

## BREAKAWAY, INC. 1075 OLD TURNPIKE ROAD SUTTON, WV 26601

General Contractor WV037089

Voice: 304-765-5317 FAX: 304-765-5389

## **FAX COVER PAGE**

| To State of WV- Purchasing          | Division - Chuck Bowman |
|-------------------------------------|-------------------------|
| Fax Number <u>558-3970</u>          | Date                    |
| From Tonya Vincent                  |                         |
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Breakaway Inc 304-765-5389 >>



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SUTTON WV

BREAKAWAY INC

1075 OLD TURNPIKE ROAD

26601

State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-765-5317

# Request for p

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CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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304-765-5389 >> Breakaway Inc



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304-765-5317

# Request for **E**

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CHUCK BOWMAN 304-558-2157

**ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

SHIP VIA DATE PRINTED TERMS OF SALE FREIGHT TERMS 09/18/2008 BID OPENING DATE: BID OPENING TIME 11/06/2008 01:30PM CAT, QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT LINE EXHIBIT 5 THIS CONTRACT IS TO BE PERFORMED NOTICE TO PROCEED: WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE DE AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR FAYETTE COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO SER REVERSE SIDE FOR TERMS AND CONDITIONS

ELEPHONE

DATE

ADDRESS CHANGES TO BE NOTED ABOVE

304-765-5389>> Breakaway Inc

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SUTTON WV

BREAKAWAY INC

1075 OLD TURNPIKE ROAD

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# Request for

RFQ NUMBER DEP14444

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ADDRESS CORRESPONDENCE TO ATTENUON OF HERE

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for

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ADDRESS:COMBESPONDENCETOATTENTION OF

CHUCK BOWMAN 304-558-2157

304-765-5317 \*510160447 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

SH 26601 SUTTON WV 25304 304-926-0499 DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS

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304-765-5389>>

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CHUCK BOWMAN 304-558-2157

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SUTTON WV 26601 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B FAEIGHT TERMS 09/18/2008 BID OPENING TIME 01:30PM BID OPENING DATE: 11/06/2008 CAT UNIT PRICE AMOUNT UOP ITEM NUMBER LINE QUANTITY ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT. (1) NOTICE TO PROCEED: THE CONSTRUCTION WORK SPECIFIED HEREIN IS TO BE COMPLETED WITHIN 365 CALENDAR DAYS AFTER THE OFFICIAL IN THE EVENT THAT A NOTICE TO PROCEED IS RECEIVED. PRE-CONSTRUCTION CONFERENCE IS REQUIRED, THE NOTICE TO PROCEED SHALL BE THE SPECIFIC DATE ESTABLISHED IN THE PRE-CONSTRUCTION CONFERENCE. (2) GUARANTEE AND MAINTENANCE: (A) THE MATERIALS AND WORKMANSHIP AFFECTED BY THE CONTRACTOR ARE SUBJECT TO THE GUARANTEE ESTABLISHED BY CUSTOM OF THE RESPECTIVE TRADES. IN THE ABSENCE OF A TRADE GUARANTEE CUSTOM OR A SPECIAL GUARANTEE PROVISION, THE WORK, BOTH AS TO THE MATERIALS AND WORKMANSHIP, SHALL UPON ACCEPTANCE OF FINAL PAYMENT BY THE CONTRACTOR BE CONSIDERED GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FROM THE DATE OF THE ACCEPTANCE NEITHER THE FINAL ACCEPTANCE NOR THE OF THE WORK. FINAL PAYMENT SHALL RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR NEGLIGENCE OR FAULTY MATERIALS, AND FOR DEFECTS APPEARING WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED AT THE EXPENSE OF THE CONTRACTOR UPON WRITTEN NOTICE. DURING THE ONE-YEAR GUARANTEE PERIOD, THE (B) CONTRACTOR WILL MAINTAIN THE PROJECT TO THE CONDITIONS EXISTING AT THE DATE OF THE ACCEPTANCE OF THE WORK. ANY FAILURES DUE TO THE NEGLIGENCE OR WORKMANSHIP OF CONTRACTOR IN ANY OF THE WORK THAT DEVELOPS DURING THE GUARANTEE PERIOD SHALL BE CORRECTED BY THE CONTRACTOR AT ITS EXPENSE. Bee reverse side for terms and conditions T 3 a milla 800 TELEPHONE SIGNATURE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE

304-765-5389>> Breakaway Inc



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\*510160447

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

| DATE PRIN  | EQ. TE      | RMS OF SALE                           | SHIP VIA                                | FOE         |         | FREIGHT TERMS |
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304-765-5389>> Breakaway Inc



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

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304-558-2157

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P 8/21

HERERADDRESS CORRESPONDENCE TO ATTENTION OF HERE CHUCK BOWMAN

304-765-5317 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

**\*510160447** 

BREAKAWAY INC

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS 09/18/2008 BID OPENING DATE: BID OPENING TIME 11/06/2008 01:30PM CAT. LINÉ QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS IT IS THE DEP'S INTENT THAT THE PAYMENT TO THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT. APPLICATION FOR PARTIAL PAYMENT: (7)THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK COMPLETED AT THE TIME OF THE SUBMITTAL. THE AMOUNT OF PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE PERCENT COMPLETED IF BASED UPON A LUMP SUM. IN THE EVENT THE VENDOR/CONTRACTOR FILES BANKRUPTCY: FOR BANKRUPTICY PRIOTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER. REV. 9/98 PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED IN THIS CONTRACT, "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATIN SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE

Breakaway Inc 304-765-5389>>



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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for

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| CHUCK BOWMAN                |             |
| 304-558-2157                |             |

\*510160447 304-765-5317 **BREAKAWAY INC** 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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304-765-5389>> Breakaway Inc



State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

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MANAGER OF THE STORY OF THE STO CHUCK BOWMAN

304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

**\*510160447** 

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CHUCK BOWMAN 304-558-2157

\*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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SUTTON WV

BREAKAWAY INC

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CHUCK BOWMAN 304-558-2157 304-765-5317

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE

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| I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.  ADDENDUM NO. 7S:  NO. 1  NO. 2  NO. 3  NO. 5  I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TILE  SECRETARY REVISIONS TO MY PROPOSAL, PLANS AND CONDITIONS  DATE   |                        |                            |                             |   | -                                       | RE                                      | QUISI    | TION          | ND.:                                    | . DEP    | 1444                                    | ۵         |                                 |
| I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.  ADDENDUM NO. 7S:  NO. 1  NO. 2  NO. 3  NO. 5  I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH  SEE REVERSE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TILE  SECRETARY REVISIONS TO MY PROPOSAL, PLANS AND CONDITIONS  DATE   |                        |                            |                             |   |   |   |          |               |   |          |   |           |                                 |
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| NO. 3  NO. 4  I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH  SEE REVEASE SIDE FOR TERMS AND CONDITIONS  TILLE  TITLE  DATE  |                        | ND. 1                      | • • • • • •                 | • • •                                   |   | !                                       |          |               |   |          |   |           |                                 |
| NO. 3  NO. 4  I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH  SEE REVEASE SIDE FOR TERMS AND CONDITIONS  TILLE  TITLE  DATE  |                        | NO 3                       |                             |   |   |   |          |               |   |          |   |           |                                 |
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| NO. 4  NO. 5  I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH  SEE REVEASE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TILE  TILE  DATE   |                        | NO. 3                      |                             | .                                       |   |   |          |               |   |          |   |           |                                 |
| NO. 5  I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF TH  SEE REVEASE SIDE FOR TERMS AND CONDITIONS  SIGNATURE  TILE  INC. DATE   |                        |                            |                             |   |   |   |          |               |   |          |   |           |                                 |
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Breakaway Inc 304-765-5389 >>



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

| DATE PRINT        | EO          | TER                        | MS OF SALI                             |                | <b>***********</b>               | HIP VIA                       | uvididhisi F | O.B.              | FREIGHT TERMS        |
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304-765-5389>>

Request for

REQ NUMBERO DEP14444

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P 14/21

MOCKEY

State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

CHUCK BOWMAN 304-558-2157

304-765-5317 **\*510160447** BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499 DATE PRINTED. FREIGHT TERMS

