



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
 DEP13010

PAGE  
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF  
 CHUCK BOWMAN  
 304-558-2157

BIDDING

\*525121401      304-548-7004  
 BOMONT CONSTRUCTION SUPPLIES I  
 PO BOX 9046  
 BOMONT WV 25030

SHIP TO

ENVIRONMENTAL PROTECTION  
 DEPT. OF  
 OFFICE OF SPECIAL RECLAMATION  
 601 57TH STREET SE  
 CHARLESTON, WV  
 25304      304-926-0499

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|--------------|---------------|----------|--------|---------------|
| 12/23/2008   |               |          |        |               |

BID OPENING DATE: 01/13/2009      BID OPENING TIME 01:30PM

| LINE  | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT        |
|---|----------|-----|--------|-------------|------------|---------------|
| ***** ADDENDUM NO. 1 *****  |          |     |        |             |            |               |
| ADDENDUM ISSUED FOR THE PRINCESS SUSAN RECLAMATION PROJECT TO DISTRIBUTE THE PRE-BID SIGN-IN SHEETS, THE BID DOCUMENT MODIFICATIONS, AND THE Q/A RESULTING FROM THE 12/02/08 PRE-BID MEETING. |          |     |        |             |            |               |
| BID DATE AND OPENING TIME HAVE BEEN EXTENDED TO 01/13/2009 AT 1:30 PM.  |          |     |        |             |            |               |
| ***** NO OTHER CHANGES *****  |          |     |        |             |            |               |
| 0001  | 1        | JB  |        | 962-73      |            | \$ 427,306.00 |
| RECLAMATION: RESTORATION OF LAND  |          |     |        |             |            |               |

RECEIVED  
 2009 JAN 13 P 12:36  
 PURCHASING DIVISION  
 STATE OF WV

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: Barbara J. Jones      TELEPHONE: 304 548-7004      DATE: 1-12-09  
 TITLE: President      FEIN: 55-0773825      ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS**  
**REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

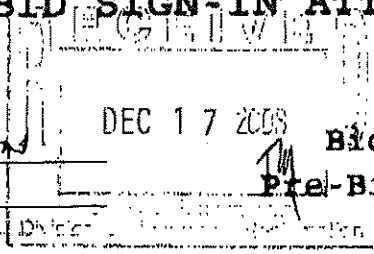
1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
15. **WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT:** If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

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**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in case of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130

# MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET



RFQ # : PRINCESS SUSAN  
 Project: DEP 13010

Bid Date: 1/04/09  
 Pre-Bid Date: 12/2/08

Name : D. J. H. BOWMAN  
 Company: GREEN MOUNTAIN CO  
 Address: 511 50th STREET  
CHARLESTON WV  
25304  
 Phone #: 304 925 0253  
 Fax #: 925 4043  
 Email : Judy.Nkyc@OLCOM

Name : Steven Freshour  
 Company: Eagle Excavation Inc.  
 Address: ~~XXXXXXXXXX~~  
PO Box 218  
Kenna WV 25228  
 Phone #: 1-304-372-4378  
 Fax #: 1-304-372-4378  
 Email : \_\_\_\_\_

Name : BASIL CARPENTER  
 Company: BASIL CARPENTER EX INC  
 Address: 333 A CALL RD  
Chas WV 25312  
 Phone #: 304 546-1661  
 Fax #: 984-0398  
 Email : Basil.Carpenter@AOL.com

Name : J.R. SPENCER  
 Company: RONIE SPENCER, T.M.C  
 Address: HC 74, Box 201  
STRONG CREEK WV  
25063  
 Phone #: 304-714-8626  
 Fax #: 304-364-8376  
 Email : RHS20@Hughes.net

Name : Robert Barnes  
 Company: BARNES EXC. INC.  
 Address: P.O. BOX 13384  
Sissonville WV  
25360  
 Phone #: 984-1725  
 Fax #: 984-0074  
 Email : None

Name : DAVID M. JACKSON  
 Company: TRI STATE PIPELINE  
 Address: 412 SOLIDA Rd  
South Point Oh  
 Phone #: 740 377 9208  
 Fax #: 740 377-9435  
 Email : DAVID.JACKSON@TRI-STATEPIPELINE

Name : ALLEN MURDOCK  
 Company: BOMONT CONSTRUCTION  
 Address: PO Box 9046 BOMONT  
WV 25030  
 Phone #: 548-7004  
 Fax #: 548-7133  
 Email : BOMONTCONST@YAHOO.COM

Name : Ann Wainwright  
 Company: EASTERN ARMY  
 Address: PO BOX 4108  
CHAS WV 25304  
 Phone #: 414-0255  
 Fax #: 0256  
 Email : easternarmy@hotmail

# MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

RFQ # : DEP 13010  
 Project: PRINCESS SUSAN

Bid Date: 1-6-09  
 Pre-Bid Date: 12-2-08

Name : Doug Vincent  
 Company: Breakaway Inc.  
 Address: 1075 Old Turnpike Rd  
Sutton, WV 26601  
 Phone #: 765-537  
 Fax #: 765-5389  
 Email : \_\_\_\_\_

Name : Randy Carpenter  
 Company: Carpenter Reclamation  
 Address: PO Box 13015  
Sissonville, WV  
25760  
 Phone#: 304-984-1115  
 Fax #: 984-2770  
 Email : \_\_\_\_\_

Name : Gary Long  
 Company: McLewitt & Son Const  
 Address: 3790 Centralia Rd  
Sutton WV 26601  
 Phone #: 304 765-5288  
 Fax #: 304 765-5293  
 Email : \_\_\_\_\_

Name : \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone#: \_\_\_\_\_  
 Fax #: \_\_\_\_\_  
 Email : \_\_\_\_\_

