

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

RFQ NUMBER **DEP14484**

ADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

***709105209** 304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD

CHARLESTON WV 25312 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 11/06/2008 BID OPENING DATE: 01/07/2009 BID OPENING TIME 01:30PM CAT. QUANTITY UOP UNIT PRICE LINE ITEM NUMBER AMOUNT 0001 JB 962-73 \$ 37,990. 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPT. OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 4-ACRE ABANDONED MINE PROJECT KNOWN AS THE "DRY BRANCH A" PROJECT LOCATED NEAR DRY BRANCH. (KANAWHA CO.) WEST VIRGINIA. A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 12/05/08 @ 10:00 AM. FAILURE TO ATTEND THE PREBID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. ALSO, PREBIDS WILL INVOLVE EXTENSIVE FOOT TRAVEL OVER RECEIVED DIFFICULT TERRAIN AND/OR DURING INCLEMENT WEATHER. DIRECTIONS TO PREBID: 2009 JAN - FI 🔛 12: 2 FROM CHARLESTON, TAKE INTERSTATE 64 EAST TO THE PURCHAS NO DIVISIO IN CHELYAN, TAKE STATE ROUTE 61 SOUTH CHELYAN EXIT. APPROXIMATELY 0.8 MILES AND TURN RIGHT ON CABIN CREEK MILES AND TURN LEFT ON DRY BRANCH TRAVEL 1.9 ROAD. ROAD. TRAVEL DRY BRANCH 1 MILE TO THE SITE ON THE LEFT. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304 PH. 304-926-0485 UPON PAYMENT OF \$10.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. NO CASH WILL BE ACCEPTED. EXHIBIT 5 SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 84-3528

5*5-0117135*

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
- 5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- **11.** The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- **12.** Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- **13. BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
- 14. HIPAA BUSINESS ASSOCIATE ADDENDUM: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 15. WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT: If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in case of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- **6. BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130



VEXDOR

TITLE

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for **Quotation**

RFQ NUMBER **DEP14484**

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

***709105209** 304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD

FEIN

CHARLESTON WV 25312

DATE PRINTE) TEI	RMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
11/06/2	800				
BID OPENING DATE:	01/07/		BID	OPENING TIME 01	:30PM
LINE	QUANTITY	UOP CAT.	ITEM NUMBER	UNITPRICE	AMOUNT
WTRTWBT1SS	EST VIRGINIATION FOR A EQUIRES EAGO SUBMIT AT ITH THE BILL SIGNED AN EVENDOR'S HALL RESULTON A CELLATION IGHT TO CAN OTICE TO THE ROCEED. ANCELLATION IGHT TO CAN OTICE TO THE ROCEED. ANCELLATION IGHT TO CAN OTICE TO THE EREIN. AGE RATES: HE HIGHER OF THE SPEED ARE ITH THE SPEED	A CODE 21- A PUBLIC IN CH VENDOR THE SAME OF THE SAME OF THE SIGNED PURCE FIN DISQUAR COCEED: THE CALENDAR DA UNLESS ORDE WITH THE DIR COCEL THIS OF HE VENDOR THE ECIFICATION THE CONTRA OF THE U.S.	-1D-5 PROVIDES TO PROVEMENT CONSTITUENT SUBMITS A BETTIME AN AFFIDAVEN OF BITTIME AN AFFIDAVEN OF SUBCONTRACT IS A STATE OF PURCHASE ONTRACT IMMEDIATE OF THE MATERIALS OF THE BID AND ACTOR OR SUBCONTRACT OF SUBCONTRACT OF SUBCONTRACT OR SUBCONTRACT OF SUBCONTRACT OR SUBCON	HAT: ANY SOLICI- RUCTION CONTRACT ID FOR THE WORK IT OF COMPLIANCE IS AFFIDAVIT MUST AS EVIDENCE OF ISIONS OF ARTICLE DDE. FAILURE TO I WITH THE BID JCH BID. IO BE PERFORMED ICE TO PROCEED IED, THE FULLY DERED NOTICE TO SING RESERVES THE IELY UPON WRITTEN OR WORKMANSHIP R DO NOT CONFORM D CONTRACT RACTOR SHALL PAY LABOR MINIMUM WAGE	
R T	ATES AS ES [*] O WEST VIRO	TABLISHED F	FOR KANAWHA COUNT 21-5A, ET,SEQ. S APPLY TO THIS I	TY, PURSUANT	
A I R O	RBITRATION: NTEREST FOR EQUIRED BY R IN ANY AN	ANY REFER PAYMENTS STATE LAW MERICAN INS	ERENCES MADE TO A DUE (EXCEPT FOR) CONTAINED IN TI STITUTE OF ARCHI NTRACT ARE HEREBY	ARBITRATION OR ANY INTEREST HIS CONTRACT TECTS DOCUMENTS Y DELETED.	



