

## Request for Quotation

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ADDRESS CORRESPONDENCE TO ATTENTION OF

ROBERTA WAGNER

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\*323144159 304-769-0202 AJ ALLEGHENY SYSTEMS LLC 5036-A WASHINGTON STREET WEST

CHARLESTON WV 25313

HEALTH AND HUMAN RESOURCES
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## Request for Quotation

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**ADDRESS CHANGES TO BE NOTED ABOVE** 

ROBERTA WAGNER 3<del>04-558-0067</del>

HEALTH AND HUMAN RESOURCES VARIOUS LOCATIONS AS INDICATED BELOW

\*323144159 304-769-0202 AJ ALLEGHENY SYSTEMS LLC 5036-A WASHINGTON STREET WEST

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

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ADDRESS:CORRESPONDENCE TO A FEED TION OF ROBERTA WAGNER 304-558-0067

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ROBERTA WAGNER 304-558-0067

HEALTH AND HUMAN RESOURCES VARIOUS LOCATIONS AS INDICATED BELOW Ţ

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

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## Request for Quotations BCF90142

### **PART 1 GENERAL**

- 1.1 Request for Quotation to provide all labor, material and anything incidental to the acquisition and installation of a fully complete <u>lockable</u> Kardex Kompakt or equal, manual (mechanical assist –hand crank type), lateral, high density filing system as defined herein for the Mercer County office location of the Department of Health & Human Resources. The system must be manually operated and accommodate the approximate stated amount of linear filing inches as specified for 8 ½" x 11" documents. All work will be in compliance with Fire Marshall regulations and all other building codes and industry standards. The award will be made to the overall low bid that complies with the specifications.
- 1.2 The following is the location where the file system is to be installed and the approximate size of the system. Bidders Please note: Your bid can be for more linear file inches than what is requested but bids with less linear file inches will be disqualified.
- 1.2.1 MERCER COUNTY DHHR 200 Davis Street Princeton, WV 24740

8400 linear filing inches

- 1.2.2 The space plan allows the file system to have a footprint of 16' w x 12' d in order to fit in the room. A floor plan is attached showing the file system in the center with the wording "Proposed File System Location". This area is the actual file system footprint and the plan allows for the actual size of 16' w x 12' d.
- 1.3 It is the bidder's responsibility to verify all field conditions and building weight limitations prior to bidding. It is also the bidder's responsibility to notify the West Virginia Department of Health & Human Resources in writing, of conditions detrimental to proper and timely completion of the installation. Do not proceed until nonconforming conditions have been corrected.
- 1.4 The intent of this Request for Quotation is to provide the using office with a high quality, mobile lateral filing system. The foregoing specifications are to be considered nominal and approximate. Minor deviations from the stated specifications are acceptable to facilitate a competitive bid atmosphere provided the intent of the Request for Quotation or the effectiveness of the system is not compromised. No deviation is permitted on the space or configuration requirements. ALL VENDORS PLEASE NOTE: This system is to be 100% complete. All braces, dividers or any other component necessary to properly utilize the filing system will be included with the initial installation at the offered price. This is not negotiable and payment will not be made to the vendor if they should fail in any way to meet this requirement.

each rail, (2 per wheel). Anti-tip angles must be constructed of no less than 11 gauge steel and must have a bottom flange (interlocking with rail) of no less than 7/8" wide. Overhead mounted products are unacceptable.

- 2.10 AISLES: Aisle requirements are minimum distances from a fully open position. The system will be configured to provide one 36" aisle.
- 2.11 SHELF DIVIDERS: A minimum of three shelf dividers shall be provided with each shelf opening.
- 2.12 CONTROLS: The system shall be designed so that the entire file system can be closed by turning the handle on the last shelf unit. The last shelf unit will push all open shelf units to a closed position. The system will be capable of being locked in the closed position.
- 2.13 WARRANTY AND RESPONSE TIME: Please state the warranty period of the system bid and the response time for warranted and non-warranted repairs. As a mandatory minimum, a response time of 48 hours is requested and nothing less than a one year warranty is acceptable.

### **PART 3 SPECIAL CONDITIONS**

- 3.1 The contractor shall coordinate all site activities with a designated representative from the physical location.
- 3.2 The contractor shall be adequately bonded and insured to fully indemnify and hold harmless the property owner and/or the Department of Health & Human Resources from and against any and all claims arising from the performance of this contract.
- 3.3 The contractor shall complete all work within 90 calendar days after receiving the notice to proceed.
- 3.4 One payment shall be made at 100% completion pending acceptance by the Department of Health and Human Resources. The Department of Health & Human Resources reserves the right to withhold payment if the installed system is not in compliance with the specifications.
- 3.5 The contractor shall pay the higher of the U.S Department of Labor minimum wage rates for all labor performed on site as established for Mercer County pursuant to West Virginia Code 21-5-1, et. seq.



