

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

SH-p

Ţ

RFQNUMBER 709C0001

ADDRESS CORRESPONDENCE TO ATTENTION OF

MICHAEL AUSTIN 304-558-2402

*709040012 MALLIMAR INC 304-253-3351

PO BOX 1272

BECKLEY WV 25802-1272

| 07/27 | 201000000000000000000 | 88888888888 | IMS OF SAL | | SHIP VIA | | F.O.B | FREIGHT TERMS |
|------------------|---|---|--|---|---|--|---|-----------------------|
| BID OPENING DATE | | 08/13/ | 2008 | | I | BID | DPENING TIME | 01:30PM |
| LINE | QUAN | NTITY | UOP | CAT. NO. | ITEM NUMBE | R | UNIT PRICE | AMOUNT |
| 0001 | LED BE | 1 | EA | | 120-50 | | | |
| | | | 0 | PEN E | ND CONTRACT | r | | |
| , | | | | | OR EQUAL T | | WV DIVISION OF DNS. | |
| | THE ACINTEND PARTIC ALTERN LITERA INFORM REJECT TO WAI IN ACC | CEPTABED TO ULAR BATES STURE AATION OF VE MINORDANC | LE LE REFLE RAND HOULD ND SP FOR A THE OR IR E WIT | VEL OCT AOR VE SOSOSOSOSOSOSOSOSOSOSOSOSOSOSOSOSOSOSO | F QUALITY (PREFERENCE NDOR. VENI TATE AND IN CATIONS. F TERNATES MA THE STATE ARITIES IN | ONLY ALORE ONLY ALORE ONLY BE CONTROL ON THE CONTRO | VOR ANY HO ARE BIDDING PERTINENT E TO PROVIDE GROUNDS FOR VES THE RIGHT DR SPECIFICATIO DF THE WEST | |
| | NECESS ORIGIN NOT EX | F CONT R UNTI ARY TO AL CON CEED T | L SUC OBTA TRACT WELVE | AN H "RE IN A . TH (12) | D EXTENDS FASONABLE TO NEW CONTRACE "REASONAFMONTHS. I | OR A IME" TI CT OR BLE TII DURING | ME" PERIOD SHAL THIS "REASONAB | 1 .L |
| | 1 | | 1 1 | G THE | l. | OF PUR | NTRACT FOR ANY CHASING 30 DAYS DITIONS | ; |
| SIGNATURE | Mal | im a | | | | | | TE 8/11/08 |
| WILE PLANS | lent | | 55- | 037 | | ~~ (\~_ | | GES TO BE NOTED ABOVE |
| 1/L | JENI DESDI | UNIDING | | | -5 | INDEGG I | N SPACE ABOVE LAB | ELED WENDOD! |

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
- 5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the **West Virginia Code**.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- **13. BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
- 14. HIPAA Business Associate Addendum: The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.
- 15. West Virginia Alcohol & Drug-Free Workplace Act: If this Contract constitutes a public improvement construction contract as set forth in Article 1D, Chapter 21 of the West Virginia Code ("The West Virginia Alcohol and Drug-Free Workplace Act"), then the following language shall hereby become part of this Contract: "The contractor and its subcontractors shall implement and maintain a written drug-free workplace policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act, as set forth in Article 1D, Chapter 21 of the West Virginia Code. The contractor and its subcontractors shall provide a sworn statement in writing, under the penalties of perjury, that they maintain a valid drug-free work place policy in compliance with the West Virginia Alcohol and Drug-Free Workplace Act. It is understood and agreed that this Contract shall be cancelled by the awarding authority if the Contractor: 1) Fails to implement its drug-free workplace policy; 2) Fails to provide information regarding implementation of the contractor's drug-free workplace policy at the request of the public authority; or 3) Provides to the public authority false information regarding the contractor's drug-free workplace policy."

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- Complete all sections of the quotation form.
- Unit prices shall prevail in cases of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications:

 Department of Administration, Purchasing Division, 2019 Washington Street East, P.O. Box 50130, Charleston, WV 25305-0130



