

September 11, 2008

Mr. Chuck Bowman
Purchasing Division
P.O. Box 50130
2019 Washington Street East
Charleston, West Virginia 25305-0130

**Reference: Expression of Interest** 

A&E Services for Island Creek #18 Mine Complex

**DEP 14390** 

Dear Mr. Bowman:

Please accept this letter and the enclosed Statement of Qualifications as Randolph Engineering's expression of interest to provide professional consulting engineering services for the design of stabilization measures for the Island Creek #18 Mine Complex in Logan County, West Virginia.

Randolph Engineering has successfully completed numerous projects for the WVDOT, U.S. General Services Administration as well as our private and municipal clients with a focus on quality, cost and schedule. We have extensive experience in earthmoving, storm water analysis, site development and construction administration projects throughout West Virginia. This experience gives us a unique insight into a project of this scope and complexity.

We have developed a reputation for providing our clients with innovative solutions for unique and challenging projects. From fast track schedules and restrictive budgets to complex engineering problems we strive to deliver the project in a manner that exceeds our clients' expectations.

Currently our overall workload is light thus providing us a tremendous opportunity to provide professional services to successfully complete this project.

We appreciate your consideration of our qualifications as a candidate for selection to provide consulting engineering services and look forward further outlining our qualifications during the interview process.

Sincerely Yours, Randolph Engineering

Boar K Randoph

Roger K. Randolph, P.E., P.L.S.

Enclosure

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PURCHASING DIVISION STATE OF WV

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# section 1 PROPOSAL DOCUMENTS

# **TITLE PAGE**

**RFP SUBJECT:** 

The design and contract administration for the stabilization

and reclamation and storm water management for the Island

Creek #18 Mine Complex in Logan County, WV.

RFP NUMBER:

**DEP14390** 

**BIDDER NAME:** 

Randolph Engineering Co., Inc.

**BIDDER ADDRESS:** 

4414 Teays Valley Road

Post Office Box 346

Scott Depot, WV 25560

**BIDDER PHONE NO.:** 

(304) 757-9217

**BIDDER CONTACT:** 

Roger K. Randolph, P.E.

Signature

DATE:

September 23, 2008



VEXCOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Pay 50400 Post Office Box 50130 Charleston, WV 25305-0130

DEP14390

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ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 804-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

| DATE PRINTI                      |                                                 | ΤĖI                           | RMS OF SA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LE                                                                                                             | SHI                                                             | VIA                                                          | FO.B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1     | FRE   | IGHT TERMS |
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PRESIDENT

550588736

ADDRESS CHANGES TO BE NOTED ABOVE

# **RANDOLPH ENGINEERING CONTACT INDIVIDUALS\***

Roger K. Randolph, P.E., President P. O. Box 346 Scott Depot, WV 25560 (304) 757-9217

Aaron C. Randolph, P.E., Secretary P. O. Box 346 Scott Depot, WV 25560 (304) 757-9217

Vendor Registration No. 55-058-8736

\*Persons authorized to conduct negotiations and contractually sign for Randolph Engineering Co., Inc.

# STATE OF WEST VIRGINIA Purchasing Division

# PURCHASING AFFIDAVIT

# VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

# PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

West Virginia Code §21-1D-5 provides that: Any solicitation for a public improvement construction contract shall require each vendor that submits a bid for the work to submit at the same time an affidavit that the vendor has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. A public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

### **ANTITRUST:**

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

#### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

# CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and is in compliance with the requirements as stated.

| Vendor's Name: RANDOLPH ENGINEERING     |         |
|-----------------------------------------|---------|
| uthorized Signature Of Manala & Date:   | 1/23/08 |
| Purchasing Affidavit (Revised 57/01/08) |         |

# section 2 TECHNICAL PROPOSAL

# Introduction to Randolph Engineering Co., Inc.

Randolph Engineering is a multi-disciplined consulting engineering firm in Teays Valley, West Virginia. The company recently celebrated 30 years of providing innovative engineering solutions to a variety of clients ranging from municipalities and government agencies to private land developers.

Randolph's success is the result of outstanding client service and satisfaction.

# Our history

The company was founded by Roger and Grace Randolph in 1976, and from a modest beginning has grown into an award-winning regional engineering firm. Our attention to detail and commitment to client satisfaction have generated repeat and referral clients, some of whom have been with us since our inception.

Roger Randolph maintains an active role as project manager on a variety of municipal, structural and land development projects. His wealth of knowledge and experience is a valuable asset to the company's next generation of engineers and designers.

# **Building on success**

Randolph Engineering is situated in one of West Virginia's fastest-growing areas – a location that has afforded the opportunity to diversify into a full-service engineering firm. We offer an array of services including transportation engineering; municipal engineering; land development and surveying; structural engineering; building engineering; and construction engineering.

One of our keys to success is the reliability and stability provided by our employees' loyalty and longevity. Many of our staff members have worked with Randolph for more than 25 years, with a number of others approaching that milestone.

#### Our projects

Our variety of clients and engineering projects creates interesting and unique challenges for the engineers and designers at Randolph Engineering. Some of our notable projects include the award-winning Jackson's Mill Bridge for the West Virginia Division of Highways; site improvements and plant expansions for Toyota Motor Manufacturing; complete renovation and expansion of the City of Hurricane wastewater treatment plant; site designs for some of the largest retailers in the United States; and site designs for large, single- and multi-family residential subdivisions, townhouses and apartment complexes, including a 250-unit gated community near Charleston, W.Va.

#### Looking to the future

Successful projects such as these and an unending commitment to client satisfaction paint a bright picture for our future. We look forward to overcoming even more engineering challenges and continued growth for the next 30 years.

# General Experience and Capabilities

While we have no direct AML project experience, we have successfully completed projects for local municipalities as well as private clients that encompass most of the tasks required for this work. Two of our most recent projects include the Storm Water Analysis for Toyota Motor Manufacturing and the Town of Buffalo Storm Water Outfall project. Both of these projects posed significant challenges for the design team including flat terrain, archaeological sites, erosion control and restrictive right-of-way.

In addition to these two notable projects, we have more than 30 years of experience in storm water management, earthmoving, permitting and domestic utility design for various subdivisions, commercial and industrial sites and West Virginia Department of Transportation.

The staff at Randolph Engineering who are assigned to provide the engineering design services for this project include three (3) professional engineers registered in West Virginia, two (2) professional surveyors registered in West Virginia as well as various senior level designers, CADD technicians and survey personnel.

Key staff members are listed as follows:

Roger K. Randolph, P.E., P.L.S.

(West Virginia, Kentucky, Ohio, Indiana, Illinois)

Aaron C. Randolph, P.E., S.I.

(West Virginia)

Jacob White, P.E.

(West Virginia, Virginia)

Donald Hayes, P.L.S.

(West Virginia)

Larry Stricker, Designer

Max Dent, Designer

Resumes for these team members can be found in Section 3 of this prospectus.

# Relevant Project Experience

Some of the notable projects designed recently by Randolph Engineering include:

- Town of Buffalo Storm Water Outfall Project
- Toyota Motor Manufacturing Storm Water Analysis
- Poplar Fork Flood Mitigation Project
- Finney Branch Spillway Project

Project descriptions of these projects can be found in Section 2 of this prospectus.

# Surveying and Mapping

Randolph Engineering maintains a fully equipped survey crew managed by a professional surveyor and supported by survey design staff. We utilize the latest in surveying technology including GPS surveying equipment. We generate our own contoured mapping for small to intermediate projects and utilize an aerial mapping sub-consultant if the project size or economics dictate that we do so.

# **Design Engineering and Contract Document Preparation**

Randolph Engineering maintains and utilizes the latest versions of Autocad and Microstation running on high-end computers linked to a central server for plan development. We utilize high speed printers and large format plotters for document output.

### Office Location

All work for this project will be performed from our office located in Scott Depot, West Virginia.

# **Cost Accounting Information Statement**

Randolph Engineering maintains a cost accounting system that is capable of segregating and identifying accumulating costs for each project.

#### **Subconsultants**

Novel Geo-Environmental, PLLC has agreed to be a sub-consultant for this project. They will provide soil analysis, environmental analysis and geotechnical engineering for this project. A company profile, CCQQ and employee resumes can be found in Section 5 of this prospectus.

# **Qualifications of Personnel**

Randolph Engineering's most valuable resource is its people. For more than 30 years our talented staff has provided engineering solutions to some of our client's most challenging projects. One key to our success has been reliable and consistent staffing. Key members of our staff have more than 27 years of experience with the company. This along with several members with 11 years of experience and others approaching this milestone affords our clients a sense of stability.

Our engineers are well versed in storm water design requirements, earthmoving and permitting as well regulatory agency rules and regulations. Additionally, we encourage our engineers and design staff to further their education and experience through the attendance of design seminars, product seminars and other outside training opportunities.

# **Corporate Specialized Experience**

As stated previously, Randolph Engineering has extensive experience with projects of similar size, scope and complexity. We have worked with local developers, municipalities, other engineering companies as well as the West Virginia Department of Transportation on numerous storm water management, earthmoving and permitting projects. This wide range of experience gives us a unique insight into this type of project.

# **Management Plan**

The management plan and staffing responsibilities will be as follows:

# Project Manager, Roger K. Randolph, P.E., P.L.S.

Mr. Randolph will serve as project manager for this project and will be responsible for the following aspects of the project:

- Client Liaison
- Resource Allocation
- Project Supervision
- Progress Reports
- Quality Assurance
- Project Schedule
- Project Budget

# • Design Engineers, Aaron C. Randolph, P.E., Jacob C. White, P.E.

Mr. Randolph and Mr. White will serve as project design engineers and will be responsible for the following aspects of the project:

- Civil Engineering
- Hydraulic Study and Analysis
- Permitting
- Erosion Control Design
- Planning
- Staff Coordination
- Plan Review and QA/QC

# Designers, Larry Stricker, Max Dent,

Mr. Stricker and Mr. Dent will serve as project CADD designers and will be responsible for the following aspects of the project:

- Plan Development
- Project Specifications
- Quantities
- Cost Estimates
- Printing

# Surveying, Don Hayes, P.L.S., Stacey Call, S.I.

Mr. Hayes and Mr. Call will serve as project surveyors and will be responsible for the following aspects of the project:

- Survey Management
- Topographic Mapping
- Construction Stakeout
- Property Research

# **Resource Allocation**

Randolph Engineering, as with all of our clients, is committed to providing professional engineering services to the state of West Virginia. We will commit the required staff, equipment and materials to accomplish the goals set forth for this project in a timely and cost effective manner.

# **Schedule and Budget Control**

We have a long history of completing projects within budget and time constraints. With a large client base of private clients, schedule, budgets and fees can quickly become make-or-break issues with regard to the feasibility of a project. Our project managers are experienced and well versed in meeting project schedules with budget constraints in mind. Additionally, Randolph Engineering is a West Virginia licensed contractor. This gives us a unique insight into potential economies within a project that may benefit our clients.

# section 3 REPRESENTATIVE PROJECTS

# **Sycamore Landfill**

Putnam County, West Virginia



# Client City of Hurricane 3255 Teays Valley Road Hurricane, West Virginia 25526

# **Contact** Mr. Ben Newhouse, City Manager 304.562.5896

#### Nature of Work

The City of Hurricane in conjunction with Sycamore Landfill contracted with Randolph Engineering to design a leachate line from the landfill to the City's wastewater treatment plant located adjacent to Interstate 64 in Putnam County, West Virginia.

The project scope included line routing and location, route surveying, lift station design, cost estimating, right-of-way easements and construction administration for a 2 mile route along state highways and through private properties.

Additional responsibilities involved the coordination with various review and funding agencies as well as elected officials and the general public.

## **Key Personnel**

Project Manager – Roger K. Randolph, P.E. Designers – Donald R. Hayes, P.L.S. & Stacey Call



# **Finney Branch Spillway**

Kanawha County, West Virginia



# Client Hatfield Enterprises, Inc. 400 North Poplar Fork Road Hurricane, West Virginia 25526

# Contact Mr. Robert Hatfield 304.552.1782

#### Nature of Work

Project included hydraulic analysis, channel design, spillway design, and permitting for an emergency spillway along Finney Branch in Dunbar, WV.

The project consisted of over 800' of channel design using the Army Corps of Engineers HEC-RAS stream modeling program. Scour and erosion countermeasures, designed and incorporated into the plans included rock rip-rap and various matting and vegetative linings. Regulatory agencies designated to oversee this project included the US Army Corp of Engineers and the West Virginia Department of Environmental Protection.

Surveying services included topographic field mapping for design purposes and construction layout.

## **Key Personnel**

Project Manager – Roger K. Randolph, P.E. Design Engineer – Jacob C. White, P.E.



# **Beaver Creek Bridges**

Nicholas County, West Virginia



Client
West Virginia Department of Transportation
Division of Highways
1900 Kanawha Boulevard, East
Charleston, West Virginia, 25305



Contact Mr. James E. Sothen, Director Engineering Division 304.558.0191

#### Nature of Work

As part of its ongoing bridge replacement program, the West Virginia Department of Transportation contracted with Randolph Engineering to design a replacement bridge and associated roadway widening for the existing bridges spanning Big Beaver and Little Beaver Creeks near the town of Craigsville, WV. The existing bridges were rated structurally deficient due to significant deterioration to the deck and other key components.