Name : Roger Smithson  
 Company: Cowgirl Up Inc  
 Address: PO Box 243  
Sampson WV 26435  
 Phone #: 304-779-4797  
 Fax #: 304-779-4797  
 Email : \_\_\_\_\_

Name : \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone#: \_\_\_\_\_  
 Fax #: \_\_\_\_\_  
 Email : \_\_\_\_\_

Name : Roger L. Collier Jr  
 Company: Collier Drilling & Construction Inc  
 Address: 702 Carly Rd  
Flaunville, WV  
26601  
 Phone #: 304-209-3521  
 Fax #: 304-209-3521  
 Email : \_\_\_\_\_

Name : \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone#: \_\_\_\_\_  
 Fax #: \_\_\_\_\_  
 Email : \_\_\_\_\_



west virginia department of environmental protection

Office of Special Reclamation  
601 57<sup>th</sup> Street, SE  
Charleston, WV 25304  
(304) 926-0499 fax (304) 926-0458

Joe Manchin III, Governor  
Randy C. Huffman, Cabinet Secretary  
www.wvdep.org

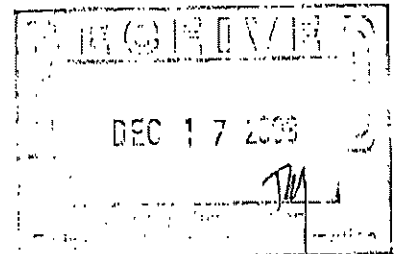
### MEMORANDUM

**To:** Chuck Bowman, Senior Buyer

**From:** Charlie Stover *CS*  
*12/15/08*

**Date:** December 15, 2008

**Subject:** Addendum to DEP 13010 Princess Susan Pre-bid Conference Corrections, Questions & Answers



The following are modifications to the bid document

1. Item 23 in the Scope of Work now reads: "Construct approximately two hundred linear (200') of pond access road from alkalinity cell access road to pond 2. A ditch must be constructed to the inside of the roadway and twelve inch (12") cmpps will be placed under tone and fabric at fifty feet (50') intervals to convey water. A layer of woven filter fabric will be installed on road prior to stone placement. The cost of the woven filter fabric, stone and the cmpps will be inclusive to the cost of the road (see attached specifications and/or plans)."

Item 23 in the Scope of Work should read: "Construct approximately two hundred linear feet (200') of pond access road to pond 2. A ditch must be constructed to the inside of the roadway to convey water to a twelve inch (12") cmp placed under the stone and fabric at the end of the ditch to convey water to alkalinity cell no. 5. A layer of woven filter fabric will be installed on road prior to stone placement. The cost of the woven filter fabric, stone, and the cmp will be inclusive to the cost of the road (see attached specifications and/or plans)."

2. Item 24 in the Scope of Work now reads: "Regrade and revegetate all Site One disturbances using standard seed fertilizer mixture with agricultural lime applied at the rate of three (3) tons per acre (see attached specifications and/or plans)."

Item 24 in the Scope of Work should read: "Regrade and revegetate all disturbances using standard seed and fertilizer mixture with agricultural lime applied sat the rate of three (3) tons per acre (see attached specifications and/or plans)."

## DEP 13010 addendum

## Pre-Bid questions and answers

- Q With regard to timber, can we wind row the timber?  
A Logs will be stacked for the landowner, while smaller brush and tree tops will have to be burned on site.
- Q With regard to the limestone fill area, how deep do you anticipate the fill will be?  
A Approximately ten to twelve feet and leave the bottom of the fill on slope to drain, we just want it to follow the pavement. Additionally, it was brought up by DEP that if you project from the original tree line, the ten to twelve feet would be a conservative estimate and we anticipate the pavement to be more shallow than that.
- Q Can we use sandstone for the grouted riprap section of the freshwater bypass channel?  
A Yes, for the grouted section only. All non-grouted areas need to be limestone riprap.
- Q Does the freshwater bypass channel stay on the bank side of the hollow?  
A Yes, the specs require that the channel stay on the left side facing downstream and that the left hillside be utilized as the left side of the channel.
- Q What is the freshwater bypass channel constructed of?  
A Standard limestone riprap except for the grouted section, which can be sandstone.

Bornont Construction & Supplies, Inc.  
 P.O. Box 9046  
 Bornont, WV, 25030

|   |             |                             |
|---|-------------|-----------------------------|
| BUYER<br>CB-23  | PAGE<br>016 | REQ. OR PO NO.<br>DEP 13010 |
| SPENDING UNIT<br>WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL<br>PROTECTION/ OFFICE OF SPECIAL RECLAMATION |             |                             |

WV-36a STATE OF WEST VIRGINIA  
 REV. 1/29/02 PURCHASING CONTINUATION SHEET  
 VENDOR:

| ITEM NO.  | QUANTITY       | DESCRIPTION  | UNIT PRICE               | AMOUNT              |
|---|----------------|--|--------------------------|---------------------|
| <b>BID SCHEDULE</b>   |                |  |                          |                     |
| PERMIT NAME: <u>Princess Susan Coal Company</u>   |                |  |                          |                     |
| PERMIT NUMBER(S): <u>S-6033-86</u>  |                |  |                          |                     |
| The DEP reserves the right to request additional information and supporting documentation regarding unit prices when the unit price appears to be unreasonable. |                |  |                          |                     |
| <b><u>WATER QUALITY ABATEMENT</u></b>   |                |  |                          |                     |
| 1.0   | LUMP SUM       | <b><u>MOBILIZATION/DEMOBILIZATION</u></b> (5% Total Bid Maximum for this permit)       | LUMP SUM                 | \$ <u>6,000.00</u>  |
| 2.0   | LUMP SUM       | <b><u>SPILL CONTAINMENT AREA (S.C.A.)</u></b> (\$1,000.00 Maximum Bid for this permit) | LUMP SUM                 | \$ <u>50.00</u>     |
| 3.0   | LUMP SUM       | <b><u>HAULROAD/ACCESS ROAD</u></b> (5% Total Bid Maximum for this permit)              | LUMP SUM                 | \$ <u>500.00</u>    |
| 4.0   | LUMP SUM       | <b><u>CONSTRUCTION STAKEOUT</u></b> (Limited to 5% Total Bid for This Permit)          | LUMP SUM                 | \$ <u>1,000.00</u>  |
| <b><u>REVEGETATION</u></b>  |                |  |                          |                     |
| 5.1   | LUMP SUM       | <b><u>AGRICULTURAL LIME</u></b>  | LUMP SUM                 | \$ <u>2,000.00</u>  |
| 5.2   | LUMP SUM       | <b><u>FERTILIZER</u></b>   | LUMP SUM                 | \$ <u>3,000.00</u>  |
| 5.3   | LUMP SUM       | <b><u>MULCH</u></b>  | LUMP SUM                 | \$ <u>3,000.00</u>  |
| 5.4   | LUMP SUM       | <b><u>VEGETATIVE SPECIES</u></b>   | LUMP SUM                 | \$ <u>1,000.00</u>  |
| 6.0   | <u>1000 LF</u> | <b><u>SEDIMENT CONTROL (SILT FENCE AND HAYBALES)</u></b><br>(Max. \$5.00 Per LF)       | \$ <u>2.50</u><br>PER LF | \$ <u>2,500.00</u>  |
| <b><u>GROUTED RIP-RAP DITCH</u></b>   |                |  |                          |                     |
| 7.1   | LUMP SUM       | <b><u>FRESH WATER BYPASS CHANNEL</u></b>   | LUMP SUM                 | \$ <u>16,400.00</u> |

Borromont Construction + Supplies, Inc.  
 P.O. Box 9046  
 Borromont, WV. 25030

|   |             |                             |
|---|-------------|-----------------------------|
| BUYER<br>CB-23  | PAGE<br>017 | REQ. OR PO NO.<br>DEP 13010 |
| SPENDING UNIT<br>WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL<br>PROTECTION/ OFFICE OF SPECIAL RECLAMATION |             |                             |

WV-36a STATE OF WEST VIRGINIA  
 REV. 1/29/02 PURCHASING CONTINUATION SHEET  
 VENDOR:

| ITEM NO. | QUANTITY    | DESCRIPTION                                   | UNIT PRICE  | AMOUNT      |
|----------|-------------|---|-------------|-------------|
| 7.2      | LUMP SUM    | <u>V-DITCH ONE C (1C)</u>                     | LUMP SUM    | \$18,950.00 |
| 7.3      | LUMP SUM    | <u>V-DITCH ONE-D (1D)</u>                     | LUMP SUM    | \$49,750.00 |
| 8.0      |             | <u>OPEN LIMESTONE CHANNEL</u>                 |             |             |
| 8.1      | LUMP SUM    | <u>V-DITCH ONE A (1A)</u>                     | LUMP SUM    | \$16,600.00 |
| 8.2      | LUMP SUM    | <u>V-DITCH ONE E (1E)</u>                     | LUMP SUM    | \$4,185.00  |
| 8.3      | LUMP SUM    | <u>V-DITCH ONE F (1F)</u>                     | LUMP SUM    | \$4,771.00  |
| 8.4      | LUMP SUM    | <u>V-DITCH ONE G (1G)</u>                     | LUMP SUM    | \$4,771.00  |
| 8.5      | LUMP SUM    | <u>FRESH WATER BYPASS CHANNEL</u>             | LUMP SUM    | \$36,600.00 |
| 9.0      | LUMP SUM    | <u>UNDERDRAIN/ROAD DITCH</u>                  | LUMP SUM    | \$7,470.00  |
| 10.0     | LUMP SUM    | <u>STRUCTURE AND/OR DEBRIS REMOVAL</u>        | LUMP SUM    | \$1,000.00  |
| 11.0     | NO BID ITEM | <u>UTILITIES</u>                              | NO BID ITEM | \$ 0        |
| 12.0     |             | <u>CONSTRUCTED WATER TREATMENT STRUCTURES</u> |             |             |
| 12.1     | LUMP SUM    | <u>POND #2</u>                                | LUMP SUM    | \$40,000.00 |
| 12.2     | LUMP SUM    | <u>POND #7</u>                                | LUMP SUM    | \$35,000.00 |
| 13.0     |             | <u>ALKALINITY CELLS</u>                       |             |             |
| 13.1     | LUMP SUM    | <u>CELL #1</u>                                | LUMP SUM    | \$20,000.00 |
| 13.2     | LUMP SUM    | <u>CELL #2</u>                                | LUMP SUM    | \$20,000.00 |
| 13.3     | LUMP SUM    | <u>CELL #3</u>                                | LUMP SUM    | \$20,000.00 |
| 13.4     | LUMP SUM    | <u>CELL #4</u>                                | LUMP SUM    | \$15,000.00 |
| 13.5     | LUMP SUM    | <u>CELL #5</u>                                | LUMP SUM    | \$20,000.00 |



Bonmont Construction & Supplies, Inc.  
P.O. Box 9046  
Bonmont, WV 25030

|   |            |                             |
|---|------------|-----------------------------|
| BUYER<br>CB-23  | PAGE<br>10 | REQ. OR PO NO.<br>DEP 13010 |
| SPENDING UNIT<br>WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL<br>PROTECTION/ OFFICE OF SPECIAL RECLAMATION |            |                             |

