOR OWING A DEBT TO THE STATE:**

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

### PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

West Virginia Code §21-1D-5 provides that: Any solicitation for a public improvement construction contract shall require each vendor that submits a bid for the work to submit at the same time an affidavit that the vendor has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. A public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

#### ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### **CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit <a href="https://www.state.wv.us/admin/purchase/privacy">www.state.wv.us/admin/purchase/privacy</a> for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and is in compliance with the requirements as stated.

Authorized Signature: Dans Language Date: 2/1/09

Purchasing Affidavit (Revised 07/01/08)



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

Agency			
REQ.P.O#	<b>DEP 14</b> :	502	

#### **BID BOND**

	KNOW ALL MEN BY T	HESE PRESENTS, Th	at we, the undersigned, B	asil A. Carpei	nter Exca	vating, Inc.
	of Charleston	, <u>WV</u>		_, as Principal,	and Wes	tern Surety Company
	of <u>Sioux Falls</u>	, <u>SD</u>	, a corporation or	ganized and ex	kisting und	ler the laws of the State of
						d firmly bound unto the State
of Wes	st Virginia, as Obligee, in t	he penal sum of <u>Five F</u>	Percent of Amount Bid	_ (\$5	5%	) for the payment of which,
well an	nd truly to be made, we joi	ntly and severally bind	ourselves, our heirs, adm	inistrators, exe	cutors, su	ccessors and assigns.
	The Condition of the ab	oove obligation is such	that whereas the Principal	I has submitted	I to the Pu	rchasing Section of the
•		· · · · · ·		e a part hereof	, to enter i	nto a contract in writing for
DEP 1	14502 - Pratt Portals - A	According to Plans &	Specifications			
***************************************	NOW THEREFORE,		***************************************			A
agreen force a	(a) If said bid shall be (b) If said bid shall be and shall furnish any other nent created by the accep	accepted and the Princer bonds and insurance tance of said bid, then understood and agreed	required by the bid or pro this obligation shall be nul that the liability of the Sur	posal, and sha Il and void, oth	all in all otherwise this	he bid or proposal attached ner respects perform the s obligation shall remain in full s hereunder shall, in no event,
		extension of the time w	oulates and agrees that the vithin which the Obligee m			ity and its bond shall be in no said Surety does hereby
	IN WITNESS WHEREC	F, Principal and Suret	y have hereunto set their h	nands and seal	is, and suc	ch of them as are corporations
have c			o and these presents to be			•
	day of Februa			•	, ,	
Princip	al Corporate Seal				(Name	cavating, Inc.
				ву //	en!	(hymtre)
						be President or President)
			!	Basil Carpent		President
						(Title)
Suretv	Corporate Seal			Western Sur	ety Comp	pany
				Λ	(Name	of Surety)
				Ch	•	-41 1 -
				By:	Uzu	D-/8mm
			Gregory T. Gordon	n, WV Resident Ag	ent Altor	n∕aty-in-l <sup>e</sup> act

IMPORTANT – Surety executing bonds must be licensed in West Virglnia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

## Western Surety Company

#### POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Kimberly J Wilkinson, Larry D Kerr, Allan L Mc Vey, Gregory T Gordon, Patricia A Moye, Individually

of Charleston, WV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

#### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 7th day of October, 2008.

OR A A A A

WESTERN SURETY COMPANY

Paul . Bruflat, Senior Vice President

State of South Dakota

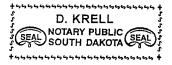
County of Minnehaha

SS

On this 7th day of October, 2008, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

November 30, 2012



CERTIFICATE

D. Krell, Notary Public



WESTERN SURETY COMPANY

J. Nelson, Assistant Secretar