Founded on fully integral abutments both bridges were single span, spread box beam structures with composite reinforced concrete decks. The bridges are located in a tangent section of roadway and are on a skewed alignment.

Due the close proximity of Little Beaver Creek to the highway we relocated approximately 750 ft. of the existing channel utilizing natural stream design criteria and mitigated 1.4 acres of wetlands.

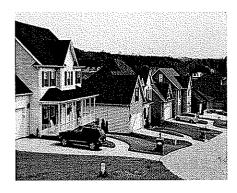
#### **Key Personnel**

Project Manager - Aaron C. Randolph, P.E.



# Vienna – Water System Model

Wood County, West Virginia



# Client Woolpert Consultants St. Albans, West Virginia

# Contact Mr. Paul Amburgey, P.E. 304.722.1550

#### Nature of Work

Project involved the engineering study and development of a Cybernet Water Model for the existing and proposed expansion of the water distribution system of the city of Vienna, West Virginia. Working as sub-consultant for a nationally recognized engineering firm, we developed a model for the existing system that included the Vienna Mall area to be used to further study impacts of proposed and future developments within the system and to bring the system back to pre-contamination levels of service.

The model encompassed an existing gravity system that dates to the 1930's consisting of 6 water storage tanks with a total of 1.6 million gallons of storage, 14 pump stations and 12 water wells as well as distribution lines serving 5500 customers.

Responsibilities included obtaining current water consumption rates, pressure data at key locations, verify piping network and determining water distribution operational characteristics.

The results were incorporated into the current expansion design and allowed the City to plan for future expansion to developing areas within the City.

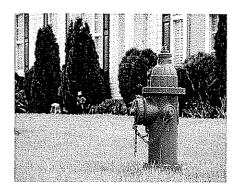
# **Key Personnel**

Project Manager - Roger K. Randolph, P.E.



# South Putnam PSD – Morrison Hollow Extension

Putnam County, West Virginia



# Client South Putnam PSD Poplar Fork Road Scott Depot, West Virginia 25560

Contact Mr. Jason Henderson 304.757.6551

#### **Nature of Work**

In the early fall of 2005, South Putnam P.S.D. approached Randolph Engineering with a fast track project to extend water service to the Morrison Hollow and Ranch Lake Estates Subdivision. Due to the tight schedule, terrain and full foliage in the wooded areas of the project site the construction documents were developed on aerial photographs and printed in full color. This allowed us to save time that would have been consumed by traditional surveying. To further save time and expense, South Putnam P.S.D. utilized their own maintenance and construction crews to construct and install the water lines. The project was completed quickly and provided clean drinking water and fire service to more than 28 existing businesses and residences as well as 30 additional subdivision lots.

The project included the design and preparation of construction documents, specifications and construction administration services for a system upgrade that consisted of more than 5700 L.F. of 8" diameter water line and 3000 L.F. of 6" diameter water line as well as fire hydrants, valves, service line installation and 5 creek crossings.

Additional responsibilities included right-of-way research and right-of-way easements drawings and coordination with existing utility companies and various review and permitting agencies.

Surveying services included tie-down survey as well as construction stakeout.

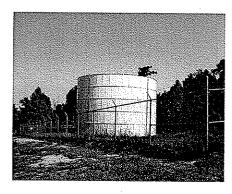
#### **Key Personnel**

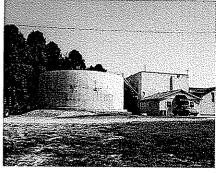
Project Manager – Roger K. Randolph, P.E. Designer – Max Dent



# **City of Hurricane Water System Upgrades**

Putnam County, West Virginia





Client
City of Hurricane
3255 Teays Valley Road
Hurricane, West Virginia 25526

**Contact** Mr. Ben Newhouse, City Manager 304.562.5896

#### Nature of Work

In an effort to keep up with the current and anticipated future growth, the City of Hurricane contracted with Randolph Engineering to provide renovation and upgrade design services for their existing water treatment plant and various system upgrades. This upgrade included an analysis of the existing facility building and foundations as well as the addition of a new lab, new filter and the development of both steel and concrete alternates for a new 50' diameter clarifier.

#### Other plant and system upgrades have included:

- Design of various walkways and platforms as well as multiple piping configurations within the plant.
- Design, Surveying and Construction Administration services for system upgrades consisting of more than 17,000 L.F. of 12" diameter water line and 4,700 L.F. of 10" diameter water line as well as the design of a 1,000,000 gallon water storage tank including the foundations.
- Preliminary engineering study for the development of a new water storage impoundment and more than 6000' of raw water line.

Surveying services for these projects have included topographic field mapping for design purposes and construction layout.

Additional responsibilities involved the coordination with various review, permitting and funding agencies as well as elected officials and the general public.

#### **Key Personnel**

Project Manager – Roger K. Randolph, P.E. Designer – Max Dent



# **City of Hurricane Water Impoundment**

Putnam County, West Virginia



# Client City of Hurricane 3255 Teays Valley Road Hurricane, West Virginia 25526

Contact Mr. Ben Newhouse, City Manager 304.562.5896

#### Nature of Work

In an effort to keep up with the current and anticipated future growth, the City of Hurricane contracted with Randolph Engineering to study and recommend a solution to the extreme silt build-up at their water storage reservoir.

This project involved the study, design and contract drawings for dredging and disposing of approximately 110,000 cubic yards of sediment from the City's water reservoir. Preliminary responsibilities included the study of multiple alternatives for the disposal of the waste sediment as well as coordinating with various regulatory agencies. Close coordination with agencies including US Army Corp of Engineers, US Fish and Wildlife, WVDEP and WVDNR was critical to the success of this project. Requirements for stream and wetland mitigation, property acquisition, leasing versus buying the dredge equipment and impacts to the surrounding city park were all factors that were studied during the preliminary phase of this project.

The plan that was chosen and developed for construction involved buying the dredge equipment to be used by city personnel and the construction of a two phase detention pond that allowed for the sediment to dry before being trucked off site. This plan had the advantages of allowing maintenance operations to continue at intervals that best serve the city's long term plan for the reservoir.

Surveying services for these projects have included topographic field mapping for design purposes and construction layout.

### Key Personnel

Project Manager – Roger K. Randolph, P.E. Designer – Max Dent



# Toyota of West Virginia – Storm Water Analysis

Putnam County, West Virginia



#### Client

Toyota Motor Manufacturing, WV, Inc 1 Sugar Maple Lane Buffalo, West Virginia 25033

#### Contact

Mr. Lyndon Jones 304.937.7299

#### Nature of Work

The goal of this project was to develop a baseline storm water analysis that would encompass the developed areas of the site including various plant expansions to be used in planning future plant expansions.

Project included an overall hydraulic study and analysis of the existing storm water system at the plant to determine the capacity for future expansion of the plant. Additionally, the project included an as-built field survey of the existing system and through the use of various stand-alone expansion drawings developed of a master set of storm water drawings.

Upon completion of this phase the scope of the project was expanded to include the design for increasing the capacity of the existing storm water detention pond to accommodate future plant expansion. A new detention pond was designed adjacent to the existing pond and provided and additional 392,000 C.F. of storage.

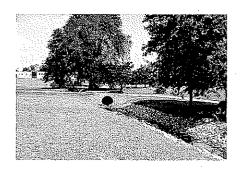
## **Key Personnel**

Project Manager – Roger K. Randolph, P.E. Design Engineer – Jacob C. White, P.E.



# **Poplar Fork Storm Water Management**

Putnam County, West Virginia



#### Client

Putnam County Commission 400 North Poplar Fork Road Hurricane, West Virginia 25526

#### Contact

Mr. Jim Withrow 304.586.0201

#### Nature of Work

Project included hydraulic analysis, culvert design, channel design, permitting as well as construction administration and inspection for a storm water management project that focused on alleviating flooding along Poplar Fork and tributaries

The project consisted of over 3300' of channel design, placement of numerous culverts under local roads as well as residential driveways. Scour and erosion countermeasures, designed and incorporated into the plans included rock rip-rap and grouted rip-rap. Regulatory agencies designated to oversee this project included the US Army Corp of Engineers and the West Virginia Department of Environmental Protection.

Surveying services included topographic field mapping for design purposes and construction layout.

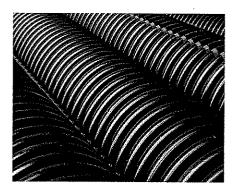
# **Key Personnel**

Project Manager – Roger K. Randolph, P.E. Designer – Donald R. Hayes, P.L.S.



# Town of Buffalo 60" Storm Water Outfall

Putnam County, West Virginia



# Client Town of Buffalo Buffalo, West Virginia

# Contact Mr. Kenneth Tucker, Mayor 304.937.2041

#### Nature of Work

The goal of this project was to develop a storm water outfall to the Kanawha River required by an expansion project for the Toyota Motor Manufacturing Plant.

Project included designing a 1600 L.F. storm water outfall consisting of 60" HDPE smooth wall pipe. The outfall included seven 8' diameter manhole junction boxes as well as a 60" diameter reinforced concrete pipe bored and jacked under WV Route 62. Additional features included a pre-cast headwall founded on helical anchors and 1400 S.F. of articulated concrete block erosion matting.

We performed a topographical survey to be used for design and provided construction stakeout and construction inspection services. Permitting requirements included an Archeological Study, WV DEP NPDES permit, and WVDOH Highway Encroachment permit.

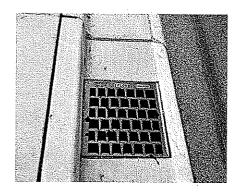
### **Key Personnel**

Project Manager – Roger K. Randolph, P.E. Design Engineer – Jacob C. White, P.E.



# **Town of Bancroft – Storm Water Management**

Putnam County, West Virginia



# Client Town of Bancroft P.O. Box 58 Bancroft, West Virginia 25011

# Contact Ms. Joyce Abbott, Mayor 304.586.3559

#### Nature of Work

Project included hydraulic analysis, culvert design, permitting as well as construction administration and inspection for an urban storm water management project that was designed utilizing an enclosed system of inlets and pipe culverts.

The project consisted of a system of pipe culverts and concrete inlets that were placed in and around various residence and business properties. The project was undertaken due to the health and safety hazards associated with standing water that, due to very flat terrain, would not drain naturally. Regulatory agencies designated to oversee this project included the West Virginia Department of Health and the West Virginia Department of Environmental Protection.

Surveying services included topographic field mapping for design purposes and construction layout.

#### **Key Personnel**

Project Manager – Roger K. Randolph, P.E. Designer – Donald R. Hayes, P.L.S.



# The Ridges at Rabel Subdivision

Kanawha County, West Virginia



# Client AB Contracting, Inc. 5521 Ohio River Road Point Pleasant, West Virginia, 25550

Contact Mr. Allen Bell 304.546.5955

#### Nature of Work

The project involved the study, design and preparation of contract documents for a 194 unit gated community to be constructed on a 152 acre parcel.

Site design responsibilities included subdivision lot layout, grading, interior roadway design, pavement design, well as the design of the storm water system and approximately one-half mile of two-lane access road. Included in the access road design included the design of a prefabricated two-lane arch structure to span Alum Creek.

Utility design included 3 miles of sanitary force main and 2.3 miles of gravity sewer lines as well as twin 45,000 GPD packaged treatment plants. The water system consisted of 2.4 miles of 8", 6" and 2" water lines including a pump station and a 110,000 gal storage tank.

Additional design responsibilities included obtaining all permits including N.P.D.E.S. permitting for the site work as well U.S. Army Corp of Engineer permitting of the creek crossing and WV Health Department and Kanawha County Planning Commission permits.

Surveying services included topographic mapping for design purposes, survey plat development and construction stakeout.

#### **Key Personnel**

Project Manager – Roger K. Randolph, P.E. Design Engineer – Jacob C. White, P.E. Designer – Donald R. Hayes, P.L.S.



# G&G Builders, Inc. – Massey Headquarters Site

Boone County, West Virginia



# Client G&G Builders, Inc. 500 Corporate Centre Drive Scott Depot, West Virginia 25560

# Contact Mr. Gary Young President 304.757.9196

#### Nature of Work

This project involved the study, design and preparation of contract plans and related documents for the construction of a new corporate headquarter office complex located along US Route 119 in Boone County, West Virginia.

The project scope included the design of an approximately 4 acre site that overlooks US Route 119 in Boone County and included preliminary and final grading plans, storm water design including detention, utility design within the site as well as a package treatment plant and forcemain effluent discharge line. Additional responsibilities included the design of a new entrance and turn lane on US Route 119 and an access road into the site. The site design included final paving and perking design, a helipad, decorative pond with fountain, security bollard system, walking track and secondary service road design.

Surveying services included additional mapping control and construction layout.

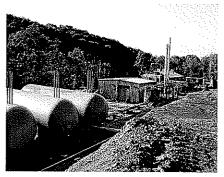
### **Key Personnel**

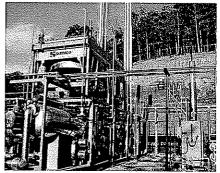
Project Manager - Jacob C. White, P.E.



