



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER

DEP14180

PAGE

1

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN
304-558-2157

*C21135522 304-574-9048

D R CONTRACTING
RR 1 BOX 83D

FAYETTEVILLE WV 25840-9721

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
VARIOUS LOCALES AS INDICATED
BY ORDER

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B. | FREIGHT TERMS |
|------------------------------|---------------|--------------------------|--------|---------------|
| 09/05/2007 | | | | |
| BID OPENING DATE: 09/27/2007 | | BID OPENING TIME 01:30PM | | |

| LINE | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|--------|-------------|------------|--------|
| 0001 | 1 | JB | | 988-36 | | 65.016 |
| GROUNDS MAINTENANCE | | | | | | |
| THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION'S OFFICE OF ENVIRONMENTAL REMEDIATION, IS SOLICITING BIDS TO PROVIDE FOR LANDFILL MOWING AND ROAD SPRAYING AT 29 FACILITIES MANAGED WITHIN THE LANDFILL CLOSURE ASSISTANCE PROGRAM (LCAP) IN WEST VIRGINIA PER THE FOLLOWING SPECIFICATIONS, BID REQUIREMENTS, AND TERMS & CONDITIONS. | | | | | | |
| A QUESTION AND ANSWER PERIOD HAS BEEN EXTENDED UNTIL 12:00 NOON ON MONDAY, SEPT. 17, 2007, INSTRUCTIONS ON HOW TO SUBMIT QUESTIONS ARE CONTAINED IN THE SPECIFICATIONS AS ATTACHED UNDER "VENDOR INQUIRIES". | | | | | | |
| ALL VENDORS ARE RESPONSIBLE FOR REVIEWING THE GENERAL CONDITIONS AND ADHERING TO THE CONTRACTOR REQUIREMENTS AND RESPONSIBILITIES AS DESCRIBED HEREIN. | | | | | | |
| EXHIBIT 3 | | | | | | |
| LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE UPON AWARD AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | | | | |
|-----------|-----------------------|-----------|--------------|-----------------------------------|---------|
| SIGNATURE | <i>Doris Richards</i> | TELEPHONE | 304-574-9048 | DATE | 9/24/07 |
| TITLE | OWNER | FEIN | 55-051-6915 | ADDRESS CHANGES TO BE NOTED ABOVE | |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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| WRITTEN NOTICE. | | | | | | |
| UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT. | | | | | | |
| RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS. | | | | | | |
| CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN. | | | | | | |
| OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.) | | | | | | |
| QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | | | | |
|-----------|------------------|-----------|--------------|-----------------------------------|---------|
| SIGNATURE | <i>Dor Riche</i> | TELEPHONE | 304-574-9048 | DATE | 9-24-07 |
| TITLE | OWNER | FEIN | SS-051-6915 | ADDRESS CHANGES TO BE NOTED ABOVE | |

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| WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN. | | | | | | |
| ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN STATE CONTRACT ORDER (FORM NUMBER WV-39) TO THE VENDOR FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL COPY OF THE WV-39 SHALL BE MAILED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT, A SECOND COPY MAILED TO THE PURCHASING DIVISION, AND A THIRD COPY RETAINED BY THE SPENDING UNIT. | | | | | | |
| BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER. | | | | | | |
| THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM. | | | | | | |
| REV. 04/11/2001 | | | | | | |
| VENDOR PREFERENCE CERTIFICATE | | | | | | |
| CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE, 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS). | | | | | | |
| A. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED: | | | | | | |
| () BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | | | | |
|-----------|---------------------|-----------|--------------|-----------------------------------|---------|
| SIGNATURE | <i>Doris Richer</i> | TELEPHONE | 304-574-9048 | DATE | 9-24-07 |
| TITLE | OWNER | FEIN | 85-051-6915 | ADDRESS CHANGES TO BE NOTED ABOVE | |

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| | | | | (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR | | |
| | | | | () BIDDER IS A PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR AND HAS MAINTAINED ITS HEAD-QUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY I WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR 80% OF THE OWNERSHIP INTEREST OF BIDDER IS HELD BY ANOTHER INDIVIDUAL, PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR WHO HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR | | |
| | | | | () BIDDER IS A CORPORATION NONRESIDENT VENDOR WHICH HAS AN AFFILIATE OR SUBSIDIARY WHICH EMPLOYS A MINIMUM OF ONE HUNDRED STATE RESIDENTS AND WHICH HAS MAINTAINED ITS HEAQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA CONTINUOUSLY FOR THE FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION. | | |
| | | | | B. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED: | | |
| | | | | () BIDDER IS A RESIDENT VENDOR WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES WORKING ON THE PROJECT BEING BID ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID; | | |
| | | | | OR | | |
| | | | | () BIDDER IS A NONRESIDENT VENDOR EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS OR IS A NONRESIDENT VENDOR WITH AN AFFILIATE OR SUBSIDIARY | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | | | | |
|-----------|---------------------|-----------|--------------|-----------------------------------|---------|
| SIGNATURE | <i>Doris Racher</i> | TELEPHONE | 304-574-9048 | DATE | 9-24-07 |
| TITLE | OWNER | FEIN | 55-051-6915 | ADDRESS CHANGES TO BE NOTED ABOVE | |

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| <p>WHICH MAINTAINS ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES OR BIDDERS' AFFILIATE'S OR SUBSIDIARY'S EMPLOYEES ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID.</p> <p>BIDDER UNDERSTANDS IF THE SECRETARY OF TAX & REVENUE DETERMINES THAT A BIDDER RECEIVING PREFERENCE HAS FAILED TO CONTINUE TO MEET THE REQUIREMENTS FOR SUCH PREFERENCE, THE SECRETARY MAY ORDER THE DIRECTOR OF PURCHASING TO: (A) RESCIND THE CONTRACT OR PURCHASE ORDER ISSUED; OR (B) ASSESS A PENALTY AGAINST SUCH BIDDER IN AN AMOUNT NOT TO EXCEED 5% OF THE BID AMOUNT AND THAT SUCH PENALTY WILL BE PAID TO THE CONTRACTING AGENCY OR DEDUCTED FROM ANY UNPAID BALANCE ON THE CONTRACT OR PURCHASE ORDER.</p> <p>BY SUBMISSION OF THIS CERTIFICATE, BIDDER AGREES TO DISCLOSE ANY REASONABLY REQUESTED INFORMATION TO THE PURCHASING DIVISION AND AUTHORIZES THE DEPARTMENT OF TAX AND REVENUE TO DISCLOSE TO THE DIRECTOR OF PURCHASING APPROPRIATE INFORMATION VERIFYING THAT BIDDER HAS PAID THE REQUIRED BUSINESS TAXES, PROVIDED THAT SUCH INFORMATION DOES NOT CONTAIN THE AMOUNTS OF TAXES PAID NOR ANY OTHER INFORMATION DEEMED BY THE TAX COMMISSIONER TO BE CONFIDENTIAL.</p> <p>UNDER PENALTY OF LAW FOR FALSE SWEARING (WEST VIRGINIA CODE 61-5-3), BIDDER HEREBY CERTIFIES THAT THIS CERTIFICATE IS TRUE AND ACCURATE IN ALL RESPECTS; AND THAT IF A CONTRACT IS ISSUED TO BIDDER AND IF ANYTHING CONTAINED WITHIN THIS CERTIFICATE CHANGES DURING THE TERM OF THE CONTRACT, BIDDER WILL NOTIFY THE</p> | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | | | | |
|-----------|----------------------|-----------|--------------|-----------------------------------|---------|
| SIGNATURE | <i>Doris Reicher</i> | TELEPHONE | 304-574 9048 | DATE | 9-24-07 |
| TITLE | OWNER | FEIN | 88-081-6915 | ADDRESS CHANGES TO BE NOTED ABOVE | |

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| PURCHASING DIVISION IN WRITING IMMEDIATELY. | | | | | | |
| BIDDER: D.R. CONTRACTING | | | | | | |
| DATE: 9-24-07 | | | | | | |
| SIGNED: Doris Richard | | | | | | |
| TITLE: OWNER | | | | | | |
| * CHECK ANY COMBINATION OF PREFERENCE CONSIDERATION(S) IN EITHER "A" OR "B", OR BOTH "A" AND "B" WHICH YOU ARE ENTITLED TO RECEIVE. YOU MAY REQUEST UP TO THE MAXIMUM 5% PREFERENCE FOR BOTH "A" AND "B". (REV. 12/00) | | | | | | |
| AN ORIGINAL, SIGNED BID MUST BE SUBMITTED TO: | | | | | | |
| DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 | | | | | | |
| SEALED BID | | | | | | |
| BUYER: CB-23 | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | | | | |
|-----------|---------------|-----------|--------------|-----------------------------------|---------|
| SIGNATURE | Doris Richard | TELEPHONE | 304-574-9048 | DATE | 9-24-07 |
| TITLE | owner | FEIN | SS-051-6915 | ADDRESS CHANGES TO BE NOTED ABOVE | |

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| RFQ. NO.: DEP14180 | | | | | | |
| BID OPENING DATE: 09/27/2007 | | | | | | |
| BID OPENING TIME: 1:30 PM | | | | | | |
| PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: | | | | | | |
| ----- 304-824-9048 ----- | | | | | | |
| CONTACT PERSON (PLEASE PRINT CLEARLY): | | | | | | |
| ----- Doris Richards ----- | | | | | | |
| ***** THIS IS THE END OF RFQ DEP14180 ***** TOTAL: 65.016 | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | | | | |
|-----------|-----------------------|-----------|--------------|-----------------------------------|---------|
| SIGNATURE | <i>Doris Richards</i> | TELEPHONE | 304-524-9048 | DATE | 9-24-07 |
| TITLE | owner | FEIN | 58-081-6918 | ADDRESS CHANGES TO BE NOTED ABOVE | |

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REQUEST FOR QUOTES

DEP14180

**WEST VIRGINIA DEPARTMENT
of
ENVIRONMENTAL PROTECTION**

OFFICE OF ENVIRONMENTAL REMEDIATION

Landfill Closure Assistance Program

Landfill Mowing

Purchase Requisition #DEP14180
Landfill Mowing

To provide landfill mowing, weed-eating and road spraying at 29 facilities managed within the Landfill Closure Assistance Program (LCAP) in West Virginia. Please see attached specifications.

Definitions:

Cap Area - the area of the landfill that contains waste also referred to as the fill area.

Mowing - the cutting of grass, brush and all other vegetative material using a "brush hog", belly mower, side bar cutter, weed-eater or other equipment approved by the project manager.

Road Spraying - the application of an herbicide to all areas where vehicles regularly travel, and covered with stone a width of at least 10 feet or where stone is present.

Vendor Inquiries:

In lieu of a mandatory pre-bid meeting, a question and answer period has been established. Vendor questions submitted in written format via email, fax, or US Postal Service will be accepted by West Virginia Purchasing Division Senior Buyer, Chuck Bowman until 12:00 noon on Monday, September 17, 2007. All submitted questions will be answered in an official addendum issued by the Purchasing Division. All submitted questions must clearly identify the RFQ number, the vendor's company name, the person submitting the question, and contain a phone/fax number should contact with the vendor be required prior to issuance of the addendum.

Please send all questions to Chuck Bowman at cbowman@wvadmin.gov or fax to 304.558.4115. Questions mailed via the US Post Office may be sent to Chuck Bowman's attention at the address located on the front of this RFQ. **Questions received after 12:00 noon on 09/17/07 WILL NOT BE CONSIDERED.**

General Conditions:

Work shall consist of mowing or weed eating all vegetation from the landfill "Cap Area", clearing any brush along and within the diversion ditches around the cap area, inside tank area, 5 foot along all access roads and roadways or paths leading to monitoring wells, 3 foot wide walk path along the outside of fencing, and within a 15 foot radius around all wells. The acreage estimates noted in the attachments include all roads, fences, and cap areas as described above. All vegetation on the caps, on diversion berms, in erosion gullies, on sediment pond banks, and in dry pond beds must be mowed either by mower or weed eater, and if need be, by chainsaw. Ponds containing water must be mowed to the waterline. Vegetation in the water of settling ponds may be left alone; however, low lying areas that may be wet from rain, etc. must be mowed by weed eating if impassable by a mower or tractor. Of the ditches in Region I, 15% of them contain brush, in Region II it is 50%, and in Region III 25%. This brush is to be disposed of on the property by composting or chipping. The grass shall be mowed to the lowest height possible so as not to cause damage to the mowing equipment or the ground surface.

All access roads and roadways leading to monitoring wells and areas inside the tank enclosures (fences) shall be sprayed with Ortho Round Up or equivalent herbicide to kill all vegetation. All

gravel roads or pathways that are weeded over are required to be sprayed. Spraying shall be used at the manufacturers suggested rates. Any garbage in or around the area to be mowed that is the size of a pop can or larger shall be picked up and disposed of properly. All fencing, gates and gas vents at the landfill will be inspected and the project manager notified of any damages so that repairs can be made in a timely manner.

The contractor shall provide equipment suitable to the WV DEP for performing the work. Any modifications shall be requested in writing and shall be approved or disapproved in writing by the WV DEP LCAP Program Manager.

The contractor shall be responsible for locking the facilities while no one is present. The contractor shall be provided a key to the commonly keyed locks installed by WV DEP.

Work shall be performed on an as needed basis as determined by WV DEP project managers. It is the intent that all work be completed by October 31, 2007, or later if weather prevails. Vendors may mow any day of the week provided the DEP Project Manager is given notice a few days prior to doing so.

Maintaining access: the WV DEP will be responsible for maintaining reasonable access to all areas necessary for completion of the contract. The contractor will report excessive deterioration to landfill caps and access roads and other damages if encountered, to allow for repair to be scheduled and completed in a timely manner.

Work and services to be performed under this contract shall be subject to continuous monitoring and inspection by the State's authorized representatives. Such inspection will, among other things, ensure compliance.

The Contractor shall maintain insurance as follows and be responsible for:

Contractor's Public Liability Insurance and Comprehensive Vehicle Liability Insurance shall be in an amount not less than \$250,000.00 for bodily injury and property damage for each occurrence and not less than \$250,000.00 aggregate.

The required insurance must be written by a company or companies licensed to do business in West Virginia at the time the policy is issued and the policy must be countersigned by a licensed resident agent.

Vendor is required to provide a certificate of Workers' Compensation Insurance if successful.

The vendor / subcontractors shall pay the higher of the U.S. Department of Labor Davis-Bacon Act or the WV Prevailing wage rate as Established for various counties pursuant to West Virginia Code 21-5A, Et, Seq. and 42CSR7 Rules & Regulations for the WV Prevailing Wage Act. For prevailing wage rates please refer to:
<http://www.wvsos.org/adlaw/wagerates/building07.htm>

Certified payrolls are required and may be obtained under the Freedom of Information Act.

Should a landfill be located within city limits, the vendor is responsible for any and all permits and must pay applicable B&O taxes.

Method of measurement: mowing shall be measured plan view as a "per acre" unit cost as per attachment "A" including all labor, equipment, materials, transportation, and incidentals to obtain results satisfactory to the DEP. The unit cost per acre measurement shall be per event. The unit price shall include all labor equipment, materials, transportation and incidentals to complete the contract. Landfill maps are included in this RFQ for vendor convenience.

Method of payment: invoices may be submitted upon completion of each site or a combination of two or more sites. Invoices must be submitted to the regional office listed below. Vendors will be paid for the number of acres noted on the bid sheet only.

Region One

West Virginia Department of Environmental Protection
Division of Land Restoration, LCAP
2031 Pleasant Valley Road
Fairmont, WV 26554
Attn: Paul Benedum
Phone: (304) 368-3950

Region Two

West Virginia Department of Environmental Protection
Division of Land Restoration, LCAP
717 Main Street, Suite 200
Summersville, WV 26651
Attn: Mark Church
Phone: (304) 872-3800

Region Three

West Virginia Department of Environmental Protection
Division of Land Restoration, LCAP
717 Main Street, Suite 200
Summersville, WV 26651
Attn: Clyde Bennett
Phone: (304) 872-3800

BID SHEET
#DEP14180
Department of Environmental Protection
Office of Environmental Remediation
Landfill Closure Assistance Program

Landfill Mowing Region One

| <u>Item No.</u> | <u>Description</u> | | <u>Unit Price</u> | <u>Amount</u> |
|-----------------|------------------------------|-----------|-------------------|---------------|
| 0001 | Mowing & weed-eating (\$/Ac) | 174 AC | \$ _____ / acre | \$ _____ |
| 0002 | Road spraying (\$/LF) | 35,300 LF | \$ _____ / LF | \$ _____ |

Total Project Cost = \$ _____

Company Name _____

Name (printed) _____ Title _____

Address: _____

Signature _____ Date _____

BID SHEET
#DEP14180
 Department of Environmental Protection
 Office of Environmental Remediation
 Landfill Closure Assistance Program

Landfill Mowing Region Two

| <u>Item No.</u> | <u>Description</u> | | <u>Unit Price</u> | <u>Amount</u> |
|-----------------|------------------------------|-----------|----------------------|------------------|
| 0001 | Mowing & weed-eating (\$/Ac) | 168 AC | \$ <u>285</u> / acre | \$ <u>47,880</u> |
| 0002 | Road spraying (\$/LF) | 28,560 LF | \$ <u>0.6</u> / LF | \$ <u>17,136</u> |

Total Project Cost = \$ 65,016

Company Name D.R. CONTRACTING

Address: Rt. 1 Box 830 Fayetteville NJ 28840

Name (printed) Doris Richards Title OWNER

Signature Doris Richards Date 9-24-07

BID SHEET
#DEP14180
Department of Environmental Protection
Office of Environmental Remediation
Landfill Closure Assistance Program

Landfill Mowing Region Three

| <u>Item No.</u> | <u>Description</u> | | <u>Unit Price</u> | <u>Amount</u> |
|-----------------|------------------------------|-----------|-------------------|---------------|
| 0001 | Mowing & weed-eating (\$/Ac) | 160 AC | \$_____ / acre | \$_____ |
| 0002 | Road spraying (\$/LF) | 29,600 LF | \$_____ / LF | \$_____ |

Total Project Cost = \$_____

Company Name _____

Address: _____

Name (printed) _____ Title _____

Signature _____ Date _____

Attachment A

Listed below are the LCAP facilities and approximate areas to be mowed and sprayed

| <u>Region One Includes:</u> | <u>Mowing</u> | <u>Road Spraying</u> |
|--------------------------------------|-----------------|----------------------|
| 1. Big Bear Lake Landfill | 3 acres | 1500 LF |
| 2. City of Buckhannon Landfill | 8 acres | 2600 LF |
| 3. City of Clarksburg Landfill | 10 acres | 2000 LF |
| 4. City of Kingwood Landfill | 15 acres | 6800 LF |
| 5. Marion County Landfill | 40 acres | 5900 LF |
| 6. Monongalia County Landfill | 18 acres | 3000 LF |
| 7. City of Morgantown Landfill | 15 acres | 1900 LF |
| 8. City of Moundsville Landfill | 15 acres | 3200 LF |
| 9. Preston County / Rehe Landfill | 20 acres | 3000 LF |
| 10. <u>City of Wheeling Landfill</u> | <u>30 acres</u> | <u>5400 LF</u> |
| Approximate Totals | 174 acres | 35,300 LF |

| <u>Region Two Includes:</u> | <u>Mowing</u> | <u>Road Spraying</u> |
|---------------------------------------|-----------------|----------------------|
| 1) Berkeley County Landfill | 30 acres | 5800 LF |
| 2) Capon Springs Landfill | 5 acres | 1260 LF |
| 3) Fayette County Landfill | 15 acres | 1500 LF |
| 4) Grant County / Petersburg Landfill | 15 acres | 2500 LF |
| 5) Hampshire County Landfill | 10 acres | 2500 LF |
| 6) Jefferson County Landfill | 30 acres | 3500 LF |
| 7) McDowell County Landfill | 15 acres | 4800 LF |
| 8) <u>City of Montgomery Landfill</u> | <u>13 acres</u> | <u>2500 LF</u> |
| 9) Morgan County Landfill | 20 acres | 3600 LF |
| 10) <u>Wyoming County Landfill</u> | <u>15 acres</u> | <u>600 LF</u> |
| Approximate Totals | 168 acres | 28,560 LF |