WV-36a STATE OF WEST VIRGINIA  
REV. 1/29/02 PURCHASING CONTINUATION SHEET  
VENDOR:

| ITEM NO. | QUANTITY | DESCRIPTION                        | UNIT PRICE | AMOUNT      |
|----------|----------|------------------------------------|------------|-------------|
| 13.6     | LUMP SUM | <u>LIMESTONE FILL</u>              | LUMP SUMS  | \$58,620.00 |
| 14.0     |          | <u>CONSTRUCTED ACCESS ROADS</u>    |            |             |
| 14.1     | LUMP SUM | <u>ALKALINITY CELL ACCESS ROAD</u> | LUMP SUMS  | \$3,135.00  |
| 14.2     | LUMP SUM | <u>POND ACCESS ROAD</u>            | LUMP SUMS  | \$6,500.00  |
| 14.3     | LUMP SUM | <u>BENCH ACCESS ROAD</u>           | LUMP SUMS  | \$9,504.00  |
|          |          | <u>TOTAL</u>                       |            | \$72,759.00 |

STATE OF WEST VIRGINIA  
Purchasing Division**PURCHASING AFFIDAVIT** 081**VENDOR OWING A DEBT TO THE STATE:**

*West Virginia Code* §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

**PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:**

*West Virginia Code* §21-1D-5 provides that: Any solicitation for a public improvement construction contract shall require each vendor that submits a bid for the work to submit at the same time an affidavit that the vendor has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. A public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

**ANTITRUST:**

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

**LICENSING:**

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit [www.state.wv.us/admin/purchase/privacy](http://www.state.wv.us/admin/purchase/privacy) for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and is in compliance with the requirements as stated.

Vendor's Name: Bonmont Construction & Supplies, Inc.

Authorized Signature: Barbara Jones Date: 1-12-09

**BID BOND**

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Bomont Construction & Supplies, Inc.  
of Bomont, West Virginia, as Principal, and WV Department of Administration  
of Columbia, South Carolina, a corporation organized and existing under the laws of the State of South Carolina with its principal office in the City of Columbia, as Surety, are held and firmly bound unto the State of West Virginia, as Obligee, in the penal sum of \*\* (\$ \*\*\*) for the payment of which, well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for DEP13010 Reclamation:Restoration of Land

**NOW THEREFORE,**

- (a) If said bid shall be rejected, or
- (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid, then this obligation shall be null and void, otherwise this obligation shall remain in full force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this 13th day of January, 2009.

Principal Corporate Seal

Bomont Construction & Supplies, Inc.  
(Name of Principal)  
By Barbara J. Jones  
(Must be President or Vice President)  
President  
(Title)

Surety Corporate Seal

Companion Property and Casualty Insurance Company  
(Name of Surety)

Andrew C. Heaner  
Andrew C. Heaner, Attorney-in-Fact

**IMPORTANT** – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.

\*\*Five percent of the attached bid amount-Penal sum not to exceed THIRTY THOUSAND DOLLARS (5% of the attached bid amount-Penal sum not to exceed \$30,000.00)

# COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY

P.O. Box 100165 (29202)  
51 Clemson Road  
Columbia, SC 29229

## GENERAL POWER OF ATTORNEY

Know all men by these Presents, that the COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY had made, Constituted and appointed, and by these presents does make, Constitute and appoint Andrew C. Heaner of Atlanta, Georgia; Richard L. Shanahan of Atlanta, Georgia; Stefan E. Tauger of Parker, Colorado; Lloyd Randall Deal of Kennesaw, Georgia; Arthur S. Johnson of Atlanta, Georgia; Jessica I. Boone of Locust Grove, Georgia; Martha G. Ross of Charlotte, North Carolina; James E. Feldner of West-Lake, Ohio; Jeffery L. Booth of Parma, Ohio; Cheryl L. Torrao of Canton, Georgia; Garry W. Black of Murfreesboro, Tennessee; David R. Brett of Columbia, South Carolina; Donald J. Kersey of Birmingham, Alabama; Donald H. Gibbs of Atlanta, Georgia; Diane L. McLain of Fitchburg, Wisconsin; or Diane M. Bailey of Phoenix, Arizona, EACH as its true and lawful attorney for it and its name, place and stead to execute on behalf of the said company, as surety, bonds, undertakings and contracts of suretyship to be given to all obligees provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount of the sum of \$1,000,000 (One Million dollars).

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted pursuant to due authorization by the Executive Committee of the Board of Directors of the COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY on the 19th day of May, 2008.


RESOLVED, that the Chairman, President or any Vice President of the Company be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of the COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY bonds, undertakings and all contracts of suretyship; and that any Officer, Secretary or any Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future, with respect to any bond undertaking or contract of suretyship to which it is attached.

In Witness Whereof, the COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY has caused its official seal to be hereto affixed, and these presents to be signed by its President and attested by its Vice President this 19th day of MAY, 2008.

Attest: COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY

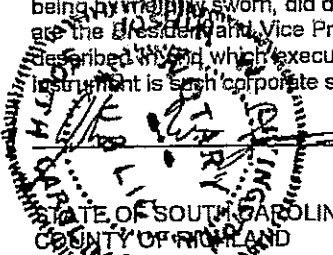
By:

  
Charles M. Potok, President

  
Curtis C. Stewart, Vice President & CFO

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On this 19th day of May, 2008, before me personally came the above named officers to me known, who being by me duly sworn, did depose and say that they reside in Columbia, in the County of Richland, State of SC, at Columbia; that they are the President and Vice President & CFO of COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY, the corporation described in and which executed the above instrument; that they know the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed and that they signed their names thereto pursuant to due authorization.

 Notary Public, State of SC, qualified in Richland County

Commission Expires: 7/11/14

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

I, the undersigned an officer of COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY, a South Carolina Corporation DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolution of the Executive Committee of the Board of Directors set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Columbia, Dated the 13th day of January, 2009

  
Curtis C. Stewart, Vice President & CFO

Number 13063

# CONTRACTOR LICENSE

Authorized by the  
West Virginia Contractor Licensing Board

Number: WV031168

Classification:  
EXCAVATION

BOMONT CONSTRUCTION & SUPPLIES INC  
PO BOX 9046  
BOMONT, WV 25030


Date Issued

Expiration Date

MAY 25, 2008

MAY 25, 2009

  
Authorized Company Signature

  
Chair, West Virginia Contractor  
Licensing Board

WEST VIRGINIA  
CONTRACTOR  
LICENSING  
BOARD

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.



