



Fax Cover Sheet

*Company Name:* DEPARTMENT OF ADMINISTRATION PURCHASING  
DIVISION, BUILDING 15  
2019 WASHINGTON STREET, EAST  
CHARLESTON, WV 25305-0130

*Contact Name:* JOHN ABBOTT  
*REQ. NO.:* COR61396

*Fax Number:* 304-558-3970

*Date:* February 25, 2009 , 1:30PM

*Pages are faxed:* 10 - Including Cover

*From:* SINTEG SOLUTIONS INC

*Comments:* Hello John:

Should you have any questions, Please contact me at any time.

Bobby Ghasemi  
703-821-1287

RECEIVED  
2009 FEB 25 P 12: 54  
PURCHASING DIVISION  
STATE OF WV

2005 Chain Bridge Road, Suite 208  
Vienna, Virginia 22182  
703-821-1283  
Fax: 703-821-1287  
[www.sinteginc.com](http://www.sinteginc.com)





February 25, 2009

Mr. John Abbott  
West Virginia Division of Purchasing  
617 Leon Sullivan Way.  
CHARLESTON, WV 25301

Dear John,

Here is a proposal for Department of Administration purchasing Division. Building 15.

After assessing your needs with your recently, we believe you will agree that the following recommendations are specifically designed to meet all of the objectives discussed. The equipment proposed has been engineered to meet the quality standards set forth by Sinteg Solutions, Inc.

Sinteg Solutions, Inc is commercial system group to meet or exceed your expectations. We care about your needs and want to provide you with the best system to meet your requirements. Throughout the design, installation and servicing of your system, we take pride in our teamwork and communication.

The above, along with excellent professionalism, offers Sinteg Solutions an outstanding reputation and the confidence to claim longevity, stability and visibility that is required to be the leader in this industry.

We appreciate the opportunity to present this proposal to you for your consideration. We look forward to providing the service you deserve. Should you have any question or require any add itional information, please call me at 703-821-1283.

Cordially,

Bobby Ghasemi  
Sr. Project Manager

2005 Chain Bridge Road, Suite 208  
Vienna, Virginia 22182  
Tel: 703-821-1283  
Fax: 703-821-1287  
[www.sinteginc.com](http://www.sinteginc.com)

## Martinsburg, West Virginia Correctional Center

Description	Total Price
Programmable logic controllers and relays	\$59,600.00
Security management system	\$7,500.00
Touch screen computer controlled graphic user interface - Central Control	\$17,500.00
Graphic membrane control panel replacement housing - Housing Unit	\$98,000.00
Graphic membrane control panel replacement housing- Administration	\$7,000.00
Electric lock interface system	\$53,222.00
Lock control diagnostic system	\$2,950.00
Intercom sound system	\$16,500.00
Closed circuit Television System	
Matrix switcher	\$29,729.00
CCTV control system	\$2,200.00
360 Degree camera	\$15,500.00
Fix camera	\$45,750.00
Pan tilt camera interior	\$34,496.00
Pan tilt exterior mounted	\$30,000.00
CCTV keyboard controller	\$1,700.00
Touch screen control station	\$5,921.00
CCTV color monitor	\$60,480.00
Equipment rack	\$3,362.00
Elapse time recorder	\$7,500.00
Audible alarm	\$1,200.00
UPS 10 KVA	\$10,500.00
Control cabinet and console housing	\$13,964.00
Misc infrastructure & equipment	\$11,525.00
Conduits	\$21,000.00
Wiring	\$36,000.00
Engineering design	\$32,000.00
Warranty	\$9,500.00
Training	\$10,500.00
As built record drawings	\$1,600.00
Spare part	\$12,000.00
<b>TOTAL Material, Installing and Design</b>	<b>\$658,699.00</b>
Contractor mark up 5%	\$32,934.95
Bond / Insurance 1.5%	\$9,880.49
ODC( Other direct cost )	\$2,500.00
<b>Grand Total</b>	<b>\$704,014.44</b>

The following included in our proposed price:

## Martinsburg, West Virginia Correctional Center

- 1- Site survey and preparation of existing security system.
- 2- Preparation Of demolition drawing and submittal to COR for review and approval
- 3- 60% design submittal to State for review and approval
- 4-100% design document for final review and approval
- 5- Final sign and sealed design documents
- 6- procurement and installation of electronic security system.
- 7-Testing
- 8- Two Days Training
- 9- A two years maintenance
- 10- As build drawings, O&M Binders