Attachment A Continued

| <u>Region Three Includes:</u> | <u>Mowing</u> | <u>Road Spraying</u> |
|--------------------------------------|---------------|----------------------|
| 1) Central WV Refuse Landfill | 12 acres | 5100 LF |
| 2) Don's Disposal Landfill | 24 acres | 4100 LF |
| 3) ERO Landfill | 30 acres | 6500 LF |
| 4) Fleming Landfill | 22 acres | 1400 LF |
| 5) Jackson County Landfill | 23 acres | 3000 LF |
| 6) Kanawha Western Landfill | 21 acres | 2400 LF |
| 7) Mingo County Landfill | 10 acres | 3100 LF |
| 8) Pine Creek / Omar Landfill | 12 acres | 2000 LF |
| 9) City of South Charleston Landfill | 7 acres | 2000 LF |
| Approximate Totals | 160 acres | 29,600 LF |

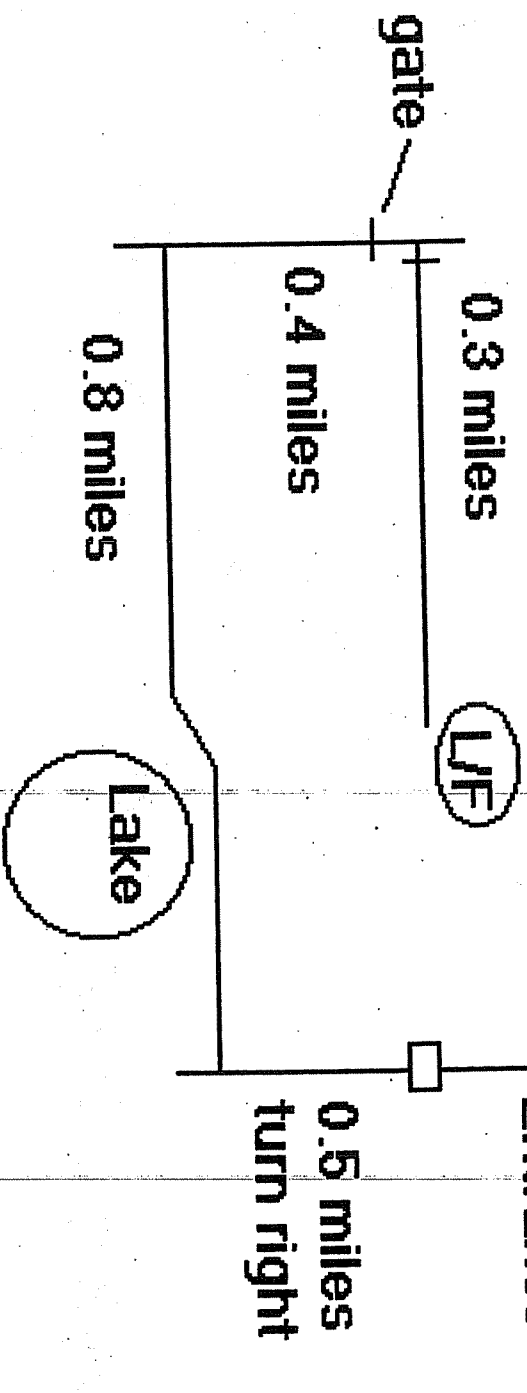
REGION 1

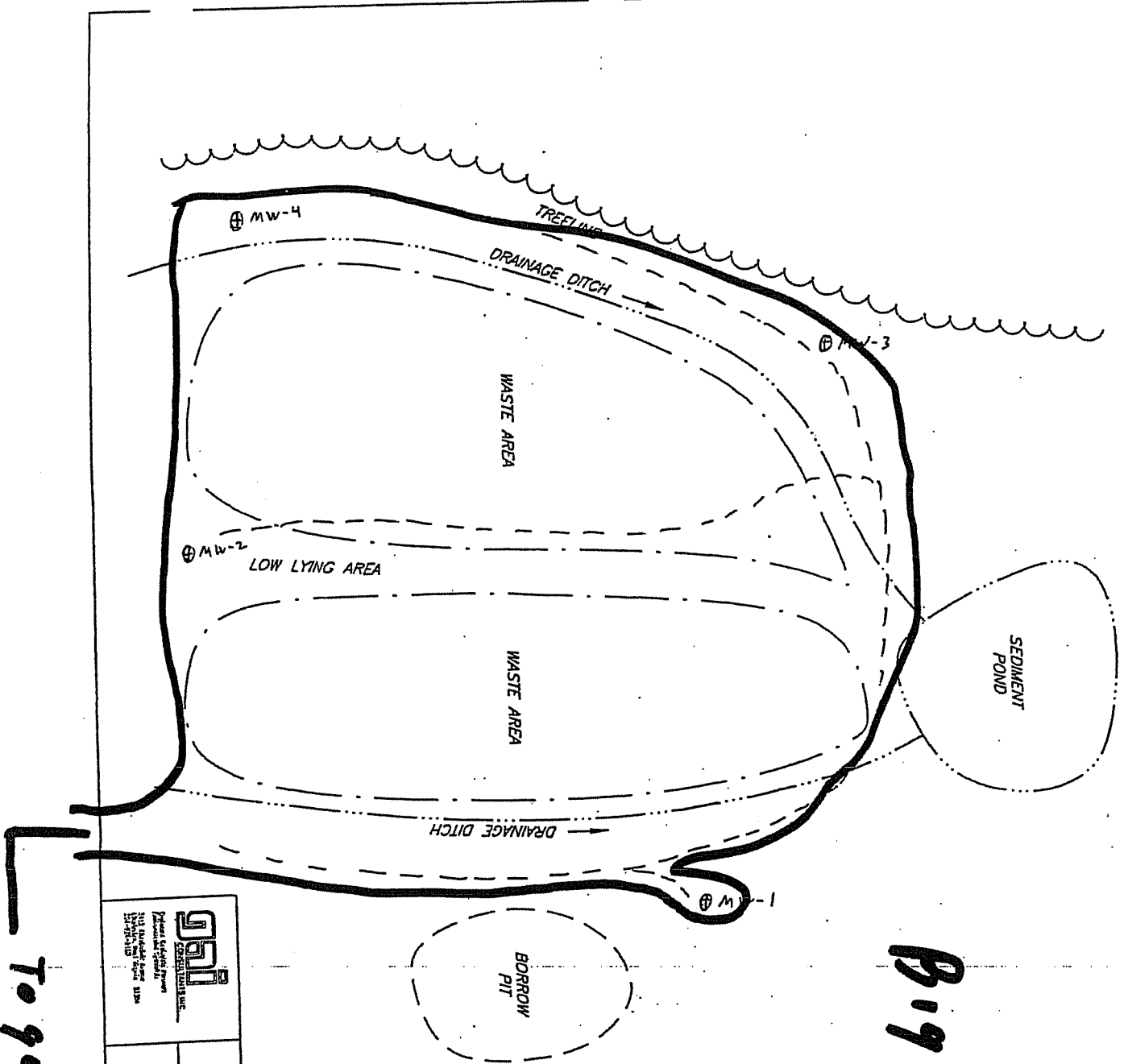
< Morgantown

I-68 Hazelton Exit

MD >


**DIRECTIONS TO:
BIG BEAR LAKE
LANDFILL**





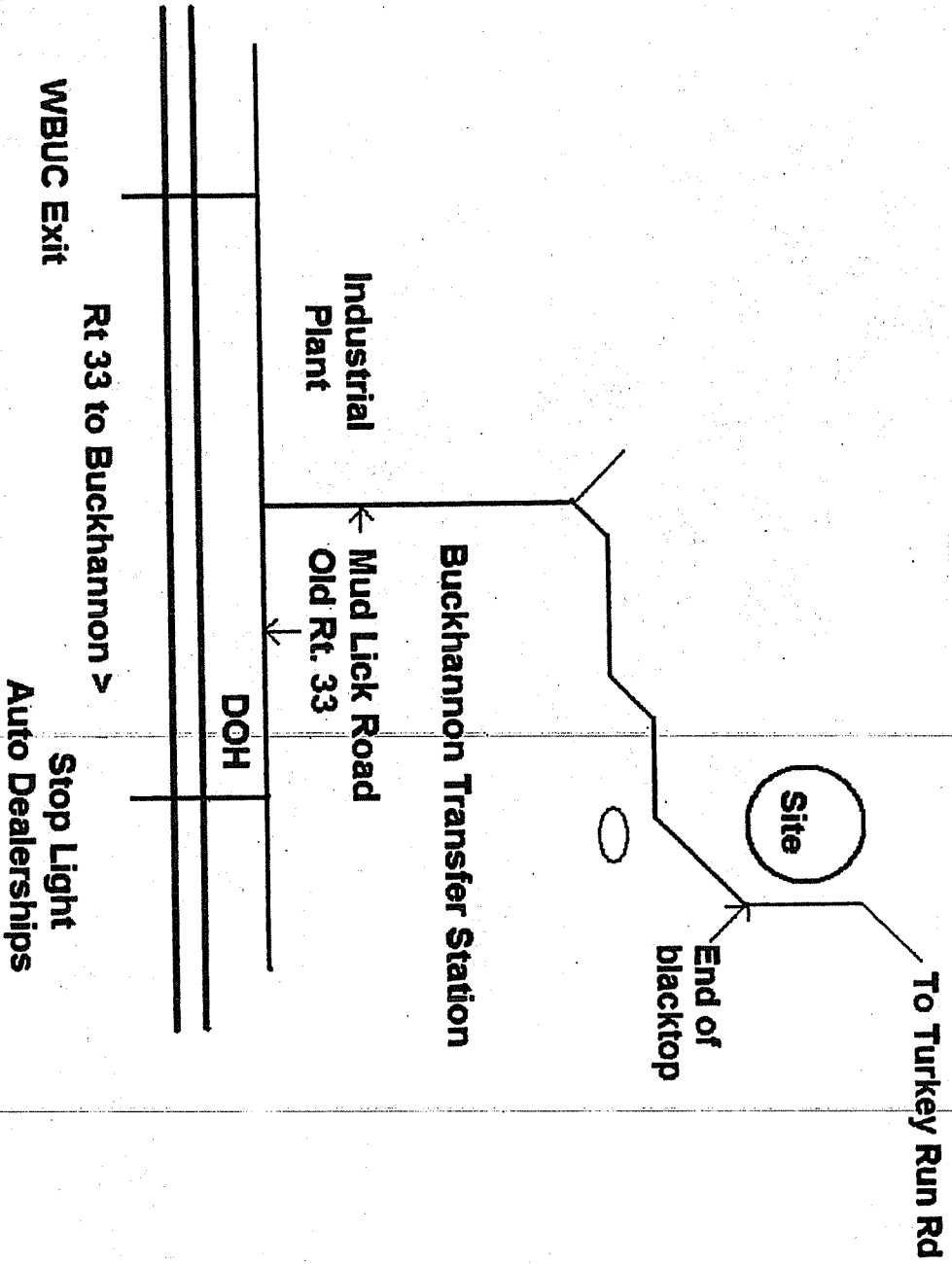
Big Bear Lake

- Note:
1. 4 new wells were installed in 2004.
 2. All weather access roads have been ins to each well.
 3. Original drawing created by GAI in 20
 4. Site corrections for 2006 update create WV DEP LCAP.

| | | |
|--|---|--|
|  <p>Geotechnical Associates, Inc. 1000 West Virginia Avenue Martinsburg, WV 26041</p> | <p>FACILITY LAYOUT MAP BIG BEAR LAKE LANDFILL PRESTON COUNTY, WEST VIRGINIA</p> | <p>DWN. ETC. CHRD. APPD. CSB. DATE SCALE: NOT TO ST DRAWING NUMBER 2000-378-B1</p> |
|--|---|--|

To gate 1/4 mile

City of Buckhannon Landfill



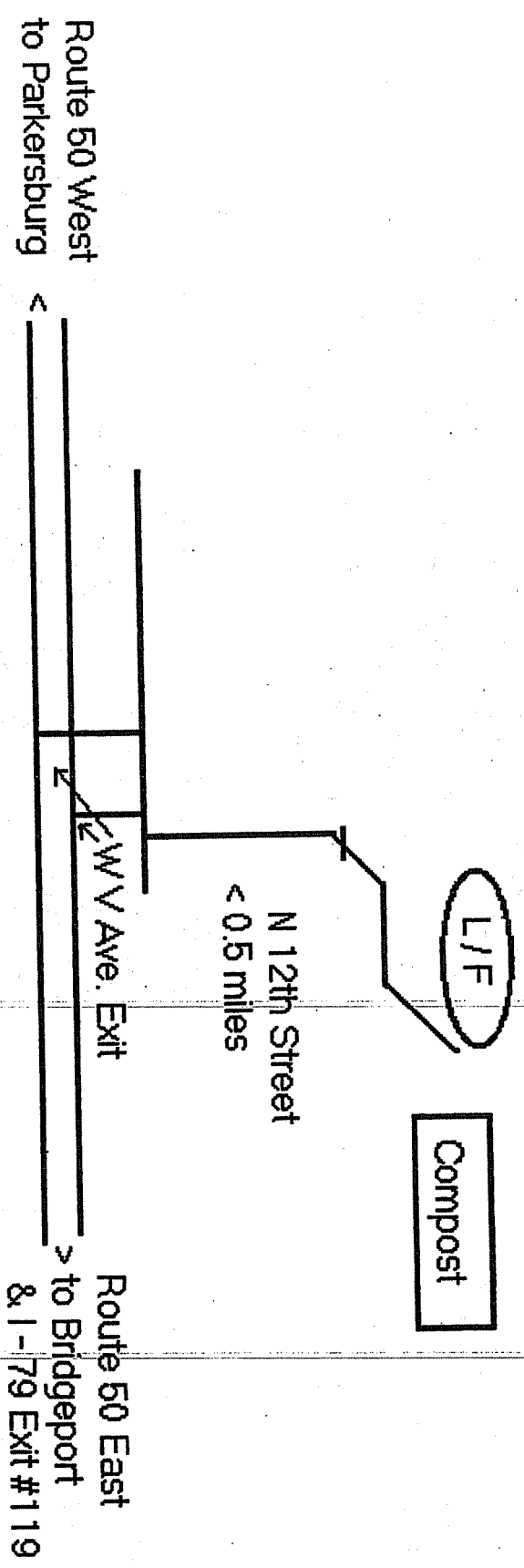
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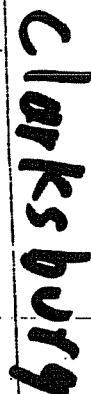
Ruckhannon

pen

| | |
|---|----------|
| NEW DATE | ITEM |
| COPY TO COMPTON/DOM | |
| PROPOSED FINAL CAP | |
| CITY OF BUCKKANNON LANDFILL | |
| BUCKKANNON, WV | |
| Drawing No. | Issued |
| COMPTON | CHANGED |
| DATE | SCALE |
| 10-1-87 | AS SHOWN |
| CPAD <small>CONSOLIDATED PLANNING AND DESIGN, INC.</small> | |
| 1000 W. MAIN ST., SUITE 100 BIRMINGHAM, AL 35202 | |

Directions to City of Clarksburg Closed Landfill & Compost Site





CLEAN-OUT
DITCH WITH PUMP

- AVOIDING NETTAGE CONCENTRATION AT ONE OF THE POINTS, BUT ACCORDING TO SIZE AND PLACING CONDITIONS, CONTRACTION SHOULD BEHOLD NETTAGE CONCENTRATIONS CONSIDERABLY CARRYING ALL ASPECT FROM THAT.

PLATE ALL OTHERS EXEMPTION OF SOAS AND BASTY
IN THE PLATE OF LANDS TO BECAUSE AND
IN THE PLATE OF LANDS TO BECAUSE AND
MADE FOR SPORT AND JOE STANLEY BAIL.
CONCEAL ALL WATER EXEMPTIONED OR PLACED WITH A
SOUND OF 18 BONES OF SOL. PLACED WILL BE A
DECIDED BY COMB'S SUPERSTITION.

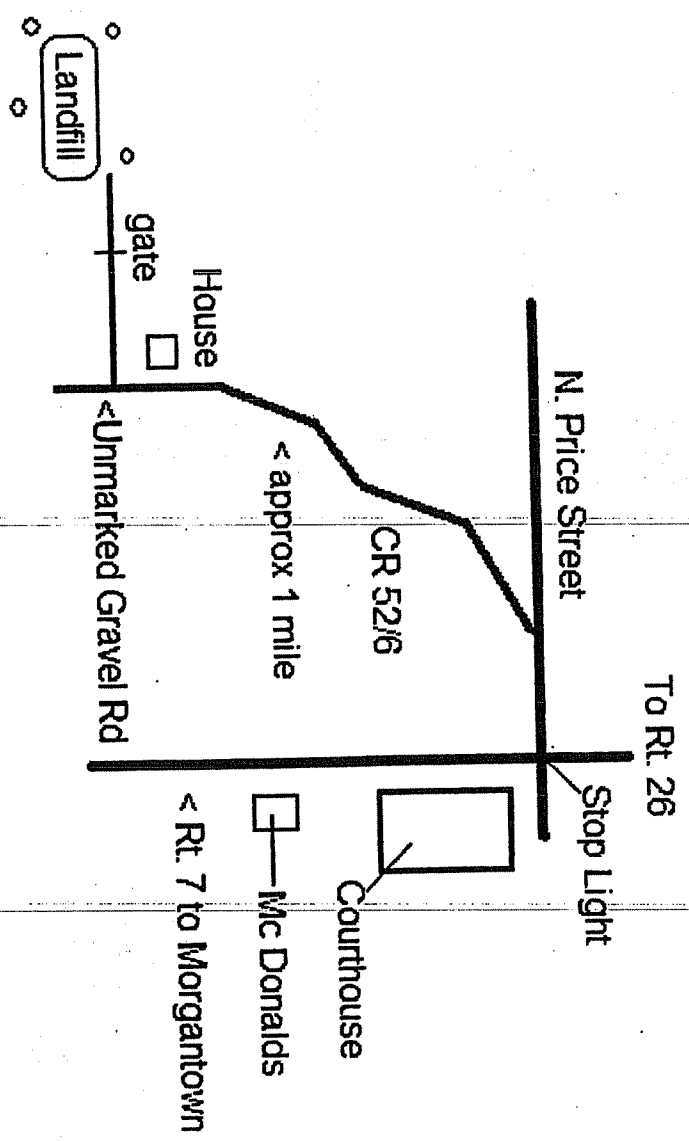
- CHOMES H. JAMES, JR., DO NOT WRITE CERTIFY THAT THIS DOCUMENT
 IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
Ch. James
 CHOMES H. JAMES, JR. by P.C. 81337
 DEES CONSULTANTS, INC.
 2000 W. HARRIS RD.
 P.O. BOX 188
 CHICAGO, ILL 60612-0188
 (312) 634-5700 FAX (312) 634-5700
- Date Feb 19, 1983

