

FAX COVER SHEET

WILLIAMSON PUBLIC LIBRARY

101 Logan Street Williamson, WV 25661 PH & FAX: (304) 235-6029

NUMBER OF PAGES INCLUDING COVER PAGE:

COMMENTS/MESSAGE:

Bid package For Mc Do well Job & pening Bid Pate 7-72-08 1:30pm



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

ŝ

REQ NUMBER DEP13869 PAGE

304-967-5596 DONNAS SEPTIC SERVICE

BOX 379

*709161847

BRADSHAW WV 24817

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF WASTE MANAGEMENT 601 57TH STREET SE CHARLESTON, WV

25304

304-926-0499

05/29/	02/22/	******		SHIP VIA	FOS. OPENING TIME 01	FREIGHT TERMS
BID OPENING DATE:	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1 LEACHATE HAU	JB LING F		962-86 00 GAL.	829 Pioqallon	7.29 Per 100 allons
	THE WEST VIEW PROTECTION'S TO HAUL LEAD THE TOWN OF LOCATED NEAF RESPONSIBLE LEACHATE FROM PLANT.	GINIA DIVIS HATE E WELCH WELCH FOR PU M THE LOAD A COM	DEPA NOIS WAST WW., W WILAMI WILI WILI WILI	RTMENT OF ENVIRONGE LAND RESTORATE THE MCDOWELL COUNTY THE WENDOR WITH THE WALLED AT THE WATER BE SAMPLED AT THE WATER COUNTY	TION, SEEKS BIDS INTY LANDFILL TO PLANT LL BE DELIVERING THE R TREATMENT THE WATER TREAT- AND THE SAMPLES	J
a	10:00 AM. I FICATION OF	AILURI VENDOI TAKE	TO R'S I ROUT	BID WILL BE HELD ATTEND WILL RESU BID. TE 52 TO RODERFIE GHT ON CR-7 TO N	JLT IN DISQUALI- ELD.	
	***PLEASE RI AS ATTACHED		ADDIT	TIONAL SPECIFICAT	TIONS AND TABLES	
	LIFE OF CON	AND E	XTENI	S CONTRACT BECOMES FOR A PERIOD (CEASONABLE TIME" (F ONE (1)	
SIGNATURE NO 1	ma Hop	teer 23	5-1	verse side for terms and con Telephone 4	1-426. XNSY DATE !	TO BE NOTED ABOVE



TOOSTIC

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for [

Ť

BERNELSER WINDER DEP13869 PAGE

ADDRESS CORRESPONDENCE TO A DIENTION OF THE CHUCK BOWMAN 304-558-2157

304-967-5596 *709161847 DONNAS SEPTIC SERVICE BOX 379

BRADSHAW WV 24817 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF WASTE MANAGEMENT 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

F.O.B, FREIGHT TERMS DATE PRINTED TERMS OF SALE SHIPVIA 05/29/2008 OPENING TIME 3 O PM |07/17/2008 BID OPENING DATE: AMOUNT CAT. QUANTITY UOP. ITEM NUMBER UNIT PRICE LINE 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS). APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED: BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR BIDDER IS A PARTNERSHIP, ASSOCIATION OR CORPORA-TION RESIDENT VENDOR AND HAS MAINTAINED ITS HEAD-QUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR 80% OF THE OWNERSHIP INTEREST OF BIDDER IS HELD BY ANOTHER INDIVIDUAL, PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR WHO HAS MAINTAINED ITS HEADQUARTERS OF PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR BIDDER IS A CORPORATION NONRESIDENT VENDOR WHICH HAS AN AFFILIATE OR SUBSIDIARY WHICH EMPLOYS A MINIMUM OF ONE HUNDRED STATE RESIDENTS AND WHICH HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA CONTINUOUSLY FOR THE FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE В. REASON CHECKED: BIDDER IS A RESIDENT VENDOR WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES WORKING ON THE PROJECT BEING BID SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE 35-19-7423 ADDRESS CHANGES TO BE NOTED ABOVE



State of West Virginia Request for Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for p

RFQ NUMBER DEP13869

ADDRESS CORRESPONDENCE TO ATTENTION OF THE CHUCK BOWMAN 304-558-2157

*709161847 BOX 379 BRADSHAW WV

304-967-5596 DONNAS SEPTIC SERVICE

24817

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF WASTE MANAGEMENT 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