# **Hurricane Natural Gas Processing Plant**

Putnam County, West Virginia





# Client Elkhorn Field Services, Inc 1370 Washington Pike 4th Floor Bridgeville, PA 15017-2839

**Contact** Mr. Jim Kean, Manager Engineering 412.220.4571

#### Nature of Work

Elkhorn Field Services, Inc., a leader in natural gas production, contracted with Randolph Engineering to provide surveying, site design, site permitting, and construction stake out for a natural gas processing plant located in Putnam County, West Virginia.

The Hurricane natural gas processing plant and site was designed and oriented to produce three product streams: purified natural gas which is compressed onsite and delivered by pipeline to the Columbia Gas pipeline system, commercial grade liquid propane and a liquid butane and heavier hydrocarbon stream with the propane and butane streams trucked to local markets.

# **Key Personnel**

Project Manager - Jacob C. White, P.E.



# **Castlenock Subdivision**

Putnam County, West Virginia



# Client DARR Incorporated 4414 Teays Valley Road Scott Depot, West Virginia, 25560

# Contact Mr. Ron Hayes 304.768.8450

## **Nature of Work**

The project involved the study, design and preparation of contract documents for a 214 lot subdivision to be constructed on a 142 acre parcel located in Teays Valley, West Virginia.

Site design responsibilities included subdivision lot layout, grading, interior roadway design, pavement design, as well as the design of the storm water system including detention. Utility design included water distribution, sanitary sewer design and coordination with local electric, telephone and gas companies.

Additional design responsibilities included obtaining all permits including N.P.D.E.S. permitting for the site work as well U.S. Army Corp of Engineer permits and WV Health Department and Putnam County Planning Commission permits.

Surveying services included topographic mapping for design purposes, survey plat development and construction stakeout.

# **Key Personnel**

Project Manager – Roger K. Randolph, P.E. Designer – Donald R. Hayes, P.L.S.



# section 4 PERSONNEL RESUMES



# Roger K. Randolph, P.E., P.L.S.

Design Engineer/Project Manager

# **Experience and Qualifications:**

Roger is an accomplished design engineer with more than 40 years of experience for a variety of civil, municipal, land development, structural and construction projects. His versatility, experience and wealth of knowledge provide valuable insight into possible pitfalls that may affect the success of any project. He is responsible for project management and design as well as leadership and mentoring of younger engineers on many projects in a range of disciplines.

His primary responsibilities include:

- · Project Management
- · Land Development Engineering
- Structural Engineering
- Municipal Engineering

# Representative Project Experience:

- City of Hurricane Wastewater Treatment Plant Upgrade
- Charleston Town Center Parking Structure Inspections
- City of Hurricane Raw Water Impoundment Analysis
- Union Carbide Building 14 Structural and Foundation Design
- FAA Control Metering Building Colorado
- Rhone-Poulenc Process Gas Collection Facility Structural Design
- City of Hurricane Water Treatment Plant Upgrades
- · Sycamore Landfill Leachate Line Design
- Massey Coal Services Headquarters Wastewater Treatment Plant
- Parkline Manufacturing Facility Building and Site Design
- Central Distributing Warehouse and Office Facility Building and Site Design
- City of Vienna, WV Water Distribution System Modeling
- Poplar Fork Storm Water Analysis and Flood Mitigation
- City of Eleanor, WV Industrial Park Site Design
- Hobet Mining Warehouse and Office Facility Building Design
- · Finney Branch Spillway Design and Analysis
- Buffalo Storm Water Outfall
- Bancroft Storm Water Management

#### **Education:**

B.S.C.E., Ohio University, 1967

# **Professional Societies:**

American Society of Civil Engineers National Society of Professional Engineers



#### Registration:

P.E. – West Virginia, OH, KY, IN & IL P.L.S. – West Virginia



Jacob C. White, P.E.

Design Engineer/Project Manager

# **Experience and Qualifications:**

Jacob is an experienced civil engineer with a focus on land development and highway projects with state and local municipalities as well as private developers in West Virginia and Virginia. His experience ranges from residential, commercial and industrial site development projects to large highway design projects. He is responsible for engineering, hydraulic analysis and permitting for all land development and highway projects.

His primary responsibilities include:

- Project Management
- Highway Engineering
- Land Development Engineering
- Structural Engineering
- · Hydraulic Analysis Permitting

# Representative Project Experience:

- Culloden Bridge over CSX Railroad
- Massey Coal Services Headquarters Site Design
- · WV Self Storage Hydraulic Analysis
- · Augusta Engineering Floodplain Study
- Raceland High School Gymnasium Structural Design
- · Hurricane Raw Water Impoundment Analysis & Permitting
- Blennerhássett Island Bridge over Ohio River Hydraulic Analysis
- Elkhorn Field Services Natural Gas Production Site and Permitting
- Floyd County, KY Health Department Office Building Structural Design
- Castlenock Ridge Subdivision Storm Water Management
- Copart, Inc. Hurricane Facility Site and Permitting Design
- FedEx Distribution Center Storm Water Management
- Toyota Motor Manufacturing of WV Storm Water Analysis
- Abingdon, VA Federal Courthouse Perimeter Security
- Kanawha Valley Fine Jewelry Site and Permitting Design
- Upton Construction Company Mobile Home Park Site and Permitting Design
- WVU Ruby Memorial Hospital Expansion Structural Analysis

# **Education:**

B.S.C.E., West Virginia Institute of Technology, 1997

# Certification:

N.H.I. - Bridge Inspection Team Leader

#### Registration:

P.E. - West Virginia, Virginia

#### Professional Societies:

American Society of Civil Engineers





Donald R. Hayes, P.L.S

# Surveyor/Project Manager Experience and Qualifications:

Don is an experienced land surveyor with a focus on land development and municipal projects with local communities as well as private developers in West Virginia. His experience ranges from property surveys to residential, commercial and industrial site and utility design. He is responsible for the management of our surveying department as well as various development projects.

His primary responsibilities include:

- Project Management
- Surveying
- Land Development
- · Construction Administration & Observation

# Representative Project Experience:

- Castlenock Ridge Subdivision Design & Administration
- The Ridges Gated Community Design
- Toyota Engine Plant Facility Storm Water As-Built Survey
- Putnam County Parks & Recreation Valley Park Expansion
- Bloomingdale Subdivision Design
- Pray Construction McJunkin Warehouse Expansion Site Design
- City of Hurricane Tackett's Branch Sewer Line Extension
- Massey Coal Services Headquarters Site Surveying
- Sable Point Townhouse Complex Site Design
- Rite Aid Corporation Site Designs (40)
- Westover Estates Subdivision Site Design
- Buckeye Community Hope Foundation ALTA Surveys (10)
- Standard Foods Facility Site Design
- Liberty Square Site Surveys and Permitting
- Cartee Land Development Company Site Design
- · Dismas Charities, Inc Site Design
- WV Capitol Complex As-Built Survey
- · Glen Oaks Subdivision Design
- Tri-State Hotels Holiday Inn Express Site Design

#### **Education:**

A.S. West Virginia Institute of Technology, 1971

## Registration:

P.L.S. - West Virginia

# **Professional Societies:**

West Virginia Society of Land Surveyors





Aaron C. Randolph, P.E. Design Engineer/Project Manager

### **Experience and Qualifications:**

Aaron is an experienced civil engineer with a focus on bridge, structural and construction engineering projects with transportation agencies in West Virginia, Kentucky, Ohio and Alabama. His experience has encompassed short to medium length bridge design, two-lane highway design, four lane highway design as well as multi-story building design, foundation design and construction engineering. He is responsible for all bridge, structure and building design projects for various state and local agencies as well as private developers.

His primary responsibilities include:

- · Project Management
- Bridge Engineering
- Structural Engineering and Inspection
- Construction Engineering

## Representative Project Experience:

- Teays River Construction Company Construction Engineering/Value Engineering
- · Augusta Engineering Structural Foundations
- · Mountain State University Health Building Structural and Foundations
- Ahern and Associates Construction/Value Engineering
- Little General Store Headquarters Structural and Foundations
- Marshall University Retaining Walls
- Sleep Inn Motel Structural and Foundations
- US Route 119 Reinforced Concrete Box Culvert Designs
- WVDOT District 2 Maintenance Facility Structural and Foundations
- · Pathways Office Building Structural and Foundations KY
- Toyota Motor Manufacturing of WV Building and Foundations
- US Route 60 Reinforced Concrete Box Culvert Design
- Peerless Brick and Block Company Retaining Walls
- FedEx Distribution Facility Structural and Foundations
- Berkeley County P.S.D. Wastewater Treatment Plant Structural Design
- Vinton Ohio Wastewater Treatment Plant Structural Design
- Tri-State Hotels Holiday Inn Express Retaining Walls

### **Education:**

B.S.C.E., West Virginia Institute of Technology, 1992

# Certification:

N.H.I. - Bridge Inspection Team Leader

# Registration:

P.E. - West Virginia

#### **Professional Societies:**

American Society of Civil Engineers (Former President of WV Section)





Stacey H. Call, S.I.T.

Sr. Survey Technician

## **Experience and Qualifications:**

Stacey is an experienced survey technician and designer for various civil engineering projects. His experience has encompassed site development and municipal design as well as boundary surveys and construction stakeout. He is responsible for site layout, coordinating field crews, data reduction and mapping generation for all design projects.

His primary responsibilities include:

- Survey Coordination
- · Topographic Mapping
- Site Development
- · Construction Stakeout

# Representative Project Experience:

- Eagleview Subdivision Design
- Sycamore Landfill Leachate Line Design
- · City of Hurricane Raw Water Impoundment Mapping
- The Ridges Residential Development Phase II Mapping & Design
- · Emerald Fields Subdivision Design
- Buckeye Community Hope Foundation ALTA Surveys (10)
- Friendship Way Subdivision Design
- Massey Coal Services Headquarters Construction Stakeout
- Wood Ridge Estates Subdivision Design
- Woods & Irons Subdivision Design
- Mill Creek Subdivision Design
- Autozone Store Site Designs (2)
- · Yeager Airport Surveys and Construction Layout
- · Wendy's Restaurant Site Design
- WVDOH Coalfields Expressway Construction Stakeout
- WVDOH Corridor D Highway Construction Stakeout
- WVDOH WV Route 10 Construction Stakeout
- Tri-State Hotels Holliday Inn Express Site Design

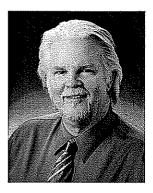
#### **Education:**

Hurricane High School, 1987

#### Registration:

S.I.T. - West Virginia





Max Dent Sr. Design Technician

# **Experience and Qualifications:**

Max is an experienced designer for a wide range of civil engineering disciplines. His experience has encompassed site development, piping design, building design and municipal design. Additionally, he is the systems manager for our computer and network systems. He is responsible for detailed plan development for a variety of civil and municipal design projects using various CADD platforms.

His primary responsibilities include:

- **Building Design**
- Industrial Piping Design
- Site Development
- Municipal Design

# Representative Project Experience:

- Valley Park Expansion Site and Trail Design
- Eleanor Industrial Park Site Design
- Verizon Sales Building
- Central Distributing, Inc. Site and Building Design
- Sable Point Subdivision Design
- City of Hurricane Wastewater Treatment Plant Expansion
- Putnam P.S.D. Water Line Extensions
- Union Carbide Corporation Building 14 Structural Design
- Toyota Motor Manufacturing of WV Retail Sales Building Design
- Town of Buffalo, WV Wastewater Collection System
- Rhone-Poulenc Gas Process Collection Structure
- Toyota Motor Manufacturing of WV Plant Expansion
- Quality Hardwood Millwork Office and Warehouse Facility
- Putnam P.S.D. Office Building Expansion
- Rite-Aid Corporation Site Designs (40)
- Young Builders AEP Facilities Expansion
- City of Hurricane Water Treatment Plant Expansion
- Town of Winfield, WV Wastewater Collection System
- City of Eleanor, WV Water Distribution Expansion

#### **Education:**

Center College

# Certification

Wastewater Treatment Operator, Class 1

#### **Professional Societies:**

National Fire Protection Association (NFPA)



## résumé



Larry A. Stricker Sr. Design Technician

#### **Experience and Qualifications:**

Larry is a versatile designer with extensive experience in a range of engineering disciplines. His experience has encompassed highways, bridges, site development, buildings and structures. He is responsible for detailed plan development for a variety of civil and structural design projects using various CADD platforms.