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304-765-5389 >>

Request for

REC'NUMBER DEP14444

State of West Virginia Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130

Charleston, WV 25305-0130

HELL ADDRESS CORRESPONDENCE TO ATTENTION OF HELE

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\*510160447 304-765-5317 BREAKAWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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P 16/21

P14

## Requisition # DEP14444

Contractor's Bid Sheet

| Company Name: | BREAKAWAY,       |        |
|---------------|------------------|--------|
| •             | 1075 Old Turnpik | e Road |
| Address:      | Sutton, WV 26    |        |
|               | Voice 304-76     | 5-5317 |

| ITEM    | AVV. 13 77777757    | DECCEPTION   | 1 Th Tr/P 1313 1/31 |                 |
|---------|---------------------|--|---------------------|-----------------|
| NO.     | QUANTITY            | DESCRIPTION  | UNIT PRICE          | AMOUNT          |
|         |                     |  | _                   |                 |
| 1.0     | LS                  | Mobilization, per lump sum                                       | 45                  | \$ 125,000.00   |
|         |                     | (not to exceed 10% per each bid)                                 |                     |                 |
| 2.0     |                     | Construction Layout, per lump sum                                | 45                  | \$ 25,000.00    |
| <b></b> |                     | (not to exceed 5% per each bid)                                  |                     |                 |
| 3.0     | LS                  | Quality Control, per lump sum                                    | <u> LS</u>          | \$ 2,500.00     |
|         |                     | (not to exceed 3% per each bid)                                  |                     |                 |
| 4.0     | LS                  | Site Preparation, per hump sum                                   | 45                  | \$ 50,000.00.   |
|         |                     | (not to exceed 10% per each bid)                                 |                     |                 |
| 5.0     | 10,600.0 L.F.       | Sediment Control Barrier, per lineal foot                        | 5.00                | \$ 53.000.00    |
| 6.0     | 40,0 A.C.           | Revegetation, per plan acre                                      | 1.750.00            | \$ 70,000.00    |
| 7.0     | 700,0 L.F.          | Vee Ditch, Vegetated w/Mat Lining per lineal foot                | 10.00               | \$ 7,000.00     |
| 7.1     | 2,300.0 L.F.        | Vee Ditch, Rock Riprap Lined, per lineal foot                    | 35.00               | \$ 80,500.00    |
| 7,2     | 2,000.0 L.F.        | Vee Ditch, Grouted Rock Riprap Lined, per lineal foot            | 60.00               | \$ 120,000.00   |
| 7.3     | 600.0 L.F.          | 5' Flat Bottom Fiume, Rock Riprap Lined, per lineal foot         | 35.00               | \$ 21,000.00    |
| 7.4     |                     | 5' Flat Bottom Flume, Grouted Rock Riprap Lined, per lineal foot | 70.00               | \$ 28,000.80    |
| 7.5     | 400.0 L.F.          | 20' Flat Bottom Stream Channel Regrade, Rock Riprap Lined,       | 95.00               | \$ 38,000.00    |
|         |                     | per lineal foot  |                     | \$              |
| 7.6     | 900.0 L.F.          | 40' Flat Bottom Stream Channel Regrade, Rock Riprap Lined,       | 135.00              | \$ 121,500.00   |
|         |                     | per lineal foot  | 1                   | \$              |
| 7.7     | 200.0 L.F.          | 24" Ø Pipe Culvert Installation, per lineal foot                 | 72.00               | \$ 14,400.00    |
| 7.8     | 500.0 L.F.          | 30" Ø Pipe Culvert Installation, per lineal foot                 | 90.00               | \$ 45,000.00    |
| 7.9     | 100.0 L.F.          | Underdrain Installation, per lineal foot                         | 40.00               | \$ 4,000.00     |
| 7.10    | 5.0 L.S./EA.        | Stone Check Dam, per lump sum, per each                          | 1,000.00            | \$ 5,000.00     |
| 0,8     | ******************* | Unclassified Excavation, per cubic yard                          | 2.00                | \$ 631,400.00   |
| 12.0    | 35.0 AC.            | Suil Cover, per plan acre  | 6.500.00            | \$ 227,500.00   |
| 13.0    | <u>ls</u>           | Structure Demolition, per lump sum                               | 75,000.00           | \$ 75,000.00    |
| 14.1    | 600.0 Ton           | Coarse Rock Fill, per ton  | 50.00               | \$ 30,000.00    |
| 14.2    | 30.0 C,Y.           | Concrete Cap, per cubic yard                                     | 500.00              | \$ 15,000.00    |
| 15.1    | 400.0 L.F.          | Reconstructed Access Road, per lineal foot                       | 15.00               | \$ 6,000.00     |
|         |                     |  |                     | \$              |
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|         |                     |  |                     | \$ 1,794,800,00 |