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-253-3351

Request for Quotation

SHIP TO

REQ NUMBER 709C0001

ADDRESS CORRESPONDENCE TO ATTENTION OF

304-558-2402

MICHAEL AUSTIN

DIVISION OF HIGHWAYS VARIOUS LOCALES AS INDICATED BY ORDER

*709040012 MALLIMAR INC PO BOX 1272

BECKLEY WV 25802-1272

| DATE PRINT | ED | TER | MS OF SALE | | SHIPV | IA | | OB | FREIGHT TERMS |
|------------------------|---|----------|---|--|--|-------------|---------|---------------|--|
| 07/27/ | • | | | | | | | | |
| BID OPENING DATE: | 100000000000000000000000000000000000000 | 08/13/ | 2008 | and the second | | BID | OPENING | TIME 0 | L:30PM |
| LINE | QUAN | ппү | UOP | CAT. NO | ITEM NUM | /BER | Ul | NIT PRICE | AMOUNT |
| | | | | | | | | | |
| | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | N NOTE | cr | | | | | | |
| | WRITTE | N NOIT | CE. | | | | | | |
| | IINI FSS | SPECT | FIC PE | PIVIS | IONS ARE | STTPIII A | TED EIS | EMHEDE | |
| | | | | | ENT, THE | | | | |
| | | | | | FIRM FOR | | | | |
| | CONTRA | ст. | *************************************** | | | | | | |
| | | | | | | | | | |
| | | | | | MAY BE R | | | | |
| | | 3 | | 3 | SPENDING | | | | |
| | | | I | | TOR OF PU | | | | |
| | | | | | RATION DA | | | WAL SHALL | |
| | | | 1 | | THE TERMS SHALL BE | - 1 | | | |
| | (1) YE | ì | , | AND | SHALL DL | LINIICD | IO INO | (Z) UNE | |
| | | | | | | | | | |
| 1 | CANCEL | LATION | : THE | DIRE | CTOR OF P | URCHASI | NG RESE | RVES THE | |
| - | RIGHT ' | TO CAN | CEL TH | IIS C | ONTRACT I | MMEDIAT | ELY UPO | N WRITTEN | |
| • | | 1 | 1 | - 1 | | · · | | R SERVICE | and the same of th |
| | | | | | ERIOR QUA | | | | |
| | TO THE | SPECI | FICAT | ONS | OF THE BI | D AND C | ONTRACT | HEREIN. | |
| | ODEN M | ADVET | CI ALICE | . TU | E DIRECTO | ם הב סנו | DCUACTN | C MAV | |
| i | | | | 1 | NIT TO PU | | | | |
| 1 | | ş | I . | \$ | LING OF A | | | | |
| | | | | | IED ON TH | - | | | |
| t | | | | | EMERGENCI | | | | |
| | | | | | NOT LIMIT | | | | |
| 1 | | 1 | AN UN | IANTI | CIPATED I | NCREASE | IN THE | VOLUME | |
| ne delia de | OF WOR | (.) | | ļ | | | | | |
| HANNA MARKATANA | ΠΙΙΛΑΙΤΤ ΄ | TTEC. | O I I A NI T | TTEC | LISTED I | N TUE D | ENHICTT | TON ADE | |
| 1 | | | I . | i | ASED ON E | | - | | |
| | THE STA | | | | | 1 | | D AGREED | |
| | | | | | L COVER T | | | | |
| | ORDERE | D FOR | DELIVE | RY D | URING THE | TERM 0 | F THE C | ONTRACT, | |
| | WHETHE | R MORE | OR LE | SS T | HAN THE Q | ITITMAU | ES SHOW | N. | |
| <u> </u> | // | <u> </u> | <u> </u> | SEEREN | ERSE SIDE FOR TE | BMS AND CON | DITIONS | | |
| SIGNATURE | | | | The second secon | Secure Control of the | TEI EDUONE | | DATE | etu lo |
| TITLE D | <u> </u> | lee- | IN. | | | 304-25 | 53-33 | | 8/11/08 |
| Theredo. | ter F | ļr= | 555- | 0.3 | 71455 | | AE | DRESS CHANGES | TO BE NOTED ABOVE |