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**COR61396**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**JOHN ABBOTT**  
**304-558-2544**

RFQ COPY

**SINTEG SOLUTIONS**  
**2095 CHAIN BRIDGE ROAD SUITE 200**  
**VIENNA VA 22182**

**DIVISION OF CORRECTIONS**  
**MARTINSBURG CORRECTIONAL**  
**CENTER**  
**1406 CHARLES TOWN ROAD**  
**MARTINSBURG, WV**  
**25401 304-558-8045**

VENDOR

SHIP TO

DATE PRINTED <b>02/05/2009</b>	TERMS OF SALE	SHIP VIA	F.O.D.	FREIGHT TERMS
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BID OPENING DATE: **02/25/2009** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
				<b>ADDENDUM #01</b>		
				<b>THIS ADDENDUM IS ISSUED TO MODIFY, CLARIFY, AND ADD TO THE ORIGINAL SPECIFICATIONS, PER THE ATTACHED DOCUMENTATION, AND EXTEND THE BID OPENING DATE FROM 2/18/09 TO 2/25/2009; 1:30 PM.</b>		
				<b>REVISED BID OPENING DATE: 2/25/2009; 1:30 PM</b>		
<b>0001</b>	<b>1</b>	<b>LS</b>		<b>680-02</b>		
				<b>SECURITY CONTROL SYSTEM INSTALLATION</b>		
				<b>***** THIS IS THE END OF RFQ COR61396 ***** TOTAL:</b>		

*304-558-3970*

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE	TELEPHONE	DATE	
TITLE	FAX	ADDRESS CHANGES TO BE NOTED ABOVE	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



**STATE OF WEST VIRGINIA**  
**DEPARTMENT OF MILITARY AFFAIRS & PUBLIC SAFETY**  
**DIVISION OF CORRECTIONS**



**JOE MANCHIN III**  
**GOVERNOR**

**JIM RUBENSTEIN**  
**COMMISSIONER**

**JAMES W. SPEARS**  
**SECRETARY**

---

Bill Wimer, Construction Manager  
617 Leon Sullivan Way  
CHARLESTON, WY 25301  
(304) 558-3026 TELEPHONE - (304) 558-6056 FAX

**MEMORANDUM**

**TO:** John Abbott, Buyer  
West Virginia Division of Purchasing

**FROM:** Bill Wimer, Construction Manager  
West Virginia Division of Corrections

**DATE:** February 3, 2009

**RE:** COR61396 – Addendum No. 1

The following information consists of Addendum No. 1 to the Martinsburg Correctional Center Electronic Security System Project.

- Item #1 Change Bid Opening date to February 25, 2009 @ 1:30pm.
- Item #2 Contractor is not required to furnish an office trailer for meetings. Meeting will be held in the facility conference room
- Item #3 Progress Meetings will be held every two weeks. Date & time to be set at Pre-Construction Meeting
- Item #4 Contractor may locate secure storage trailers in areas designated by AWS.
- Item #5 Rigid conduit may be used exposed only on the ceiling and anchored every 4 feet with double sided clips.
- Item #6 Contractor must comply with all security procedures.

Item #7 Contractor erecting new building expansion is required to run conduit and wiring to Central Control for the new security doors. They must also supply electric to the doors.

Item #8 Timeline for project will be 150 Calendar Days from to Notice to Proceed.