His primary responsibilities include:

- · Highways/Bridges
- Site/Civil
- CADD Design
- Buildings

#### Representative Project Experience:

- Culloden Bridge over CSX Railroad
- US Route 119/Massey Office Turn Lanes and Access Road Relocation
- Massey Coal Services Headquarters Site Development
- FedEx Distribution Center Foundations
- US Route 35/Winfield Road Widening
- Tractor Supply Retail Site Developments (2)
- Augusta Engineering –Columbia Natural Gas Foundations
- Peerless Brick & Block Company Retaining Walls
- Putnam P.S.D. Morrison Hollow Water Line Extension
- Mountain State University Health Building Structural Framing and Foundation
- Little General Store Headquarters Structural Framing and Foundation
- Toyota Motor Manufacturing of WV Auditorium Building Expansion
- Berkeley County P.S.D. Wastewater Treatment Plant Structural and Foundations
- City of Hurricane Wastewater Treatment Plant Structural and Foundations
- The Ridges Gated Community Access Road and Utilities
- AB Contracting City of Milton Apartment Complex Utilities
- US Route 19 (Corridor L) Roadway Widening
- US Route 60 Reinforced Concrete Box Culverts
- Ashland, KY Town Center Mall Flood Wall
- US Route 35 Reinforced Concrete Box Culverts

#### Education:

A.S., West Virginia Institute of Technology, 1987

#### Certification:

N.H.I. - Bridge Inspection Team Leader



## section 5

SUB-CONSULTANT (Novel Geo-Environmental, PLLC)



## Novel Geo-Environmental, PLLC

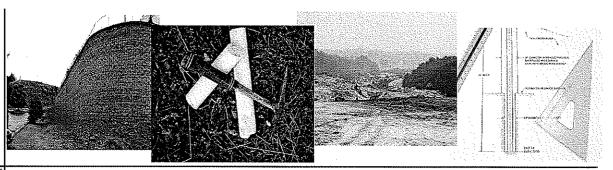
St. Albans, West Virginia

Exceptional staff.

Exceptional results.

Allow us to show what we can do for you.





#### Company Overview

Novel Geo-Environmental, PLLC (NGE) is a full-service geotechnical and environmental engineering firm with offices located in St. Albans, West Virginia, and Pittsburgh, Pennsylvania. Led by an experienced management team, NGE provides quality geotechnical services to a variety of clients in both the private industry and government sectors.

In business since 2002, NGE is one of the fastest growing engineering consulting firms in the country.

#### Who is NGE?

Our staff includes professional engineers, geologists, scientists, construction managers, and foremen with experience in a broad range of technical disciplines. Our management team averages 15+ years of experience per person

#### Why NGE?

NGE is large enough to fulfill the needs of our client in-house, yet small enough to provide the personal focus each client deserves. With smaller overhead than larger companies, NGE can provide exceptional services at lower cost.

NGE is a Certified Disadvantaged Business Enterprise (DBE) in West Virginia, Pennsylvania, Ohio, Maryland, and New Jersey and is certified by the Small Business Administration as an 8(a) Small Disadvantaged Business.

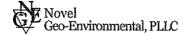
#### West Virginia Office

806 B Street

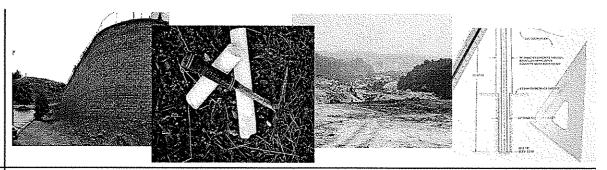
St. Albans, WV 25177
(304) 201-5180
(304) 201-5182 (fax)
Contact: John E. Nottingham, P.E. jnottingham@novel-ge.com

#### Pennsylvania Office

100 Commercial Street, Suite 101
Bridgeville, PA 15017
(412) 838-0115
(412) 838-0120 (fax)
Contact: Amy L. Veltri, P.E.
aveltri@novel-ge.com







#### **Geotechnical Engineering**

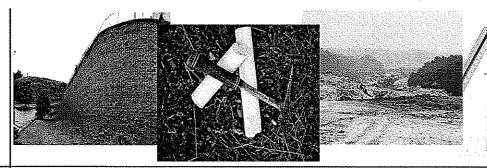
The natural complexity and variability present in the subsurface requires a specialized expertise to ensure reliable results. NGE investigates and evaluates subsurface soil, rock, and groundwater conditions to analyze their response to the needs of a given project, whether they be foundation loads, site grading operations/slope configuration, or retaining wall design. A sampling of the geotechnical services NGE provides includes the following:

- Foundation investigations commercial/residential construction, WVDOH
  bridge and roadway, airport geotechnical design, public and private utilities
  (water storage tanks, communications towers, etc.)
- Landslide investigations/remediation slope design, retaining wall design
- Forensic Engineering/Insurance investigations
- Mine subsidence investigations/ground stabilization
- Dam design/rehabilitation
- Pavement analysis and design
- Groundwater seepage analysis and design





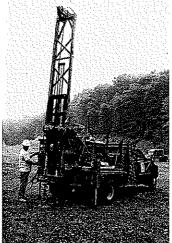




#### **Drilling Services**

NGE is equipped with a variety of versatile drilling equipment to meet the demands of our clients even in the most demanding of environments. This includes:

- Truck-mounted rotary drill rig equipped with hollow stem augers used primarily for Standard Penetration Testing (SPT). It can also be used for conventional rock coring.
- Custom manufactured state-of-the-art track-mounted rotary drill rig, also equipped with hollow stem augers for SPT sampling. This machine is also equipped for wire-line coring and is uniquely designed to access hard-to-reach areas (such as rugged terrain or limited access) with a minimum of disturbance.



- Portable Tri-Pod drill able to perform SPT sampling in areas that are inaccessible to conventional drilling equipment.
- Dynamic Cone Penetrometer portable device designed to provide comparable SPT "N-values" in areas with very limited access

NGE also provides monitoring well installation services that meet the requirements for the State of West Virginia Certified Monitoring Well Driller program.

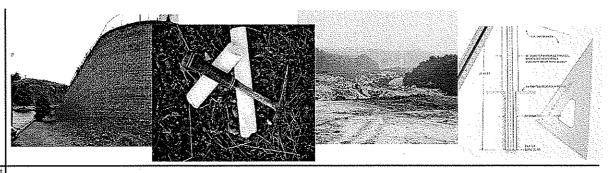


www.novel-ge.com



Novel Geo-Environmental, PLLC

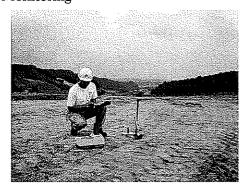




#### Construction Monitoring and Inspection Services

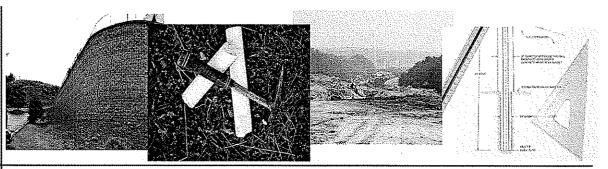
NGE offers inspection services to support a wide variety of construction projects, including highway, building, and airport. Our technicians are qualified and certified in a variety of services and will meet the specific needs of the client in an efficient and competent manner. NGE is also a West Virginia certified DBE firm as well as a federal Disadvantaged Business (8[a]). NGE can provide and manage the following services:

- Materials Testing and Analysis (concrete, asphalt, fill placement)
- Independent Construction Inspection
- Contractor Submittal and Shop Drawing Review
- Documentation and Process Verification
- Bidding Assistance and Analysis
- Cost Estimating and Cost Control Monitoring
- Design Review
- Value Engineering
- Project Partnering
- Quality Assurance Monitoring





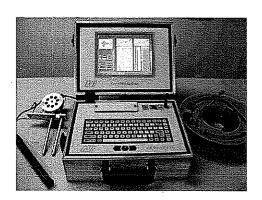




#### **Laboratory Testing Services**

NGE can provide laboratory geotechnical testing in accordance with ASTM standards under controlled conditions to further estimate the engineering properties of soil and rock materials. Typical laboratory testing includes soil classification, compaction, compressibility, swell potential, and permeability.

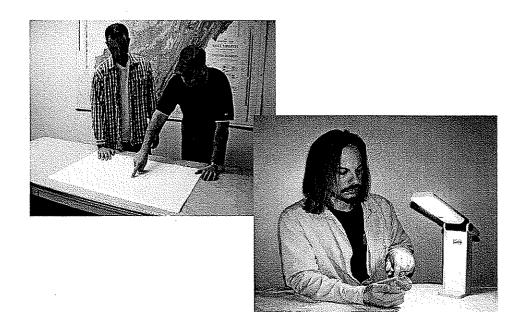




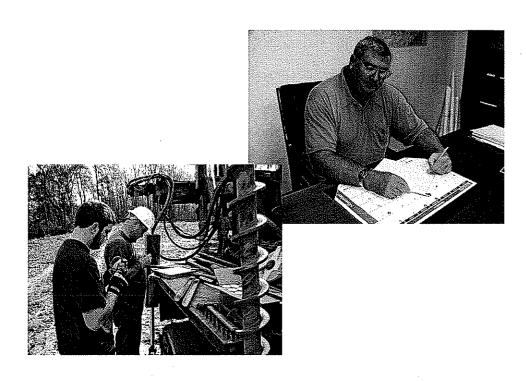
#### Crosshole Sonic Logging (CSL)

NGE provides Crosshole Sonic Logging (CSL) to test the integrity of drilled concrete shafts. CSL testing is a non-destructive method that checks the homogeneity and integrity of concrete in a deep foundation by sending ultrasonic pulses through the concrete from one probe to another. The test measures the propagation time and relative energy of the ultrasonic pulse between parallel access tubes (access tubes typically consist of 2-inch diameter steel tubes attached to the drilled shaft reinforcement cage). The pulse arrival time (a.k.a. first arrival time (FAT)) and energy are affected by the concrete. Uniform concrete yields consistent arrival times with reasonable wave speed and energy. Non-uniformities such as zones of poor quality concrete, honeycombing, voids, and soil inclusions exhibit delayed arrival times with corresponding reduced signal energy.

NGE's broad range of experience in each of the previously listed services enables us to provide our clients with high-quality geotechnical engineering, remediation and construction services while meeting budgets and deadlines.



## Personnel



## Amy L. Veltri, P.E., DEE



Over eleven years of experience as an environmental and civil engineer in consulting and industry. Currently serving as president of a geotechnical and environmental engineering consulting firm. Experience includes extensive management of personnel and large projects, including management of project schedules, scope of work, and budgets. Personnel management includes selection of project staffing, staff reviews, and mentoring. Significant experience in air quality for various industrial clients including Title V permitting and compliance, emissions inventories and control technology assessments. Completed numerous multimedia regulatory compliance audits and Phase I site assessments. Assisted clients with ISO 14001 registration process. Assisted industrial clients with NPDES permit compliance including completion of DMR's and permit renewal and negotiation. Completed general construction monitoring services including density testing and concrete testing.

#### Fields of Competence

- Personnel Management
- Project Management (schedule and budget)
- Air Quality Regulations/Compliance
- Wastewater Treatment/Permitting
- Environmental Management Systems (ISO 14001)
- Process Safety Management/Risk Management Planning
- Multimedia Compliance Audits
- Hazardous Waste Training
- Stormwater Permitting/Pollution Prevention Plans
- Spill Prevention Control and Countermeasure Plans
- Construction Monitoring and General Geotechnical Engineering

#### Education

- M.S., Civil Engineer, West Virginia University, 1996
- B.S., Civil Engineer, West Virginia Institute of Technology, 1989
- OSHA 1910.120 40-hour HAZWOPER Training, 1991

#### Registration/Certifications

- Registered Professional Engineer in Pennsylvania.
   Registration No.: PE-050393-E, Registration Date: 08/96
- Registered Professional Engineer in West Virginia.
   Registration No.: 14241, Registration Date: 09/99
- Diplomat Environmental Engineer, American Academy of Environmental Engineers, 07/02
- Certified Wastewater Treatment Plant Operator, Class A in Pennsylvania. Certificate No.: T3770, Registration Date: 06/01
- Certified ISO 14001 Lead Assessor, 04/02

- August 2002 Present President, Novel Geo-Environmental, LLC
- August 1998 August 2002
   Senior Project Manager, ERM
- November 1995 August 1998
   Regional Environmental Coordinator, US Airways
- March 1992 November 1995
   Project Engineer, ERM
- January 1990-September 1990 Staff Engineer, ERM

## John E. Nottingham, P.E., P.S.



Mr. Nottingham has served as lead Geotechnical Engineer on numerous government and commercial design and construction projects. His responsibilities on these projects include direction and coordination of all geotechnical engineering activities. Duties on these projects have included foundation investigation report production, foundation and retaining wall design, fill embankment and cut slope design, dam design and analysis, slope stability analysis, pavement design, design of drainage systems, supervision of subsurface drilling programs, field activity coordination, laboratory data computation and processing, performance of field work, client relations, and supervision of staff and project level geotechnical engineers.

#### Fields of Competence

- Highway & Airport Geotechnical Design
- Foundation Investigations
- · Pavement Analysis and Design
- Landslide Analysis & Remedial Design
- Ground Water and Seepage Analysis & Design
- Retaining Wall Design
- Mine Subsidence Investigations
- Forensic & Insurance Investigations
- Construction Monitoring
- · Personnel Management
- Project Management (schedule and budget)
- Project Estimating

#### Education

- B.S., Civil Engineering, West Virginia University 1987
- M.S., Civil Engineering, West Virginia University 1995

#### Registration/Certifications

- Registered Professional Engineer in West Virginia.
   Registration No. 12357 (since 1994)
- Registered Professional Surveyor in West Virginia.
   Registration No. 1495 (since 1995)

- November 2002 Present
   Branch Manager, Novel Geo-Environmental, LLC
- 1997 November 2002
   Geotechnical Services Manager, Triad Engineering, Inc.
- 1996 November 2002
   Senior Engineer, Triad Engineering, Inc.
- 1993 1996 Project Engineer, Triad Engineering, Inc.
- 1988 1993 Staff Engineer, Triad Engineering, Inc.