State of West Virginia Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

8H-p

Ö

RFO NUMBER 709C0001

ADDRESS CORRESPONDENCE TO ATTENTION OF

MICHAEL AUSTIN 304-558-2402

***709040012** MALLIMAR INC PO BOX 1272

304-253-3351

BECKLEY WV 25802-1272

| DATE PRINT | ED | TER | MS OF SALI | | SHIP VI | A | F | 0.В | FREIGHTTERMS |
|-------------------|-----------------------|-----------|------------|--|-------------------------|--|----------|----------|----------------------|
| 07/27/ | | | | | | | | | |
| BID OPENING DATE: | ancabentanan | 08/13/ | 2008 | 00000000000000000000000000000000000000 | | BID | OPENING | TIME 0 | 1:30PM |
| LINE | QUAN | ITITY | UOP | CAT. NO | ITEM NUM | BER | UNI | TPRICE | AMOUNT |
| | 23/2002/03/2009/03/03 | | | 301004-00100612 | | *************************************** | <u> </u> | | |
| | | | | | | | | | |
| | UBUEBI | NC PRO | CEDUR | - SP | ENDING UN | IT(S) S | HALL TSS | SUF A | |
| | | | | - 1 | ORDER (F | | 1 | | • |
| | THE VE | NDOR F | OR CO | IDOMM | TIES COVE | RED BY | THIS CON | TRACT. | |
| | THE OR | IGINAL | COPY | OF T | HE WV-39 | SHALL B | E MAILEI | TO THE | |
| 1 1 | | | | i | N FOR SHI | | ľ | | |
| 1 1 | | | | | NG DIVISI | ON, AND | A THIRE | COPY | |
| | RETAIN | ED BY | THE S | PENDI | NG UNIT. | | 1 | | |
| | n a Miz mit | PTCY: | T 1 1 | ic cv | ENT THE VI | ENDOB /C | ONTOACTO | O ETLEC | |
| 1 1 | | – | | | ION, THIS | | L | | |
| : : | | | | | ND IS TER | | 1 | | |
| 1 | ORDER. | | | | | | | | |
| | | | | | | | | | |
| 1 I | | | } | | NS CONTAI | | 1 | | |
| 3 I | | | 1 | | D ALL SUB | - | 3 | | 1 |
| 1 1 | | | | 1 | PPEAR ON | | 1 | | |
| ł I | | | | | E LISTS, NCE AGREE | | 9 | | |
| 1 1 | | | | | AS CD-RO | | INCFODI | NO ANI | |
| | LLLUIN | OHIC H | LDIU | 50011 | AO OD RO | • | | | |
| | REV. 0 | 4/11/2 | 001 | | | | 1 | | |
| | | | | | | | ļ | | |
| | | | | | | | | | |
| | EXHIBI | T 10 | | | | | | | |
| | | | | | DEOUT | CTTTON | NO. | | |
| | | | | | KEQUI | SITION | NU.: | | * |
| | ADDEND | UM ACK | NOWLE | DGEME | NT | | | | |
|] | | wit riwit | 71 | | | | | | |
| | I HERE | BY ACK | NOWLE | DGE R | ECEIPT OF | THE FO | LLOWING | CHECKED | |
| | ADDEND | UM(S) | AND H | AVE M | ADE THE N | ECESSAR | Y REVIS | | 14 |
| | PROPOS | AL, PL | ANS A | ND/OR | SPECIFIC | ATION, | ETC. | | |
| | | | | | | | | | |
| | ADDEND | UM NO. | 'S: | | | | | | |
| | | | | | | | | | |
| | | | | SEE RE | VERSE SIDE FOR T | مترك فسلمات فيتما فيتمني في المساورة والمراجعة | | | |
| SIGNATURE | - | | | | | TELEPHONE / | 253-3 | 35/ DATE | 8/11/08 |
| TITLE | , A | FE | 55-C | 237 | nd55 | | | | ES TO BE NOTED ABOVE |
| 1/ceside | ac_ | | <u> </u> | <u> </u> | /722 | | | | ED WENDOO! |



DOCZMA

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

304-253-3351

Request for Quotation

SH-P

709C0001

| PA | GE: |
|----|-----|
| | 4 |

ADDRESS CORRESPONDENCE TO ATTENTION OF

MICHAEL AUSTIN 304-558-2402

DIVISION OF HIGHWAYS
VARIOUS LOCALES AS INDICATED
BY ORDER

*709040012 MALLIMAR INC PO BOX 1272

BECKLEY WV 25802-1272

| DATE PRINT | ED | TER | MS OF SALE | SHI | P VIA | FO.B | FREIGHT TERMS |
|--|--|--|--|---|-----------------|--|--|
| 07/27/ | | | | | | | |
| BID OPENING DATE: | noovoopaaaakaalkak | 08/13/ | STATES AND ADDRESS OF THE PARTY AND ADDRESS OF | Beson panaranananan anaran | BID | OPENING TIME | 01:30PM |
| LINE | QUAN | VTITY | UOP CA NO | ITEMN | UMBER | UNITPRICE | AMOUNT |
| <u>kanana kanana kana</u> | | | | | | | |
| - | NO. 1 | | | | | | |
| | | | | | | | |
| | ND. 2 | | • • | | | | |
| | NO. 3 | | | | | | |
| | | | | | | | |
| | NO. 4 | | | | • | | |
| | NO E | | | | | | |
| | NO. 5 | * * * * * * | • • | | | | |
| | I UNDE | RSTAND | THAT FA | ILURE TO C | ONFIRM T | HE RECEIPT OF T | HE. |
| | ADDEND | UM(S) | MAY BE C | AUSE FOR R | EJECTION | OF BIDS. | |
| | NENDOB | MHCT | CLEADIV | UNDERSTAND | . TUAT AN | V VEDDAI | |
| 1 | | | i I | i i | | ADE DURING ANY | |
| | U. | | : 1 | . | | REPREȘENTATIVES | |
| | | | | NEL IS NOT | | | |
| | | | | N WRITING | | | |
| | SPECIF | ICATIO | NS BY AN | UFFICIAL | MOGNAGGE | IS BINDING. | <i>\</i> |
| | | | | | 105 | On alloware | |
| | | | | 7.6. | ul C. | 1 alloma | • • |
| | | | | | | GNATURE | |
| | | | | | MALLIM | AR INC | |
| | | | - AMMANARIMENTAL STATE OF THE S | • | | MPANY | • • |
| | | | 1 | | | 7 | |
| | | | - | | 08/.!/ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | • • |
| | | | 4144 | | DA | TE | |
| | | | | | | | |
| | REV. 1 | 1/96 | | | | | |
| | | *************************************** | | | | | |
| ļ | | *************************************** | VENDOD | PREFERENCE | CEDTIET | CATE | |
| | | | VLADUK | REILKENCE | CENTIFI | UMIL | |
| | 25000000000000000000000000000000000000 | Mest (000000000000000000000000000000000000 | | REVERSE SIDE FOR | arenyeka navesa | TOTAL A | 20020000000000000000000000000000000000 |
| BIGNATURE | | | o de la | nevenos blue FOF | | 253-335/ DA | TE / / # |
| TEST L | | Tee | ·N | | 304- | | 8/11/08 |
| "Thomas | ni f | 1 - | 55-112 | 27455 | | ADDRESS CHANG | GES TO BE NOTED ABOVE |