VENDOR

State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-546-1601

Request for Quotation

DEP14484

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD

***709105209**

CHARLESTON WV 25312

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

DATE PRINT	DATE PRINTED TERMS OF SALE		SHIP VI	4	F	F.O.B,	FREIGHT TERMS		
11/06/	2008								
BID OPENING DATE:		01/07/	2009			BID OPENING TIME O			01:30PM
LINE	QUAI	VTITY	UOP	CAT. NO.	ITEM NUME			NT PRICE	AMOUNT
	A CERT ALL OF OF THI (XX) I OF COM ISSUAN THE BI COVERA	THE I S CONT NSURAN MERCIA CE OF D DOCU GE REQ	E FRO	M WOR CHECK UCCES ERAL ACT. , THE	VENDOR I KERS' COMF ED BELOW W SFUL VENDO LIABILITY UNLESS OT MINIMUM A 250,000.	PENSATI VILL BE OR SHAL INSURA THERWIS	ON IF S A REQU L FURNI NCE PRI E SPECI OF INSU	UCCESSFU IREMENT SH PROOF OR TO FIED IN RANCE	F
	FURNIS AN AMO (XX) B THE BI SUBMIT BIDDER MATERI	H PROOUNT EQ ONDS: D PAYA TED WI SHALL AL BON	F OF UAL T FIVE BLE T TH EA ALSO D FOR	BUILD O 100 PERC O THE CH BI FURN 100%	ERS RISK - % OF THE A ENT (5%) C STATE OF D AS A BID ISH A PERF OF THE AM IN THE FOR	- ALL RAMOUNT OF THE WEST VO BOND. FORMANC	ISK INS OF THE TOTAL A IRGINIA THE S E BOND F THE C	MOUNT OF SHALL IS UCCESSFUAND LABGE	IN T. F BE UL OR/
	IRREVO SOLVEN STATE IN LIE UNDER ACCEPT	CABLE T SURE OF WES U OF A \$100,0 ABLE I	LETTE TY CO T VIR BOND 00. N LIE	R OF MPANY GINIA WILL PERSO U OF	CREDIT, OF AUTHORIZE A LETTE ONLY BE A NAL OR BUS THE 5% BII L BOND.	R BOND ED TO D ER OF C ALLOWED SINESS	FURNISH O BUSIN REDIT S FOR PR CHECKS	ED BY A ESS IN TOUR BENEATED TOUR BY A OJECTS ARE NOT	THE D
	BOND C		G THE	ROOF VEND		1 WILL	BE A RE		NT
CIONATURE				SEE RE	VERSE SIDE FOR TE	RMS AND COL	SMOITIUM	la.	ATE
SIGNATURE					ļ ^ī	ELEPHONE		l _D ,	ATE
TITLE		FE	IN				AC	DDRESS CHAN	IGES TO BE NOTED ABOVE



NENDOR

***709105209**

333 A CALL ROAD

CHARLESTON WV

State of West Virginia
Department of Administration
Purchasing Division
2019 West in the Column Action 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