VENDOR

TITLE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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VENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston WV 25305 0130 Charleston, WV 25305-0130

BCF90142 ADDRESS CORRESPONDENCE TO ATTENTION OF

ROBERTA WAGNER <del>| 304-558-0067</del>

RFQ NUMBER

SH-P TO

AJ ALLEGHENY SYSTEMS LLC 5036-A WASHINGTON STREET WEST

304-769-0202

CHARLESTON WV 25313

\*323144159

HEALTH AND HUMAN RESOURCES VARIOUS LOCATIONS AS INDICATED BELOW

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### PART 2 TECHNICAL SPECIFICATIONS

- 2.1 TRACKS: Each modular track assembly will consist of two 14 gauge formed steel rails capable of carrying a minimum load of 1000 pounds per linear foot. The rail assembly will be welded to a minimum of 4 corresponding 14 gauge steel support channels. Track assemblies are leveled by adjusting built-in leveling glides found in the support channel located every 12 inches on center. End stops are installed at each end of the rail assembly to provide a safe, cushioned stop for the mobile carriage. All track assemblies will include a stainless steel decorative cap. This cap will be attached to the front of the track assembly giving it a finished profile.
- 2.2 CARRIAGES: Carriages consist of sections of "U" shaped formed cold roll steel thirteen (13) gauge and fourteen (14) gauge stringers and cross members, all electrically welded to form a strong and durable frame. Each seam will be fully welded. Occasional spot welds that allow the sheet metal surface to bow between welds are unacceptable.
- 2.3 WHEELS: Carriage wheels will be double-flanged and 5" in diameter with each wheel having heavy-duty, double sealed permanently lubricated, ball bearings. There are a total of four wheel assemblies per carriage.
- 2.4 FINISH: All steel parts are thoroughly cleaned in a three stage iron phosphate washer. Each steel component is then coated with an epoxy powder coat finish using an electrostatic paint system. This paint system ensures a long lasting and durable finish. The end user will make color choice.
- 2.5 DECKING: Decking will be installed so the tracks will be level with the floor surface. The decking will be as recommended by the filing system manufacturer and will be covered with a finish flooring material. If the filing system manufacturer does not provide a covering, the decking will be covered consistent with surrounding flooring.
- 2.6 WORKING HEIGHT: The maximum height of the top shelf shall not be higher than what can be assessed by a 5'2" person. Total <u>installed</u> height not to exceed 76" and that is non-negotiable.
- 2.7 REFERENCE SHELF: There shall be one retractable reference shelf located approximately 38" above the floor surface on each side of each aisle at a point towards the aisle center. The shelf should be capable of holding ten pounds of weight at a fully open position.
- 2.8 INSTALLATION LOCATION: The system shall be installed in the location known as the file room. The proposed system cannot exceed the size limitations of the installation location including properly sized walk ways and the aisles as required in section 2.10. The maximum size of the location of the installation is 16' w x 12' d.
- 2.9 UNDERCARRIAGE ANTI-TIP: For safe operation of the system, an undercarriage antitip device shall be provided and bolted to the carriage that has a lip riding in the flange on



VENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

# Request for Quotation

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ADDRESS CORRESPONDENCE TO ATTENTION OF

ROBERTA WAGNER B04-558-0067

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AJ ALLE	GHENY	SYSTE	MS	LLC	
5036-A	WASHIN	<b>IGTON</b>	STF	REET	WEST

CHARLESTON WV 25313

HEALTH AND HUMAN RESOURCES 8 H P T O VARIOUS LOCATIONS AS INDICATED BELOW

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ROBERTA WAGNER 1304-558-0067

HOUSER

\*323144159 304-769-0202 AJ ALLEGHENY SYSTEMS LLC 5036-A WASHINGTON STREET WEST

CHARLESTON WV 25313 HEALTH AND HUMAN RESOURCES VARIOUS LOCATIONS AS INDICATED BELOW

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### BCF90142 Addendum #2

Question 1: In section 2.6 I would like to know if you mean, the entire overall height may not exceed 76" high. Does this includes shelving, carriage, sub-floor and track?  $\frac{1}{100}$ 

2.6 WORKING HEIGHT: The maximum height of the top shelf shall not be higher than what can be assessed by a 5'2" person. Total <u>installed</u> height not to exceed 76" and that is non-negotiable. **This includes shelving, carriage, sub-floor and track.** 

Question 2: Section 2.5 Please make it clear that the vendor must provide floor covering and install it.