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

8H-P

ō

RFQ NUMBER 709C0001

ADDRESS:CORRESPONDENCE TO ATTENTION OF

MICHAEL AUSTIN 304-558-2402

*709040012 MALLIMAR INC PO BOX 1272

304-253-3351

BECKLEY WV 25802-1272

| DATE PRIN | TED | TER | MS OF SAL | E | SHIP VIA | F | O:B: | FREIGHTTERMS |
|-------------------|------------------|----------|-----------|-------------|-----------------------------|--|---------------|--|
| 07/27/ | | <u> </u> | | | | | | |
| BID OPENING DATE: | 1707070700000000 | 08/13/ | 2008 | | BID | <u>OPENING</u> | <u>TIME (</u> |)1:30PM |
| LINE | QUA | NTITY | UOP | CAT. NO. | ITEM NUMBER | UNI | TPRICE | AMOUNT |
| | 10.00.000.000.00 | | | <u> </u> | | Depth one is a superconduction | | |
| | CEDITE | TCATTO | и лип | APPI | ICATION* IS HERE | RV MADE | FUB | |
| | | 3 | | | CE WITH WEST VIR | | | |
| | | | | | Y TO CONSTRUCTIO | | | |
| | | | | | | | | |
| | A. AF | PLICAT | ION I | S MAD | E FOR 2.5% PREFE | RENCE FO | OR THE | 1 |
| | REASON | I CHECK | ED: | | | | | |
| | | | | | | | | |
| | () | 1 | | 1 | IVIDUAL RESIDENT | 1 | | |
| | | | | | LY IN WEST VIRGI | | | |
| | | | | | PRECEDING THE DA | IE OF IF | 112 | |
| | CERIIF | ICATIO | אט נא | | | | | |
| | (X) | BINDED | TC A | DADT | NERSHIP, ASSOCIA | TTON OR | CUBBUBA- | |
| | | | | | ND HAS MAINTAINE | | | |
| | | | | | PLACE OF BUSINES | | | IN |
| | | | | | (4) YEARS IMMED | | | |
| | THE DA | TE OF | THIS | CERTI | FICATION; OR 80% | OF THE | OWNERSH | [P |
| | INTERE | ST OF | BIDDE | R IS | HELD BY ANOTHER | INDIVIDU | JAL, | |
| | | | | | ON OR CORPORATIO | | | |
| | l . | 3 | | | HEADQUARTERS OR | 1 | | 1 |
| | 1 | ı | | | LY IN WEST VIRGI | i | FOUR (4) |) |
| | | ž. | | | EDING THE DATE O | FIHIS | | |
| | CERITE | ICATIO | N; UK | | | | | |
| | () | PIDDED | TC A | COPP | ORATION NONRESID | ENT VENI | nne | |
| | 1 - " | | | | OR SUBSIDIARY W | | | |
| | | 1 | | | ED STATE RESIDEN | 1 | | |
| | | | | | QUARTERS OR PRIN | | | |
| | | | | | IRGINIA CONTINUO | | | |
| 1 | FOUR (| (4) YEA | RS IM | MEDIA | TELY PRECEDING T | HE DATE | OF THIS | |
| | CERTIF | ICATIO | Ν. | | | | | AND COLORS OF THE COLORS OF TH |
| | | | | | | <u> </u> | | · |
| : | 1 | | | S MAD | E FOR 2.5% PREFE | RENCE FO | OR THE | |
| | REASON | 1 CHECK | FD: | | | | | |
| | V. | DIDDED | TC A | DECT | DENT VENDOR WHO | CEBITEI | ES THAT | |
| | 1' \(\) | BIDDEK | TO M | | | | inni, | |
| | | | | SEE RE | VERSE SIDE FOR TERMS AND CO | and the second and th | | |
| SIGNATURE | 4M | _ | | | TELEPHONE (| 253-3 | (35) PAT | 8/11/08 |
| TITLE G | 1// | p FE | IN TO- | ーカスつ | 7455 | | | ES TO BE NOTED ABOVE |
| 1-/2600 | MANI | | | 001 | (1) | | | |