BASIL A CARPENTER EXCAVATING I

25312

304-546-1601

RFQ NUMBER **DEP14484**

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

		le en	140.00.00			4	lessessessesses			
DATE PRIN		len	MS OF SAI	I.	SHIP VI	A		F.O.B.	FREIGHT TERMS	<u> </u>
BID OPENING DATE:		01/07/	2000			DID	ODENT	NC TIME	01.7000	
	1	01/07/		CAT			UPENI	NG TIME	01:30PM	
LINE	QUA	NTITY	UOP	NO.	ITEM NUM	BER		UNIT PRICE	AMOUNT	
	REV. 1	1/00								
			* * * * *	****	*****	·****	****	******	(***	
						:				
	AML CO	NTRACT	OR IN	FORMA	TION FORM	OMB #1	029-0	119		
	1			l	1/2010) I		1	YOU MUST	Γ	
	1			i	FORM TO	1	l			
	1			l	E YOUR EL		1			
	CONTRA			l	REQUIREM	1	1		· ·	
	I .		1	l	029-0119	i i	í		ie	
	ı		1	1	CAN CONTAI		AVS U	FFICE AT		
			[i	S.OSMRE.G			~~~~~~	, , , ,	
	***	* * * * * * * *	***	****	*** *****	****	****	***	***	
				:						
			Cu	NTRAC	TORS LICE	NSF				
					loko Eloe	102				
	WEST V	IRGINI	A STA	TE CO	DE 21-11-	2 REQUI	RES T	HAT ALL		
					RFORM CON	-			3	
	1	MUST B					i	CONTRACTO		
	LICENS	ING BO	ARD I	S EMP	OWERED TO	ISSUE	THE C	ONTRACTOR	RS	
	LICENS	E. AP	PLICA	TIONS	FOR A CO	NTRACTO	RS LI	CENSE MAY	/ BE	
	MADE B	Y CONT	ACTIN	G THE	WEST VIR	GINIA D	IVISI	ON OF LAD	BOR,	
	CAPITO	L COMP	LEX,	1900	KANAWHA B	LVD. E,	BLDG	. 6,		
	RM 749	-B, CH	ARLES	TON,	WV 25305,	PH. 30	4-558	-7890.		
	4			L.	DE 21-11-	-	b)			
	į.		1	I	INCLUDE T	HE CONT	RACTO	RS LICENS	SE	
		ON TH	1	1						
	L .	TO CO	1)	1	,	h	
	CONTRA	CTODO	NAME.	14	asil A.C.	nront	Fr 750	Motina	Nac	
	CUNTRA	CIUKS	NAME:	4=-4						
	CONTRA	CTOPS	LICEN	CF #.	WV.O.	34117		U		
	CONTRA		- 1021	J. #.			• • • • • • • • • • • • • • • • • • •	• • • • • • •	•••	
	THE SU	ICCESSF	UL BI	DDER	WILL BE R	EQUIRED	TO F	URNISH A		
										, , , , , , , , , , , , , , , , , , , ,
SIGNATURE				SEERE	VERSE SIDE FOR TE	RMS AND COI	NDITIONS		 DATE	
SIGNATURE						LECTIONS			DATE	
TITLE		FE	EIN					ADDRESS CHA	ANGES TO BE NOTED ABOVE	:



SIGNATURE

TITLE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14484

RFQ NUMBER

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

þ

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

*709105209 304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD

FFIN

CHARLESTON WV 25312

DATE PRINTED TERMS OF SALE SHIP VIA FOR FREIGHT TERMS 11/06/2008 **BID OPENING DATE:** 01/07/2009 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE **AMOUNT** COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULE & REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL NOTICE TO PROCEED IS RECEIVED. IN THE EVENT THAT A PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE OF THE WORK. NEITHER THE FINAL ACCEPTANCE NOR THE FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE



***709105209**

333 A CALL ROAD

CHARLESTON WV

State of West Virginia
Department of Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