4700 MacCorkle Ave., S.E. Charleston, West Virginia 25304

**PRODUCER:**

BrickStreet Mutual Insurance Company  
4700 MacCorkle Ave., S.E.  
Charleston, WV 25304

**CERTIFICATE HOLDER:**

Bomont Construction & Supplies Inc.  
PO Box 9046  
Bomont, WV 25030

**INSURED:**

Bomont Construction & Supplies Inc.  
PO Box 9046  
Bomont, WV 25030

**CERTIFICATE OF INSURANCE**

The policy of insurance listed below has been issued to the insured named above for the policy period and coverage indicated. This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend or alter the coverage afforded by the policy below. Coverage is contingent on the insured's compliance with policy conditions and premium payment.

If the policy is canceled before the expiration date, BrickStreet Mutual Insurance Company will endeavor to mail a written notice to the certificate holder within 30 days of cancellation. Failure to mail the notice shall impose no obligation or liability of any kind upon BrickStreet Mutual Insurance Company.

**POLICY NUMBER: WC10017481-05**

**DATE CERTIFICATE ISSUED: 11/03/2008**

**POLICY EFFECTIVE DATE: 10/26/2008**

**POLICY EXPIRATION DATE: 10/26/2009**

**WORKERS COMPENSATION AND EMPLOYERS LIABILITY**

**LIMITS / COVERAGE**

**WORKERS COMPENSATION - STATUTORY LIMITS**

**EMPLOYERS LIABILITY LIMITS:**

|                                   |                      |                      |
|-----------------------------------|----------------------|----------------------|
| <b>BODILY INJURY BY ACCIDENT:</b> | <b>\$ 100,000.00</b> | <b>EACH ACCIDENT</b> |
| <b>BODILY INJURY BY DISEASE:</b>  | <b>\$ 500,000.00</b> | <b>POLICY LIMIT</b>  |
| <b>BODILY INJURY BY DISEASE:</b>  | <b>\$ 100,000.00</b> | <b>EACH EMPLOYEE</b> |

**WV BROAD FORM EMPLOYERS LIABILITY ENDORSEMENT -  
COVERAGE FOR WV CODE 23-4-2(d)(2)(II)**

**FEDERAL COAL MINE HEALTH AND SAFETY ACT COVERAGE ENDORSEMENT -  
COVERAGE FOR WV CODE 23-4b-1 - FEDERAL BLACK LUNG COVERAGE**

**SPECIAL PROVISIONS IF ANY:**

# ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
1/12/2009

PRODUCER (304) 720-2000 FAX: (304) 720-2002  
Mountain State Insurance Agency  
1206 Kanawha Blvd. E.

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

Charleston WV 25301

INSURERS AFFORDING COVERAGE

NAIC #

INSURED

Bomont Construction & Supplies Inc.  
465 Valley View Drive

INSURER A: State Auto Insurance

11017

INSURER B:

INSURER C:

INSURER D:

INSURER E:

Clendenin WV 25045

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR/ADD'L<br>LTR/INSRD | TYPE OF INSURANCE  | POLICY NUMBER | POLICY EFFECTIVE<br>DATE (MM/DD/YY) | POLICY EXPIRATION<br>DATE (MM/DD/YY) | LIMITS  |
|-------------------------|--|---------------|-------------------------------------|--------------------------------------|---|
| A                       | GENERAL LIABILITY<br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br>CLAIMS MADE <input checked="" type="checkbox"/> OCCUR   | SPP226075204  | 5/19/2008                           | 5/19/2009                            | EACH OCCURRENCE \$ 1,000,000  |
|                         |  |               |                                     |                                      | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000                    |
|                         |  |               |                                     |                                      | MED EXP (Any one person) \$ 5,000                                       |
|                         |  |               |                                     |                                      | PERSONAL & ADV INJURY \$ 1,000,000                                      |
|                         | GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC   |               |                                     |                                      | GENERAL AGGREGATE \$ 2,000,000  |
|                         |  |               |                                     |                                      | PRODUCTS - COMP/OP AGG \$ 2,000,000                                     |
| A                       | AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br>ALL OWNED AUTOS<br>SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS | BAP212766904  | 5/19/2008                           | 5/19/2009                            | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000                        |
|                         |  |               |                                     |                                      | BODILY INJURY (Per person) \$   |
|                         |  |               |                                     |                                      | BODILY INJURY (Per accident) \$   |
|                         |  |               |                                     |                                      | PROPERTY DAMAGE (Per accident) \$                                       |
|                         | GARAGE LIABILITY<br>ANY AUTO   |               |                                     |                                      | AUTO ONLY - EA ACCIDENT \$<br>OTHER THAN EA ACC \$<br>AUTO ONLY: AGG \$ |
| A                       | EXCESS/UMBRELLA LIABILITY<br><input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE<br>DEDUCTIBLE<br>RETENTION \$  | SPP226075204  | 5/19/2008                           | 5/19/2009                            | EACH OCCURRENCE \$ 1,000,000  |
|                         |  |               |                                     |                                      | AGGREGATE \$ 1,000,000  |
|                         |  |               |                                     |                                      | \$  |
|                         |  |               |                                     |                                      | \$  |
| A                       | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?<br>If yes, describe under SPECIAL PROVISIONS below  | SPP226075204  | 5/19/2008                           | 5/19/2009                            | WC STATUTORY LIMITS OTHER   |
|                         |  |               |                                     |                                      | E.L. EACH ACCIDENT \$ 1,000,000   |
|                         |  |               |                                     |                                      | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000                                 |
|                         | OTHER  |               |                                     |                                      | E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS  
Verification of coverage