MODSE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

REQ NUMBER 70900001

ADDRESS CORRESPONDENCE TO ATTENTION OF MICHAEL AUSTIN 304-558-2402

Ť

OI-P

DIVISION OF HIGHWAYS VARIOUS LOCALES AS INDICATED BY ORDER

*709040012 304-253-3351 MALLIMAR INC PO BOX 1272

BECKLEY WV 25802-1272

| DATE PRIN | TED | TI | RMS OF SA | N.E | SHIP | VIA | 1 | FO.B | FREIGHT TERMS |
|------------------|----------|------------------|-----------|---------|-----------------------|-------------|----------|----------------------------|---|
| 07/27/ | 2008 | | | | | | | | |
| BID OPENING DATE | : | 08/13 | /2008 | | | BID | OF | PENING TIME 0 | L:30PM |
| LINE | QUAN | ITITY | UOP | CAT. | ITEM NU | IMBER | | UNIT PRICE | AMOUNT |
| | | | | | | | 1000 | | |
| | DUDTNO | -y | | ļe | 00117040 | | | | |
| | DOKING | THE | LITE (| AL LUE | CUNIRAC | I, UN AV | ER | RAGE AT LEAST | |
| | ADE DE | THE | TC OF | LES M | UKKING UI | N THE PR | υJ | JECT BEING BID | |
| | THE CT | VIE C PIDEN | ONTIN | WESI | VIRGINIA | WHU HAV | E | RESIDED IN | |
| | | | | | F THIS B | | KS | SIMMEDIATELY | |
| | OR | 1110 3 | UDITES | STOM O | L IUTS R | LUJ | | | |
| | | RIDDE | D TC / | NOND | ESTDENT V | JENDOD E | MD | LOYING A | |
| | | | | | STATE RE | | | | |
| | NUNRES | TDENT | VENDO | ID WIT | JAN AFE | LITATE U | b | SUBSIDIARY | |
| | WHICH | MATNT | ATNS I | TO HE | ADDIIARTE | ICIAIC O | TA | ICIPAL PLACE | |
| | OF BUS | INFSS | WITHI | N WFS | T VIRCINI | TA EMPIN | VT | NG A MINIMUM | |
| | OF ONE | HUND | RED ST | ATF R | FSIDENTS | שאט לבם | T T | FIES THAT, | |
| | DURING | THE | LIFE C | F THE | CONTRACT | I DN AV | ΕB | RAGE AT LEAST | |
| | 75% OF | THE | EMPLOY | EES O | R BIDDERS | S' AFFTI | TΔ | TE'S OR | |
| | | | | | | | | WEST VIRGINIA | |
| | VAH OHW | VE RE | SIDED | IN TH | E STATE (| OUNIINUO | บร | LY FOR THE TWO | |
| | YEARS : | IMMED | IATELY | PREC | EDING SUE | BMISSION | 0 | F THIS BID. | |
| | | | | | | | | | |
| | BIDDER | UNDE | RSTAND | SIF | THE SECRE | TARY OF | Т | AX & REVENUE | |
| | DETERM: | INES | THAT A | BIDD | ER RECEIV | ING PRE | FE | RENCE HAS | |
| | FAILED | TO C | UNITNC | E TO | MEET THE | REQUIRE | ΜE | NTS FOR SUCH | *************************************** |
| | PREFERE | ENCE, | THE S | ECRET | ARY MAY C | RDER TH | Ε | DIRECTOR OF | |
| | PURCHAS | SING . | ГО: (| A) RE | SCIND THE | CONTRA | CT | OR PURCHASE | |
| | ORDER I | [SSUE] |); OR | (B) A | SSESS A F | ENALTY | ΑG | AINST SUCH | 777 |
| | | | | | | | | THE BID AMOUNT | |
| | AND THA | AT SU | H PEN | ALTY | WILL BE F | AID TO | TH | E CONTRACTING | |
| | AGENCY | OR D | EDUCTE | D FRO | M ANY UNF | AID BAL | ΑN | CE ON THE | |
| | CONTRAC | CT OR | PURCH | ASE O | RDER. | | | | |
| | nv ours | (1001 | J. 65 | | | | | | |
| | BY SUBP | 11221 | N DEAC | IHT2 | CERTIFICA | TE, BID | DE | R AGREES TO | _ |
| Ì | DIIDCHVC | C AN' | KEAS | ONABL | Y REQUESI | ED INFO | KM. | ATION TO THE | |
| | TAY AME |) DEAG STUG T | JIVISI | O DIC | D AUTHURI CLOSE TO | ZES THE | יט כר | EPARTMENT OF | |
| | | | | | | | | YING THAT | |
| | | | | | | | | YING THAT XES, PROVIDED | |
| | THAT SH | ina i | LUBWV | TION | JUEC MUL Yotven bo | CUNTY IN | 1 A. | HE AMOUNTS OF | |
| | | OH II | UNIA | LION | JULS NUI | CONTAIN | 1 1 | TE AMUUNIS UF | |
| | | | | SEE REV | ERSE SIDE FOR T | | | | |
| IGNATURE & | ٠ | | | | | TELEPHONE / | 2 | 53-3351 DATE | 111/08 |
| The Side | on-f | F | EIN | 1517 | 1455 | | Ĩ | | TO BE NOTED ABOVE |
| 1 necesti | | | | U0/ | 1700 | | - 1 | orinitate | 1101LD ADOVL |