OMB #1029-0119 Expiration Date: 01/31/2010

## AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML

| Part A: Gene              | ral Information  |                                 |   |                                |                           | ı <b>1</b> |
|---------------------------|--|---------------------------------|---|--------------------------------|---------------------------|------------|
| Contractor N              | ame: Breakaway,  | lnc.                            | Tax Payer ID                                  |                                |                           |            |
| Address:                  | ton State:   | WV Zi                           | p Code: 26601                                 | Phone: 30                      | 4-765-                    | 5317       |
| Fax No.: 304              | 1-765-5389 E-1   | nail address:                   | tonyaevincen                                  | +@veri                         | zon net                   | ,          |
| Part B: Legal             | 1 Structure  |                                 |   |                                |                           |            |
| Corporation () Other (ple | on () Sole Proprie<br>ease specify)  | etorship                        | () Partnership                                | () LLC                         |                           |            |
| Part C: Certi             | fying and updating informations of the following options, follow t                                     | nation in the<br>he instruction | Applicant/Violator as for that option, as     | System (AV<br>nd sign belo     | 'S). Select<br>w.         | t only     |
| I,                        | TonyA Vincent  | , hav                           | e the express author                          | rity to certify                | that:                     |            |
| Infor                     | (print name) rmation on the attached E . If you select this option, and date below and do n            | ntity OFT fro                   | om AVS is accurate tach an Entity OFT         | , complete, a                  | and upto-                 | Π.         |
| the i                     | of the information on the information in AVS for n t attach an Entity OFT freected information. Sign a | y company rom AVS to the        | nust be updated, it i<br>his form. Use Part D | you select the top to provide: | us opnom                  | you        |
| Our prov                  | company currently has no<br>ide all information requir   | information<br>ed in Part D.    | in AVS. If you seld<br>Sign and date below    | ect this optic<br>w and compl  | on, you mi<br>lete Part D | ust<br>D.  |
| Date                      | 11/13/08   | Sign                            | nature Jonyor                                 | Vincent.                       | Title                     | Praside    |
| IMPORTA                   | •  |                                 |   |                                |                           |            |

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.~ov on the Internet.

Encity OFT Applicant Vlolator System 22-Jul-2005 13:51:18 | Entity ID / Name : 155055 (BREAKAWAY INC ) | Related ID / Name : Locked : Records retrieved: 7 |Rel Ent|Name |Desc|Begin date|End date |Source |Hold| ADD(F5) LCCK/UNLOCK(F7) REPORTS(F11) SEARCH(F2) FRV\_SCR(F3) QUIT(F4) ENTITY(F6) CHOICES(F10)

| Agency_ | Pur | chasi | ng | Di | ví | sion |  |
|---------|-----|-------|----|----|----|------|--|
| REOPI   |     |       |    |    |    |      |  |