## CERTIFICATE HOLDER

WV Department of Administration  
Purchasing Division  
2019 Washington St., East  
P.O. Box 50130  
Charleston, WV 25305-0130

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Beverly Holstine/BEV



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

|            |
|------------|
| RFQ NUMBER |
| DEP13010   |

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| ADDRESS CORRESPONDENCE TO ATTENTION OF |
| CHUCK BOWMAN<br>304-558-2157           |

VENDOR

\*525121401 304-548-7004  
 BOMONT CONSTRUCTION SUPPLIES I  
 PO BOX 9046  
 BOMONT WV 25030

SHIP TO

ENVIRONMENTAL PROTECTION  
 DEPT. OF  
 OFFICE OF SPECIAL RECLAMATION  
 601 57TH STREET SE  
 CHARLESTON, WV  
 25304 304-926-0499

|              |               |          |        |               |
|--------------|---------------|----------|--------|---------------|
| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
| 11/06/2008   |               |          |        |               |

BID OPENING DATE: 01/06/2009 BID OPENING TIME 01:30PM

| LINE   | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT        |
|--|----------|-----|----------|-------------|------------|---------------|
| 0001   | 1        | JB  |          | 962-73      |            | \$ 427,306.00 |
| <p>RECLAMATION: RESTORATION OF LAND</p> <p>THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS TO PERFORM RECLAMATION ON THE MINING OPERATION OF PRINCESS SUSAN, NOW UNDER REVOKED PERMIT NUMBER(S) S-6033-86. THIS SITE CONSISTS OF APPROXIMATELY 10 ACRES AND IS LOCATED NEAR MAMMOTH, WV IN KANAWHA COUNTY.</p> <p>THE RECLAMATION SHALL BE PERFORMED UNDER THE GUIDANCE AND GENERAL SUPERVISION OF THE AGENT ASSIGNED TO THE PROJECT FOR THE STATE OF WEST VIRGINIA, DEPARTMENT OF ENVIRONMENTAL PROTECTION.</p> <p>A MANDATORY ON-SITE PREBID CONFERENCE SHALL BE HELD ON 12/02/2008 @ 10:00 AM. FAILURE TO ATTEND THE PREBI CONFERENCE WILL RESULT IN BID DISQUALIFICATION.</p> <p>DIRECTIONS TO PREBID:<br/>         AT CEDAR GROVE, WV, TURN ONTO KELLY'S CREEK ROAD (CR 81/12) TRAVEL 5.6 MILES ON CR 81/12 TO MAMMOTH, WV. TURN LEFT AT THE MAMMOTH ENERGY OFFICE (CR 81/8). TRAVEL APPROX 2 MILES (PAST &amp; THRU MAMMOTH ENERGY DEEP MINE COMPLEX) AND BEAR LEFT UPHILL AT FORK IN ROAD. GO .4 MILE AND BEAR RIGHT TO MINE SITE</p> <p>ALL WORK MUST BE COMPLETED IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PREPARED BY THE DEPARTMENT</p> |          |     |          |             |            |               |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                      |                           |                                   |
|--------------------------------------|---------------------------|-----------------------------------|
| SIGNATURE<br><i>Barbara J. Jones</i> | TELEPHONE<br>304 548-7004 | DATE<br>1-12-09                   |
| TITLE<br>President                   | FAX<br>55-0773825         | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



**GENERAL TERMS & CONDITIONS**  
**REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 fee.
5. All services performed or goods delivered under State Purchase Order/Contracts are to be continued for the term of the Purchase Order/Contracts, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA BUSINESS ASSOCIATE ADDENDUM:** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Cover Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
15. **WEST VIRGINIA ALCOHOL & DRUG-FREE WORKPLACE ACT:** If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free workplace policy in compliance with the West Virginia and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

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**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in case of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications: Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

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| RFQ NUMBER |
| DEP13010   |

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| ADDRESS CORRESPONDENCE TO ATTENTION OF |
| CHUCK BOWMAN<br>304-558-2157           |

\*525121401 304-548-7004  
 BOMONT CONSTRUCTION SUPPLIES I  
 PO BOX 9046  
 BOMONT WV 25030

ENVIRONMENTAL PROTECTION  
 DEPT. OF  
 OFFICE OF SPECIAL RECLAMATION  
 601 57TH STREET SE  
 CHARLESTON, WV  
 25304 304-926-0499

|              |               |          |        |               |
|--------------|---------------|----------|--------|---------------|
| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
| 11/06/2008   |               |          |        |               |

BID OPENING DATE: 01/06/2009 BID OPENING TIME 01:30PM

| LINE  | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|---|----------|-----|--------|-------------|------------|--------|
|   |          |     |        |             |            |        |
| <p>OF ENVIRONMENTAL PROTECTION AND PURCHASE ORDER ISSUED BY THE DEPARTMENT OF ADMINISTRATION, DIVISION OF PURCHASING.</p> <p>EXHIBIT 5</p> <p>WEST VIRGINIA CODE 21-1D-5 PROVIDES THAT: ANY SOLICITATION FOR A PUBLIC IMPROVEMENT CONSTRUCTION CONTRACT REQUIRES EACH VENDOR THAT SUBMITS A BID FOR THE WORK TO SUBMIT AT THE SAME TIME AN AFFIDAVIT OF COMPLIANCE WITH THE BID. THE ENCLOSED PURCHASING AFFIDAVIT MUST BE SIGNED AND SUBMITTED WITH THE BID AS EVIDENCE OF THE VENDOR'S COMPLIANCE WITH THE PROVISIONS OF ARTICLE 1D, CHAPTER 21 OF THE WEST VIRGINIA CODE. FAILURE TO SUBMIT THE SIGNED PURCHASING AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF SUCH BID.</p> <p>NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITH 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE THE BID AND CONTRACT HERE IN.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR KANAWHA COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                   |                           |                                   |
|-----------------------------------|---------------------------|-----------------------------------|
| SIGNATURE<br><i>Barbara Jones</i> | TELEPHONE<br>304 548-7004 | DATE<br>1-12-09                   |
| TITLE<br>President                | FEIN<br>55-0773825        | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