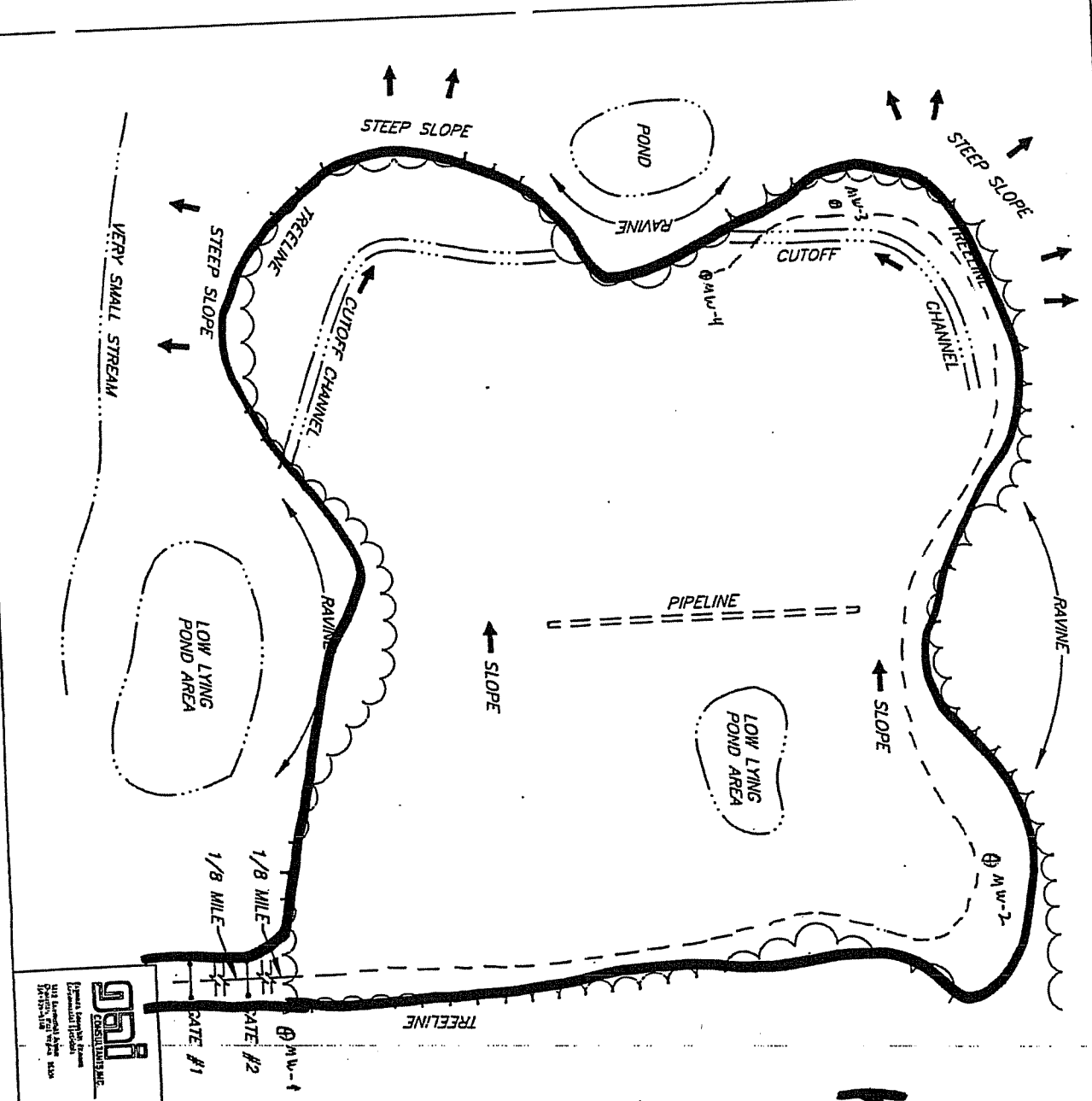


MSEPS consultants Inc.
environmental & engineering consultants
Clarkburg, West Virginia

| | | | |
|-----------|--|--------|--|
| Address: | | State: | |
| City: | | Zip: | |
| District: | | Phone: | |


Directions to City of Kingwood Landfill



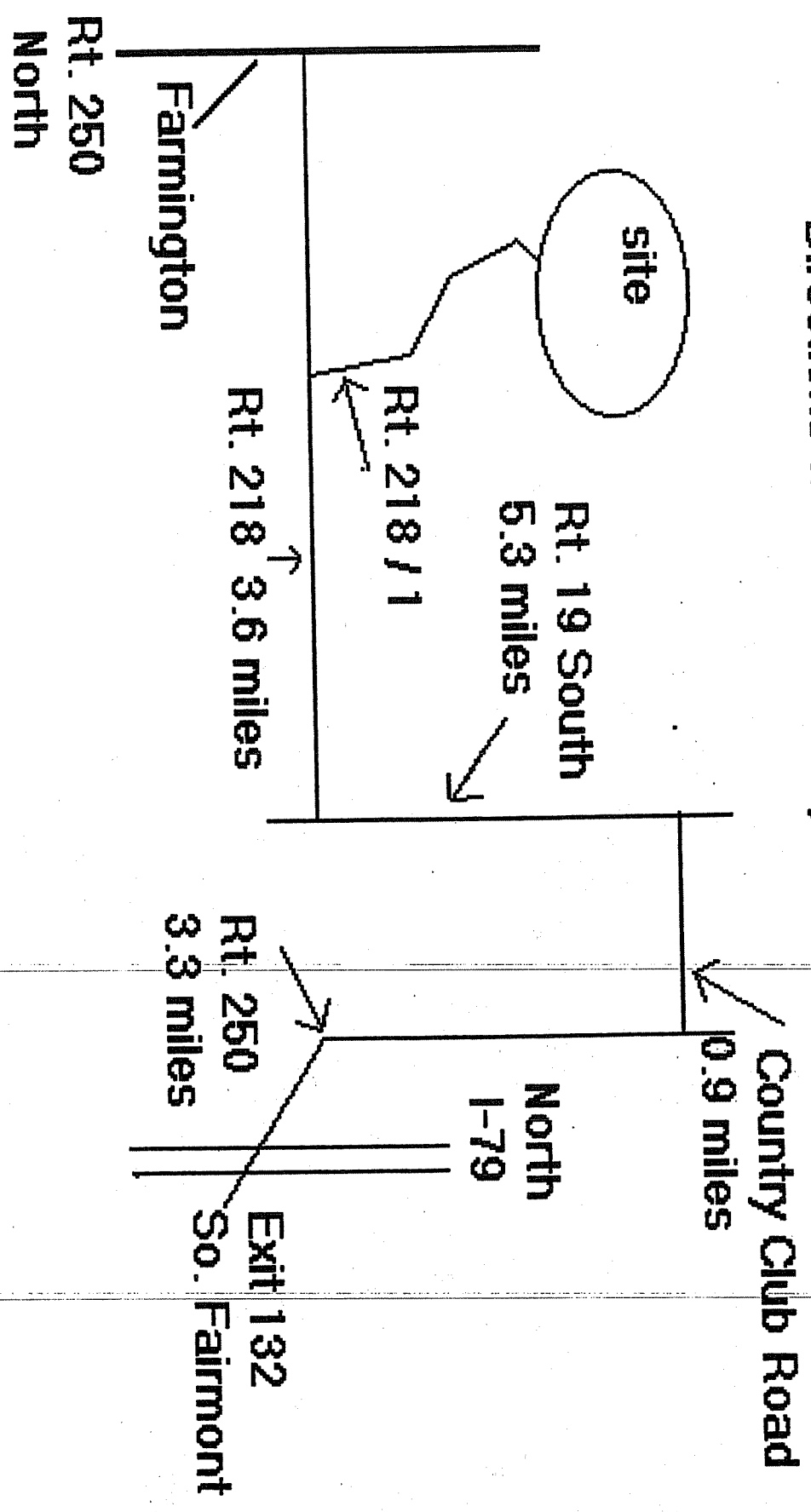


Kingwood

- Note:
1. 4 new wells were installed in 2004.
 2. All weather access roads have been installed to each well.
 3. Original drawing created by GAI in 2000.
 4. Site corrections for 2006 update created by WV DEP LCAP.

| | | | | | |
|---|--|---|------|---------------------|----------------|
|  General Atomics Environmental Engineering LLC 11111 11111 | | FACILITY LAYOUT MAP KINGWOOD LANDFILL PRESTON COUNTY, WEST VIRGINIA | | DWG. ETC. | CHD. |
| WEST VIRGINIA DIVISION OF ENVIRONMENTAL PROTECTION CHARLESTON, WEST VIRGINIA | | APPD. CSB | DATE | SCALE: NOT TO SCALE | DRAWING NUMBER |
| | | | | | 2000-378-B4E |

Directions to Marion County Landfill



Directions to Monongalia County Closed Landfill

I-79 North

Rt. 19 South 5.4 miles

Mail

Exit #152

Little Indian Creek

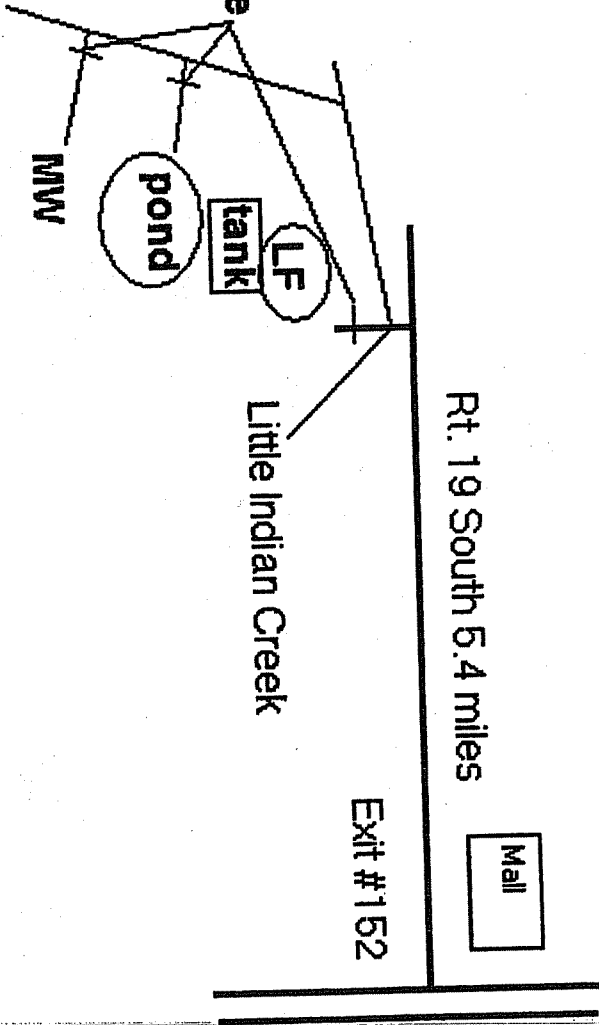
gate

LF

tank

pond

MW






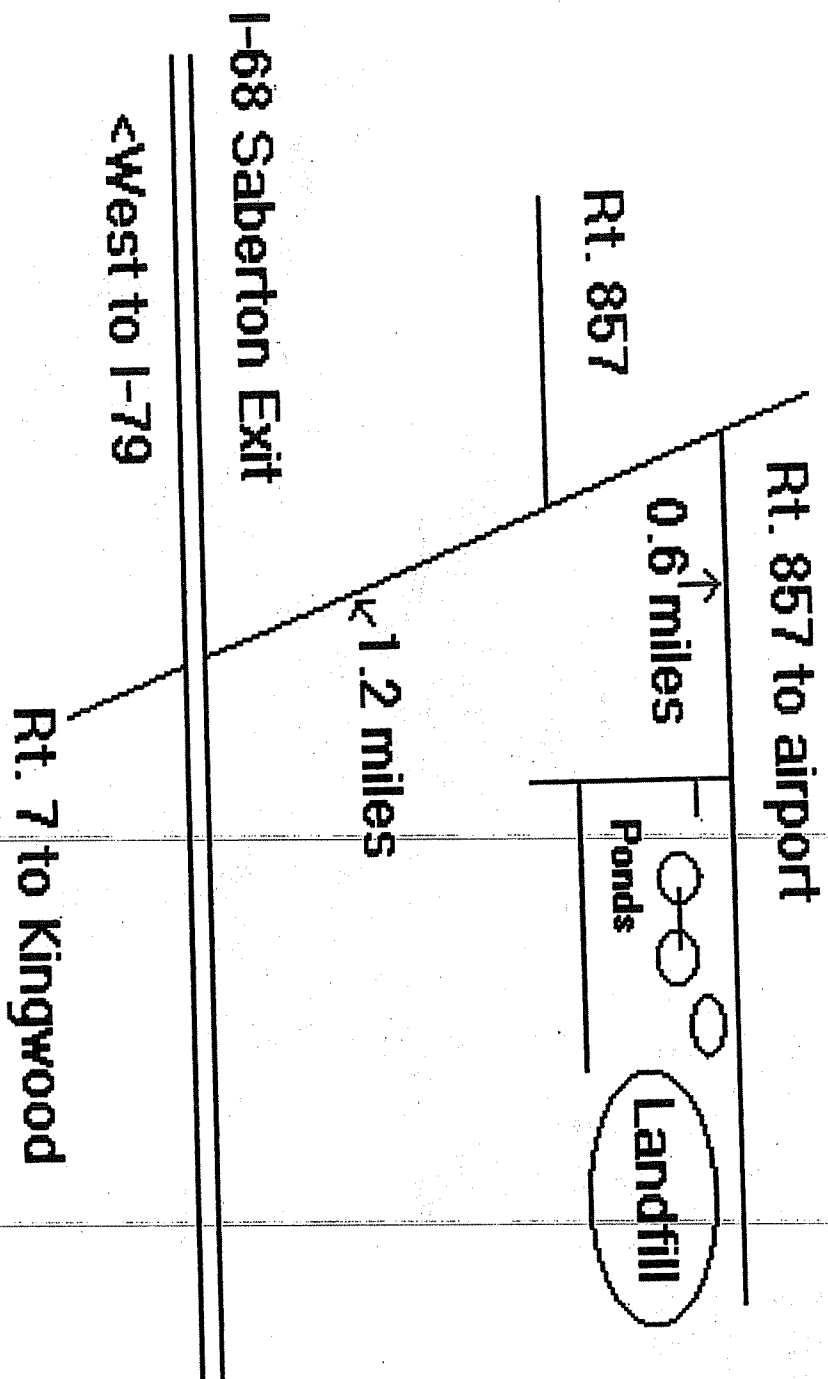
344

Fill Monongalia LF

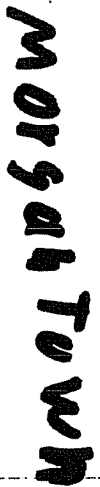
DETAIL \oplus
TYPICAL LEACHATE COLLECTION
LINE AND CLEANOUT

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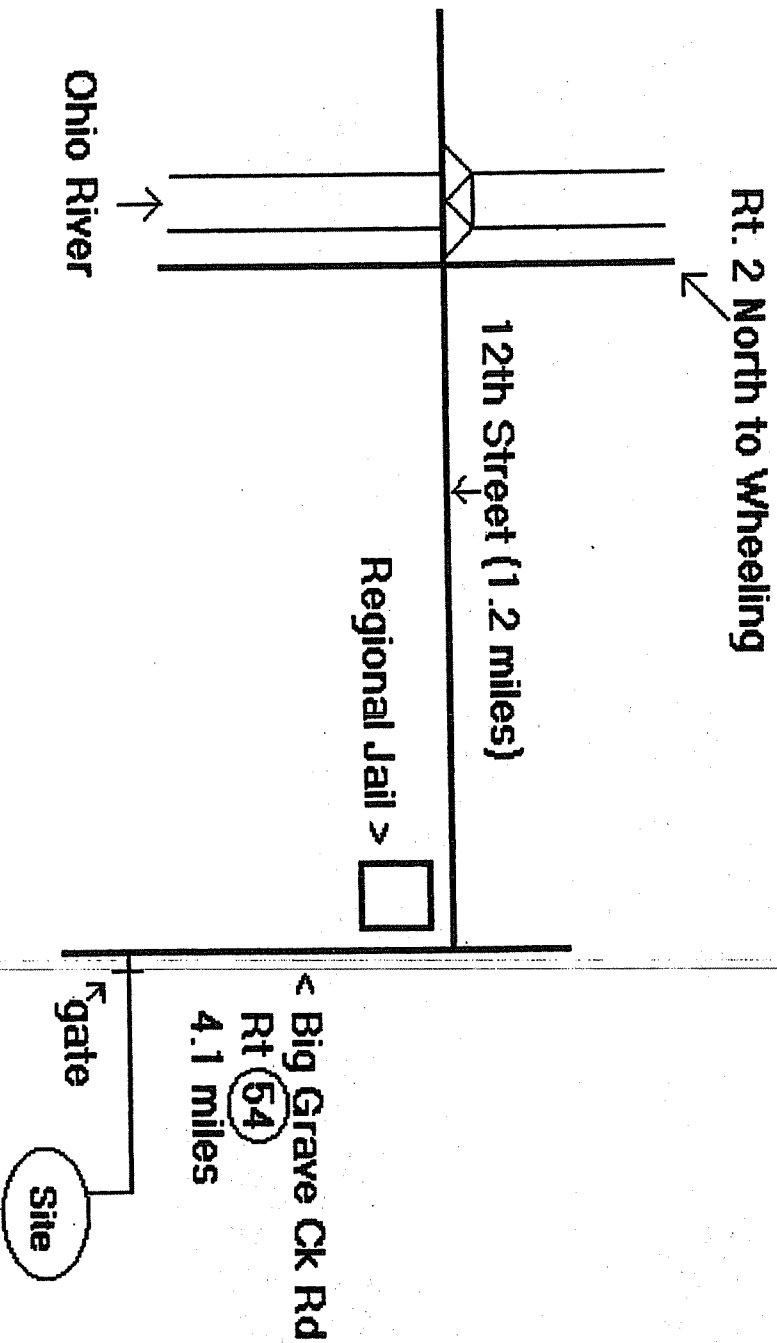
| | | | |
|--|--|--|------------------------|
|  Shaw Environmental, Inc. | | DEPARTMENT OF ENVIRONMENTAL PROTECTION CHESTER, NEW HAMPSHIRE | |
| ORDERED BY: NEW HAMPSHIRE DATE: 12/10/83 BY: W. J. BROWN | | MONSIEUR, COUNTY LANDFILL LEACHATE COLLECTION PLAN LEACHATE COLLECTION SYSTEM MAINTENANCE | |
| ORDERED BY: NEW HAMPSHIRE DATE: 12/10/83 BY: W. J. BROWN | PROJECT NO.: 12-000-001 PROJECT NAME: MONSIEUR, COUNTY LANDFILL | DRAWING NO.: C-35 DRAWING NAME: LEACHATE COLLECTION SYSTEM MAINTENANCE | SCALE: AS SHOWN |