#### **BID BOND**

|   | KNOW ALL MEN BY THESE  | PRESENTS, That we, the und   | iersigned, <u>Breakaway, Inc.</u>   |
|---|--|--|---|
|   | of 1075 Old Turnpike Roa   | sd Sutton, WV 26601  | as Principal, and Ohio Farmers Insurance  |
| Company                                 | of One Park Circle Dr.   | Westfield Center, OH, a co   | rporation organized and existing under the laws of the State of   |
| Ohio                                    |  |  | center, as Surety, are held and firmly bound unto the State   |
| of West                                 | Virginia, as Obligee, in the pe                                    | nal sum of (5%) Five percer  | of amount(spid ) for the payment of which,  |
| well and                                | truly to be made, we jointly a                                     | nd severally bind ourselves, ou  | r heirs, administrators, executors, successors and assigns.   |
|   | The Condition of the above o                                       | bligation is such that whereas   | the Principal has submitted to the Purchasing Section of the  |
| Departn                                 | nent of Administration a certair                                   | n bid or proposal, attached here   | sto and made a part hereof, to enter into a contract in writing for   |
| Ca                                      | erlise Refuse Project  | Application of the second of t |   |
| *************************************** |  |  |   |
|   | NOW THEREFORE,   |  |   |
|   | (a) If said bid shall be reject                                    | ed, or<br>sted and the Principal shall ent   | er into a contract in accordance with the bid or proposal attached  |
| agreem                                  | and shall furnish any other bonent created by the acceptance       | ids and insurance required by to<br>of said bid, then this obligation<br>stood and agreed that the liabi   | he bid or proposal, and shall in all other respects perform the<br>a shall be null and void, otherwise this obligation shall remain in full<br>ity of the Surety for any and all claims hereunder shall, in no event, |
|   | The Surety, for the value reconsired or affected by any extension. | eived, hereby stipulates and a<br>sion of the time within which th   | grees that the obligations of said Surety and its bond shall be in no<br>ne Obligee may accept such bid, and said Surety does hereby  |
|   | IN WITNESS WHEREOF, Pr   | rincipal and Surety have hereu   | nto set their hands and seals, and such of them as are corporations   |
| have ca                                 | used their corporate seals to I                                    | be affixed hereunto and these p  | presents to be signed by their proper officers, this  |
| 13th                                    | day of <u>November</u>   | , 20 <u>08</u> ,   |   |
|   |  |  |   |
| Principa                                | al Corporate Seal  |  | Breakaway, Ipt  |
| ,                                       | -  |  |   |
|   |  |  | By Vorum (Must be President or  |
|   |  |  | Vice President)   |
|   |  |  | President   |
|   | · · · · · · · · · · · · · · · · · · ·                              |  | (Title)   |
| Suratu                                  | Corporate Seal   |  | Ohio Fagmers Insurance Company  |
| Outerly                                 |  |  | Mame of Strety Miles  |
|   |  |  |   |

Kimber 1y L. Mile Attyrney-in-Fact
Licensed WV Resident Agent
IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

Breakaway Inc 304-765-5389 >>

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General Power of Attorney POWER NO. 4750172 01

# Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J.

ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship.

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Altorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-In-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-In-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing tacsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 6, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their **Senior Executive** and their corporate seals to be hereto affixed this **19th** day of **JUNE** A.D., **2006**.

Corporate Seals Affixed SEAL S

State of Onio
County of Medina

SEAL ON SEAL OF

Sussing Substitution of the substitution of th

WESTFIELD INSURANCE COMPANY
WESTFIELD NATIONAL INSURANCE COMPANY
OHIO FARMERS INSURANCE COMPANY

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By: /
Richard L. Kinnaird, Jr., Senior Executive

On this 19th day of JUNE A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.:



William J. Kahelin, Attorney at Law, Notary Public
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and toregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Onio, this 13th day of November A.D., 2008







Frank A. Carrino, Secretary Secretary

RFQ No. DFP1 4444

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## STATE OF WEST VIRGINIA Purchasing Division

## **PURCHASING AFFIDAVIT**

### VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

### PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

West Virginia Code §21-1D-5 provides that: Any solicitation for a public improvement construction contract shall require each vendor that submits a bid for the work to submit at the same time an affidavit that the vendor has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. A public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

#### ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, fitle and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and is in compliance with the requirements as stated.

| Vendor's Name:        | Break | Yaway | Inc. |                 |
|-----------------------|-------|-------|------|-----------------|
| Authorized Signature: | Jo    | mya 7 | Bust | Date: 11/13 /88 |

Purchasing Affidavit (Revised 07/01/08)