Attachments: Drawings A3.0, A3.1, A3.2 and A1

SIGN IN SHEET

Page 1 of 3

Request for Proposal No. COR61396

PLEASE PRINT

Date: 1-27-09

\* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>Com-Tec</u>	<u>3030 E Goodland Dr</u>	PHONE <u>920-882-8800</u>
Rep: <u>Jim Gagnon</u>	<u>Applied 101 24011</u>	TOLL FREE
Email Address: <u>jim.gagnon@com-tecsecurity.com</u>		FAX <u>882-8801</u>
Company: <u>Blue Mountain Technologies</u>	<u>Rt 6 Box 6816</u>	PHONE <u>304 813 5749</u>
Rep: <u>Leon Ravenholt</u>	<u>Keyser Wv 26726</u>	TOLL FREE
Email Address: <u>leon@bluemoontech.com</u>		FAX <u>304 876 4111</u>
Company: <u>Ravenholt Construction</u>	<u>Rt. 5. Box 277</u>	PHONE <u>304 788 2811</u>
Rep: <u>Leon Ravenholt</u>	<u>Keyser Wv 26726</u>	TOLL FREE <u>304 790-8064</u>
Email Address: <u>leon@ravenholtconstruction.com</u>		FAX
Company: <u>Simple Grinnell</u>	<u>1301 W. WASHINGTON ST.</u>	PHONE <u>800 882 8405</u>
Rep: <u>Derrick Grinnell</u>	<u>HAGERSTOWN, MD 21740</u>	TOLL FREE
Email Address: <u>dgrinnell@simplegrinnell.com</u>		FAX <u>301-791-6021</u>
Company: <u>Merriman State Electric</u>	<u>70 Shady Hills Ct.</u>	PHONE <u>304-726-4053</u>
Rep: <u>Charles Messick</u>	<u>Rickmans Wv. 26753</u>	TOLL FREE
Email Address: <u>melectric@hobart.com</u>		FAX



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Page 2 of 3

Request for Proposal No. COL61396 PLEASE PRINT

Date: 1-29-09

\* PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>McDerm</u> Rep: <u>Steve Bridges</u> Email Address: <u>Brids@mcderm.com</u>		PHONE <u>540.379.5895</u> TOLL FREE FAX
Company: <u>Executive Protection Systems</u> Rep: <u>Art Anderson</u> Email Address: <u>aanderson@eps-safety.com</u>	<u>230 Aviation Way</u> <u>Winchester VA 22602</u>	PHONE <sup>540</sup> <u>602-6085</u> TOLL FREE FAX
Company: <u>MJ. Stratig Electric</u> Rep: <u>Brian Hoban</u> Email Address: <u>mstratig@electric@hotmail.com</u>		PHONE <u>304-726-4053</u> TOLL FREE FAX
Company: _____ Rep: _____ Email Address: _____		PHONE TOLL FREE FAX
Company: _____ Rep: _____ Email Address: _____		PHONE TOLL FREE FAX

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Page 3 of 3

Request for Proposal No. COR 61396

PLEASE PRINT

Date: 1/29/09

PLEASE BE SURE TO PRINT LEGIBLY - IF POSSIBLE, LEAVE A BUSINESS CARD

FIRM & REPRESENTATIVE NAME	MAILING ADDRESS	TELEPHONE & FAX NUMBERS
Company: <u>SINTEG SOLUTIONS</u>	<u>2025 OAKLAND BLVD. #208</u>	PHONE <u>703-821-1283</u>
Rep: <u>Lobby Etosami</u>	<u>Suite 208</u>	TOLL FREE <u>888-406-8164</u>
Email Address: <u>Lobby@Sinteginc.com</u>	<u>VIENNA, VA 22182</u>	FAX <u>703-821-1283</u>
Company: _____	_____	PHONE _____
Rep: _____	_____	TOLL FREE _____
Email Address: _____	_____	FAX _____
Company: _____	_____	PHONE _____
Rep: _____	_____	TOLL FREE _____
Email Address: _____	_____	FAX _____
Company: _____	_____	PHONE _____
Rep: _____	_____	TOLL FREE _____
Email Address: _____	_____	FAX _____
Company: _____	_____	PHONE _____
Rep: _____	_____	TOLL FREE _____
Email Address: _____	_____	FAX _____



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
02/25/2009

<b>PRODUCER</b> Rubin Insurance Agency 10076 Damostown Road Suite 102 Rockville, MD 20850		<b>THIS CERTIFICATION IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.</b>	
<b>INSURED</b> Sinteg Solutions Inc 2095 Chain Bridge Rd Suite 208 Vienna, VA 22182		<b>INSURERS AFFORDING COVERAGE</b> INSURER A: <u>Scottdale Insurance Company</u> INSURER B: INSURER C: INSURER D: INSURER E:	<b>NAIC #</b>

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CLASS	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GENL. AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	DUCEZ-E	06/23/2008	06/23/2009	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (EA occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (EA accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$
	<b>EXCESS/UMBRELLA LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER CL. EACH ACCIDENT \$ EL. DISEASE - EA EMPLOYEE \$ EL. DISEASE - POLICY LIMIT \$
	OTHER				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

## CERTIFICATE HOLDER

Department of Administration  
 Building Division  
 Building 15  
 2019 Washington Street East  
 Charleston, WV 25305-0130

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF THE POLICY INSURED WILL BE CONSIDERED TO HAVE ACCEPTED NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE: *[Signature]*