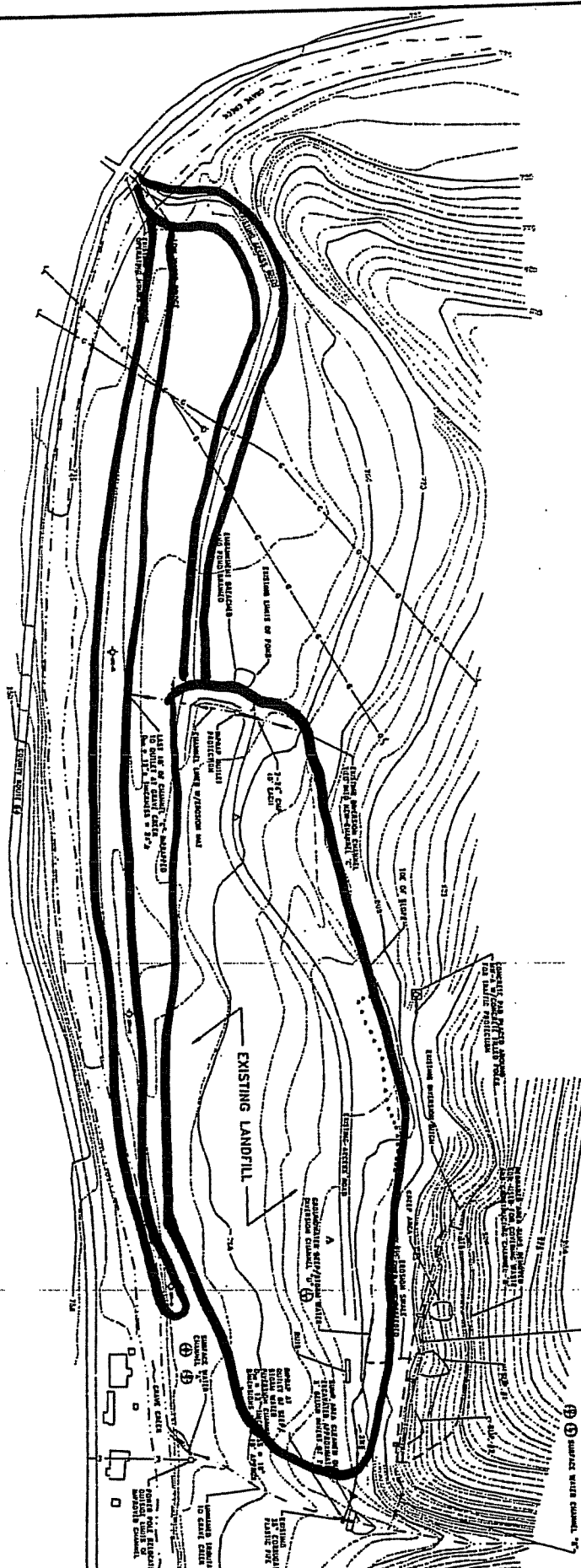


DIRECTIONS TO CITY OF MORGANTOWN LANDFILL



CITY OF MOUNDVILLE LANDFILL





Moundsville

[illegible]

SECOND DRAWING

966111/11

GRAPHIC REPAIR

RECORD DRAWING

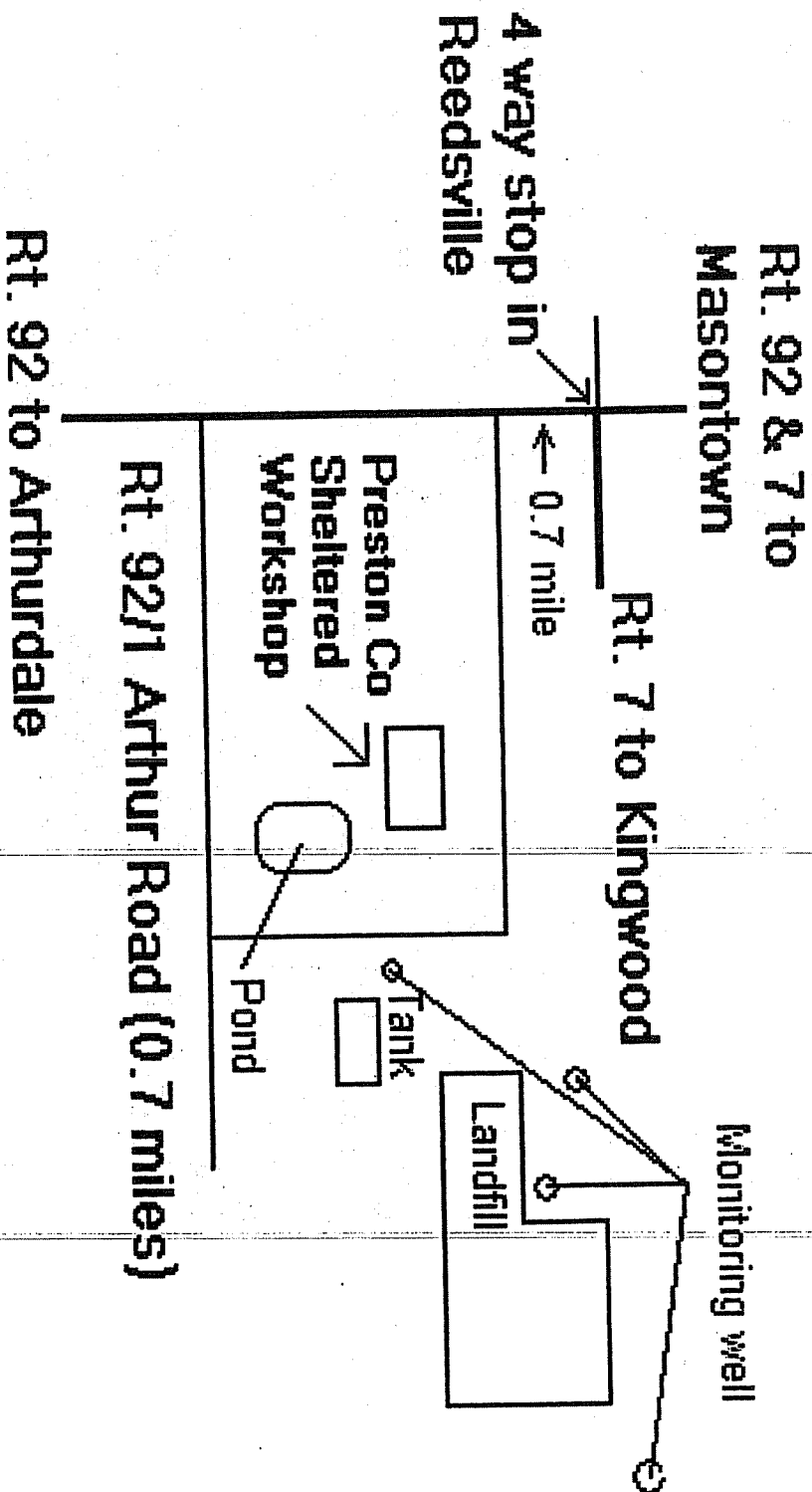
WEST VIRGINIA DIVISION
OF ENVIRONMENTAL PROTECTION
LANDFILL CLOSURE ASSISTANCE PROGRAM

TERRADON

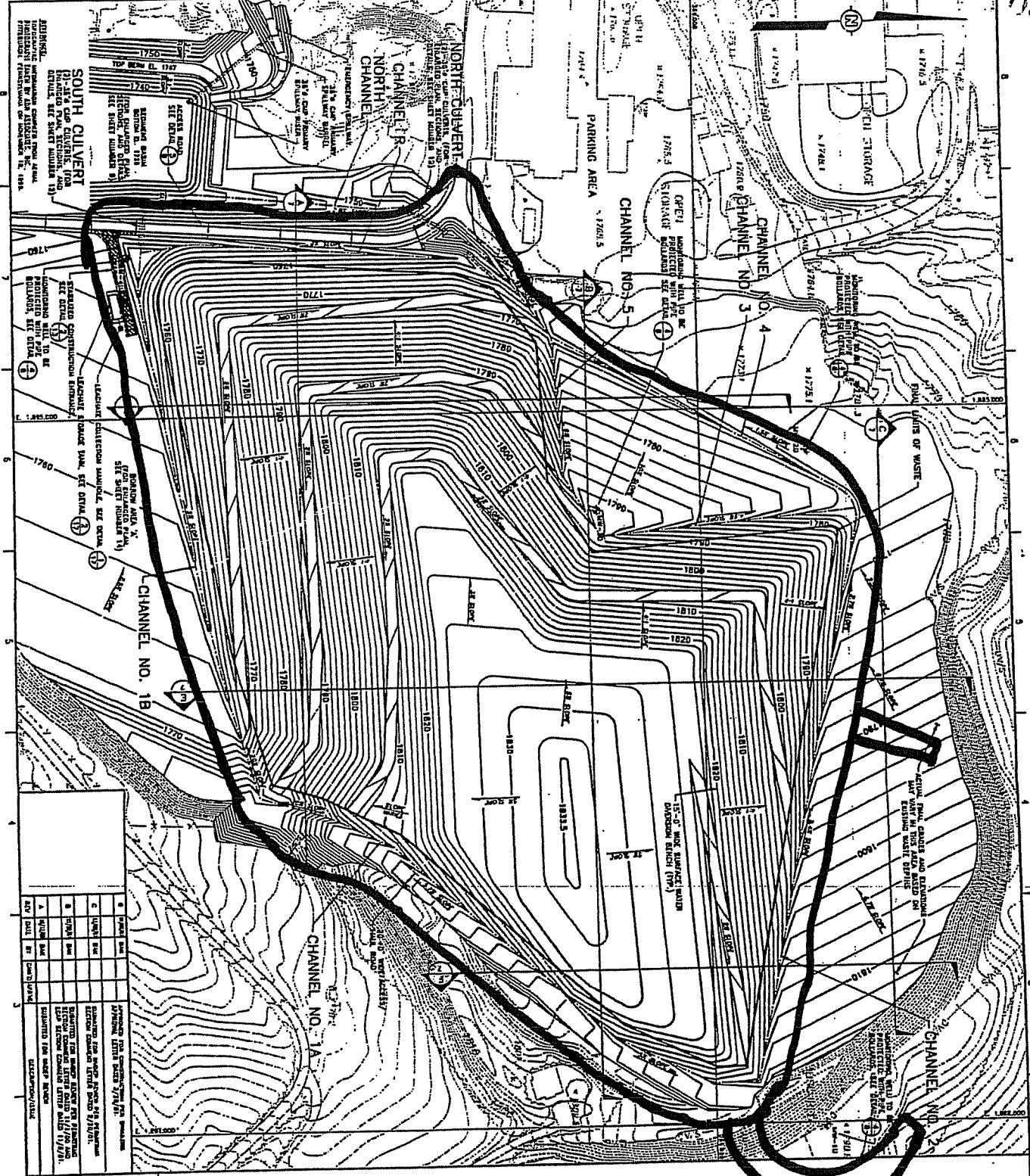
SHAWDON CORPORATION
P.O. Box 519
— Winston-Salem, N.C.

| No. | Date | Station |
|-----|------|---------|
| | | |
| | | |
| | | |

DIRECTIONS TO REHE LANDFILL



035



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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

APPROVED FOR
CONSTRUCTION



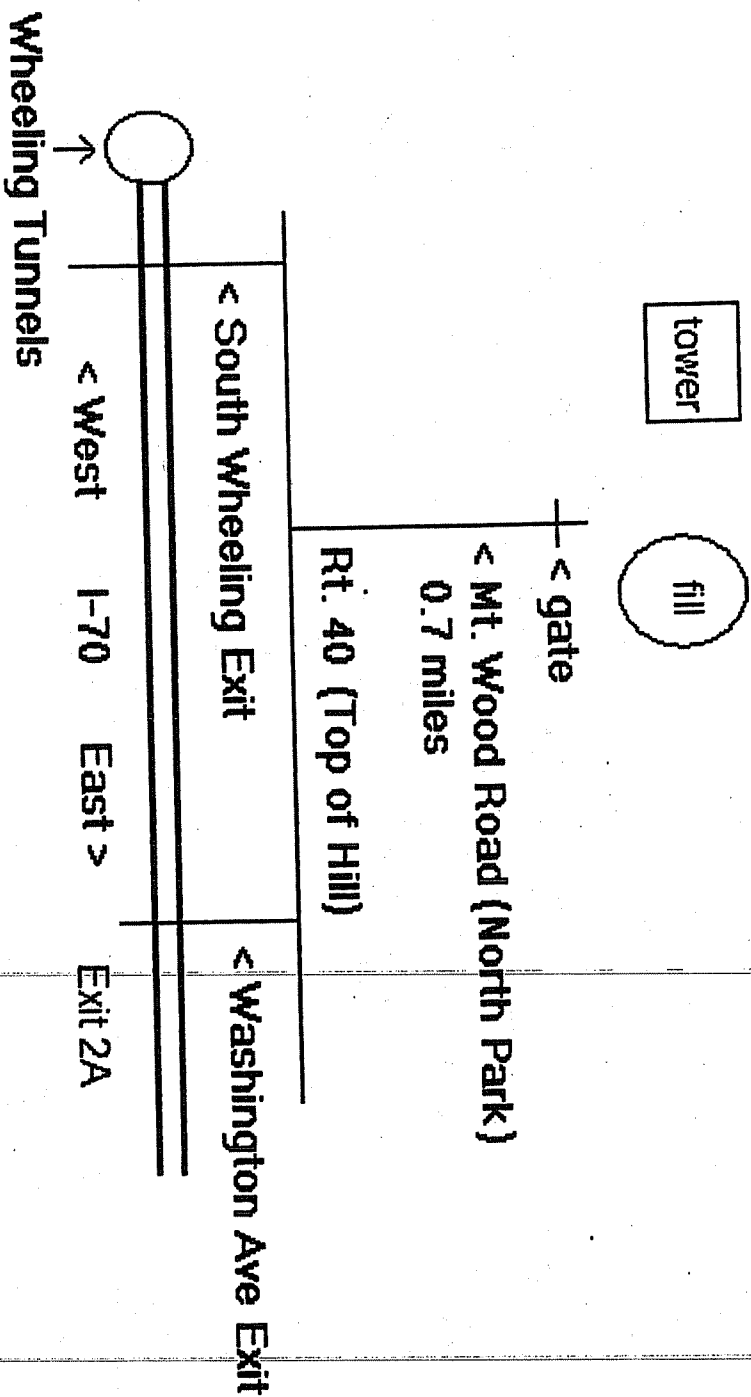
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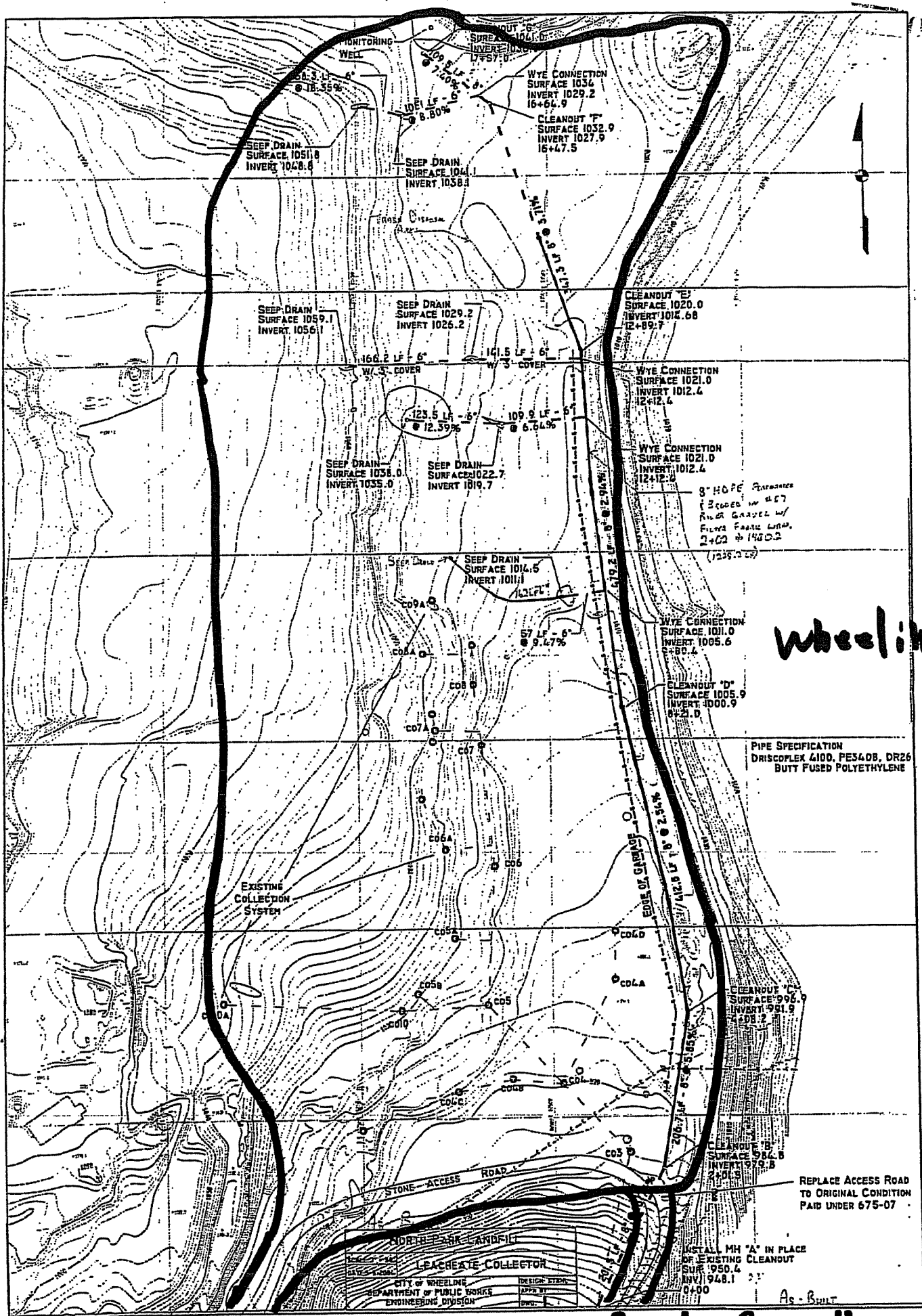
To well