BASIL A CARPENTER EXCAVATING I

25312

304-546-1601

Request for Quotation

DEP14484

RFQ NUMBER

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN

304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

DATE PRINT	ITED TERMS OF SALE		SHIP VIA	SHIP VIA F.O.B.			FREIGHT TERMS		
11/06/	2008								
BID OPENING DATE:		01/07/	2009		BID	OPE	ENING TIME	01	:30PM
LINE	QUAN	NTITY	UOP	CAT.	ITEM NUMBER		UNIT PRICE		AMOUNT
				NO.					
	RESPON	SIBILI	TY FO	R NEG	LIGENCE OR FAULT	TY M	1ATERIALS,	AND	
	FOR DE	FECTS	APPEA	RING	WITHIN THE GUARA	ANTE	EE PERIOD S	HALL	
	BE REM	EDIED	AT TH	E EXP	ENSE OF THE CONT	TRAC	CTOR UPON		
	WRITTE	N NOTI	CE.						
		(B)	DURI	NG TH	E ONE-YEAR GUARA	ANTE	E PERIOD.	THE	
	CONTRA				IN THE PROJECT T				
					F THE ACCEPTANCE				
					E NEGLIGENCE OR				,
				1	HE WORK THAT DEV				
					BE CORRECTED BY				
	l .	EXPEN							
		(C)		ONF-V	EAR GUARANTEE PE	FRTC	א וואאט מר	IT R	
	CONSTR				EXTENSION OF THE				
	i			l .	R THE CONTRACT.	֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓	-KI OKIIANOL	1 1111	
	ALLOII	(D)			S CONCERNING REV	VEGE	ΤΔΤΤΩΝ ΜΔΥ	, BE	
	FURTHE	1			TECHNICAL SPECI				
	ı	NED HE			TEGINITURE OF EGI		ATTONS		
	CONTAI	112							ļ
	(3) T	ERMINA	TTON.					1	
	(3)			CONTR	ACT MAY BE CANCE	- 1 -	ED IN MUDIE	. np	
•	TN DAD				THE DIRECTOR OF			. UK	
					NY OTHER RIGHT O			IAV	
	1				E CONTRACTOR IS				
					AYS WRITTEN NOTI				
	1				RECEIPT REQUEST				
	l	MINATE	-	LIUKN	RECEIF! REQUES!	יובט)	, OF INTENT		
	IO IEK	FITNATE	•						
	(4) I	T CUAI	ı pe	TUE B	ESPONSIBILITY OF		וב פווככבפפר		
	VENDOR		L DE	INE, K	ESPUNSIBILITY OF		IE SUCCESSF	UL	
	VENDOR	(A)	ОВТА	TN AI	L NECESSARY DIVI	TETC	N OF UTCUL	IAVC	
	DEDMIT			1	ORTATION OF EQUI			ATS	
					THE JOB SITE.	TILLI	INI AND		
	MAICKI	(B)		•	Y AND ALL REQUIR		CONCEDUCET	ON	
	DEDMIT				PERMITS.	KED	CONSTRUCTI	UN	
	LEKNITI	א אט כ	CLAIL	טטט ש	LEKHTI2.				
	(E) T	ECUNTO	VI CD	ECTET	CATIONS:				
	(5) T	CCHNTC	AL SP	ECILI	CATIONS:				
	L			SEERE	I VERSE SIDE FOR TERMS AND CO	ONDITIO	ONS		<u> </u>
SIGNATURE					TELEPHONE			DATE	
TITLE		lec	in						
		l'e	4			1	ADDRESS CH	IANGES	TO BE NOTED ABOVE



DOR

TITLE

***709105209**

333 A CALL ROAD

CHARLESTON WV

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

BASIL A CARPENTER EXCAVATING I

FEIN

25312

304-546-1601

Request for Quotation

RFQ NUMBER

DEP14484

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

SHIP

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 11/06/2008 BID OPENING DATE: 01/07/2009 **BID OPENING TIME** 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE **AMOUNT** ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "DRY BRANCH A"PROJECT. PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF 4 DRAWINGS AS PREPARED IN-HOUSE BY THE WV DEPARTMENT OF ENVIRONMENTAL PROTECTION. PAYMENTS AND COMPLETION: THE CONTRACTOR SHALL FURNISH TO DEP AN APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS OF PAYMENT. | IT IS THE DEP'S INTENT THAT THE PAYMENT TO THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: (7) THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER. REV. 1/2005 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE



State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for **Quotation**

RFQ NUMBER **DEP14484**

CHUCK BOWMAN 304-558-2157

ADDRESS CORRESPONDENCE TO ATTENTION OF

VENDOR

***709105209** 304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD

CHARLESTON WV 25312

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB.	FREIGHT TERMS
11/06/2008				
BID OPENING DATE:	01/07/2009	BID (DPENING TIME 01	:30PM
LINE QUA	NTITY UOP CAT.	ITEM NUMBER	UNIT PRICE	AMOUNT
NO A PR	CONTRACTOR MAY STATE CONTRACT P	N PURSUANT TO SUE USE OR SUPPLY STE ROJECT OTHER THAN HE UNITED STATES.	EEL PRODUCTS FOR N THOSE STEEL	
Α.	CONSTRUCTION OF OR OTHER IM STRUCTURE, INCOR HIGHWAYS, OF COOLING OR EQUIPMENT, OR SUCH PROJECTS, STATE OF WEST	T PROJECT" MEANS F, OR ANY ADDITION PROVEMENT TO ANY LUDING, BUT NOT LOUDING, BUT NOT LOUDING, BUT NOT LOUDING, BUT NOT LOUDING PLANT THE SUPPLY OF AND PURSUANT TO A COUNTRINIA FOR WHICH RESERVENT TO A COUNTRINIA FOR WHICH FOR THE FOR THE FORM TO THE FOR THE FORM TO THE FORM TO THE FORM THE FORM THE FORM THE FORM THE	ON TO, ALTERATION BUILDING OR IMITED TO, ROADS ON OF ANY HEATING IS OR OTHER OMATERIALS FOR ONTRACT WITH THE CH BIDS WERE	
В.	SHAPED, DRAWN, FABRICATED OR PROCESSED BY A SUCH OPERATION HEARTH, BASIC	S" MEANS PRODUCTS EXTRUDED, FORGET OTHERWISE SIMILAR COMBINATION OF TO THE TO T	D, CAST, RLY PROCESSED, OR TWO OR MORE OF DE BY THE OPEN FURNACE,	
c.	AMERICA AND IN	" MEANS THE UNITE CLUDES ALL TERRIT BJECT TO THE JURI	TORY, CONTINENTAL	
WR		E PURCHASING DEPA THE USE OF FOREI		
Α.	EXCEED ONE TEN	ACH CONTRACT ITEM TH OF ONE PERCENT	(.1%) OF THE	
BIGNATURE	SEE RE	VERSE SIDE FOR TERMS AND CONI TELEPHONE		
		TELEPHONE	DATE	
TITLE	FEIN		ADDRESS CHANGES	TO BE NOTED ABOVE



MODZEK

***709105209**

333 A CALL ROAD

CHARLESTON WV

State of West Virginia
Department of Administration

Request for
Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

BASIL A CARPENTER EXCAVATING I

25312

304-546-1601

DEP14484

RFQ NUMBER

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN <u>304-558-2157</u>

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

TERMS OF SALE SHIP VIA FOB 11/06/2008 BID OPENING DATE: 01/07/2009 LINE QUANTITY UOP CAT. NO. ITEM NUMBER UNIT PRICE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THI COST IS THE VALUE OF THE STEEL PRODUCT AS	FREIGHT TERMS D1:30PM AMOUNT
DID OPENING DATE: 01/07/2009 BID OPENING TIME LINE QUANTITY UOP CAT ITEM NUMBER UNIT PRICE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THI	AMOUNT
TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THI	AMOUNT
HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THI	=
DELIVERED TO THE PROJECT OR, B. THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIEN QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. 3. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO W. VA. CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ. EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINI GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATE: IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASE; FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000	
POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.	
SEE REVERSE SIDE FOR TERMS AND CONDITIONS	
SIGNATURE TELEPHONE DAT	E
TITLE FEIN ADDRESS CHANG	ES TO BE NOTED ABOVE



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP14484

RFQ NUMBER

PAGE

1 0

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709105209 304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD

CHARLESTON WV

ØH-P ⊢O

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304

DATE PRINT	red	TE	RMS OF SAL	É	SHIP V	IA	į p	Э.В.	EREIM	TTERMS
11/06/	2008	10045000000000000	<u> </u>							37.05.00
BID OPENING DATE:		01/07/	(2009			BID	OPENING	TIME	01:30PM	
LINE	QUA	NTITY	UOP	CAT. NO	ITEM NUM	IBER	UNF	T PRICE	A	MOUNT
	FOREIG ACCEPT TO BE 20% OR PRODUC LABOR DEPART ONLY I PRICE IF, PR PROVIS DETERM ALUMIN THAN T OFFICE REDUCT ALL VE	IN MADE UNREAS MORE TTS TO SURPLU MENT OF IONS, IONS, INES TO	ALUM Y IF SONABL HIGHE BE SU US ARE OF LAB STIC HE FO THE S HAT T ASS O EST B REQUES I THE MUST	INUM, THE C E. THA DOME PPLIA OR, F PRODU REIGN AWARD HERE R STE ID IND LOWES INDIC	GLASS OR OST OF DO! UCH COST N THE BID STIC ALUM D OR PROD! S DEFINED OREIGN PR! CTS ARE 3! MADE PRO! NG OFFICE! EXISTS A ! EL THAT I: R DOMESTI! WRITING, T BID FOR ATE IN TH! INUM, GLAS	STEEL MESTIC IS UNRE PRICE INUM, G UCED IN BY THE ODUCTS 0% OR M DUCTS. TRACT U R OF TH BID FOR S REASO C PRODU A REEV SUCH D EIR BID	PRODUCTS PRODUCTS ASONABLE FOR FORE LASS OR A "SUBS UNITED MAY BE S ORE HIGH NDER THE E SPENDI LIKE FO NABLE AN CTS, THE ALUATION OMESTIC IF THEN	MAY BE IS FOU IF IT IGN MAD STEEL STANTIAL STATES UPPLIED IER IN E ABOVE ING UNIT OREIGN ID LOWER E SPENDI I AND PRODUCT	ND IS E	MOUN!
	PROJECTHE ARTO ABICONSTR	FOR 1 T ADDE CHITEC DE BY CUCTION	T/ENG THE F PROJ	INEER OLLOW ECT A T/ENG PART	ACKNOWLED AND/OR A ING SCHED DDENDA FO INEER SHA IES THAT	GENCY S ULE IN R STATE LL PREP HAVE PR	HALL BE ISSUING AGENCIE ARE THE OCURED I	REQUIRE S:	D	
SIGNATURE				SEE RE	VERSE SIDE FOR TE	ERMS AND COI TELEPHONE	NUITIONS	DA	TE	
TITLE		le-	EIN							
TITLE		F	EHN				ADI	DRESS CHANG	GES TO BE NOTE	ED ABOVE



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14484

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

304-546-1601 BASIL A CARPENTER EXCAVATING I

CHARLESTON WV 25312

***709105209**

333 A CALL ROAD

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

11/06/		ien	MS OF SAL	. 		SHIP VIA			F.C	/.D.		FREIGHT TERMS
BID OPENING DATE:		01/07/	2009				BID	OPE	NING	TIME	01	:30PM
LINE	QUAN	VTITY	UOP	CAT NO.	ı.	TEM NUME				PRICE		AMOUNT
	LIST S PURCHA SEND A WHICH (2) T INTERE OPENIN	HALL B SING D COPY THE CO HE BUY STED P G DATE WITHIN	E FOR IVISI OF TH NTRAC ER SH ARTIE . AN FOUR	S FOR WARDE ON. E ADD T IS ALL S AND Y ADD	D TO THE A ENDUM ISSUE END T , IF ENDUM	THE B RCHIT TO T D. THE AD NECES	UYER I ECT/EN HE STA DENDUM	IN T NGIN TE TO EXT REC	HE ST HEER S AGENC ALL END T EEIVED	HALL AL Y FOR HE BID BY THE	.SO	
	BIDDER THE SA ORIGIN ADDEND ADDEND	S AND ME RUL AL BID UM DOC UM THA NG A B	SUBMI ES AN DING UMENT T IS	TTED D REG DOCUM . TH ISSUE	TO TH ULATI ENT S E ONL D FOR	IE STA ONS T SHALL Y EXC ! THE		RCHA PPLY APPL N MA PURP	SING TO T Y TO Y BE	AN FOR AN		
	EXHIBI	T 10					:	:				
					R	EQUIS	ITION	NO.	: .DE	P14484.	• •	
	ADDEND	UM ACK	NOWLE	DGEME	NT							
	ADDEND	UM(S)	AND H	AVE M	ADE T	HE NE		RY R	EVISI	CHECKED ONS TO		
	ADDEND	UM NO.	' S:									
	[SEE RE	I VERSE SIC	DE FOR TEI	RMS AND CO	DNDITIC	NS			
SIGNATURE						Т	ELEPHONE			DA	TE	
TITLE		FE	EIN						ADD	RESS CHANG	GES	TO BE NOTED ABOVE