DATEPRIN		TER	MS OF SAL	f	SHIP VI		F.O.8.		FREIGHTTERMS
05/29/2008 BID OPENING DATE:		 _{07/17/2008}			——————————————————————————————————————		OPENING TIME 01:30		:30PM
LINE	Geogle agreement. The	my	uop	CAT NO	ITEM NUM	3CP	UNITPRICE		AMOUNT
				DATE:	M-lle	.08			
				SIGNE	:D: [120	en J	Inda		
				TITLE	يياط	nec			
	IN EIT ENTITI 5% PRI	THER "A	" OR RECEl	"B",	OR BOTH ".	A" AND EQUEST	CONSIDERATIO "B" WHICH YO UP TO THE MA	OU AR	3
				NO.	TICE				
	AN OR	IGINAL,	SIG	ED B	D MUST BE	SUBMI	TED TO:		
		PURCHAS BUILDII	ING 1 IG 15 ASHIN(DIVIS:	MINISTRATI ION STREET, EA 25305-0130	ST			
		NVELOP		N THI THE	S INFORMAT BID MAY N	CION ON OT BE	THE FACE OF CONSIDERED:		
	BUYER				CB-23				
SIGNATURE:	A SALAN SALA	11		SEERE	VERSE SIDE FOR TE		VOITIONS	DATE	-7 11 -4 17
140	<u>u</u>	Soft L	yan		·	TELEPHONE (- 49r.8027	<u></u>	1-16-08
TITLE	, (] () ^{[FI}	コンス	<- I	9-2423	} ~	ADDRESS C	HANGES	TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

RFQ No	
--------	--

STATE OF WEST VIRGINIA Purchasing Division

016

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name:	septin Der	rile	
Authorized Signature:	- 1 Andar	Date: 7-16-08	
Purchasing Affidavit (Revised 06/15/07)	$\mathcal{F}()$		***************************************

DEP13869 Bid Schedule:

The WVDEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable pursuant to Legislative Rule 148-CSRI1, 6.4.2

DESCRIPTION

QTY

COST

LEACHATE HAULING

(\$ / 100 GAL)

7.29

SIGNATURE Mount Jordan DATE 7-16-08



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for REGINUMBER Quotation

OT-O

DEP13869

PAGE 9

MANUEL ADDRESS CORRESPONDENCE TO ATTENTION OF THE CHUCK BOWMAN 304-558-2157

HODZEK

304-967-5596 *709161847 DONNAS SEPTIC SERVICE BOX 379

BRADSHAW WV 24817 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF WASTE MANAGEMENT 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