## Larry C. Nottingham, PhD, PE



Mr. Nottingham served as a Principal Engineer at Triad Engineering, Inc. for over 25 years before joining the professional staff at NGE. During that time he has accumluted a broad range of experience in the numerous disciplines of geotechnical engineering. Mr. Nottingham also served as a professor and department chair of the Civil Engineering Department at the West Virginia University Institute of Technology in Montgomery, West Virginia. Mr. Nottingham was involved with consultation and review of many subsidence related projects performed for BRIM as well as the WVDEP.

#### Fields of Competence

- Foundation Investigations
- Landslide Analysis & Remedial Design
- Mine Subsidence Investigations
- Highway & Airport Geotechnical Design
- Pavement Analysis & Design
- Retaining Wall Design
- Forensic & Insurance Investigations
- Expert Witness Consultation
- Ground Water and Seepage Analysis & Design
- Dam Analysis & Design
- Personnel Management
- Project Management
- Project Estimating

#### Education

- B.S.C.E., Civil Engineering, West Virginia Institute of Technology, 1965
- M.S.C.E., Civil Engineering, University of Pittsburgh,
   1966
- Ph.D., Civil Engineering, University of Florida, 1975

#### Registration/Certifications

Registered Professional Engineer in West Virginia, Kentucky, and Ohio

- May 2005 Present
   Senior Egineer, Novel Geo-Environmental, PLLC
- 1979 May, 2005 Principal Engineer, Triad Engineering, Inc.
- 1989 1994
   Professor and Department of Civil Engineering Chair, West Virginia Institute of Technology
- 1975 1979
   Senior Engineer, Fugro Gulf, Inc., Houston, Texas
- 1970 1974
   Project Engineer, Florida Department of Transportation
- 1967 1970
   Project Engineer Ackenheil & Associates, Inc.

## Chuck Montgomery, P.G



Mr. Montgomery has served as Project Geologist on numerous projects for clients in private industry as well as for state and federal agencies. He has performed a variety of roles in various projects from office management activities to coordination of field activities. Duties on these projects have included foundation investigation report production, mine subsidence evaluation and assessment, supervision of subsurface drilling programs, field activity coordination, laboratory data computation and processing, performance of fieldwork, client relations, and supervision of staff.

#### Fields of Competence

- Foundation Investigations
- Landslide Analysis
- Mine Subsidence Investigations
- Seismic Site Class evaluation, per International Building Code (IBC) 2000 edition.
- Forensic & Insurance Investigations
- Personnel Management
- Project Management (schedule and budget)
- Project Estimating

#### Education

- B.S., Geology, Marshall University 1991
- OSHA 1910.120 40-hour HAZWOPER Training, 1992

#### Registration/Certifications

- Registered Professional Geologist in Kentucky.
   Registration No. KY-2258 (since 1999)
- Certified Monitoring Well Driller in West Virginia
- OSHA 1910.120 40-hour HAZWOPER Training, 1992

- February 2004 Present
   Project Manager, Novel Geo-Environmental, LLC
- 1996 February 2004
   Project Geologist, Triad Engineering, Inc.
- 1992 –1996
   Staff Geologist, Triad Engineering, Inc.

### Gene Brown, E.I.



Mr. Brown has served as Staff Engineer on numerous projects for clients in private industry as well as for state and federal agencies. He has performed a variety of roles in various projects from office management activities to coordination of field activities. Duties on these projects have included foundation investigation report production, slope stability analysis, dam analysis, AutoCAD drafting, supervision of subsurface drilling programs, field activity coordination, field portion of environmental site assessments, structural inspections, GPS and conventional surveys, laboratory data computation and processing, performance of fieldwork, client relations, and supervision of staff.

#### Fields of Competence

- Foundation Investigations
- Landslide Analysis & Remedial Design
- Seismic Site Class evaluation, per International Building Code (IBC) 2000 edition.
- Construction Monitoring
- Personnel Management
- Project Management (schedule and budget)
- Project Estimating

#### Education

- BS, Civil Engineering Technology, Bluefield State College, 2000
- BS, Architectural Engineering Technology, Bluefield State College, 2000

#### Registration/Certifications

- Engineer Intern, West Virginia
- OSHA 1910.120 40-hour HAZWOPER Training, 2005

- October 2006 Present Staff Engineer, Novel Geo-Environmental, LLC
- 2001 2006
   Staff Engineer, Terradon Corporation
- 2000 2001
   Survey Technician, John E. Chance & Associates, Inc
- 1999
   Engineer Intern, Burgess & Niple, Ltd.

## Christopher T. Dunlap



Mr. Dunlap has served as an engineering technician/field inspector on numerous government and commercial construction projects. His duties on these projects have included quality assurance/quality control (QA/QC), construction oversite and testing, coordination of field activities, liaison between general contractor and engineer, and project reporting. Mr. Dunlap also has experience with drilling inspection and computation of laboratory data.

#### Fields of Competence

- Fill placement monitoring/compaction
- Concrete testing and sampling
- Asphalt testing/compaction
- Project Management
- Drilling Inspection
- Project Documentation/Reporting

#### Education

 A.S., Mechanical Engineering Technology, WVU Institute of Technology, 2000

#### Registration/Certifications

- Certification for WV DOH Compaction Technician.
- Certification for WV DOH Concrete Technician/Inspector.
- Certification for WV DOH Asphalt Inspector.
- American Concrete Institute (ACI) Certified

- July 2004 -Present Staff Engineer, Novel Geo-Environmental, LLC
- August 2000 -July 2004
   Field Technician, Triad Engineering, Inc.

## Larry E. Easter



Mr. Easter has approximately 39 years experience as quality control technician/inspector and environmental technician. As a geotechnical technician, he has provided quality control overnight and testing services on numerous commercial and industrial projects. His duties have included compaction and concrete testing and observations, liaison between the general contractor and Engineer/Owner, and project reporting. He also has experience as a soils and concrete laboratory technician and as an engineering draftsman.

#### **Fields of Competence**

- Compaction testing and fill placement monitoring
- · Concrete testing and sampling
- · Drilling inspection
- Project documentation/reporting
- · Geotechnical laboratory testing
- Concrete laboratory testing
- AutoCAD drafting and design

#### Education

- Certificate Computer Aided Drafting and Design;
   Ben Franklin Career Center, 2005
- Troxler Nuclear Moisture-Density Gauge Certification, 2005

#### **Employment History**

• 1970 - 2004

Flexsys America

Environmental Technician

Laboratory Analyst

Operating Technician

Master Mechanic

• 1966 - 1970

A. C. Ackenheil & Associates, Inc.

Compaction Technician

Concrete Technician

Soils & Concrete Laboratory Technician

Engineering Draftsman

|                                                                                                                                                                                                                                                            | WEST VIRGINIA DEPARTMENT<br>AMI CONSULTANT CONFIDENTIA   | ENVIRONMENTAL PROTECTION  L. QUALIFICATION QUESTIONNAIRE                                                                                                                         | E Attachhunt "B"                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| PROJECT NAME: Island Creek DATE Sept.                                                                                                                                                                                                                      | :<br>ember 8,                                            |                                                                                                                                                                                  | FEIN:<br>52-2365940                                                                     |
| 1. FIRM NAME: Novel Geo-Environmental, LLC Moon                                                                                                                                                                                                            | HOME OFFI<br>fontour Ros<br>Township,                    | ICE BUSINESS ADDRESS:<br>ad<br>PA 15108                                                                                                                                          | 3. FORMER FIRM NAME:                                                                    |
| 4. HOME OFFICE TELEPHONE:                                                                                                                                                                                                                                  | 5. ESTAB:                                                | 6. TYPE OWNERSHIP 6a.                                                                                                                                                            | . WV REGISTERED DBE:                                                                    |
| (412) 722-1970                                                                                                                                                                                                                                             | 2002                                                     | Limited Liability Corporation                                                                                                                                                    | YES                                                                                     |
| 7. PRIMARY AML DESIGN OFFICE: ADDRESS/ TE<br>806 B Street<br>St. Albans, WV 25177<br>304-201-5180                                                                                                                                                          | TELEPHONE/ PER<br>Office Man<br>No. AML De<br>No. AML De | PERSON IN CHARGE/ NO. AML DESIGN PERSON Manager: John E. Nottingham, P.E. Design Personnel in St. Albans, WV:                                                                    | PERSONNEL EACH OFFICE: WV: 5 .p, PA : 5                                                 |
| 8. NAMES OF PRINCIPAL OFFICERS OR MEMBERS<br>Amy L. Veltri - President<br>John E. Nottingham - Vice President                                                                                                                                              | OF FIRM:                                                 | 8a. NAME, TITLE, & TELEPHONE NUMBER                                                                                                                                              | - OTHER PRINCIPALS                                                                      |
| 9. PERSONNEL BY DISCIPLINE (Bold Lettering Indicates Minimum Design Team Members)                                                                                                                                                                          | ndicates Mini                                            | mum Design Team Members)                                                                                                                                                         |                                                                                         |
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| 11. OUTS" E KEY CONSULTANTS/SUB-CONSULTANTS ANTICIPATED Que: unaire" for each if copy is not on file with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NTS ANTICIPATED TO TOUSED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Attach "AML Consultant Confidential Qual; ation |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 77 FEB TO STATE OF THE STATE OF | No                                              |
| NAME AND ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SPECIALTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WORKED WITH BEFORE                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes                                             |
| TO TOTAL TO THE TAXABLE TO THE TAXAB | **************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No                                              |
| NAME AND ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SPECIALTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WORKED WITH BEFORE                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No                                              |

| 13. PERCAMAL HISTORY STATEMENT OF PRINCIPALS AND ASSOCIATE dat ut keep to essentials)                                                                                                                                                                                                                                                                       | .,,,,.,.,.,.,.,.,.,.,.,.,.,.,.,.,.,.                                                                                                                                                                             | ESPONSIBLE FOR AML PROJECT DESIGN                                                                                                                            | (Furnish compl                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| NAME & TITLE (Last, First, Middle Int.)                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                  | YEARS OF EXPERIENCE                                                                                                                                          |                                                                                                                                      |
| Nottingham, John, E.                                                                                                                                                                                                                                                                                                                                        | YEARS OF AML DESIGN EXPERIENCE:<br>12                                                                                                                                                                            | YEARS OF AMT, RELATED DESIGN<br>EXPERIENCE:<br>4                                                                                                             | YEARS OF DOMESTIC WATERLINE DESIGN EXPERIENCE: 0                                                                                     |
| Brief Explanation of Responsibilities                                                                                                                                                                                                                                                                                                                       | 8                                                                                                                                                                                                                |                                                                                                                                                              |                                                                                                                                      |
| Mr. Nottingham was responsible for supervising field and design work for numerous AMD projects for the WVDEP while under the employment of Triad Engineering, Inc. In addinglects, Mr. Nottingham was involved in subsidence determination investigations and Mr. Nottingham worked extensively on "emergency" projects which required quick field designs. | e for supervising field and design work for numerous under the employment of Triad Engineering, Inc. In involved in subsidence determination investigations vely on "emergency" projects which required quick fi | work for numerous AML related landsl<br>neering, Inc. In addition to landsli<br>on investigations and subsidence abat<br>required quick field investigations | AML related landslide abatement addition to landslide abatement and subsidence abatement projects. eld investigations and corrective |
| EDUCATION (Degree, Year, Specialization) Bachelor of Science in Civil Engineering, Masters of Science in Civil Engineering,                                                                                                                                                                                                                                 | ion)<br>ring, 1987, WVU, Specialization<br>ing, 1995, WVU, Specialization                                                                                                                                        | - Civil and Geotechnical<br>- Geotechnical Engineerin                                                                                                        | Engineering                                                                                                                          |
| MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS<br>American Society of Civil Engineering (A<br>West Virginia Chapter of AIA                                                                                                                                                                                                                                        | IONS<br>g (ASCE)                                                                                                                                                                                                 | REGISTRATION (Type, Year, State Professional Engineering, 1994, Professional Engineering, 2007, Professional Surveyor, 1996, WV                              | State)<br>1994, WV<br>2007, VA<br>16, WV                                                                                             |
| 13. PERSONAL HISTORY STATEMENT OF PR. data but keep to essentials)                                                                                                                                                                                                                                                                                          | PRINCIPALS AND ASSOCIATES RESPON                                                                                                                                                                                 | RESPONSIBLE FOR AML PROJECT DESIGN                                                                                                                           | (Furnish complete                                                                                                                    |
| }(                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  | YEARS OF EXPERIENCE                                                                                                                                          |                                                                                                                                      |
| Montgomery, Charles, E.                                                                                                                                                                                                                                                                                                                                     | YEARS OF AML DESIGN EXPERIENCE:<br>10                                                                                                                                                                            | YEARS OF AML RELATED DESIGN<br>EXPERIENCE:<br>4                                                                                                              | YEARS OF DOMESTIC WATERLINE DESIGN EXPERIENCE: 0                                                                                     |
| Brief Explanation of Responsibilities                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                |                                                                                                                                                              |                                                                                                                                      |
| Mr. Montgomery was responsible for coor while employed with Triad Engineering, work involving subsidence determination                                                                                                                                                                                                                                      | rdinating field activities<br>Inc. Mr. Montgomery has<br>18/abatement and impoundeó                                                                                                                              | ndslide abatement<br>ipated in all proj                                                                                                                      | projects for the WVDEP<br>ect phases for other AML                                                                                   |
| EDUCATION (Degree, Year, Specialization)                                                                                                                                                                                                                                                                                                                    | ion)                                                                                                                                                                                                             |                                                                                                                                                              |                                                                                                                                      |
| Bachelor of Science, Geology, 1991, 1                                                                                                                                                                                                                                                                                                                       | Marshall University                                                                                                                                                                                              |                                                                                                                                                              |                                                                                                                                      |
| MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS<br>Association of Engineering Geologists<br>Geological Society of America                                                                                                                                                                                                                                          | Sons                                                                                                                                                                                                             | REGISTRATION (Type, Year, St<br>Professional Geologist, 1999                                                                                                 | , State)<br>1999, Kentucky                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                  |                                                                                                                                                              |                                                                                                                                      |