DEPARTMENT OF TRANSPORTATION
CONSTRUCTION, WEST VIRGINIA
FINAL GRADING PLAN
PRESTON COUNTY, WEST VIRGINIA

CITY OF WHEELING LANDFILL





wheeling

PIPE SPECIFICATION
DRISCOLLEX 4100, PE340B, DR26
BUTT FUSED POLYETHYLENE

REPLACE ACCESS ROAD
TO ORIGINAL CONDITION
PAID UNDER 675-07

To gate To Ponds & walls

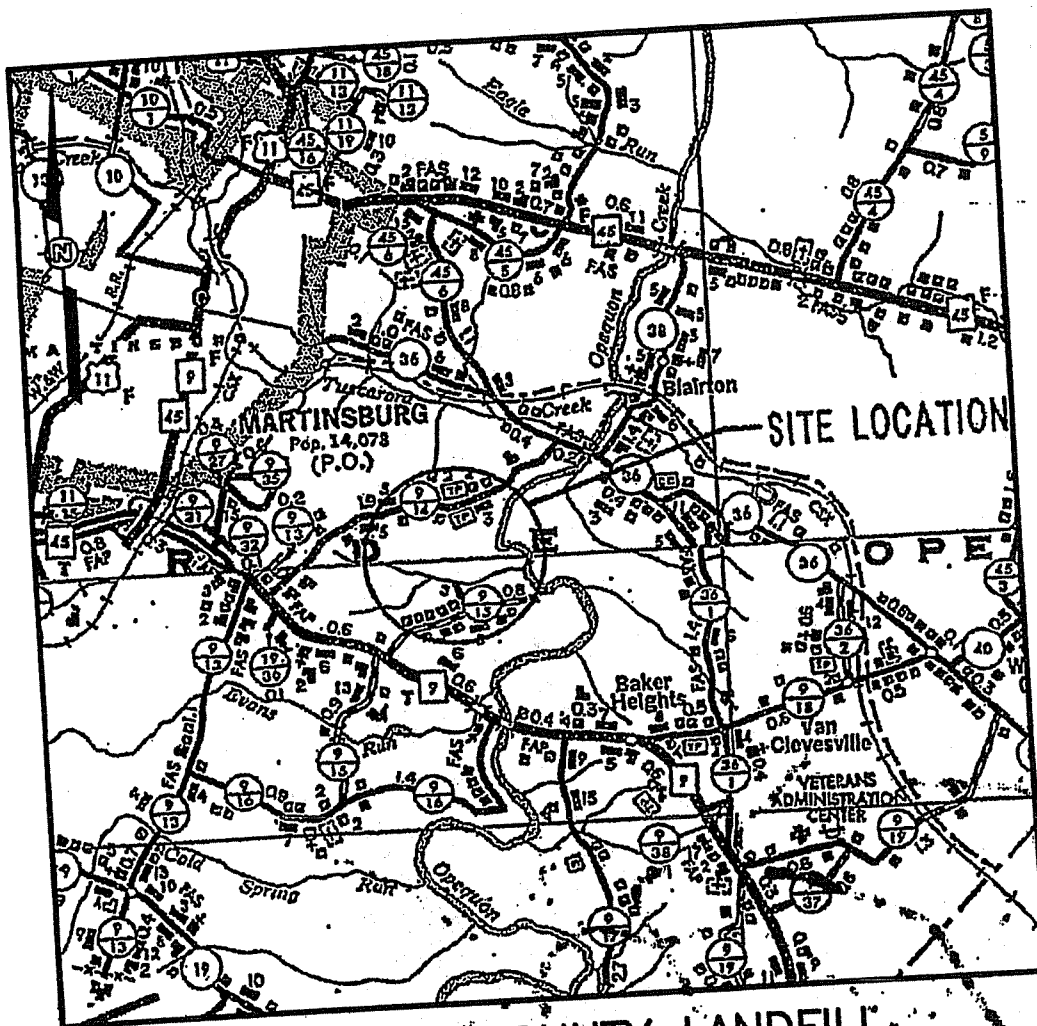
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REGION 2

840596-D1

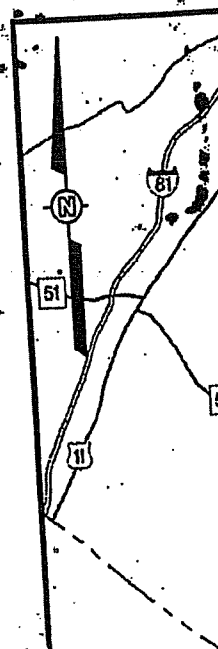
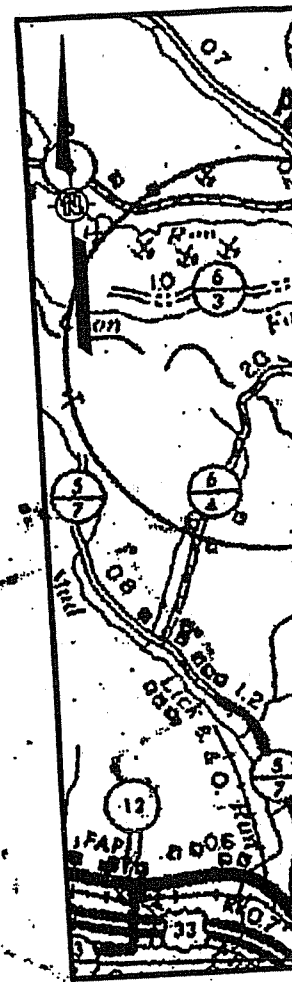
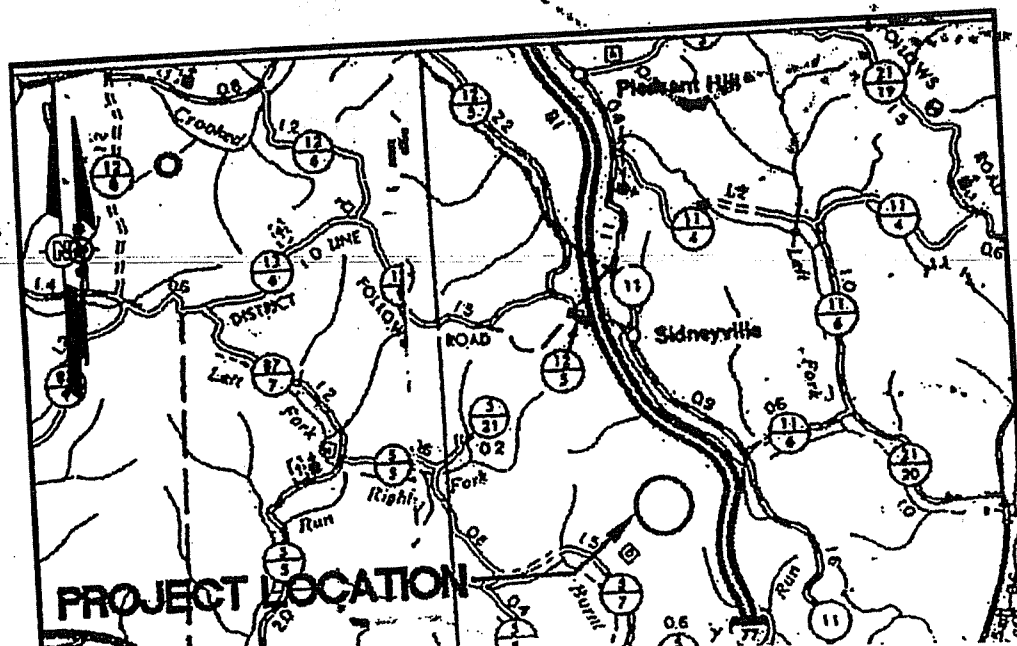
DRAWING
NUMBER

OFFICE
Pittsburgh, PA



BERKELEY COUNTY LANDFILL

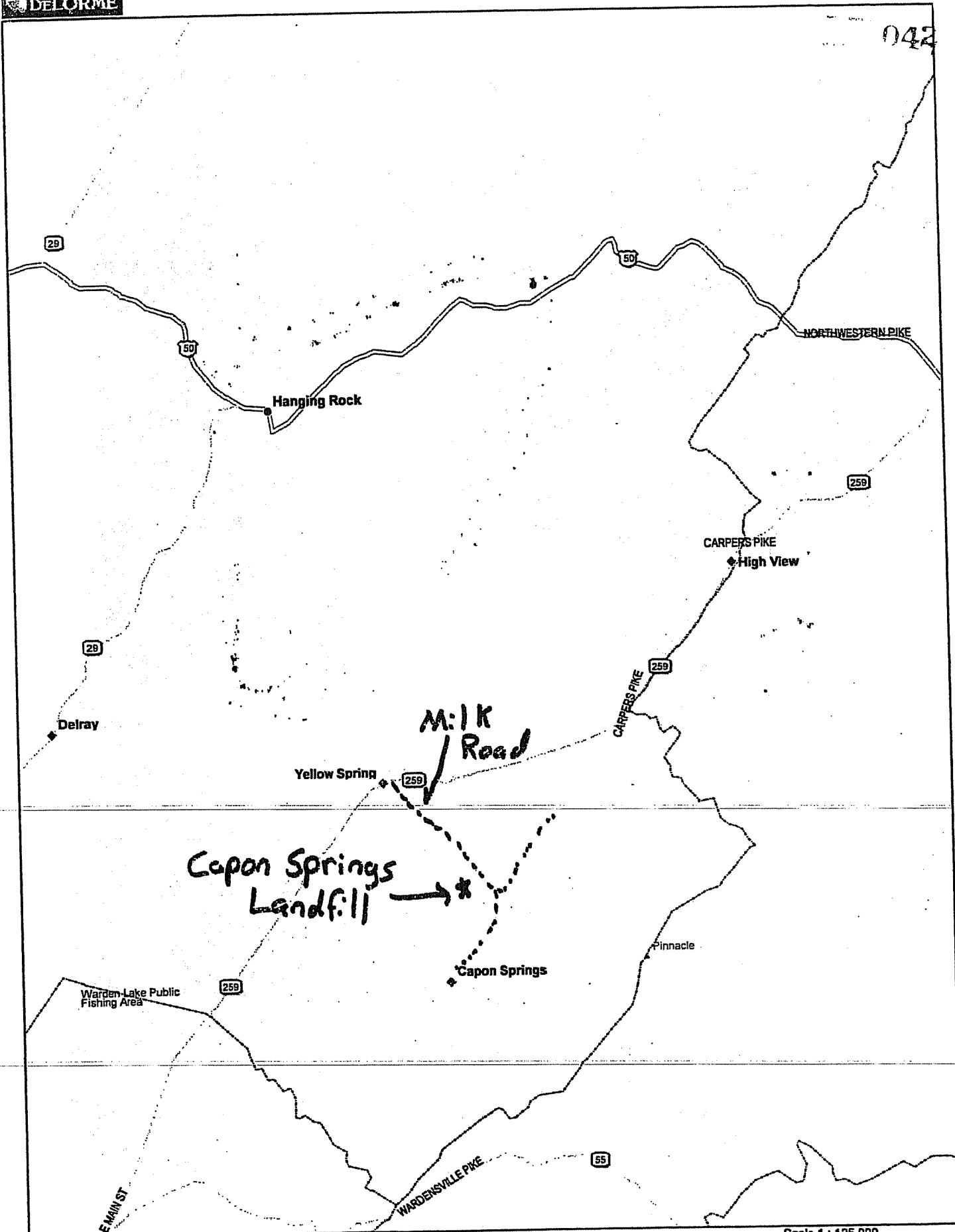
APPROXIMATE SCALE





--- Road
— Now

042

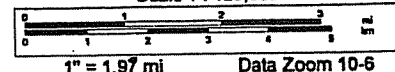


Data use subject to license.

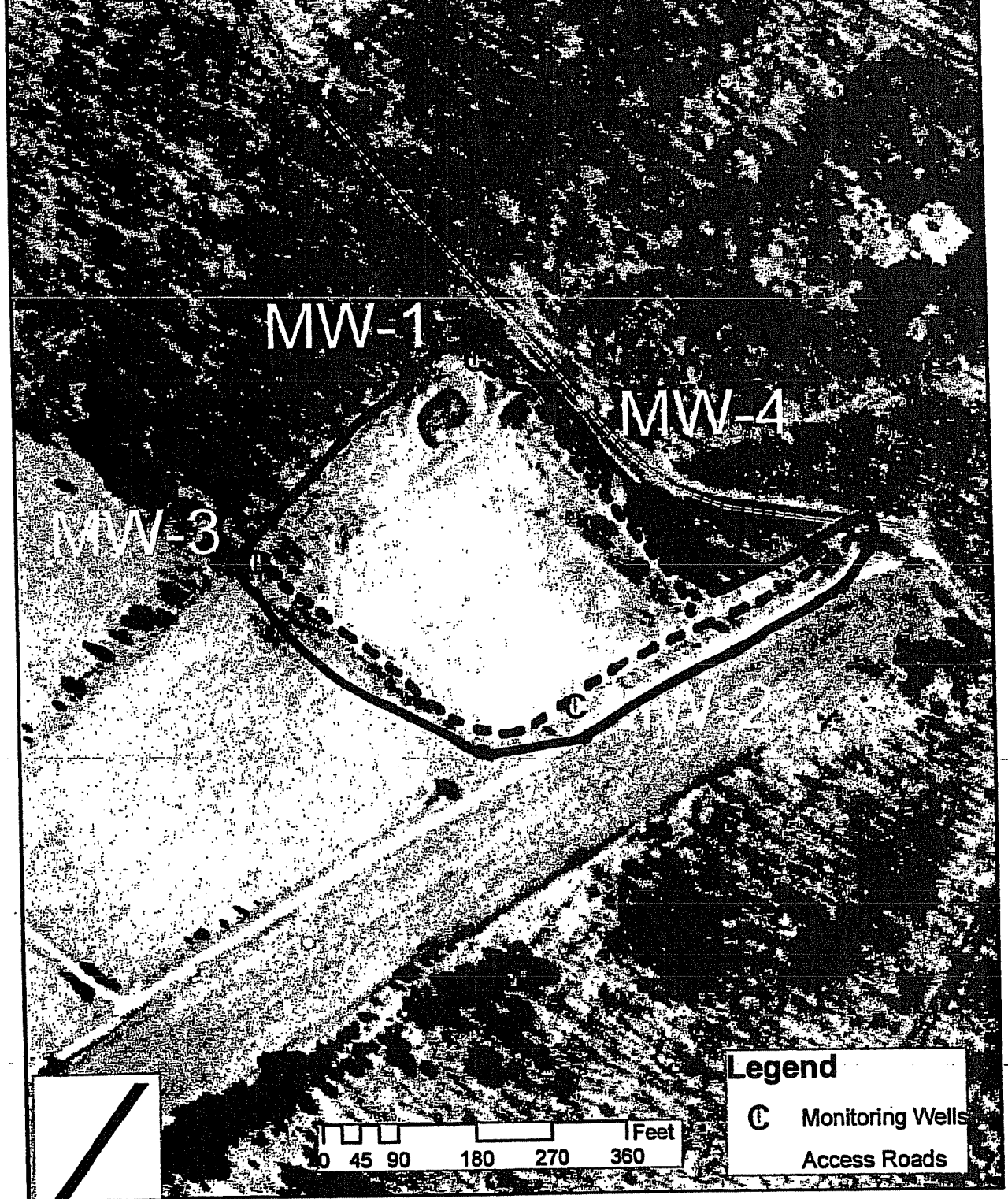
© 2004 DeLorme. Street Atlas USA® 2005,
www.delorme.com



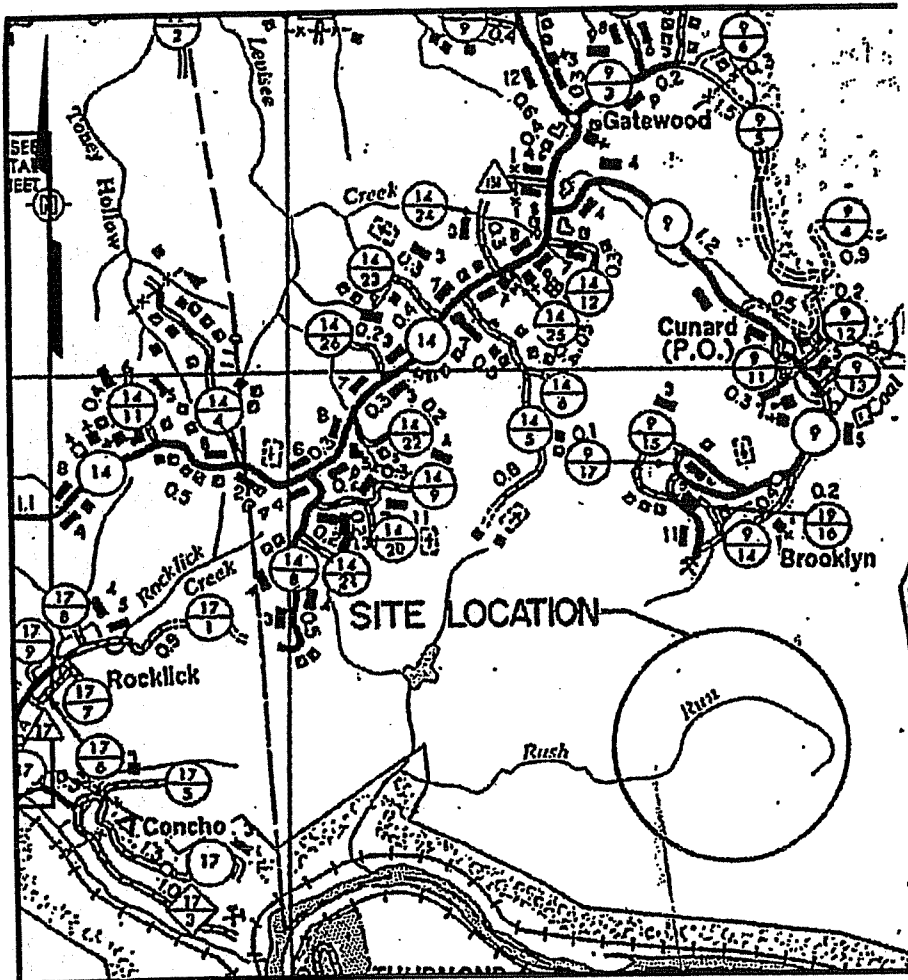
Scale 1 : 125,000



Capon Springs Landfill

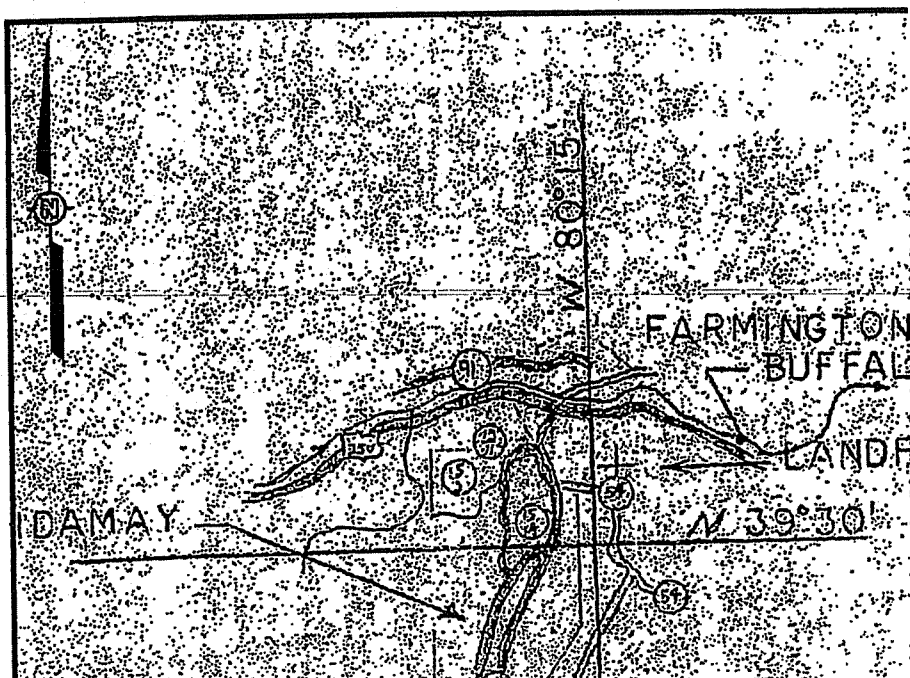
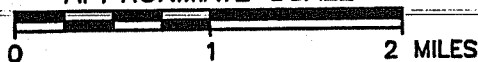