Low 2 Loolen 304-426-X654 1-16-0X	DATEPRIN	JED DODA	ТЕР	MS OF SAL	£	SHIP V	ÍA.	FO.B.		FREIGHTTERMS
THE GUANTITY USP AT THE MANAGER UNIT PRICE ANGUNT RFQ. NO.: DEP13869 BID OPENING DATE: BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304 13. NOSY CONTACT PERSON (FLEASE PRINT CLEARLY): DEP13869 ************************************	<u> </u>		/7/17/	2008			$-$ BID $^{\perp}$	OPENING TIME 01:30PM		
RFQ. NO.: BID OPENING DATE: BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 3044 HOL. 2054 CONTACT PERSON (FLEASE PRINT CLEARLY):	P1. 2 15 2 2 3 1 2 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3	1220.200		[** . ** . <u>{</u> }	nar	, 812 S		e service de Mariale, como la Cilia.	12.3 9 1	
BID OPENING DATE: BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304 HAZ 2054 CONTACT PERSON (PLEASE PRINT CLEARLY): 100 CONT	TINE	QUA	NTITY	UOP	NO.	ITEM NUN	BER	UNITPRICE		AMOUNT
BID OPENING DATE: BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304										
BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304-404-8054 CONTACT PERSON (PLEASE PRINT CLEARLY): 100000000000000000000000000000000000		RFQ. A	10.:			DE5138	69			
BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304-404-8054 CONTACT PERSON (PLEASE PRINT CLEARLY): 100000000000000000000000000000000000		BID OF	ENING	DATE:						
PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304-401-8054 CONTACT PERSON (FLEASE PRINT CLEARLY): 1050-00-00-00-00-00-00-00-00-00-00-00-00-		}								
TO CONTACT YOU REGARDING YOUR BID: 304-436.7054 CONTACT PERSON (FLEASE PRINT CLEARLY): 1040-205-206-206-206-206-206-206-206-206-206-206		BID OF	ENING	TIME:		1:30 P	M			
TO CONTACT YOU REGARDING YOUR BID: 304-436.7054 CONTACT PERSON (FLEASE PRINT CLEARLY): 1040-205-206-206-206-206-206-206-206-206-206-206		}								
TO CONTACT YOU REGARDING YOUR BID: 304-436.7054 CONTACT PERSON (FLEASE PRINT CLEARLY): 1040-205-206-206-206-206-206-206-206-206-206-206							1			
TO CONTACT YOU REGARDING YOUR BID: 304-404-8054 CONTACT PERSON (FLEASE PRINT CLEARLY): 1040-0-50-50-50-50-50-50-50-50-50-50-50-50-		PLEASE	PROVI	DE A	FAX N	UMBER IN	CASE IT	IS NECESSAF	SY Y	
CONTACT PERSON (FLEASE PRINT CLEARLY): DOCALO ****** THIS IS THE END OF RFQ DEP13869 ****** TOTAL: Per 130/lons SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE THE COLUMN THE PROPRESE OF THE PROPR	THE PARTY OF THE P									
CONTACT PERSON (FLEASE PRINT CLEARLY): DOCALO ****** THIS IS THE END OF RFQ DEP13869 ****** TOTAL: Per 130/lons SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE THE COLUMN THE PROPRESE OF THE PROPR	Palling		20	4-	421	2-3054				
SEE REVERSE SIDE FOR TERMS AND CONDITIONS SEE REVERSE SIDE FOR TERMS AND CONDITIONS TILLEPHONE THE FERM A CONDITIONS THE FERM A CONDITIONS THE FORM A CONDI		-	ر	_ \					-	
SEEREVERSE SIDE FOR TERMS AND CONDITIONS SEEREVERSE SIDE FOR TERMS AND CONDITIONS TILLEPHONE THE FERM 2 CONDITIONS THE FERM 2 CONDITIONS THE FORM 2 CONDITIONS THE FERM 2 CONDITIONS		CONTAC	T PERS	ON (F	LEASE	PRINT CL	EARLY):			
***** THIS IS THE END OF RFQ DEP13869 ***** TOTAL: \$\frac{\infty}{\infty} \text{Per 130/6005} \\ \frac{\infty}{\infty} \text{Per 130/6005} \\ \frac{\infty}{	}		7	_ ^	てつ	20100		•		
SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TILLE PHONE THE PHONE		_	-1-D-C	2707	$\searrow D$	7 CSP-17-			-	
SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TILLE PHONE THE PHONE	Į Į									
SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TILLE PHONE THE PHONE]					ŀ			
SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TILLE PHONE THE PHONE										
SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TILLE PHONE THE PHONE		}								59 09
SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TILLE PHONE THE PHONE		*****	THIS	IS I	HE EN	D OF RFQ	DEP13	869 *****	TOTAL	3.01
SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TILLE PHONE THE PHONE								`		per 180
SIGNATURE COLL JOOKEN TELEPHONE TELEPHONE TELEPHONE TO 10-08		1								J471012
SIGNATURE Cour Joden TELEPHONE TELEPHONE TELEPHONE TO 10-08										
SIGNATURE Cour Joden TELEPHONE TELEPHONE TELEPHONE TO 10-08		į								
SIGNATURE COLL JOOKEN TELEPHONE TELEPHONE TELEPHONE TO 10-08		1								
SIGNATURE Cour Joden TELEPHONE TELEPHONE TELEPHONE TO 10-08		1								
SIGNATURE Cour Joden TELEPHONE TELEPHONE TELEPHONE TO 10-08		1								
SIGNATURE Cour Joden TELEPHONE TELEPHONE TELEPHONE TO 10-08		}								
SIGNATURE Cour Joden TELEPHONE TELEPHONE TELEPHONE TO 10-08										
SIGNATURE Cour Joden TELEPHONE TELEPHONE TELEPHONE TO 10-08	*****									
SIGNATURE Cour Joden TELEPHONE TELEPHONE TELEPHONE TO 10-08	San									
SIGNATURE Cour Joden TELEPHONE TELEPHONE TELEPHONE TO 10-08	***************************************									
SIGNATURE Cour Joden TELEPHONE TELEPHONE TELEPHONE TO 10-08		1		L	SEERF	VERSE SIDE FOR T	ERMS AND CON	(DITIONS		
TILE ADDRESS CHANGE TO BE NOTED ADDRESS.	SIGNATURE	<i>X</i>	ماد ا		. The second sec		TELEPHONE	1-(1)1 20-1	DATE	1 1 60
DU NO RUDHESS CHANGES TO BE NOTED ABOVE	TITLE COOL	4			7 3/	201133	207	- 1910- 802,	4	L-IU-UX
WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'		ور		45	5-1º					