| 13. PERCAND HISTORY STATEMENT OF PR<br>dat ut keep to essentials)                                                                                                     | Y STATEMENT OF PRINCIPALS AND ASSOCIATE SEPON | ESPONSIBLE FOR AML PROJECT DESIGN                                                                                                                                                                         | (Furnish compl                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| NAME & TITLE (Last, First, Middle Int.)                                                                                                                               |                                               | YEARS OF                                                                                                                                                                                                  |                                                                                  |
| Nottingham, Larry C.                                                                                                                                                  | YEARS OF AML DESIGN EXPERIENCE:<br>15         | EXE<br>EXE                                                                                                                                                                                                | YEARS OF DOMESTIC WATERLINE DESIGN EXPERIENCE: 0                                 |
| Brief Explanation of Responsibilities                                                                                                                                 | SO                                            |                                                                                                                                                                                                           |                                                                                  |
| Dr. Nottingham planned and supervised seven<br>Triad Engineering. Projects included burni<br>remedial designs, landslide investigations<br>investigations.            | fal<br>Ing<br>and                             | AML investigation and reclamation projects for WVDEP while employed refuse pile investigations, unstable refuse pile investigations and remedial designs, subsidence investigations, and underground mine | for WVDEP while employed by pile investigations and s, and underground mine fire |
| EDUCATION (Degree, Year, Specialization) Bachelor of Science in Civil Engineering, Master of Science in Civil Engineering, 1 Doctor of Philosophy, 1975, Geotechnical | ering,<br>ing, 1                              | 1965, Civil Engineering, West Virginia Institute of To Geotechnical Engineering, University of Pittsburgh Engineering, University of Florida                                                              | e of Technology<br>sburgh                                                        |
| MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS<br>Member, American Society of Civil Engineers<br>Member, National Society of Professional En                                | ers<br>Engin                                  | REGISTRATION (Type, Year, State) Professional Engineer, 1969, WV Professional Engineer, 1985, KY Professional Engineer, 1985, OH Professional Engineer, 2006, PA                                          | te)<br>WV<br>KY<br>OH<br>PA                                                      |
| HISTORY STATEMENT OF keep to essentials)                                                                                                                              | PRINCIPALS AND ASSOCIATES RESPON              | RESPONSIBLE FOR AML PROJECT DESIGN                                                                                                                                                                        | (Furnish complete                                                                |
| NAME & TITLE (Last, First, Middle Int.)                                                                                                                               | VEARS OF AMT. DESTON EXPEDIENCE.              | YEARS OF EXPERIENCE                                                                                                                                                                                       | THE TOWER TO DO ROY                                                              |
|                                                                                                                                                                       | IFAKS OF AML DESIGN EXPERIENCE:               | YEAKS OF AML RELATED DESIGN EXPERIENCE:                                                                                                                                                                   | YEARS OF DOMESTIC WATERLINE DESIGN EXPERIENCE:                                   |
| Brief Explanation of Responsibilities                                                                                                                                 | SS                                            |                                                                                                                                                                                                           |                                                                                  |
|                                                                                                                                                                       |                                               |                                                                                                                                                                                                           |                                                                                  |
| EDUCATION (Degree, Year, Specialization)                                                                                                                              | ion)                                          |                                                                                                                                                                                                           |                                                                                  |
| MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS                                                                                                                              | TONS                                          | REGISTRATION (Type, Year, State)                                                                                                                                                                          | te)                                                                              |
|                                                                                                                                                                       |                                               |                                                                                                                                                                                                           |                                                                                  |

| 14. PRG E A LIST OF SOFTWARE AND EQUIPMENT AVAILABLE IN , PRIMARY OFFICE WHICH WILL BE USED TO COMPLETE AND DESIGN SERVICES                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                 |
| Three rotary drill rigs, one mounted on a four wheel drive one-ton truck, and two track-mounted rigs. Drills are equipped with hollow stem augers, split-spoon soil sampling equipment, and rock coring tools.                                  |
| Portable dynamic cone penetrometer.                                                                                                                                                                                                             |
| Electric concrete coring drill.                                                                                                                                                                                                                 |
| Two equipment hauling trailers.                                                                                                                                                                                                                 |
| Software includes: Word processing, PCSTABL - Slope Stability Analysis, LPILE Plus 4.0 - Pile Foundation Analysis, PYWALL 2.0 - Retaining Wall Analysis, ReSSA 2.0 - Reinforced Soil Slope Analysis, ReSlope 3.0 - Reinforced Soil Slope Design |
| Soil Laboratory Equipment: Soil Oven, Scales, Sieves, Liquid and Plastic Limits Machine                                                                                                                                                         |
|                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                 |
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|                                                                                                                                                                                                                                                 |

|                          | RD     | ESTIMATED CONSTRUCTION PERCENT COMPLETE COST | Unknown,<br>Fee = \$6600.00                                                                                  | 3.0                                                                                                                     |  |  |   | TOTAL ESTIMATED CONSTRUCTION COSTS: \$ Unknown |
|--------------------------|--------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--|--|---|------------------------------------------------|
|                          |        | NATURE OF YOUR FIRM'S ESTI<br>RESPONSIBILITY | Perform subsurface Unkminvestigation, develop Fee and provide recommendations for building foundation design | Perform geotechnical Unknown (drilling) investigations of abandoned mine land sites as directed by WVDEP/AML personnel. |  |  |   | TOTAL ESTIMATED C                              |
| ON WHICH VOID BIDM IS WE | A<br>D | NAME AND ADDRESS OF<br>OWNER                 | Chesapeake Energy<br>Corporation, 6100 N.<br>Western Avenue,<br>Oklahoma City, OK<br>73154                   | West Virginia<br>Department of<br>Environmental<br>Protection                                                           |  |  | 7 | 3: 2                                           |
| 15. CUE T ACTIVITIES     |        | PROJECT NAME, TYPE AND LOCATION              |                                                                                                              | Annual Geotechnical<br>Drilling Contract,<br>Northern West Virginia                                                     |  |  |   | TOTAL NUMBER OF PROJECTS                       |

|                        | STRUCTION COST                     | YOUR FIRMS RESPONSIBILITY | Fee \$33,000                                                                                      | Fee ≈ \$12,000                                                                                    | Fee \$4000                                                            | Fee ≈ \$17,000                                                            | Fee \$4000                                                                       | Fee ≈ \$75,000                                             | Fee \$3000                                                         |
|------------------------|------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------|
| OTHERS                 | ESTIMATED CONSTRUCTION             | ENTIRE PROJECT            | Unknown                                                                                           | Unknown                                                                                           | Unknown                                                               | Unknown                                                                   | Unknown                                                                          | Unknown                                                    | Unknown                                                            |
| CONSULTANT TO OTH      | ESTIMATED<br>COMPLETION DATE       |                           | March, 2008                                                                                       | March, 2008                                                                                       | March, 2008                                                           | August, 20008                                                             | February, 2008                                                                   | November, 2008                                             | March, 2008                                                        |
| RM IS SERVING AS A     | NAME AND ADDRESS<br>OF OWNER       |                           | Terradon Corp.<br>Nitro, WV                                                                       | PSI, Inc.<br>153 Williams Hwy<br>Parkersburg, WV                                                  | Toyota Corp.<br>Buffalo, WV                                           | West Virginia<br>Dept. of Highways,<br>Charleston, WV                     | Harrison Co. EMS<br>Clarksburg, WV                                               | West Virginia<br>Dept. of Highways,<br>Charleston, WV      | Gilbert PSD<br>Gilbert, WV                                         |
| IES ON WHICH YOUR FIRM | NATURE OF FIRMS<br>RESPONSIBILITY  | - 1                       | Determine Site<br>Subsurface<br>Conditions,<br>Provide Foundation<br>Design<br>Recommendations.   | Determine Site<br>Subsurface<br>Conditions                                                        | Geotechnical<br>Investigation for<br>New Building<br>Structure        | Perform Cross-Hole<br>Sonic Logging of<br>New Foundation<br>Drilled Piers | Determine Site Subsurface Conditions, Provide Foundation Design Recommendations  | .1<br>and<br>ality<br>tts.                                 | Determine Site<br>Subsurface<br>Conditions                         |
| 16. CUK T ACTIVITIES   | PROJECT NAME, TYPE<br>AND LOCATION |                           | Ten Cell Tower<br>Sites,<br>Geotechnical<br>Investigations,<br>Various Locations<br>Throughout WV | Six Cell Tower<br>Sites,<br>Geotechnical<br>Investigations,<br>Various Locations<br>Throughout WV | Toyota Meeting<br>Room, Geotechnical<br>Investigation,<br>Buffalo, WV | r Hal                                                                     | Harrison Co. EMS<br>Station,<br>Geotechnical<br>Investigation,<br>Clarksburg, WV | dor H Highway<br>cuction,<br>cy Control<br>ig, Grant<br>VV | Water Storage<br>Tank, Subsurface<br>Investigation,<br>Gilbert, WV |

|                                                     | CONSTRUCTED (YES OR NO)            | Yes                                                                                       |        |  |  |  |
|-----------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------|--------|--|--|--|
|                                                     | YEAR                               | 2003 Ye                                                                                   | ······ |  |  |  |
| AS THE DESIGNATED ENGINEER OF RECORD                | ESTIMATED CONSTRUCTION COST        | \$30,000                                                                                  |        |  |  |  |
| C LETED WORK WITHIN LAST 5 YEARS ON WHICH YOUR FIR. | NAME AND ADDRESS<br>OF OWNER       | Greenbrier Sporting Club,<br>White Sulphur Springs, WV                                    |        |  |  |  |
| 17. C LETED WORK WITHIN LAST                        | PROJECT NAME, TYPE<br>AND LOCATION | White Sulphur Hill<br>Development, Retaining Wall<br>Design, White Sulphur<br>Springs, WV |        |  |  |  |

| IRMS (INDICATE PHASE                             | FIRM ASS                                            | NO) WITH                                           | HNTB Corporation                                                                    | R. D. Zande &<br>Associates, Inc.                 | HMB Professional<br>Engineers, Inc.                                    | Stafford                                                    | Modjeski &<br>Masters,<br>Charleston, WV                  | your firm's                                                                       | 4/11/08                                                     |                             |
|--------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------|
| TANT TO OTHER FIRMS                              | YEAR CONSTRUCTED                                    | 17 (1ES OK NO)                                     | )5 Yes                                                                              | 7 Yes                                             | 4 Yes                                                                  | 6 Yes                                                       | 3 Yes                                                     | ces supporting your                                                               | Date:                                                       | HEREON.                     |
| IICH YOUR FI. AAS BEEN A SUB-CONSULTANT<br>IBLE) | TIMATED CONSTRUCTION COST<br>OF YOUR FIRM'S PORTION | **************************************             | \$1,500,000                                                                         | \$500,000                                         | \$1,000,000                                                            | \$100,000                                                   | \$2,500,000                                               | information or description of resources st Virginia Abandoned Mine Lands Program. | Title: Vive Presoid                                         | 31 IN CALENDAR YEAR OF DATE |
| AST 5 YEARS ON WH<br>FIRM WAS RESPONS            | 3 AND ADDRESS<br>OF OWNER                           | WV Department of<br>Highways<br>Charleston, WV     | WV Department of<br>Highways<br>Charleston, WV                                      | West Virginia Wesleyan<br>College, Buckhannon, WV | WV Department of<br>Highways<br>Charleston, WV                         | lager, WV                                                   | WV Department of<br>Highways<br>Charleston, WV            | provide any additional perform work for the We statemed of facts                  | 2 1 1 1 1 1 1 1 1                                           |                             |
| 18. C PLETED WORK WITHIN LAWORK FOR WHICH YOUR   | AND LOCATION S. Mineral Wells                       | Interchange, Geotechnical Study, Mineral Wells, WV | Winefrede RR<br>Overpass Bridge,<br>Geotechnical<br>Investigation,<br>Winefrede, WV | tormi<br>ter.<br>estic<br>khanr                   | Mt. Gay Overpass<br>Bridge, Geotechnical<br>Investigation,<br>Logan, W | Water Tanks,<br>Geotechnical<br>Investigation,<br>Iager, WV | Avenue Bridge,<br>technical<br>estigation,<br>tington, WV | 19. Use this space to qualifications to 20. The foregoing is a                    | Signature: 70 h Printed Name: 70 h NOTE: THIS DOCUMENT WILL |                             |