MODE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

91-p

Ţ

709C0001

ADDRESS CORRESPONDENCE TO ATTENTION OF

MICHAEL AUSTIN 304-558-2402

*709040012 MALLIMAR INC

304-253-3351

PO BOX 1272

BECKLEY WV 25802-1272 DIVISION OF HIGHWAYS VARIOUS LOCALES AS INDICATED BY ORDER

DATE PRINTED TERMS OF SALE SHIP VIA FO.B FREIGHT TERMS: 07/27/2008 BID OPENING DATE: 08/13/2008 BID OPENING TIME 01:30PM CAT. ITEM NUMBER UNIT PRICE AMOUNT QUANTITY UOP LINE TAXES PAID NOR ANY OTHER INFORMATION DEEMED BY THE TAX COMMISSIONER TO BE CONFIDENTIAL. UNDER PENALTY OF LAW FOR FALSE SWEARING (WEST VIRGINIA CODE 61-5-3), BIDDER HEREBY CERTIFIES THAT THIS CERTIFICATE IS TRUE AND ACCURATE IN ALL RESPECTS; AND THAT IF A CONTRACT IS ISSUED TO BIDDER AND IF ANYTHING CONTAINED WITHIN THIS CERTIFICATE CHANGES DURING THE TERM OF THE CONTRACT, BIDDER WILL NOTIFY THE PURCHASING DIVISION IN WRITING IMMEDIATELY. MALLIMAR INC DATE: SIGNED: * CHECK ANY COMBINATION OF PREFERENCE CONSIDERATION(S) IN EITHER "A" OR "B", OR BOTH "A" AND "B" WHICH YOU ARE ENTITLED TO RECEIVE. YOU MAY REQUEST UP TO THE MAXIMUM 5% PREFERENCE FOR BOTH "A" AND "B". (REV. 12/00) NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE W ADDRESS CHANGES TO BE NOTED ABOVE グラークラク



*709040012

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

304-253-3351

Request for Quotation 709C000

709C0001

| PA | GE 💮 |
|----|------|
| | 8 |

ADDRESS:CORRESPONDENCE TO ATTENTION OF: MICHAEL AUSTIN 304-558-2402

A-HO

MALLIMAR INC PO BOX 1272

BECKLEY WV 25802-1272

| DATE PRIN | TED | ΤE | RMS OF SA | l E | | SHIP VIA | 1 | F.C | В | | FREIGHTTERMS |
|----------------------------|---------------|-------------|------------------------|----------------|---|-----------------|---|---|-------|------------|-------------------|
| 07/27/ BID OPENING DATE | | | | | | | | | | | |
| BID OPENING DATE | 8 666 666 666 | 08/13/ | al indecide conce | 10002-00-200-2 | 100000000000000000000000000000000000000 | BID | <u>0</u> | PENING | TIME | 01 | :30PM |
| LINE | QU | ANTITY | UOP | CAT. NO | ITE | MNUMBER | | UNIT | PRICE | | AMOUNT |
| | | | - Lander Lander Lander | | | | | | | 0000000000 | |
| | | 2019 WA | SHING | TON S | TREET. | EAST | | | | | |
| | | CHARLES | | | | | | | | | |
| | | | [| | T Production | | *************************************** | | | | |
| | THE B | ID SHOU | LD CO | NTAIN | THIS | INFORMATI | ON | ON THE | FACE | OF | |
| | I'ne e | NVELUPE | UKI | HE RI | U MAY I | NOT BE CO | NS | INFKED: | | | |
| | SEALE | D BID | | | <u> </u> | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | İ | | | | |
| | BUYER | : | | | 3 | 3 | | | | | |
| | RFQ. | un • | | | 7 | 090001 | | | | | |
| | | | | | , , | 0 9 C 0 0 0 1 | | | | | |
| | BID O | PENING | DATE: | | 0.8 | 8/13/2008 | | | | | |
| | <u></u> | | | | | | | | | : | |
| | BID O | PENING | TIME: | | 1 | :30 PM | | | | | |
| | | | İ | | | | | | | | |
| | | | | | | | | | | | |
| | PLEASI | E PROVI | DE A | FAX N | UMBER : | IN CASE I | Т | IS NECES | SSARY | | |
| | TO CO | NTACT Y | OU RE | GARDI | NG YOUF | R BID: | | | | | |
| | | | 304 | 255 | 6144 | | | | | | |
| | * | | | | | | | | | | |
| | CONTAC | CT PERS | ON (P | LEASE | PRINT | CLEARLY) | : | | | | |
| • | | | | | LAM | | | | | | |
| | - | LL | 10-L | Trfizz | | !L== | - | *************************************** | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | Ì | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| SIGNATURE | | | | SEE REV | ERSE SIDE F | OR TERMS AND CO | | | | | |
| _ lm | | | | | | 30 4 | | 253-3 | 35) | S TAC | 11108 |
| TITLE PRESCIE | eat | FE | 55- | 337 | 1455 | <u> </u> | | l . | | VGES . | TO BE NOTED ABOVE |