VEZDOR

***709105209**

333 A CALL ROAD

CHARLESTON WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

25312

304-546-1601

Request for Quotation

DEP14484

RFQ NUMBER

12

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

BASIL A CARPENTER EXCAVATING I

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

DATEPHIN	I E U	i EH	INS OF SAL	E	SHIP	1A	F.O.B.		FREIGHT TERMS		
11/06/	11/06/2008										
BID OPENING DATE:		01/07/	2009		I	RID	OPENING TIM	<u> </u>	01:30PM		
			666666666666666666666666666666666666666	CAT							
LINE	QUAN	NTITY	UOP	NO.	ITEM NUI	//BER	UNIT PRICI	2	AMOUNT		
	NO. 1 NO. 2 NO. 3 NO. 4 NO. 5 I UNDE ADDEND VENDOR REPRES ORAL D AND AN INFORM SPECIF	MUST ENTATI ISCUSS Y STAT ATION ICATIO	THAT B CLE MAA ION H E PSUE NS BY MUST ENT ING	FAILE CAU LY UN DE OR SONNE D IN AN O P. P. P. NOT BE S F ADM	SE FOR RE DERSTAND ASSUMED ETWEEN VE L IS NOT WRITING A FFICIAL A P.M	NFIRM T JECTION THAT AN TO BE M NDOR'S BINDING ND ADDE DDENDUM	ADE DURING REPRESENTAT	OF THE ANY IVES	AMOUNT		
	l		L		l						
				SEE RE	VERSE SIDE FOR T		NDITIONS				
SIGNATURE						TELEPHONE		DATE			
					· · · · · · · · · · · · · · · · · · ·						
TITLE FEIN							ADDRESS	CHANGES	TO BE NOTED ABOVE		



SIGNATURE

TITLE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP14484

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709105209 304-546-1601 BASIL A CARPENTER EXCAVATING I 333 A CALL ROAD

FEIN

CHARLESTON WV 25312

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-

304-926-0499 DATE PRINTED TERMS OF SALE SHIP VIA FOR FREIGHT TERMS 11/06/2008 BID OPENING DATE: 01/07/2009 BID OPENING TIME 01:30PM CAT NO. QUANTITY LINE UOP ITEM NUMBER UNIT PRICE AMOUNT 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 RFQ. NO.: **DEP14484** BID OPENING DATE: 01/07/2009 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 984-3528 PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE: Basil Carpenter

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

TELEPHONE

DATE

ADDRESS CHANGES TO BE NOTED ABOVE

... (134

RFQ# DEP14484

DRY BRANCH A BID SHEET

The bidder agrees to furnish all labor, equipment, and other necessary services for the reclamation of the Dry Branch A project.

The quantity of work done will be paid at the contract lump sum price bid. Payment of said lump sum shall constitute full compensation for doing all the work outlined in the specifications and shown on the plan sheets in a workmanlike and acceptable manner, including the furnishings of all labor, materials, tools, equipment, supplies, and incidentals necessary to complete the work.

TOTAL LUMP SUM BII	D: 437,990,00
COMPANY: Basil A.	1. Carpenter Excavating Inc.
SIGNATURE:	Bank Carpent
DATE:	1/7/09

OMB #1029-0119 Expiration Date: O1/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information						
Contractor Name Rasil A. Carpenter Executing Unite Payer ID No.: 55-6717135 Address: 333-A Call Road City: Charleston State: UU Zip Code: 25312 Phone: 984-3528 Fax No.: 984-3528 E-mail address:						
Part B: Legal Structure						
(*) Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)						
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.						
I, Basil Carpenter, have the express authority to certify that:						
(print name)' Information on the attached Entity OFT from AVS is accurate, complete, and uptodate. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.						
Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you						

must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D.

Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.

1/7/09

Signature Ben Carpento Title President

IMPORTANT!

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.~ov on the Internet.

Part D.

Contractor Name:

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors:
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name	Position/Title						
Address	Telephone #						
	% of Ownership Begin Date:						
Ending Date:	• • •						
Name	Position/Title						
Address	Telephone #						
	% of Ownership Begin Date:						
<u></u>	Ending Date:						
Name	Position/Title						
Address	Telephone #						
	% of Ownership						
Begin Date:	Ending Date:						
Name	Position/Title						
Address	Telephone #						
	% of Ownership Begin Date:						
	Ending Date:						
							

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 S1B, Constitution Ave., NW, Washington, D.C. 20240.