## section 6

# RANDOLPH ENGINEERING WVDEP AML CCQQ

|                                                                                                                                                                          | WEST VIRGINIA<br>AML CONSULTANT                               | INIA DEPARTMENT<br>TANT CONFIDENTIA                                           | ENVIRONMENTAL QUALIFICATION                                                                                  | PROTECTION<br>QUESTIONNAIRE | Attachnt "B"                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------|
| PROJECT NAME Island Creek #18 Mine Complex                                                                                                                               |                                                               | DATE (DAY, MONTH, September 8, 2008                                           | H, YEAR)                                                                                                     | FEIN<br>550588736           |                                                                                    |
| 1. FIRM NAME<br>RANDOLPH ENGINEERING CO., INC.                                                                                                                           |                                                               | 2. HOME OFFICE BUSINE P.O. BOX 346 - 4414 TEAY SCOTT DEPOT, WV 25560          | 3 OFFICE BUSINESS ADDRESS<br>X 346 - 4414 TEAYS VALLEY ROAD<br>DEPOT, WV 25560                               | 3. FORMER FIRM              | FIRM NAME                                                                          |
| 4. HOME OFFICE TELEPHONE<br>304.757.9217                                                                                                                                 | 5. ESTABLI<br>1976                                            |                                                                               | 6. TYPE OWNERSHIP CORPORATION                                                                                | 6a. V<br>(Diss<br>Enter     | 6a. WV REGISTERED DBE (Disadvantaged Business Enterprise) VES                      |
| 7. PRIMARY AML DESIGN OFFICE: ADDRESS/ TELEPHONE/ PERSON IN CHARGE/ NO. AML DES<br>4414 TEAYS VALLEY ROAD, SCOTT DEPOT, WV 25560/304.757.9217/AARON C. RANDOLPH, P.E./10 | : ADDRESS/ T                                                  | TELEPHONE/ PERSON 25560/304.757.9217/AA                                       | ON IN CHARGE/ NO. AML DES                                                                                    | IGN PERSONNEL               | OFFICE                                                                             |
| 8. NAMES OF PRINCIPAL OFFICERS OR ROGER K. RANDOLPH, P.E PRESIDENT                                                                                                       | RS OR MEMBERS                                                 | S OF FIRM                                                                     | 8a. NAME, TITLE, & TELE                                                                                      | TELEPHONE NUMBER - (        | OTHER PRINCIPALS                                                                   |
| 9. PERSONNEL BY DISCIPLINE                                                                                                                                               | 1447                                                          |                                                                               |                                                                                                              |                             |                                                                                    |
| 4 ADMINISTRATIVE — ARCHITECTS — BIOLOGIST  1 CADD OPERATORS — CHEMICAL ENGINEERS                                                                                         |                                                               | ECOLOGISTS ECONOMISTS ELECTRICAL ENGINEERS ENVIRONMENTALISTS                  |                                                                                                              | 1 1 CONAL 2                 | STRUCTURAL ENGINEERS<br>SURVEYORS<br>TRAFFIC ENGINEERS<br>OTHER (SURVEY PERSONNEL) |
| S CIVIL ENGINEERS CONSTRUCTION INSPECTORS 3 DESIGNERS DRAFTSMEN                                                                                                          |                                                               | LSTS<br>ANS<br>GLSTS                                                          | - SANITARY ENGINEERS - SOILS ENGINEERS - SPECIFICATION WRITERS                                               | 14                          | TOTAL PERSONNELL                                                                   |
| TOTAL NUMBER OF WV REGISTER **RPES other than Civil and supervise and perform this                                                                                       | ISTERED PROFESSION<br>and Mining must p<br>this type of work. | STERED PROFESSIONAL ENGINE<br>and Mining must provide su<br>his type of work. | TOTAL NUMBER OF WV REGISTERED PROFESSIONAL ENGINEERS IN PRIMARY OFFICE: ************************************ | 3<br>that qualifies th      | them to                                                                            |
|                                                                                                                                                                          |                                                               |                                                                               |                                                                                                              |                             |                                                                                    |
|                                                                                                                                                                          |                                                               |                                                                               |                                                                                                              |                             |                                                                                    |
|                                                                                                                                                                          | 777                                                           |                                                                               |                                                                                                              |                             |                                                                                    |
|                                                                                                                                                                          |                                                               |                                                                               |                                                                                                              |                             |                                                                                    |
| 10. HAS THIS JOINT-VENTURE WC                                                                                                                                            | WORKED TOGETH                                                 | TOGETHER BEFORE?                                                              | □ YES □ NO                                                                                                   |                             |                                                                                    |
|                                                                                                                                                                          |                                                               |                                                                               |                                                                                                              |                             |                                                                                    |

| 11. OUTS TEY CONSULTANTS/SUB-CONSULTANTS ANTICIPATED Quet innaire". | NTS ANTICIPATED TO TUSED. Attach "AML Consultant | nsultant Confidential Quali ation |
|---------------------------------------------------------------------|--------------------------------------------------|-----------------------------------|
| NAME AND ADDRESS: NOVEL GEO-ENVIRONMENTAL, PLLC                     | SPECIALIY: SOILS/ENVIRONMENTAL                   | WORKED WITH BEFORE                |
| 806 B STREET<br>ST. ALBANS, WV 25177                                |                                                  | X Yes                             |
| NAME AND ADDRESS:                                                   | SPECIALTY:                                       | WORKED WITH BEFORE                |
|                                                                     |                                                  | Yes                               |
| NAME AND ADDRESS:                                                   | SPECIALTY:                                       | No<br>WORKED WITH BEFORE          |
|                                                                     |                                                  | Yes                               |
| NAME AND ADDRESS:                                                   | SPECIALTY:                                       | NO<br>WORKED WITH BEFORE          |
|                                                                     |                                                  | Yes                               |
| NAME AND ADDRESS:                                                   | SPECIALTY:                                       | WORKED WITH BEFORE                |
|                                                                     |                                                  | Yes                               |
| NAME AND ADDRESS:                                                   | SPECIALTY:                                       | No<br>WORKED WITH BEFORE          |
|                                                                     |                                                  | Yes                               |
| NAME AND ADDRESS:                                                   | SPECIALTY:                                       | NO<br>WORKED WITH BEFORE          |
|                                                                     |                                                  | Yes                               |
| NAME AND ADDRESS:                                                   | SPECIALTY:                                       | No<br>WORKED WITH BEFORE          |
|                                                                     |                                                  | Yes                               |
| NAME AND ADDRESS:                                                   | SPECIALTY:                                       | WORKED WITH BEFORE                |
|                                                                     |                                                  | Yes                               |
|                                                                     |                                                  | No                                |

| NO                                                                                                                                                                                                                                                                                                                | TOTAL CONTROL OF THE  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| YES Description and Number of Projects:                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| F. Is your firm experienced in Acid Mine Drainage<br>Evaluation and Abatement Design?                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| NO                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| YES. Description and Number of Projects: We have extensive experience in domestic water distribution design. We have designed projects for Putnam PSD, City of Hurricane as well as the Putnam County Commission. These projects have ranged from plant upgrades, line extensions and water storage impoundments. | Projects: We have extensive experience in domestic water distribution design. We have of Hurricane as well as the Putnam County Commission. These projects have ranged from ir storage impoundments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| E. Is your firm experienced in domestic waterline design? (Include any esevaluation of aquifer degradation as a result of mining.) YES                                                                                                                                                                            | any experience your firm has in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| YES Description and Number of Projects: We do not produce Aerial Photography. We do develop our own contour and topographic mapping from GPS and/or traditional surveying                                                                                                                                         | otography. We do develop our own contour and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| D. Does your firm produce its own Aerial Photography and Develop Contour D                                                                                                                                                                                                                                        | Contour Mapping? NO/YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| NO                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| YES Description and Number of Projects: We have performed more than 50 land development projects as well as stand alone storm water projects that have required hydraulic analysis, storm water management, storm water detention, sediment & erosion control, WVDEP and US Army COE permitting and involvement.  | n 50 land development projects as<br>orm water management, storm water detention,<br>it.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| C. Is your firm experienced in hydrology and hydraulics? YES                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| YES Description and Number of Projects:                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| YES Description and Number of Projects:                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12. A Is your firm experienced in Abandoned Mine Lan' Remediation/Mine Reclamation Engineering?                                                                                                                                                                                                                   | Reclamation Engineering?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| 13. PERFONAL HISTORY STATEMENT OF PRINCIPALS AND ASSOCIATE TESPONSIBLE FOR AML PROJECT DESIGN (Furnish completed data out keep to essentials)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INCIPALS AND ASSOCIATE TESPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Randolph, Roger K.<br>Project Manager/Design Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | YEARS OF AML DESIGN EXPERIENCE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | YEARS OF AML RELATED DESIGN EXPERIENCE: 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | YEARS OF DOMESTIC WATERLINE DESIGN EXPERIENCE: 32 |
| Brief Explanation of Responsibilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Project Manager and design engineer for numerous land development, domestic water distribution, storm water, earth moving projects.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                            | rater distribution, storm water, earth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| EDUCATION (Degree, Year, Specialization) B.S. / 1967 / Civil Engineering — Ohio University                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS American Society of Civil Engineers National Society of Professional Engineers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                            | REGISTRATION (Type, Year, State)  Civil/1973/WV Civil/1977/IN&IL  Civil/1973/OH Civil/1979/KY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State)<br>377 / IN & IL<br>79 / KY                |
| 13. PERSONAL HISTORY STATEMENT OF PRI<br>data but keep to essentials)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PRINCIPALS AND ASSOCIATES RESPO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RESPONSIBLE FOR AML PROJECT DESIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | W (Furnish complete                               |
| NAME & TITLE (Last, First, Middle Int.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Randolph, Aaron C.<br>Project Manager/Design Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | YEARS OF AML DESIGN EXPERIENCE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | YEARS OF AML RELATED DESIGN EXPERIENCE: 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | YEARS OF DOMESTIC WATERLINE DESIGN EXPERIENCE:    |
| Brief Explanation of Responsibilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Project Manager and design engineer for numerous structural and civil projects including storm water drainage structures, retaining walls, earthmoving/site grading and construction engineering services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nerous structural and civil projects inc<br>igineering services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CONTRACTOR |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |
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| rear,<br>leering –<br>- WV Uni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS American Society of Civil Engineers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                                            | REGISTRATION (Type, Year, St<br>Civil / 1997 / WV<br>Survey Intern / 2002 / WV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| NAME & TlTLE (Last, First, Middle Int.)                                                                      |                                     | YEARS OF EXPERIENCE                                                                     |                                                   |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------|
| White, Jacob C.<br>Project Manager/Design Engineer                                                           | YEARS OF AML DESIGN EXPERIENCE:     | YEARS OF AML RELATED DESIGN<br>EXPERIENCE: 10                                           | YEARS OF DOMESTIC WATERLINE DESIGN EXPERIENCE:    |
| Brief Explanation of Responsibilities                                                                        | 98                                  |                                                                                         |                                                   |
| Project Manager and design engineer for numerous land and stream delineation.                                | 70                                  | evelopment, roadway, storm water and permitting projects. Also, responsible for wetland | Also, responsible for wetland                     |
|                                                                                                              |                                     |                                                                                         |                                                   |
| EDUCATION (Degree, Year, Specialization) B.S. / 1997 / Civil – WV Institute of Technology                    | tion)                               |                                                                                         |                                                   |
| MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS American Society of Civil Engineers                                 | TIONS                               | REGISTRATION (Type, Year, St<br>Civil / 2001 / WV<br>Civil /2005 / VA                   | State)                                            |
| 13. PERSONAL HISTORY STATEMENT OF PE<br>data but keep to essentials)                                         | PRINCIPALS AND ASSOCIATES RESPO     | RESPONSIBLE FOR AML PROJECT DESIGN                                                      | (Furnish complete                                 |
| Last, Fir                                                                                                    |                                     | YEARS OF EXPERIENCE                                                                     |                                                   |
| Hayes, Donald R.<br>Survey Manager/Project Manager                                                           | YEARS OF AML DESIGN EXPERIENCE:     | AME,                                                                                    | YEARS OF DOMESTIC WATERLINE DESIGN EXPERIENCE: 29 |
| Brief Explanation of Responsibilities                                                                        | Se                                  |                                                                                         |                                                   |
| Manager responsible for all surveying and various land development, storm water and utility design projects. | rious land development, storm water | and utility design projects.                                                            |                                                   |
|                                                                                                              |                                     |                                                                                         |                                                   |
| EDUCATION (Degree, Year, Specialization)<br>A.S./1970/Civil Engineering                                      | cion)                               |                                                                                         |                                                   |
| MEMBERSHIP IN DROFFICTOMAL OPCANIFAME                                                                        | TONIC                               |                                                                                         | 1 - 1                                             |
|                                                                                                              |                                     | REGISTRATION (TYPE, Year, St<br>P.L.S./1991/WV                                          | State)                                            |
|                                                                                                              |                                     |                                                                                         |                                                   |
|                                                                                                              |                                     |                                                                                         |                                                   |