Response: 2.5 DECKING: Decking will be installed so the tracks will be level with the floor surface. The decking will be as recommended by the filing system manufacturer and will be covered with a finish flooring material. If the filing system manufacturer does not provide a covering, the decking will be covered consistent with surrounding flooring. Vendor must provide and install floor covering.

Question 3: Section 1.2.2 Please make it clear if we need not to exceed the 16' w x 12' d foot print.

Response: 1.2.2 The space plan allows the file system to have a footprint of 16' w x 12' d in order to fit in the room. A floor plan is attached showing the file system in the center with the wording "Proposed File System Location". This area is the actual file system footprint and the plan allows for the actual size of 16' w x 12' d. Must not exceed the maximum location size of 16' w x 12' d, as stated here and in 2.8 Installation Location.



### AJ- Allegheny Systems LLC

5036-A Washington Street West, Charleston, WV 25313

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130-0130

May 18, 2009

RFQ Number: BCF90142

### Part 2.13: WARRANTY AND RESPONSE TIME

The K A R D E X High Density Lateral Mobile File Storage System that we would furnish, includes a full, all inclusive, warranty for a period of 5 years from the inservice date of the equipment. The Carriage and rail will be covered for the life of the equipment.

If there were to be a problem with the new K A R D E X system, we would respond in person, usually within 12 hours, but certainly within 24 hours. AJ-Allegheny Systems does employ full time factory trained service and installation professionals, that reside in West Virginia. Our Service Team covers all 55 counties of West Virginia and 11 Counties in Eastern Kentucky. We stock most parts necessary for any repair to your Kardex System in our Washington Street Parts Center in Cross Lanes (Charleston, WV).

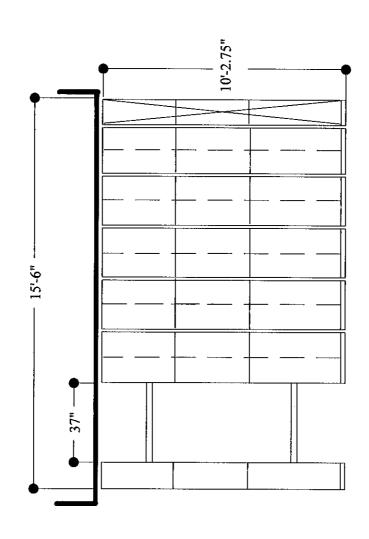
Regards,

Kenny Saul

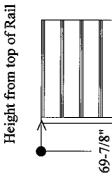
Phone: (304) 769-0202 Toll Free: 1-(877)-855-5255 Fax: (304) 769-0203 Email: ajwv@ajwv.net

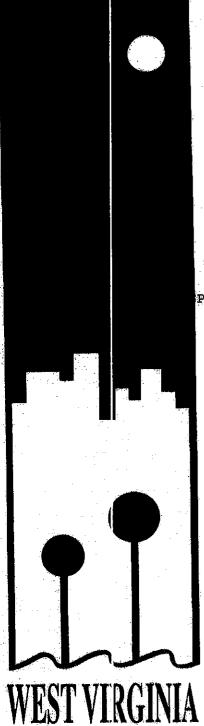


BCF90142 Mercer County DHHR Office KARDEX Kompakt EMA 1000 High Density File System



8,640 Linear Filing Inches





LICENSING

# CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number:

Classification:

PECIALTY

DBA AJ-ALLEGHENY SYSTEMS LLC 5036-A WASHINGTON ST WEST CHARLESTON, WV 25313

### **Date Issued**

### **Expiration Date**



Authorized Company Signature

Chair, West Virginia Contractor Licensing Board

This license, or a copy thereof, must be gosted in a conspict our place at every construction site where work is being performed. This license number must appear in all adverti sements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West

Virginia Code, Chapter 21, Article 11.

RFQ No. 34-90142

### STATE OF WEST VIRGINIA **Purchasing Division**

## PURCHASING AFFIDAVIT

### VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

## PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

If this is a solicitation for a public improvement construction contract, the vendor, by its signature below, affirms that it has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. The vendor must make said affirmation with its bid submission. Further, public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

### **ANTITRUST:**

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

### CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendor further agrees to comply with the Confidentiality Policies and Information Security Accountability Requirements, set forth in http://www.state.wv.us/admin/purchase/privacy/ noticeConfidentiality.pdf.