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| RFQ NUMBER |
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| ADDRESS CORRESPONDENCE TO ATTENTION OF |
| CHUCK BOWMAN<br>304-558-2157           |

BIDDING

\*525121401      304-548-7004  
 BOMONT CONSTRUCTION SUPPLIES I  
 PO BOX 9046  
  
 BOMONT WV 25030

SHIP TO

ENVIRONMENTAL PROTECTION  
 DEPT. OF  
 OFFICE OF SPECIAL RECLAMATION  
 601 57TH STREET SE  
 CHARLESTON, WV  
 25304      304-926-0499

|              |               |          |       |               |
|--------------|---------------|----------|-------|---------------|
| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B | FREIGHT TERMS |
| 11/06/2008   |               |          |       |               |

BID OPENING DATE: **01/06/2009**      BID OPENING TIME **01:30PM**

| LINE   | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|--------|-------------|------------|--------|
| <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p> <p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p>( ) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.</p> <p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE</p> |          |     |        |             |            |        |

|   |                           |                                   |  |
|---|---------------------------|-----------------------------------|--|
| SEE REVERSE SIDE FOR TERMS AND CONDITIONS |                           |                                   |  |
| SIGNATURE<br><i>Barbara J. Jones</i>      | TELEPHONE<br>304 548-7004 | DATE<br>1-12-09                   |  |
| TITLE<br>President                        | FEDIN<br>55-0773825       | ADDRESS CHANGES TO BE NOTED ABOVE |  |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
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\*525121401 304-548-7004  
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 PO BOX 9046  
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ENVIRONMENTAL PROTECTION  
 DEPT. OF  
 OFFICE OF SPECIAL RECLAMATION  
 601 57TH STREET SE  
 CHARLESTON, WV  
 25304 304-926-0499

|              |               |          |        |               |
|--------------|---------------|----------|--------|---------------|
| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
| 11/06/2008   |               |          |        |               |

BID OPENING DATE: 01/06/2009 BID OPENING TIME 01:30PM

| LINE | QUANTITY | UOP | CAT NO. | ITEM NUMBER   | UNIT PRICE | AMOUNT |
|------|----------|-----|---------|---|------------|--------|
|      |          |     |         |   |            |        |
|      |          |     |         | BOND, OR LABOR AND MATERIAL BOND.<br><br>( ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.<br><br>REV. 11/00<br><br>CONTRACTORS LICENSE<br><br>WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.<br><br>WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.<br><br>BIDDER TO COMPLETE:<br>CONTRACTORS NAME: <i>Bomont Construction &amp; Supplies, Inc.</i><br>CONTRACTORS LICENSE NO.: <i>WV.C.3.11.68.....</i><br><br>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT.<br><br>APPLICABLE LAW<br><br>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES AND REGULATIONS, AND THE INFORMATION PROVIDED IN |            |        |

|   |                           |                                   |  |
|---|---------------------------|-----------------------------------|--|
| SEE REVERSE SIDE FOR TERMS AND CONDITIONS |                           |                                   |  |
| SIGNATURE<br><i>Barbara J. Jones</i>      | TELEPHONE<br>304 548-7004 | DATE<br>1-12-09                   |  |
| TITLE<br><i>President</i>                 | FEIN<br>35-0773825        | ADDRESS CHANGES TO BE NOTED ABOVE |  |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

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|------------|
| RFQ NUMBER |
| DEP13010   |

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| PAGE |
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| ADDRESS CORRESPONDENCE TO ATTENTION OF |
| CHUCK BOWMAN<br>304-558-2157           |

BOMONT

\*525121401      304-548-7004  
 BOMONT CONSTRUCTION SUPPLIES I  
 PO BOX 9046  
  
 BOMONT WV 25030

S H I P T O

ENVIRONMENTAL PROTECTION  
 DEPT. OF  
 OFFICE OF SPECIAL RECLAMATION  
 601 57TH STREET SE  
 CHARLESTON, WV  
 25304      304-926-0499

|              |               |          |       |               |
|--------------|---------------|----------|-------|---------------|
| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B | FREIGHT TERMS |
| 11/06/2008   |               |          |       |               |

BID OPENING DATE: **01/06/2009**      BID OPENING TIME **01:30PM**

| LINE   | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|--------|-------------|------------|--------|
| <p>THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</p> <p>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS</p> <p>1. EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW, NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL PRODUCTS MADE IN THE UNITED STATES. AS USED USED IN THIS CONTRACT,</p> <p>A. "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION OF OR OTHER IMPROVEMENT TO ANY BUILDING OR STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROADS OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001.</p> <p>B. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED</p> |          |     |        |             |            |        |

|   |                           |                                   |  |
|---|---------------------------|-----------------------------------|--|
| SEE REVERSE SIDE FOR TERMS AND CONDITIONS |                           |                                   |  |
| SIGNATURE<br><i>Barbara Jones</i>         | TELEPHONE<br>304 548-7004 | DATE<br>1-12-09                   |  |
| TITLE<br><i>President</i>                 | FEIN<br>55-0773825        | ADDRESS CHANGES TO BE NOTED ABOVE |  |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia  
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# Request for Quotation

RFQ NUMBER  
**DEP13010**

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**6**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**CHUCK BOWMAN**  
**304-558-2157**