*709040012

MALLIMAR INC

PO BOX 1272

BECKLEY WV

State of West Virginia
Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

OH A-IN

709C0001

RFO NUMBER

| 33 | 333 | Ð, | ١Ġ | ΕĶ |
|----|-----|----|----|----|
| | | | | |

ADDRESS:CORRESPONDENCE TO ATTENTION:OF:

MICHAEL AUSTIN 304-558-2402

304-253-3351 25802-1272

| DATEPHIN | alandalan sanaran sanaran sanara | | MS OF a | | | | SHIP | | | F.O.B | | FREIGHT TERMS |
|--------------------------------|----------------------------------|--------|--------------|---------|------------|-------------|------------|-------------|-------------------|---|---------|---------------|
| 07/27/ | | | | | | | | | <u></u> | , | | |
| BID OPENING DATE: | | 08/13/ | <u> 2008</u> | | 1275555425 | | 5/05/05/05 | BID | OPE | NING TIME | 01 | :30PM |
| LINE | QUAN | ITITY | UOP | C/ N | Ţ. | | ITEM.NU | MBER | | UNITPRICE | | AMOUNT |
| | | | | | | 10010000 | | | (800 S | | | |
| • | | | | İ | | | | | | | | |
| | ***** | THIS | IS | THE | END | OF | RFQ | 709C0 | 001 | ***** | OTAL: | |
| | | | | | | | | | | | | |
| | | | | ŀ | : | | | | | | | |
| | | | | | | | | Tr. | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | : | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | į | | - 1 | | | | | | | | · |
| | | | | | | | | | | | | |
| | | | | ŀ | | | | | | | | |
| | | | | ĺ | | | | | | | | |
| | | | | | | | | | | | | |
| | | [| | | | | | | | | | |
| | | | | | | | | | | | | : |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | • | | | |
| | | | | } | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | · | | | ŧ | | , |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | i | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | } | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | 0 | | | | | | | | | | | |
| | | | | | | an erosaver | | | | *************************************** | | |
| | 1/1/4 | | | SE | E REVE | RSE SI | DE FOR 1 | ERMS AND CO | IDITIO | NS | | |
| SIGNATURE /5/// | | | | | | | ROSE- | 25 | 3-355/ | DATE S | 5/11/28 | |
| TITLE Physipat FEIN 55-0379455 | | | | | | <u></u> | | | TO BE NOTED ABOVE | | | |
| T/Elsla | DECEN | | حبت حديب | -05 | 11 | 45 | 9 | ٠, | | AUUKESS (| | |

709C0001

LED BEACON CLASS 1

Voltage 12V and 24V

AMPS 1.5 MAX @ 12.8V

Must have High Intensity White light source with 360 visibility (Yellow/Amber not acceptable) Must have selectable flash patterns from external source Must have high/low intensity circuit Overall height not to exceed 6" Must be RFI protected Must have reverse polarity protection

Combination Mounting Base Shall be made of polycarbonate not to exceed 7" Shall have 3 bolt mounting spaced at 120 degree and also have a female 1" NPT pipe fitting

Circuit Board and Electronics shall be conformal coated to provide moisture and corrosion protection.

Optic Dome must be Amber, made of polycarbonate meeting Standard 1079 or better.

Must meet SAE J845 May 1997, Class 1 in Amber Must be AMECA Certified Must provide proof of certifications with bid.

5255HTCLAWhelen L21LAP 12V or Equal \$ 120.00 ea. 5255 HTCL-A Whelen L21LAP4 24V or Equal \$ 120.00

> Warranty may be a factor in bid evaluation Sample of bid unit may be required for RFI testing before award of Contract. Vendor must provide literature which supports compliance to above specifications. Quoted prices must include Freight Charges.

* Model # 5255 HTCL-A works on both 1 12Vor 24V. Jaul E. Mallamas tus. Mallimar Ind.

709C0001

ORDERING INFORMATION: Parts orders against this contract may be placed by the WVDOH Equipment Division and the Ten (10) WVDOH District locations as listed (attached). These parts orders may be placed by telephone and/or facsimile.