----- Roads
————— Mow



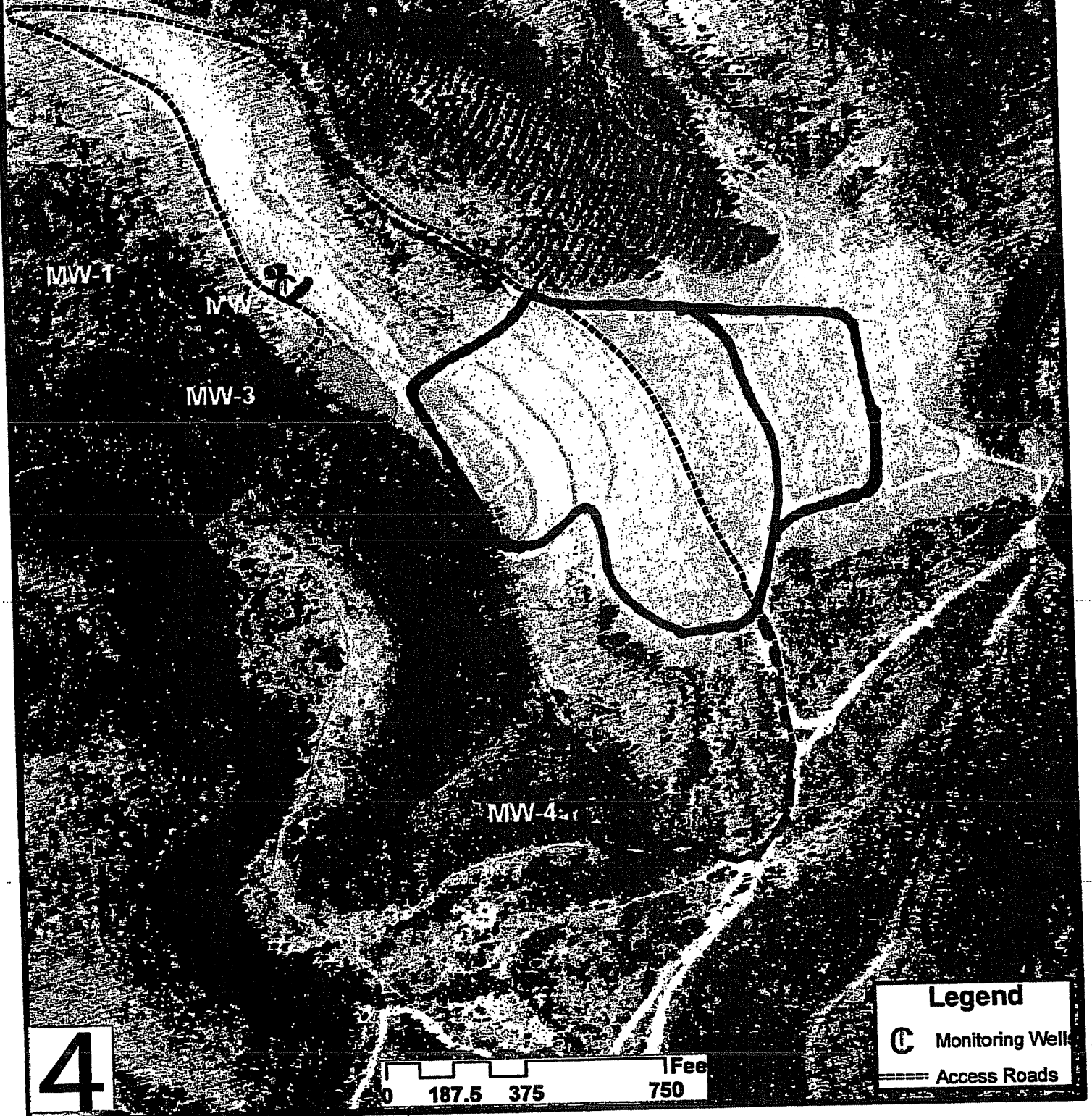
FAYETTE COUNTY LANDFILL

APPROXIMATE SCALE



Fayette County Landfill

045



4

0 187.5 375 750 Feet

Legend

- Monitoring Wells
- Access Roads

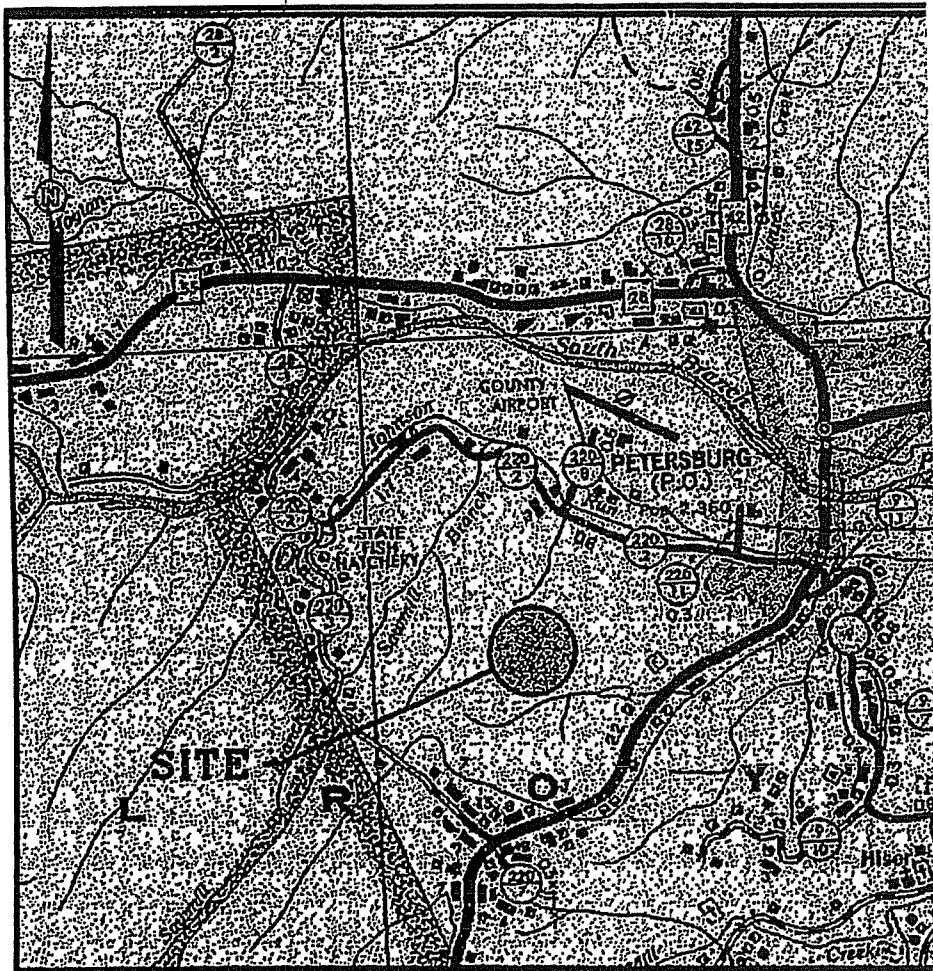
--- Road --- Mow

MARION COUNTY LANDFILL

APPROXIMATE SCALE

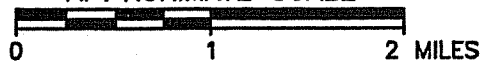


046



Grant / PETERSBURG LANDFILL

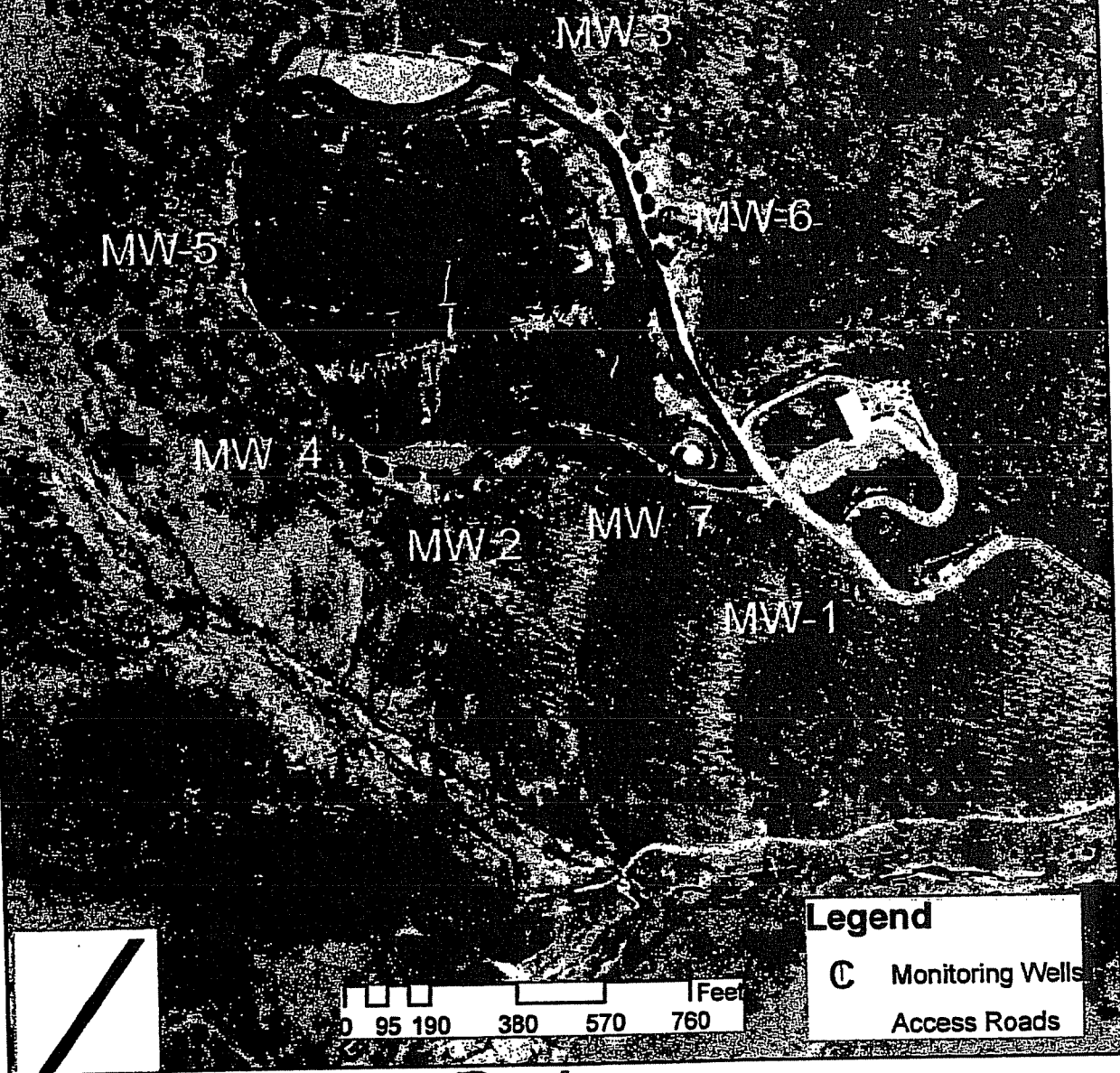
APPROXIMATE SCALE



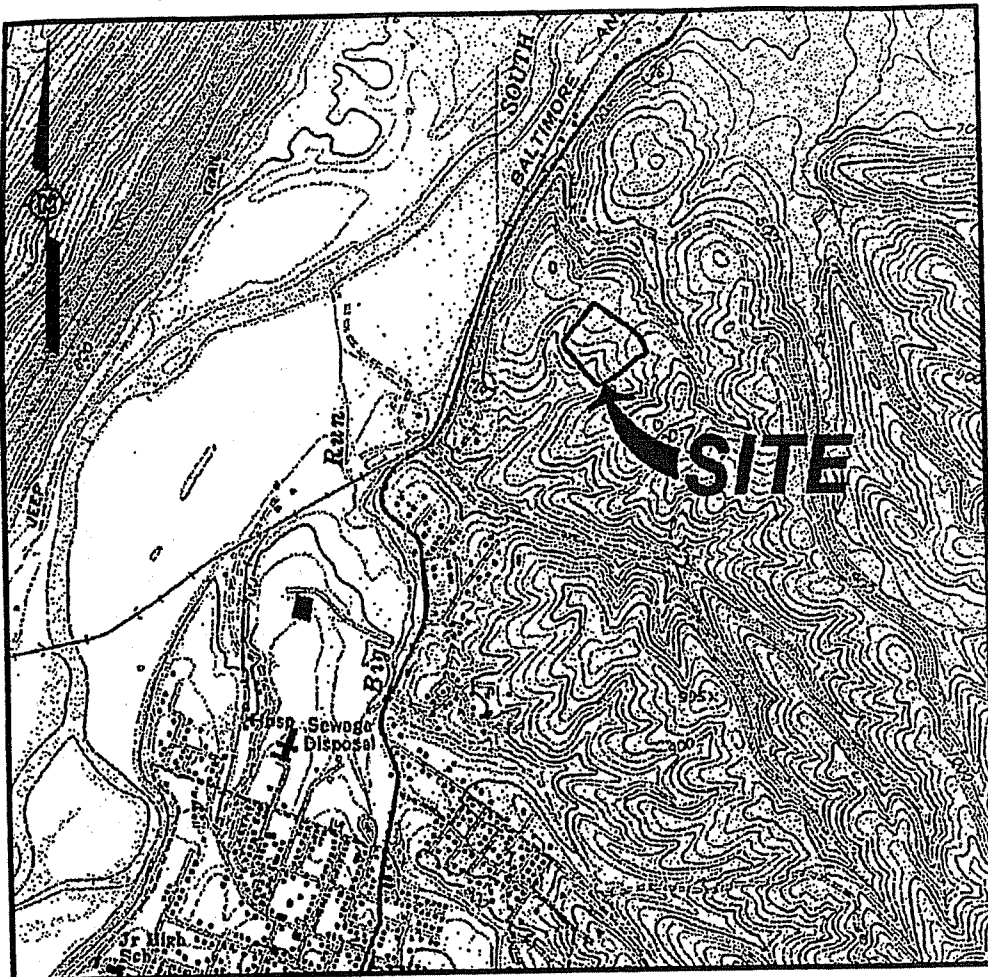
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| | A | 6/24/03 | B/ |
| | REV | DATE | B |

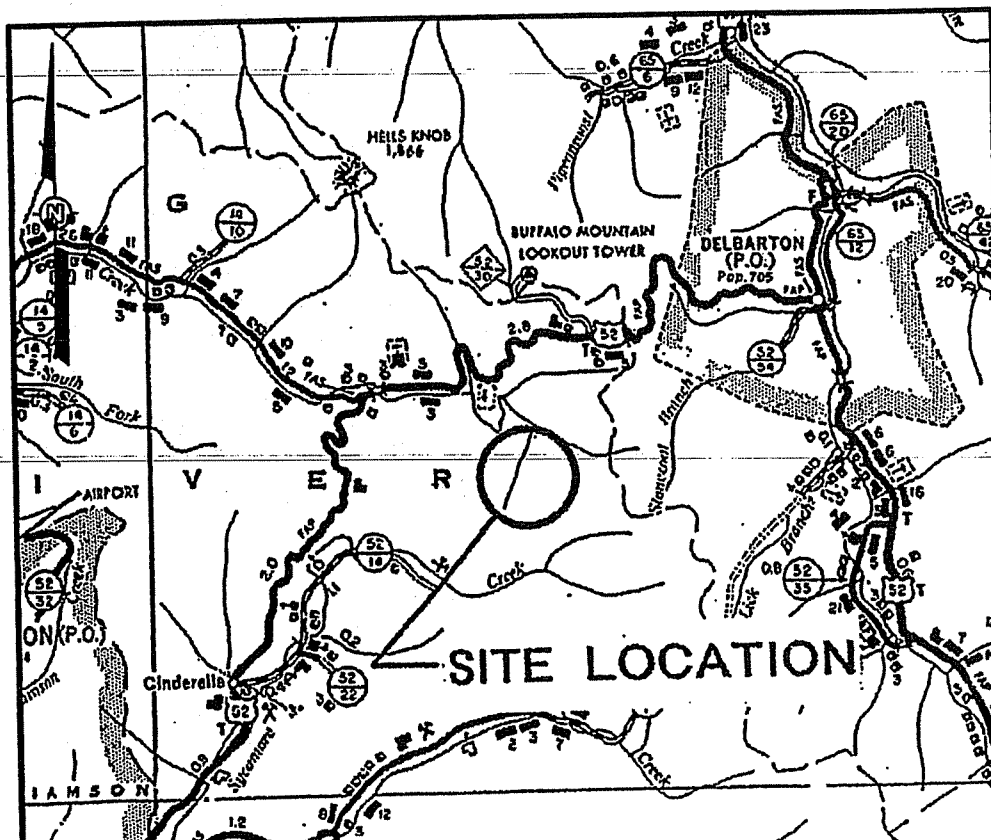
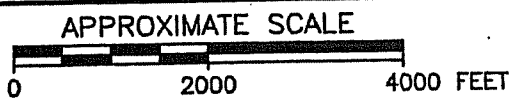
Petersburg Landfill