Under penalty of law for false swearing (West Virglnia Code §61-5-3), it is hereby certified that the vendor affirms and acknowledges the information in this affidavit and is in compliance with the requirements as stated.

Vendor's Name: AJ-Allegheny Systems LC
Doto: 5 /////
Authorized Signature:
Purchasing Affidavit (Revised 01/01/09)

### State of West Virginia

### **VENDOR PREFERENCE CERTIFICATE**

Certification and application\* is hereby made for Preference in accordance with **West Virginia Code**, §5A-3-37. (Does not apply to construction contracts). **West Virginia Code**, §5A-3-37, provides an opportunity for qualifying vendors to request (at the time of bid) preference for their residency status. Such preference is an evaluation method only and will be applied only to the cost bid in accordance with the **West Virginia Code**. This certificate for application is to be used to request such preference. The Purchasing Division will make the determination of the Resident Vendor Preference, if applicable.

	1./	Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is an individual resident vendor and has resided continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a partnership, association or corporation resident vendor and has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or 80% of the ownership interest of Bidder is held by another individual, partnership, association or corporation resident vendor who has maintained its headquarters or principal place of business continuously in West Virginia for four (4) years immediately preceding the date of this certification; or,  Bidder is a nonresident vendor which has an affiliate or subsidiary which employs a minimum of one hundred state residents and which has maintained its headquarters or principal place of business within West Virginia continuously for the four (4) years immediately preceding the date of this certification; or,
	2. <u>~</u>	Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is a resident vendor who certifies that, during the life of the contract, on average at least 75% of the employees working on the project being bid are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,
	3.	Application is made for 2.5% resident vendor preference for the reason checked:  Bidder is a nonresident vendor employing a minimum of one hundred state residents or is a nonresident vendor with an affiliate or subsidiary which maintains its headquarters or principal place of business within West Virginia employing a minimum of one hundred state residents who certifies that, during the life of the contract, on average at least 75% of the employees or Bidder's affiliate's or subsidiary's employees are residents of West Virginia who have resided in the state continuously for the two years immediately preceding submission of this bid; or,
	4.	Application is made for 5% resident vendor preference for the reason checked:  Bidder meets either the requirement of both subdivisions (1) and (2) or subdivision (1) and (3) as stated above; or,
_	5.	Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is an individual resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard and has resided in West Virginia continuously for the four years immediately preceding the date on which the bid is submitted; or,
	6.	Application is made for 3.5% resident vendor preference who is a veteran for the reason checked: Bidder is a resident vendor who is a veteran of the United States armed forces, the reserves or the National Guard, if, for purposes of producing or distributing the commodities or completing the project which is the subject of the vendor's bid and continuously over the entire term of the project, on average at least seventy-five percent of the vendor's employees are residents of West Virginia who have resided in the state continuously for the two immediately preceding years.
	requirer against	understands if the Secretary of Revenue determines that a Bidder receiving preference has failed to continue to meet the ments for such preference, the Secretary may order the Director of Purchasing to: (a) reject the bid; or (b) assess a penalty such Bidder in an amount not to exceed 5% of the bid amount and that such penalty will be paid to the contracting agency cted from any unpaid balance on the contract or purchase order.
	authoriz	mission of this certificate, Bidder agrees to disclose any reasonably requested information to the Purchasing Division and tes the Department of Revenue to disclose to the Director of Purchasing appropriate information verifying that Bidder has paid uired business taxes, provided that such information does not contain the amounts of taxes paid nor any other information of by the Tax Commissioner to be confidential.
	and ac	penalty of law for false swearing (West Virginia Code, §61-5-3), Bidder hereby certifies that this certificate is true curate in all respects; and that if a contract is issued to Bidder and if anything contained within this certificate as during the term of the contract, Bidder will notify the Purchasing Division in writing immediately.
	Bidder:	AJ-Allegheny Systems, LLC Signed: 1
	Date:	May 18, 2009 Title: Kesident
	*Check o	any combination of preference consideration(s) indicated above, which you are entitled to receive