HARDWARE: 12~Pentium Desktop Computers w/21" Monitors, HP Laptop Computer, Konica BizHub Color Printer/Copier, OCE 300 Large Format Plotter/Scanner, Sharp Office Copier, HP large Format Color Plotter 14. PRC E A LIST OF SOFTWARE AND EQUIPMENT AVAILABLE IN . PRIMARY OFFICE WHICH WILL BE USED TO COMPLETE A. DESIGN SERVICES SOFTWARE: Autocad 2008, Land Development Desk Top 2008, MS Word, Excel, Wordperfect, Quattro Pro, Microstation V8, In-Roads, V8 SURVEY EQUIPMENT: Leica Total Stations, Topcon Hyper Plus RTK GPS System

| E AND                                                     | NAME AND ADDRESS OF<br>OWNER                                           | NATURE OF YOUR FIRM'S<br>RESPONSIBILITY                                                    | ESTIMATED CONSTRUCTION COST | PERCENT COMPLETE |
|-----------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------|------------------|
| ment<br>2)                                                | The City of Hurricane<br>3255 Teays Valley Road<br>Hurricane, WV 25526 | Design, Analysis and<br>Permitting                                                         | \$2,000,000                 | 25%              |
| ty of Hurricane The Samore Landfill 3255 achate Line Hurr | The City of Hurricane<br>3255 Teays Valley Road<br>Hurricane, WV 25526 | Design, Analysis,<br>Permitting and R/W                                                    | \$1,000,000                 | 75%              |
| rage Stream Mr.<br>1677<br>Newt                           | Rusty Reed<br>7 Grannies Creek Rd<br>con, WV 25266                     | Hydraulic Analysis                                                                         | N/A                         | %06              |
|                                                           | Patel                                                                  | Site, Stormwater,<br>Retaining Wall Design<br>and Permitting                               | 1,200,000                   | 80%              |
|                                                           |                                                                        | Hydraulic Analysis                                                                         | N/A                         | 806<br>*         |
| c                                                         | ***                                                                    | Site, Stormwater, Pond<br>Design, Access Road,<br>Water and Sewer Design<br>and Permitting | \$3,000,000                 | 958              |
| rsing                                                     | AB Contracting<br>5521 Ohio River Road<br>Pt. Pleasant, WV 25550       | Site, Stormwater, Pond<br>Design, Access Road,<br>Water and Sewer Design<br>and Permitting | \$500,000                   | 958              |
| TOTAL NUMBER OF PROJECTS:                                 |                                                                        | TOTAL ESTIMATED                                                                            | TED CONSTRUCTION COSTS:     | \$               |

NGINEER OF RECORD

15. CUR T ACTIVITIES ON WHICH YOUR FIRM IS THE DESIGNATE

YOUR FIRMS RESPONSIBILITY ESTIMATED CONSTRUCTION COST ENTIRE PROJECT 'T ACTIVITIES ON WHICH YOUR FIRM IS SERVING AS A ,-CONSULTANT TO OTHERS ESTIMATED
COMPLETION DATE NAME AND ADDRESS OF OWNER NATURE OF FIRMS RESPONSIBILITY PROJECT NAME, TYPE AND LOCATION 16. CUF

| 17. C LETED WORK WITHIN LAST 5                           | YEARS ON WHICH YOUR FIR                                                         | AS THE DESTGNATED ENGINEER OF RECORD |      | 3           |
|----------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------|------|-------------|
| FROJECT NAME, TYPE<br>AND LOCATION                       | NAME AND ADDRESS<br>OF OWNER                                                    | ESTIMATED CONSTRUCTION CO            | YEAR | CONSTRUCTED |
| mwate<br>7                                               | Toyota Motor Manufacturing of<br>WV, 1 Sugar Maple Lane,<br>Buffalo, WV 25033   | N/A                                  | 2003 | N/A         |
|                                                          | AB Contracting Company<br>5521 Ohio River Road<br>Pt. Pleasant, WV 25550        | \$5,000,000                          | 2003 | Yes         |
| Castlenock Ridge Site<br>Development<br>Teays Valley, WV | DARR, Inc.<br>P.O. Box 346<br>Scott Depot, WV 25560                             | \$1,500,000                          | 2005 | Yes         |
| t Hurric<br>e Impoun<br>ative St<br>cing                 | City of Hurricane<br>3255 Teays Valley Road<br>Hurricane, WV 25526              | N/A                                  | 2006 | N/A         |
| Branch Spill<br>ic Analysis                              | Hatfield Enterprises, Inc.<br>400 North Poplar Fork Road<br>Hurricane, WV 25526 | \$500,000                            | 2006 | Yes         |
| Buffalo Stormwater Outfall                               | Town of Buffalo<br>P.O. Box 307<br>Buffalo, WV 25033                            | \$300,000                            | 2006 | Yes         |
| US Route 35/Winfield Road<br>Center Turn Lane Project    |                                                                                 | \$4,500,000                          | 2002 | No          |
| Teays Church of God<br>Access Road and Site Survey       | Teays Church of God<br>Scott Depot, WV 25560 ·                                  | \$250,000                            | 2006 | Yes         |
|                                                          |                                                                                 |                                      |      |             |

| 18. ( **JLETED WORR FOR PROJECT NAME, TYP AND LOCATION Little General Sto. HQ Building Design Beckley, WV Health Building Design projects of similar construction mana 20. The foregoing is Signature. | WORK WITHIN LAST 5 YEARS ON WHICH YOUR FILE IAS BEEN A SUB-CONSULTANT TO OTHER FIRMS (INDICAL PHASE FOR WHICH YOUR FIRM WAS RESPONSIBLE) | ESTIMATED<br>OF YOUR          | re Cox Oil Company \$200,000 2006 Yes J. Dan 623 Perkins Street Union City, TN 38261 Archite | ty Mt. State University \$700,000 2005 Yes J. Dan Snead & Beckley, WV Associates, Architect |  |  | Use this space to provide any additional information or description of resources supporting your firm's qualifications to perform work for the West Virginia Abandoned Mine Lands Program. We have extensive experience with projects of similar scope and tasks including site design, earthmoving, hydraulic analysis, stormwater management, permitting, surveying and construction management. | is a statement of facts.  11 L Manale L. Resince Title: Resince 1 Date: 9 12 108  20 ER K. Randolph |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                        | OF WORK FOR WHICH YOUR FIRM WAS                                                                                                          | JECT NAME, TYPE NAME AND ADDE | Store Cox Oil Compsign 623 Perkins Union City,                                               | State<br>kley, v                                                                            |  |  | Use this space to provide any addiqualifications to perform work for projects of similar scope and tasks includin construction management.                                                                                                                                                                                                                                                         | Statement of Khanes                                                                                 |

## section 7 EXPERIENCE MATRIX

| AML and RELATED PROJECT EXPERIENCE MATRIX                                | JECT EXI                            | PERIENCE                                         | MATRIX                                |                                    |                      |                                      |                     |                                             | ĺ                                         |                                   |                                      |                                                               |                                         |                 |                      |                   |                                      |                        |                                              |                  |                             |   |
|--------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------|---------------------------------------|------------------------------------|----------------------|--------------------------------------|---------------------|---------------------------------------------|-------------------------------------------|-----------------------------------|--------------------------------------|---------------------------------------------------------------|-----------------------------------------|-----------------|----------------------|-------------------|--------------------------------------|------------------------|----------------------------------------------|------------------|-----------------------------|---|
|                                                                          |                                     |                                                  |                                       |                                    |                      |                                      | PRC                 | IFCT !                                      | EXPERI                                    | PRO JECT EXPERIENCE REOLLIBEMENTS | 191101                               | TARENTS                                                       | -                                       |                 |                      |                   |                                      | PARTICIPATION/CAPACITY | ATION/C                                      | APACITY          |                             | ‡ |
| -                                                                        |                                     |                                                  |                                       |                                    | -                    |                                      |                     |                                             |                                           |                                   | במחוצו                               | EWEN                                                          | ,                                       |                 |                      |                   |                                      | M=Ma                   | anageme                                      | nt P=Pro         | M=Management P=Professional | , |
| PROJECT                                                                  | Exp. Basis<br>C=Corp.<br>P=Personal | Additional<br>Info<br>Provided in<br>Section (s) | Abandoned Surface<br>Mine Reclamation | Abandoned Deep<br>Mine Reclamation | Portal/Shaft Closure | Hydrologic/Hydraulic<br>Design/Eval, | noitsulav3 gninimeA | Pine-Refuse Fire<br>Amenistic<br>Amerikanis | Subsidence<br>Investigation<br>Mitigation | etseW suobraseH<br>DispoqsiO      | Project Specifications Water Quality | Vvater cusiny Evaluation/Mitigation/ Replacement Construction | nspection/Managem<br>inspection/Managem | Water Treatment | eq;uipment/Structure | noitsnotsaЯ msaчi | Qeotechnical/Stability               | Yoger K. Randolph      | acob C. White                                | seysaH .A bisnot | ration C. Randolph          |   |
| (2000)                                                                   |                                     |                                                  |                                       |                                    | ľ                    |                                      |                     |                                             |                                           |                                   | 1                                    |                                                               | ı                                       | 1               |                      |                   | -<br> <br>                           | 4                      | -<br>r                                       |                  | -<br> <br>                  |   |
| Humcane Water Impound.                                                   | C,P                                 | က                                                |                                       |                                    |                      | ×                                    |                     |                                             |                                           |                                   | ×                                    |                                                               |                                         |                 |                      |                   |                                      | M                      | <u> </u>                                     | -                |                             |   |
| Sycamore Landfill                                                        | d'D                                 | 8                                                |                                       |                                    |                      |                                      |                     |                                             |                                           |                                   | ×                                    |                                                               |                                         | ×               |                      |                   |                                      | a.<br>M.P              |                                              | a.               |                             |   |
| WV Storage Stream Analysis                                               | a.<br>O                             | 6                                                |                                       |                                    |                      | ×                                    |                     |                                             |                                           |                                   |                                      |                                                               |                                         |                 |                      |                   |                                      |                        | a.                                           |                  |                             |   |
| Augusta Eng. Flood Plain Anal.                                           | G,P                                 | 8                                                |                                       |                                    |                      | ×                                    |                     |                                             |                                           |                                   |                                      | •                                                             |                                         |                 |                      |                   | ************************************ |                        | d,                                           |                  |                             |   |
| Poplar Fork Flood Mitigation                                             | СЪ                                  | က                                                |                                       |                                    |                      | ×                                    |                     |                                             |                                           |                                   | ×                                    |                                                               | ×                                       |                 |                      | ×                 | <u> </u>                             | M, P                   |                                              |                  |                             |   |
| Putnam PSD Water Extension C,P                                           | G,                                  | က                                                |                                       |                                    |                      |                                      |                     |                                             |                                           |                                   | ×                                    |                                                               | · ×                                     | ×               |                      |                   |                                      | a s                    | <u>                                     </u> | <u> </u>         |                             |   |
| Massey HQ Site Design                                                    | a.<br>S                             | 8                                                |                                       | ****                               |                      | ×                                    |                     |                                             |                                           |                                   | ×                                    |                                                               |                                         | ×               |                      |                   |                                      | Σ                      | D.                                           | . n.             | <u>a</u>                    |   |
| Finney Branch Spillway                                                   | O,P                                 | 69                                               |                                       |                                    |                      | ×                                    |                     |                                             |                                           |                                   | ×                                    |                                                               |                                         |                 |                      |                   |                                      | M                      | Ġ.                                           | Ω.               |                             |   |
| Beaver Creek Bridges                                                     | Ω                                   | က                                                |                                       |                                    |                      | ×                                    |                     |                                             |                                           |                                   | ×                                    |                                                               |                                         |                 | ×                    | ×                 | ×                                    | 2                      |                                              | -                | 0.<br>X                     |   |
| Toyota Storm Water Analysis C,P                                          | G<br>B                              | ဗ                                                |                                       |                                    |                      | ×                                    |                     |                                             |                                           |                                   |                                      |                                                               |                                         |                 |                      | [                 |                                      |                        | A.W                                          | <u> </u>         |                             |   |
| Buffalo Storm Water Outfall                                              | D.                                  | 8                                                |                                       |                                    | _                    | ×                                    |                     |                                             |                                           |                                   | ×                                    |                                                               | ×                                       |                 |                      |                   | ×                                    | 2                      |                                              |                  |                             |   |
| Bancroft Storm Water Anal.                                               | СP                                  | m                                                |                                       |                                    |                      | ×                                    |                     |                                             |                                           |                                   | ×                                    |                                                               | ×                                       |                 |                      |                   |                                      | ū.                     |                                              | G.               |                             | 1 |
| The Ridges Site Development C,P                                          | <u>م</u>                            | 3                                                |                                       | -                                  |                      | ×                                    |                     |                                             |                                           |                                   | ×                                    | -                                                             |                                         | ×               |                      |                   |                                      | N                      | Ω                                            | a                |                             |   |
| *List whether project experience is corporate or personnel based or both | rience is o                         | orporate or                                      | nuosiad.                              | el baser                           | 1 or both            |                                      |                     |                                             |                                           |                                   |                                      |                                                               |                                         |                 |                      |                   |                                      |                        |                                              |                  | -                           | 1 |

Attachment "C"

<sup>\*</sup> List whether project experience is corporate or personnel based or both.
\*\* Use this area to provide specific sections or pages if needed for reference.
\*\*\* List Primary Design personnel and their functional capacity for the projects listed.