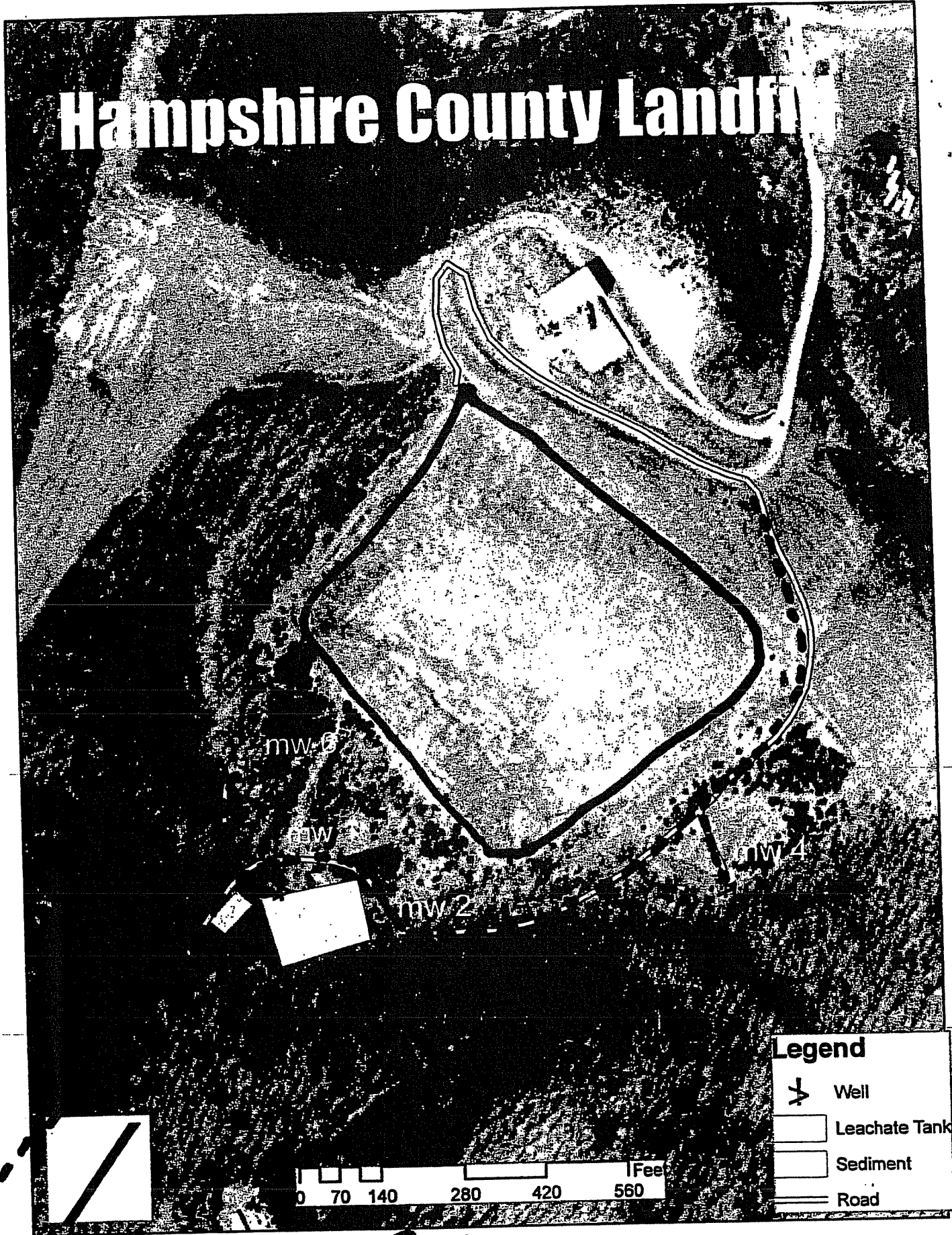
--- Road
— Mow



HAMPSHIRE COUNTY LANDFILL



Hampshire County Landfill



Legend



Well



Leachate Tank



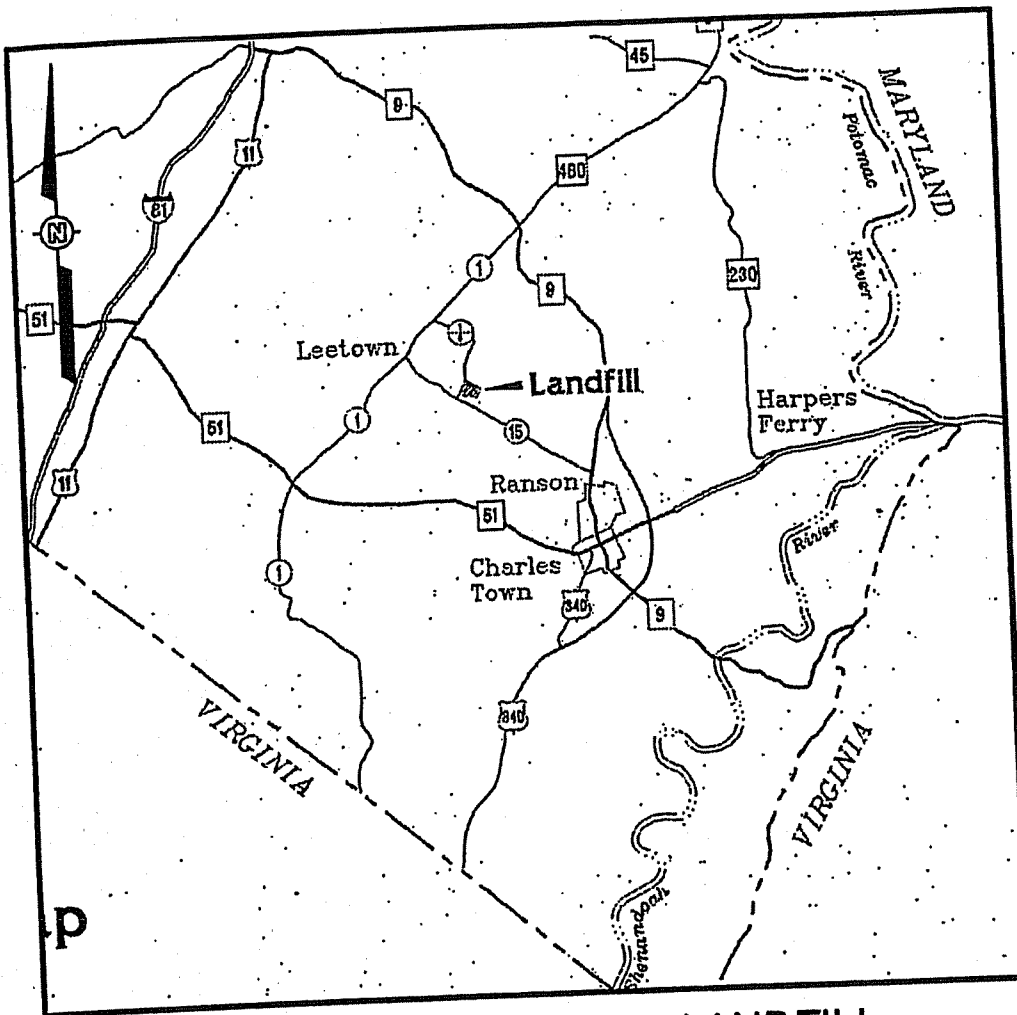
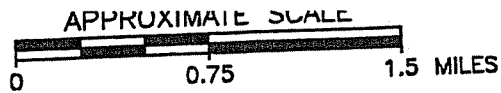
Sediment



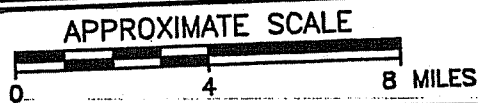
Road

0 70 140 280 420 560 Feet

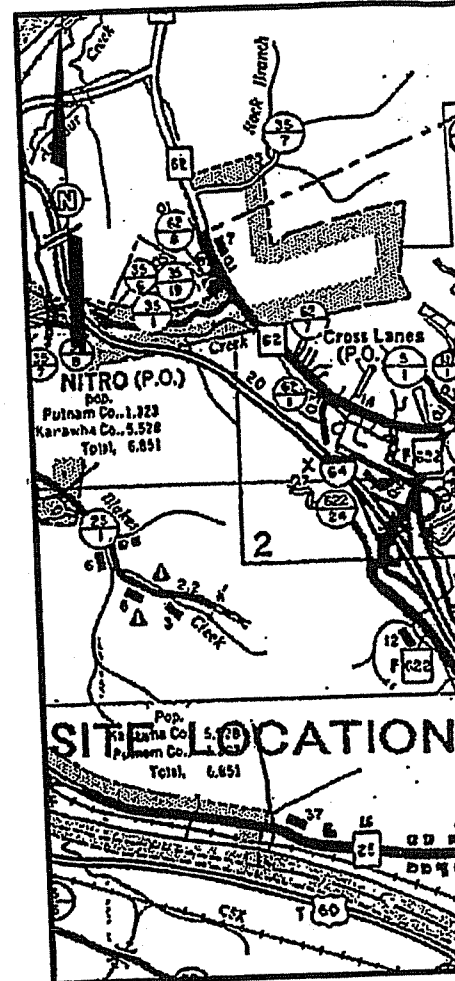
--- Roads
--- MOW



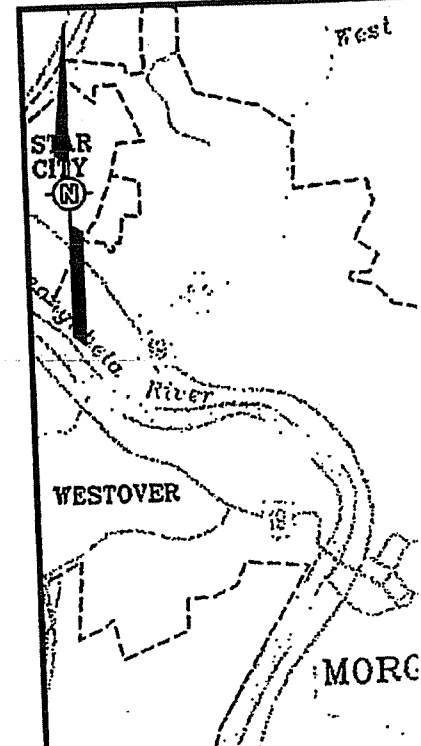
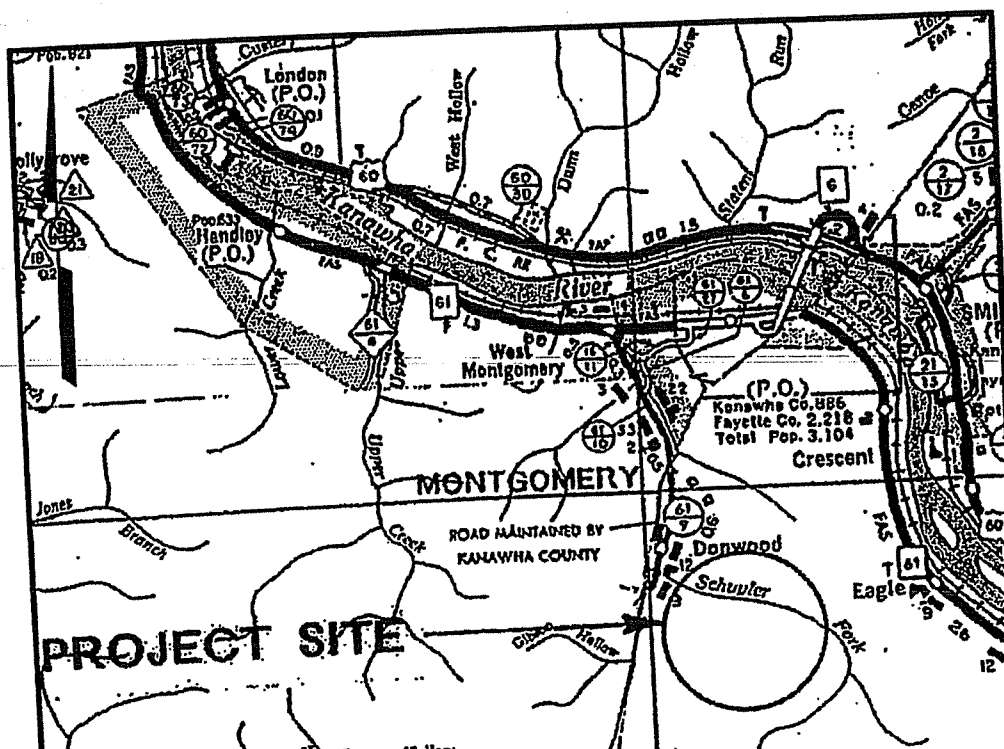
JEFFERSON COUNTY LANDFILL

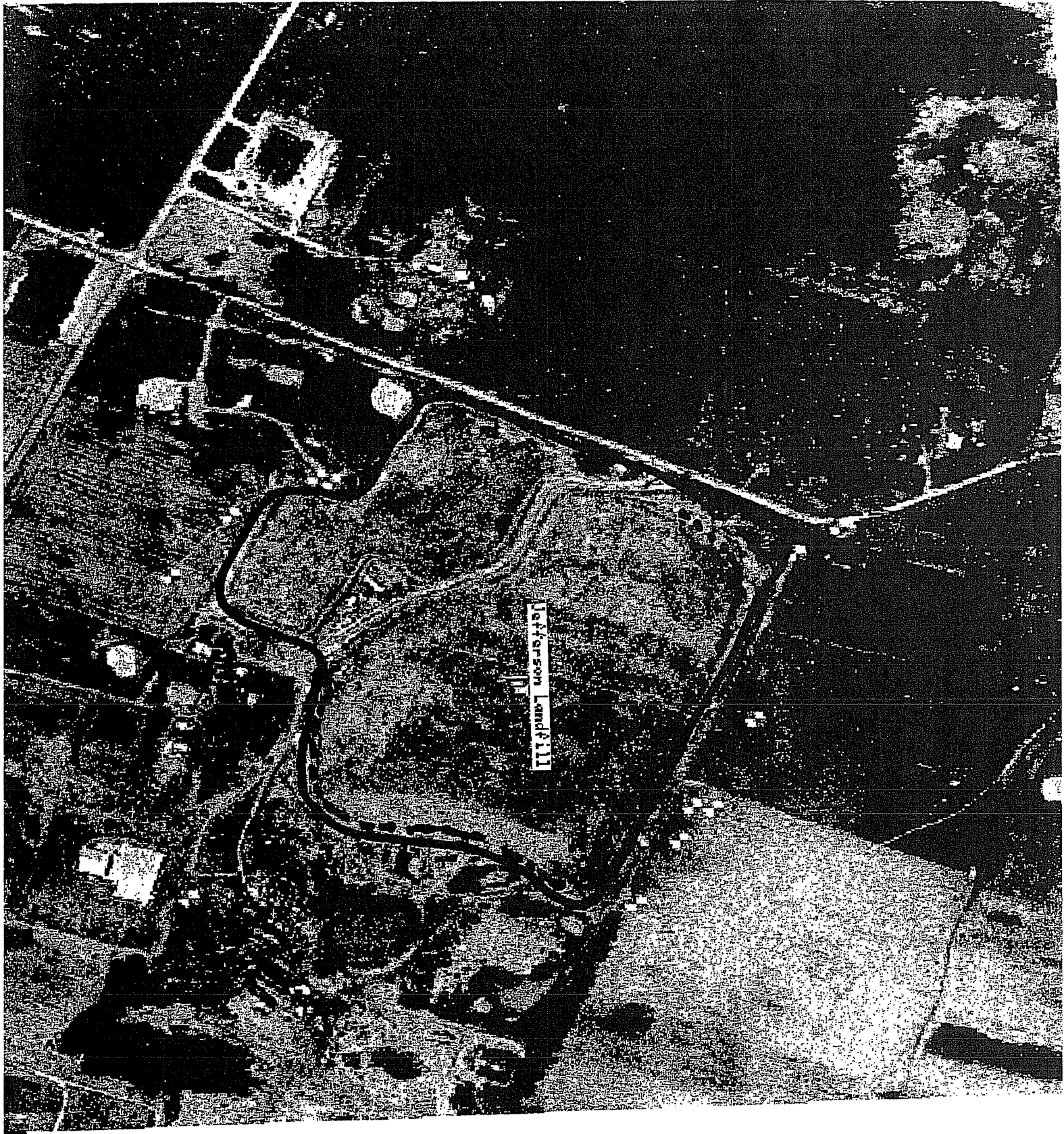


050



KANAWHA

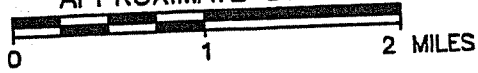




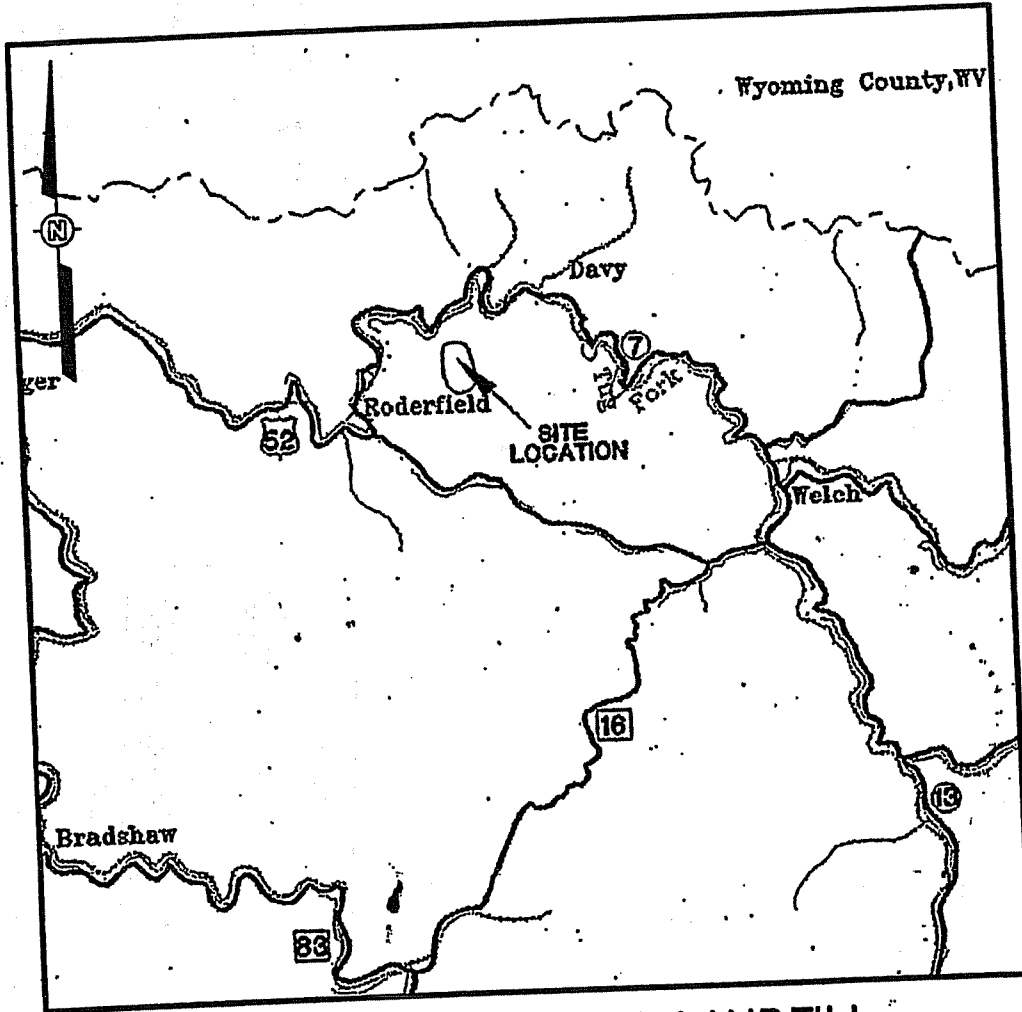
——— Mow
----- Road

FLEMING LANDFILL

APPROXIMATE SCALE

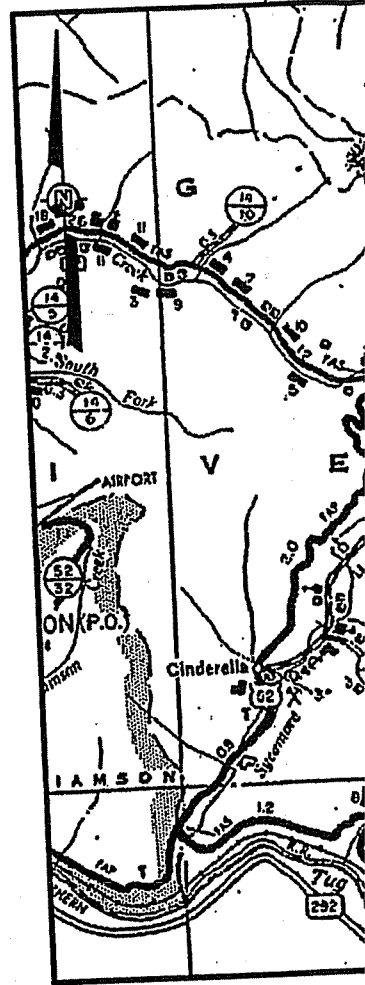
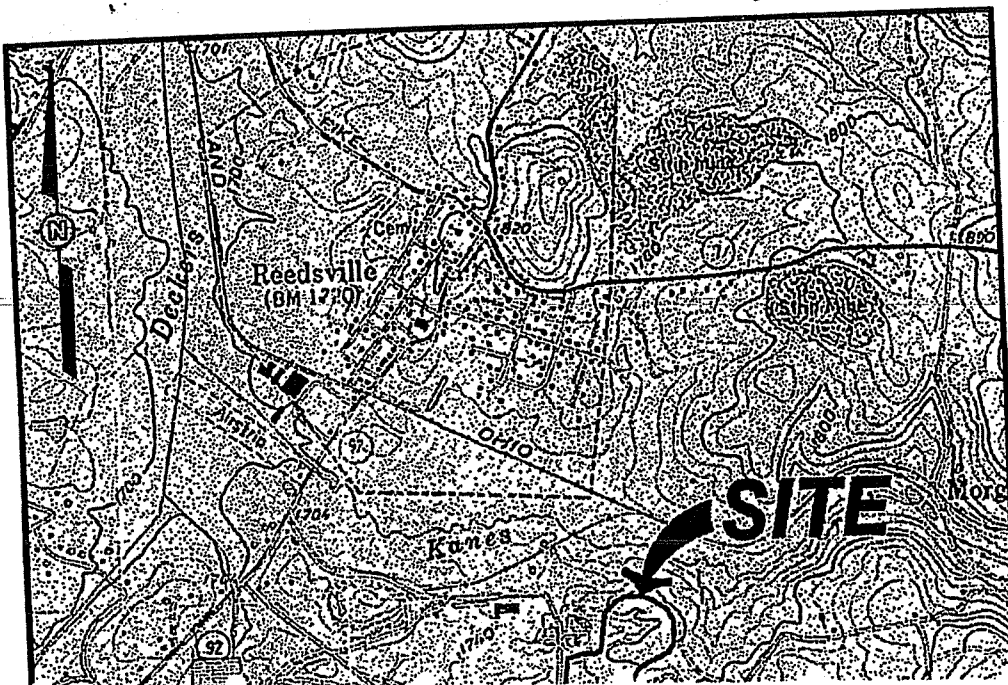
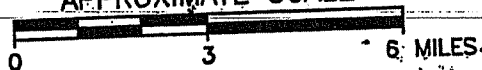


