



**State of West Virginia  
Department of Administration  
Purchasing Division**

**NOTICE**

Due to the size of this bid, it was impractical to scan every page for online viewing. We have made an attempt to scan and publish all pertinent bid information. However, it is important to note that some pages were necessarily omitted.

If you would like to review the bid in its entirety, please contact the buyer. Thank you.

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**WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
AML CONSULTANT CONFIDENTIAL QUALIFICATION QUESTIONNAIRE**

PROJECT NAME: #DEP14235 McComas (Poca Land) Refuse Pile  
 DATE (DAY, MONTH, YEAR): 27 March 2008  
 FEIN: 61-0991104

1. FIRM NAME: Summit Engineering, Inc.  
 2. HOME OFFICE BUSINESS ADDRESS: 400 Allen Drive, Suite 100 Charleston, WV 25302  
 3. FORMER FIRM NAME: N/A

4. HOME OFFICE TELEPHONE: (304) 342-1342  
 5. ESTABLISHED(YEAR): 1977  
 6. TYPE OWNERSHIP: Individual  Corporation  
 Partnership  Joint-Venture   
 6a. WV REGISTERED DBE (Disadvantaged Business Enterprise): YES  NO

7. PRIMARY AML DESIGN OFFICE: ADDRESS/ TELEPHONE/ PERSON IN CHARGE/ NO. AML DESIGN PERSONNEL EACH OFFICE  
 400 Allen Drive, Suite 100, Charleston, WV 25302/( 304) 342-1342/ James Canterbury, PE/10 Personnel

8. NAMES OF PRINCIPAL OFFICERS OR MEMBERS OF FIRM  
 Jack C. Sykes, P.E., L.S. Phillip Lucas, P.E., L.S. Steve Tackett, PE  
 David Rasnick, P.E., L.S. Kevin M. Howard, P.E., L.S.  
 David Sanders, P.E., L.S. Tracy Goff, P.E.  
 Mike Hill, P.E., L.S.I.T. James Canterbury, PE

9. PERSONNEL BY DISCIPLINE

- |                            |     |                      |     |                          |     |                      |
|----------------------------|-----|----------------------|-----|--------------------------|-----|----------------------|
| 5. ADMINISTRATIVE          | ___ | ECOLOGISTS           | ___ | LANDSCAPE ARCHITECTS     | ___ | STRUCTURAL ENGINEERS |
| 2. ARCHITECTS              | ___ | ECONOMISTS           | ___ | MECHANICAL ENGINEERS     | ___ | 9. SURVEYORS         |
| 5. BIOLOGIST               | ___ | ELECTRICAL ENGINEERS | ___ | 18. MINING ENGINEERS     | ___ | TRAFFIC ENGINEERS    |
| 14. CADD OPERATORS         | ___ | ENVIRONMENTALISTS    | ___ | PHOTOGRAMMETRISTS        | ___ | 36. OTHER            |
| 1. CHEMICAL ENGINEERS      | ___ | ESTIMATORS           | ___ | PLANNERS' URBAN/REGIONAL | ___ |                      |
| 9. CIVIL ENGINEERS         | ___ | 4. GEOLOGISTS        | ___ | SANITARY ENGINEERS       | ___ |                      |
| 1. CONSTRUCTION INSPECTORS | ___ | ___ HISTORIANS       | ___ | SOILS ENGINEERS          | ___ |                      |
| 7. DESIGNERS               | ___ | ___ HYDROLOGISTS     | ___ | SPECIFICATION WRITERS    | ___ | 111. TOTAL PERSONNEL |
| ___ DRAFTSMEN              | ___ |                      |     |                          |     |                      |

TOTAL NUMBER OF WV REGISTERED PROFESSIONAL ENGINEERS IN PRIMARY OFFICE: 2  
 \*RPEs other than Civil and Mining must provide supporting documentation that qualifies them to supervise and perform this type of work.

Not Applicable

10. HAS THIS JOINT-VENTURE WORKED TOGETHER BEFORE? YES  NO