VENDOR

\*525121401      304-548-7004  
**BOMONT CONSTRUCTION SUPPLIES I**  
**PO BOX 9046**  
  
**BOMONT WV 25030**

SHIP TO

**ENVIRONMENTAL PROTECTION**  
**DEPT. OF**  
**OFFICE OF SPECIAL RECLAMATION**  
**601 57TH STREET SE**  
**CHARLESTON, WV**  
**25304                      304-926-0499**

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
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| LINE | QUANTITY | UOP | CAT NO | ITEM NUMBER   | UNIT PRICE | AMOUNT |
|------|----------|-----|--------|---|------------|--------|
|      |          |     |        | SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS.                                      |            |        |
|      |          |     |        | C. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES.   |            |        |
|      |          |     |        | 2. THE DIRECTOR OF THE PURCHASING DIVISION MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF:   |            |        |
|      |          |     |        | A. THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, |            |        |
|      |          |     |        | B. THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS.  |            |        |
|      |          |     |        | 3. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO WV CODE SECTION 5A-3-56.   |            |        |
|      |          |     |        | REV. 10/01/01   |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                   |                           |                                   |
|-----------------------------------|---------------------------|-----------------------------------|
| SIGNATURE<br><i>Barbara Jones</i> | TELEPHONE<br>304 548-7004 | DATE<br>1-12-09                   |
| TITLE<br>President                | FEIN<br>55-0773825        | ADDRESS CHANGES TO BE NOTED ABOVE |

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|  |          |     |        |             |            |        |
| <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS &amp; STEEL IN PUBLIC WORKS PROJECTS</p> <p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                   |                           |                                   |
|-----------------------------------|---------------------------|-----------------------------------|
| SIGNATURE<br><i>Barbara Jones</i> | TELEPHONE<br>304-548-7004 | DATE<br>1-12-09                   |
| TITLE<br>President                | FEIN<br>055-0773825       | ADDRESS CHANGES TO BE NOTED ABOVE |

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State of West Virginia  
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|   |          |     |        |             |            |        |
| <p>OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 9</p> <p>NOTICE FOR ISSUANCE &amp; ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA</p> <p>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</p> <p>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</p> <p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR TH</p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                      |              |                                   |
|----------------------|--------------|-----------------------------------|
| SIGNATURE            | TELEPHONE    | DATE                              |
| <i>Barbara Jones</i> | 304 548-7004 | 1-12-09                           |
| TITLE                | FEIN         | ADDRESS CHANGES TO BE NOTED ABOVE |
| President            | 055-0773825  |                                   |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'





State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
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# Request for Quotation

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VENDOR

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|--|----------|------------|--------|-------------|------------|--------|
| SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.   |          |            |        |             |            |        |
| REV. 11/96   |          |            |        |             |            |        |
| EXHIBIT 10   |          |            |        |             |            |        |
| ADDENDUM ACKNOWLEDGEMENT   |          |            |        |             |            |        |
| RFQ# DEP13010  |          |            |        |             |            |        |
| I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.   |          |            |        |             |            |        |
| ADDENDUM NOS.:   |          |            |        |             |            |        |
| NO. 1  |          | ..12-23-09 |        |             |            |        |
| NO. 2  |          | .....      |        |             |            |        |
| NO. 3  |          | .....      |        |             |            |        |
| NO. 4  |          | .....      |        |             |            |        |
| NO. 5  |          | .....      |        |             |            |        |
| I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.  |          |            |        |             |            |        |
| VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. |          |            |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                      |                           |                                   |
|--------------------------------------|---------------------------|-----------------------------------|
| SIGNATURE<br><i>Barbara J. Jones</i> | TELEPHONE<br>304 548-7004 | DATE<br>1-12-09                   |
| TITLE<br>President                   | FEIN<br>055-0773825       | ADDRESS CHANGES TO BE NOTED ABOVE |

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| ADDRESS CORRESPONDENCE TO ATTENTION OF |
| CHUCK BOWMAN<br>304-558-2157           |

\*525121401 304-548-7004  
 BOMONT CONSTRUCTION SUPPLIES I  
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|--|----------|-----|--------|-------------|------------|--------|
| <p><i>Barbara J. Jones</i> SIGNATURE<br/> <i>B. B. B. Construction Supplies, Inc.</i> COMPANY<br/>           .....1-12-09..... DATE</p> <p>REV. 11/96</p> <p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION<br/>           PURCHASING DIVISION<br/>           BUILDING 15<br/>           2019 WASHINGTON STREET, EAST<br/>           CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: CB-23</p> <p>REQ. NO.: DEP13010</p> <p>BID OPENING DATE: 01/06/2009</p> <p>BID OPENING TIME: 1:30 P.M.</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:</p> |          |     |        |             |            |        |

|   |                           |                                   |  |
|---|---------------------------|-----------------------------------|--|
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| TITLE<br><i>President</i>                 | FAX<br>55-0773825         | ADDRESS CHANGES TO BE NOTED ABOVE |  |

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# Request for Quotation

RFQ NUMBER  
**DEP13010**

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ADDRESS CORRESPONDENCE TO ATTENTION OF  
**CHUCK BOWMAN**  
**304-558-2157**

BIDDING

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**BOMONT CONSTRUCTION SUPPLIES I**  
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SUPPLIES

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|--|----------|-----|--------|-------------|------------|--------|
| <p><b>304-548-7133</b></p> <p>PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE:<br/> <b>Barbara J. Jones</b></p> <p>***** THIS IS THE END OF RFQ DEP13010 ***** TOTAL: <b>427,306.00</b></p> |          |     |        |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                   |                                  |                                   |
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| SIGNATURE<br><i>Barbara Jones</i> | TELEPHONE<br><b>304 548-7004</b> | DATE<br><b>1-12-09</b>            |
| TITLE<br><i>President</i>         | FEIN<br><b>55-0773825</b>        | ADDRESS CHANGES TO BE NOTED ABOVE |

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