lkeene@osmre.gov		nail Report	PDFL XIS	•					
AVSOFT Repo		10311 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	S 2ms S			•			
All OFT's v	•	12/17/2008 11:17:19 AM Linda Keene							
the OFT	520 Bacil A C								
*Entity is 247529 Basil A Carpenter Excavating Inc.									
Parent	Description	Ownership SubEntity		Percentage	BeginDate	EndDate			
247529 Basil A Carpenter Excavating Inc.	President	President	155476 Basil A Carpenter	-	04/01/2008	3			
247529 Basil A Carpenter Excavating Inc.	Secretary	Secretary	155476 Basil A Carpenter		04/01/2008	3			
247529 Basil A Carpenter Excavating Inc.	Shareholder	Is Owned By	155476 Basil A Carpenter	100%	04/01/2008	3			
247529 Basil A Carpenter Excavating Inc.	Treasurer	Treasurer	156494 Kevin Carpenter		04/01/2008	3			
247529 Basil A Carpenter Excavating Inc.	Vice President	Vice President	156494 Kevin Carpenter		04/01/2008	3			

Agency
REQ.P.O#_DEP 14484

BID BOND

/	KNOW ALL M	EN BY THES	E PRESENTS, Tha	at we, the undersign	ed,Basil A. Carpenter Excavating, Inc.
	of Charlest	on	, <u>WV</u>		, as Principal, and Western Surety Company
	of <u>Sioux Fa</u>	lls	SD	, a corporati	on organized and existing under the laws of the State of _
	SD with	its principal o	ffice in the City of S	Sioux Falls	, as Surety, are held and firmly bound unto the State
of Wes	t Virginia, as Obl	igee, in the p	enal sum of <u>Five P</u>	ercent of Amount I	Bid (\$ 5%) for the payment of whic
well an	d truly to be mad	le, we jointly	and severally bind (ourselves, our heirs,	administrators, executors, successors and assigns.
					ncipal has submitted to the Purchasing Section of the
					made a part hereof, to enter into a contract in writing for
DEP 1	4484 - Dry Bra	nch A - Acc	ording to Plans &	Specifications	
	NOW THEREF	OPE	- Military - Annie Marie - Marie - Marie - Annie - Annie - Marie - Annie - Ann	cap.	
	(a) If said bid	·	فمعا مع		
agreem force ar	(b) If said bid and shall furnish eent created by the nd effect. It is ex the penal amour	shall be acce any other bo ne acceptanc pressly unde nt of this oblig	pted and the Princinds and insurance of said bid, then the stood and agreed ation as herein sta	required by the bid on the bid of the bid of the liability of the liabilit	a contract in accordance with the bid or proposal attached or proposal, and shall in all other respects perform the se null and void, otherwise this obligation shall remain in fu e Surety for any and all claims hereunder shall, in no ever
	paired or affected otice of any such	d by any extension.	nsion of the time wi	thin which the Oblig	at the obligations of said Surety and its bond shall be in no ee may accept such bid, and said Surety does hereby
			•		heir hands and seals, and such of them as are corporation
				and these presents	to be signed by their proper officers, this
7th	_day of	January	, 2009	.*	
Principa	al Corporate Sea				Basil A. Carpenter Excavating, Inc. (Name of Principal) By (Must be President or Vice President)
					Basil Carpenter President (Title)
Surety C	Corporate Seal				Western Surety Company (Name of Surety)
				Gregory T. Gor	By: My

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Kimberly J Wilkinson, Larry D Kerr, Allan L Mc Vey, Gregory T Gordon, Patricia A Moye, Individually

of Charleston, WV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 7th day of October, 2008.

WESTERN SURETY COMPANY

Paul **?** Bruflat, Senior Vice Presiden

State of South Dakota
County of Minnehaha

SS

On this 7th day of October, 2008, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

November 30, 2012



D. Krell, Notary Public

CERTIFICATE



WESTERN SURETY COMPANY

J. Nelson, Assistant Secretary

Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

West Virginia Code §21-1D-5 provides that: Any solicitation for a public improvement construction contract shall require each vendor that submits a bid for the work to submit at the same time an affidavit that the vendor has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. A public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendo	٥r
acknowledges the information in this said affidavit and is in compliance with the requirements as stated.	
Vendor's Name: <u>basil A. Carpenter Excavating Unc</u>	
Authorized Signature: Sand Carputs Date: 1/7/09	
Purchasing Affidavit (Revised 07/01/08)	-