Agency WVDHHR REQ.P.O# PCF9014214

### **BID BOND**

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,	AJ-Allegheny Systems LLC
of 5036-A Washington St, Charleston W	V. as Principal, and RLI Insurance Co
of Peoria Illinois a corporation of	rganized and existing under the laws of the State of
Tilling is with its exterior office in the City of Dooris	as Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal sum of One thousand	(\$ 1,000.00 ) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves, our heirs, adm	ninistrators, executors, successors and assigns.
Well and truly to be made, we jointly and severally bitte ourselves, our trainst and	,
The Condition of the above obligation is such that whereas the Principa	al has submitted to the Purchasing Section of the
Department of Administration a certain bid or proposal, attached hereto and made	le a part hereof, to enter into a contract in writing for
Various locations of the WV Department of	Health and Human
Resources.	
(CDOCLOOD)	
NOW THEREFORE,	
(a) If said bid shall be rejected, or	the state of the s
(b) If said bid shall be accepted and the Principal shall enter into a con	
force and effect. It is expressly understood and agreed that the hability of the St	rety for any and all claims nereunder shall, in no event,
exceed the penal amount of this obligation as herein stated.	•
The Surety, for the value received, hereby stipulates and agrees that the	e obligations of said Surety and its bond shall be in no
way impaired or affected by any extension of the time within which the Obligee n waive notice of any such extension.	nay accept such bid, and said Sufety does heleby
IN WITNESS WHEREOF, Principal and Surety have hereunto set their	hands and seals, and such of them as are corporations
have caused their corporate seals to be affixed hereunto and these presents to be	oe signed by their proper officers, this
18th day of May , 20 09.	
•	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
Principal Corporate Seal	AJ-Allegheny Systems LTC (Warne of Principal)
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	By
	Vice President)
	President
	(Title)
1	RLI Insurance Company
Surety Corporate Seal	(Namé of Surety)
	(1h. 1/2)///
	/ Wille X/2 X
	Attorney-in-Fact

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed, a power of attorney must be attached.



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

## **POWER OF ATTORNEY**

### **RLI Insurance Company**

Bond No. <u>LSM0119573</u>

### Know All Men by These Presents:

That the	RLI Insu	rance Company	, a corpo	ration organized as	nd existing under th	e laws of the State of
		nd authorized and licensed				
		Terilee Arrasmith				
		Attorney In Fact				
execute, acknow	ledge and deliver	for and on its behalf as Su	rety, in genera	l, any and all bond	ls, undertakings, an	d recognizances in an
amount not to ex	ceed	Five Million and 00/1	00	( \$ 5,000,	000.00 ) for any	single obligation, and
specifically for the	he following descr	ibed bond.				
Principal:	AJ-Allegheny S	ystems, LLC				
		irginia - Purchasing Divi				
Type Bond:	Public Bid Bon	d				
The	RLI Insuranc	ce Company	further cer	tifies that the fol	llowing is a true a	and exact copy of a
		f Directors of				
corporate seal  IN WITNESS W	may be printed b	rney or other obligation by facsimile."  RLI Insurance with its corporate seal after	ce Company	has	caused these prese	nts to be executed by
ATTEST: Cynthia S. Lyohm	mled.Co	Assistant Secretary	SEAL	RLI Insurance C	Company	Vice President
and <u>C</u>	day of <u>May</u> ynthia S. Dohm Vice President RLI Insurance C	, <u>2009</u> before me, a , who being by me t and	duly sworn, a	cknowledged that assistant Secretary	they signed the abo	v C. Die ve Power of Attorney spectively, of the said ntary act and deed of
said corporation.  Jacqueline M. Bool	Streline M	7. Boekles Notary Public	NOTARY JACQUE	FICIAL SEAL" LINE M. BOCKLER ON EXPIRES 03/01/10		



# State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

STATE OF West Virginia
COUNTY OF Kanawha TO-WIT:
I, <u>Charles Saul</u> , after being first duly sworn, depose and state as follows:
1. I am an employee of AJ-Allegheny Systems LLC ; and, (Company Name)
2. I do hereby attest that AJ-Allegheny Systems LLC (Company Name)
maintains a valid written drug free workplace policy and that such policy is in compliance with <b>West Virginia Code</b> §21-1D-5.
The above statements are sworn to under the penalty of perjury.
AJ-Allegheny Systems LLC (Company Name)
Ву:
Title: President
Date: May 18, 2009
Taken, subscribed and sworn to before me this 18th day of May 2009
By-Commission expires 5-31-2017
Official Seal Notary Public State of West Virginia Beverlee Audorff 45 31st St. East  Official Seal Notary Public State of West Virginia Beverlee Audorff 45 31st St. East
Nitro, WV 25143 (Notary Public) Wy commission expires May 31, 2017
THIS AFFIDAVIT MUST BE SUBMITTED WITH THE BID IN ORDER TO

COMPLY WITH WV CODE PROVISIONS. FAILURE TO INCLUDE THE AFFIDAVIT WITH THE BID SHALL RESULT IN DISQUALIFICATION OF

THE BID.

Rev March 2009