METHOD OF PAYMENT: The Purchasing card (Visa) is the preferred method of payment. Vendor must supply a credit receipt, sales receipt, or cash register receipt. Vendor shall not charge until parts are shipped.

PURCHASING CARD ACCEPTANCE: The State of West Virginia currently utilizes a VISA Purchasing card program which is issued through a local bank. The successful vendor must accept the State of West Virginia VISA purchasing card for payment of all orders placed by any state agency.

REV. 07/16/2007

Equipment Division

WV Division of Highways PO Box 610 Buckhannon, WV 26201 ATTENTION: Kevin Riley

WVDOT/Division of Highways D-1 1340 Smith St. Charleston, WV 25301 Attn: Melissa Mullens

WVDOT/Divison of Highways D-2 Po. Box 880 Huntington, WV 25712 Attn: Keith Chapman

WVDOT/Division of Highways D-3 626 Depot St. Parkersburg, WV 26101 Attn: Mark Kimes

WVDOT/Division of Highways D-4 P.O. BOX 2570 Clarksburg, WV 26301 Attn: John Bartlett

WVDOT/Division of Highways D-5 PO BOX 99 BURLINGTON, WV 26710 Attn: Pat Broadhurst

WVDOT/Division of Highways D-6 1 DOT Drive. Moundsville, WV 26041-2353 Attn: Carol Ryan WVDOT/Division Highways D-7 Drawer 1228 Weston, WV 26452 Attn: Melissa Jordan

WVDOT/Division of Highways D-8 PO Box 1516 Elkins, WV 26241 Attn: Debbie Barnett

WVDOT/Division of Highways D-9 103 ½ Church Street Lewisburg, WV 24901 Attn: Keith Brown

WVDOT/Division of Highways D-10 270 Hardwood Lane Princeton, WV 24740 Attn: Tommy Camden

| RFQ | No. | 709C0001 |
|-----|-----|----------|
| | | |

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

VENDOR OWING A DEBT TO THE STATE:

West Virginia Code §5A-3-10a provides that: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate.

PUBLIC IMPROVEMENT CONTRACTS & DRUG-FREE WORKPLACE ACT:

West Virginia Code §21-1D-5 provides that: Any solicitation for a public improvement construction contract shall require each vendor that submits a bid for the work to submit at the same time an affidavit that the vendor has a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code. A public improvement construction contract may not be awarded to a vendor who does not have a written plan for a drug-free workplace policy in compliance with Article 1D, Chapter 21 of the West Virginia Code and who has not submitted that plan to the appropriate contracting authority in timely fashion. For a vendor who is a subcontractor, compliance with Section 5, Article 1D, Chapter 21 of the West Virginia Code may take place before their work on the public improvement is begun.

ANTITRUST:

In submitting a bid to any agency for the state of West Virginia, the bidder offers and agrees that if the bid is accepted the bidder will convey, sell, assign or transfer to the state of West Virginia all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the state of West Virginia for price fixing and/or unreasonable restraints of trade relating to the particular commodities or services purchased or acquired by the state of West Virginia. Such assignment shall be made and become effective at the time the purchasing agency tenders the initial payment to the bidder.

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, limited liability company, partnership or person or entity submitting a bid for the same materials, supplies, equipment or services and is in all respects fair and without collusion or fraud. I further certify that I am authorized to sign the certification on behalf of the bidder or this bid.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and is in compliance with the requirements as stated.

| Vendor's Name: MALLIMAR FNC | | | |
|-----------------------------|----------|----------|--|
| Authorized Signature: | _Date: _ | 08/11/08 | |

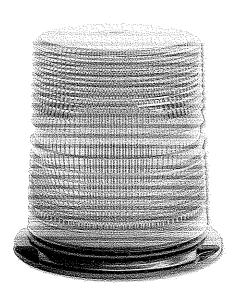
Purchasing Affidavit (Revised 07/01/08)



PO Box 1272 Beckley, WV 25802-1272 Phone: 304-253-3351 Fax: 304-255-6144

inform@mallimar.com

5255HTCL-A 360° LED Beacon "Star's with a TWIST"



Specs & Features:

- > 10 Customer selectable flash patterns
- > Synchronizing capabilities with another 5255HTCL series LED light
- > Extremely low current draw
- > Durable polycarbonate, Twist-Off Lens
- > Features a durable and lightweight polycarbonate, universal flange base
- Completely encapsulated circuit for increased weather and shock resistance
- Mounting options:
 - Permanent, flange mount
 - 1" Pipe mount
 - Vacuum magnetic mount with cigarette plug adapter (5255HTCLV)
- > Dimensions: 6-11/16" tall x 6-13/32" dia.
- Voltage:
- 10V-30V DC
- > Amp Draw: 0.6 Amps @ 12V DC, 0.3 Amps @ 24V DC
- > Approvals: SAE Class I
- ➤ Amber Lens with Amber LED array