052

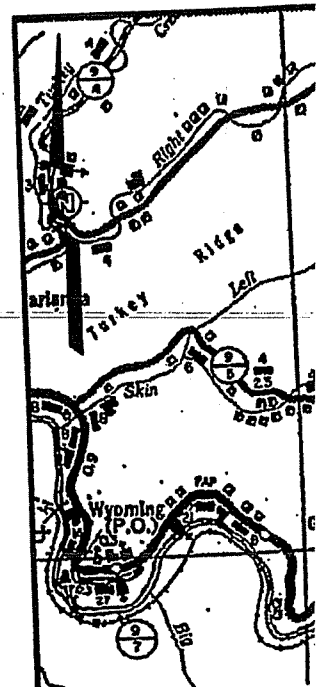


MCDOWELL COUNTY LANDFILL

APPROXIMATE SCALE



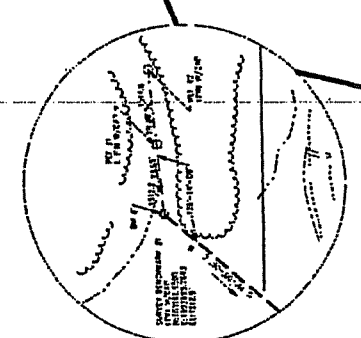
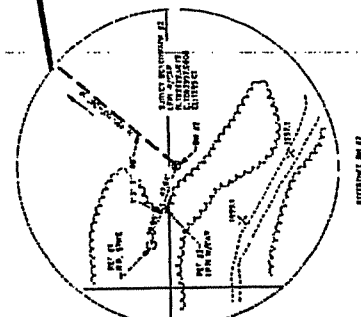
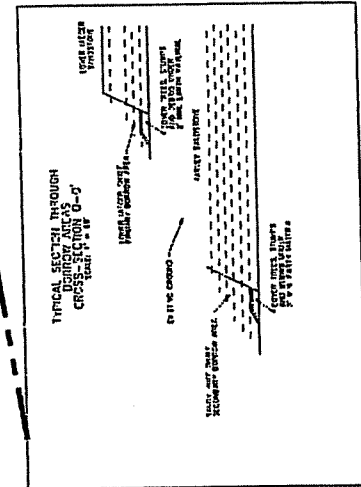
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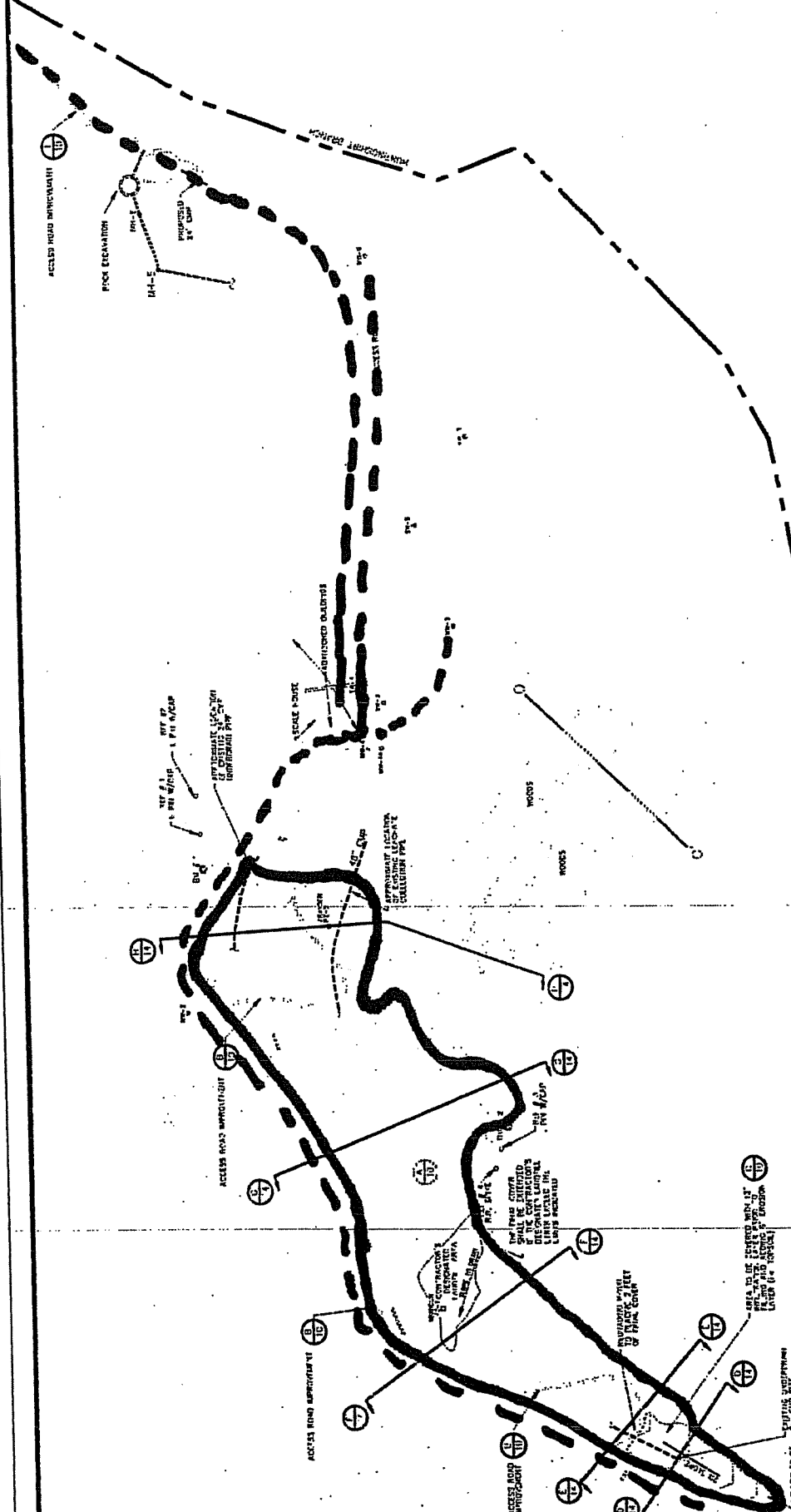
WVD:2
McDOWELL COUNTY LANDFILL
CLOSURE

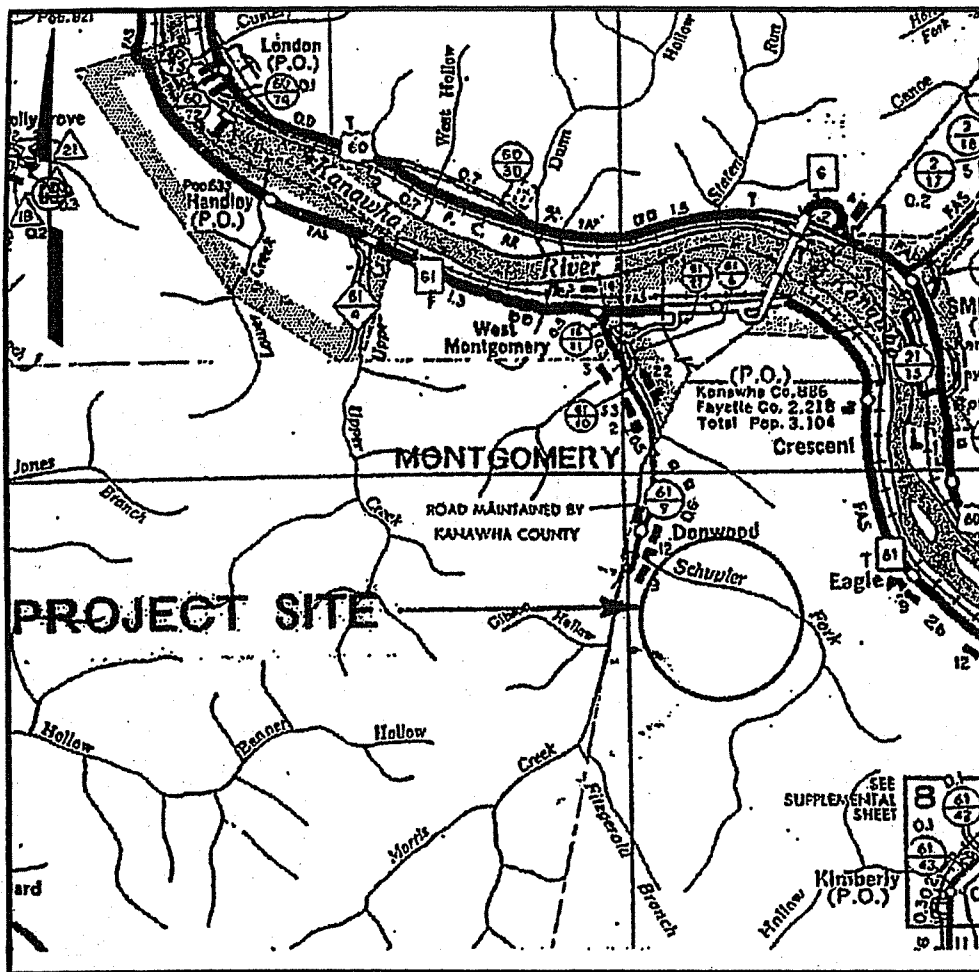
| | | | |
|--------------|-----------------------------|---------|-------------|
| DATE | 10/10/10 | TIME | 10:00 |
| NAME | John Doe | ADDRESS | 123 Main St |
| PHONE | 555-1234 | CITY | New York |
| STATE | NY | ZIP | 10001 |
| AGE | 30 | SEX | M |
| HEIGHT | 5' 10" | WEIGHT | 180 |
| HAIR | Brown | EYES | Blue |
| SKIN | Fair | TOOTH | White |
| HAZEL | No | GLASSES | No |
| ALLERGIES | None | | |
| DIET | Normal | | |
| RELIGION | Catholic | | |
| EDUCATION | High School | | |
| OCCUPATION | Student | | |
| EMERGENCY | John Doe | | |
| CONTACT | 555-1234 | | |
| RELATIONSHIP | Friend | | |
| REFERENCE | None | | |
| REMARKS | All information is correct. | | |

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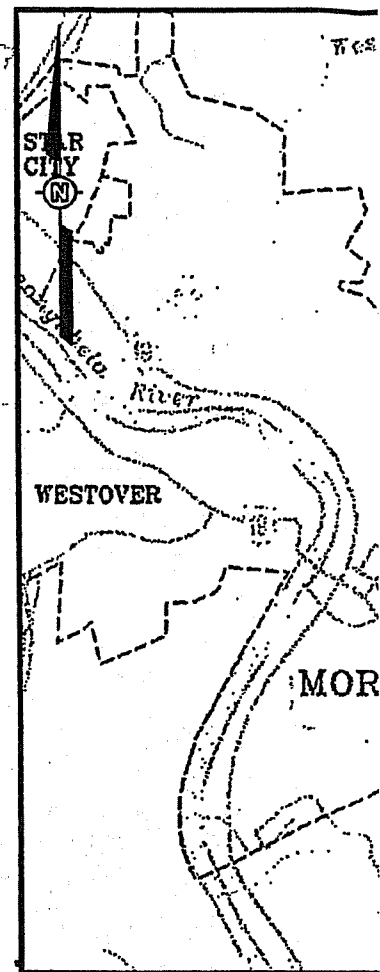
2





MONTGOMERY LANDFILL

APPROXIMATE SCALE



MORG

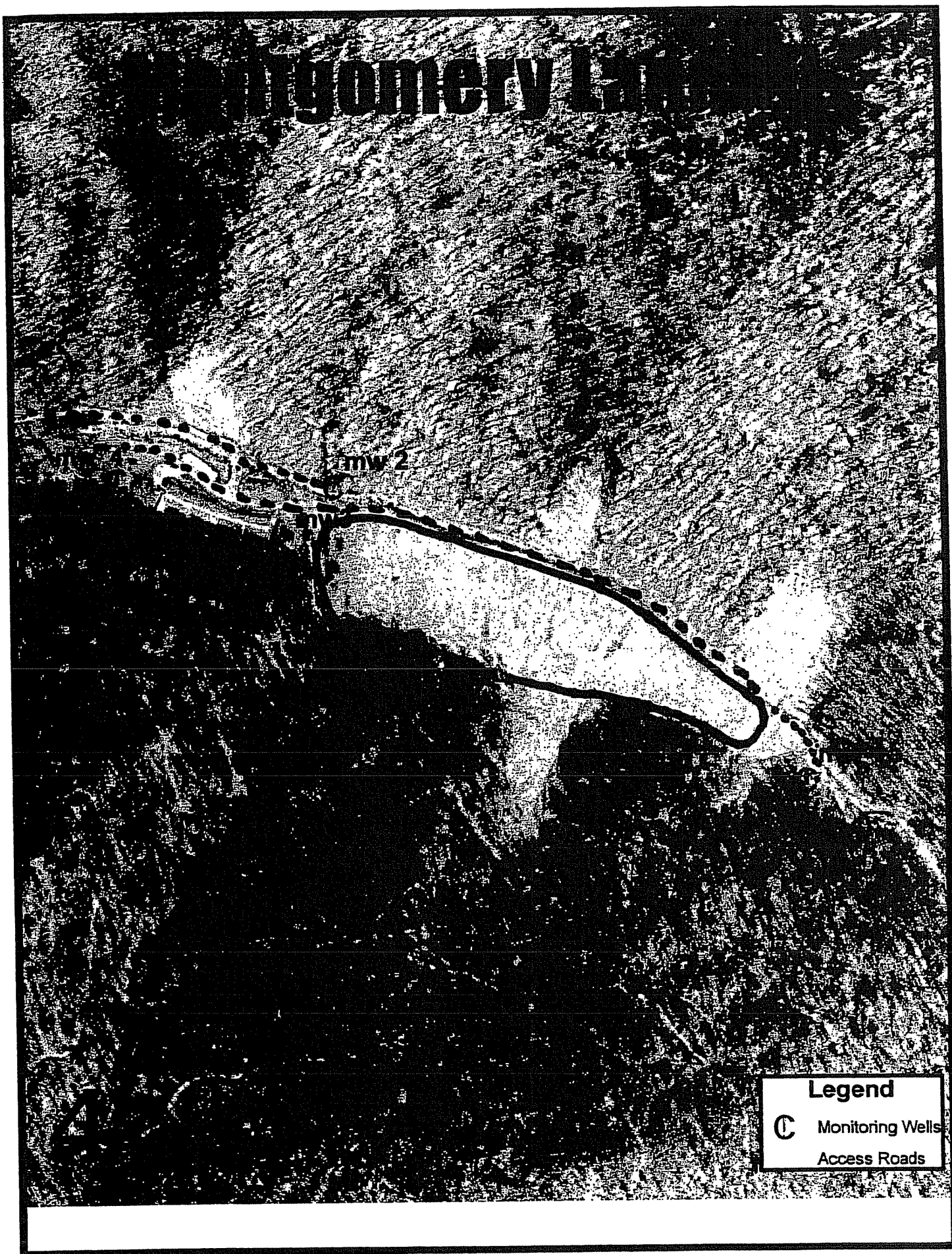


054

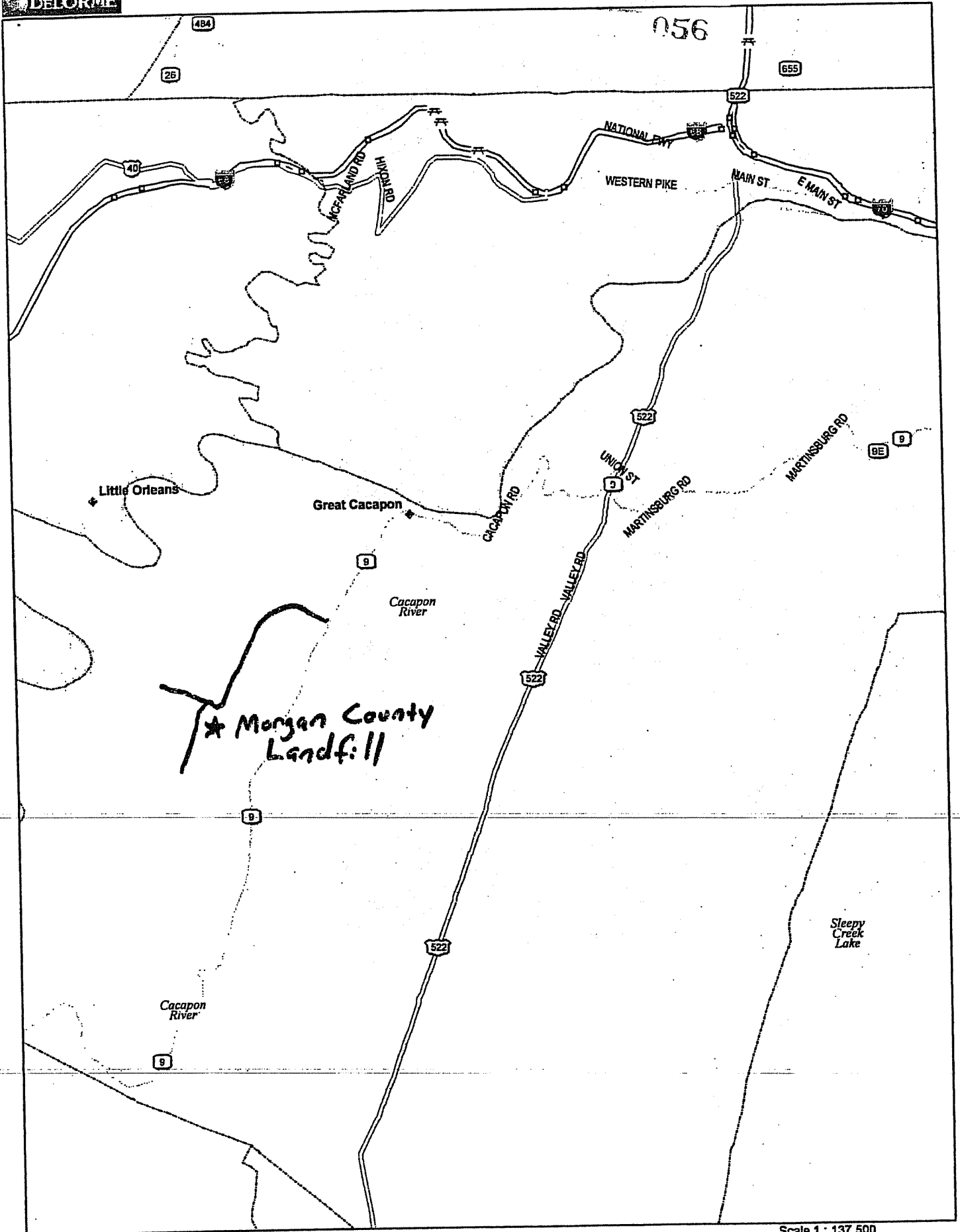
NOTE:

DRAWINGS ARE PROVIDED AS
MAINTENANCE ACTIVITIES ON
AND AS-BUILT PACKAGES C
PREPARED BY VARIOUS COM
TAKEN FROM THESE DRAWIN
BASED ON THE DRAWINGS F

Montgomery Land



————— Mow
- - - - - Road



057

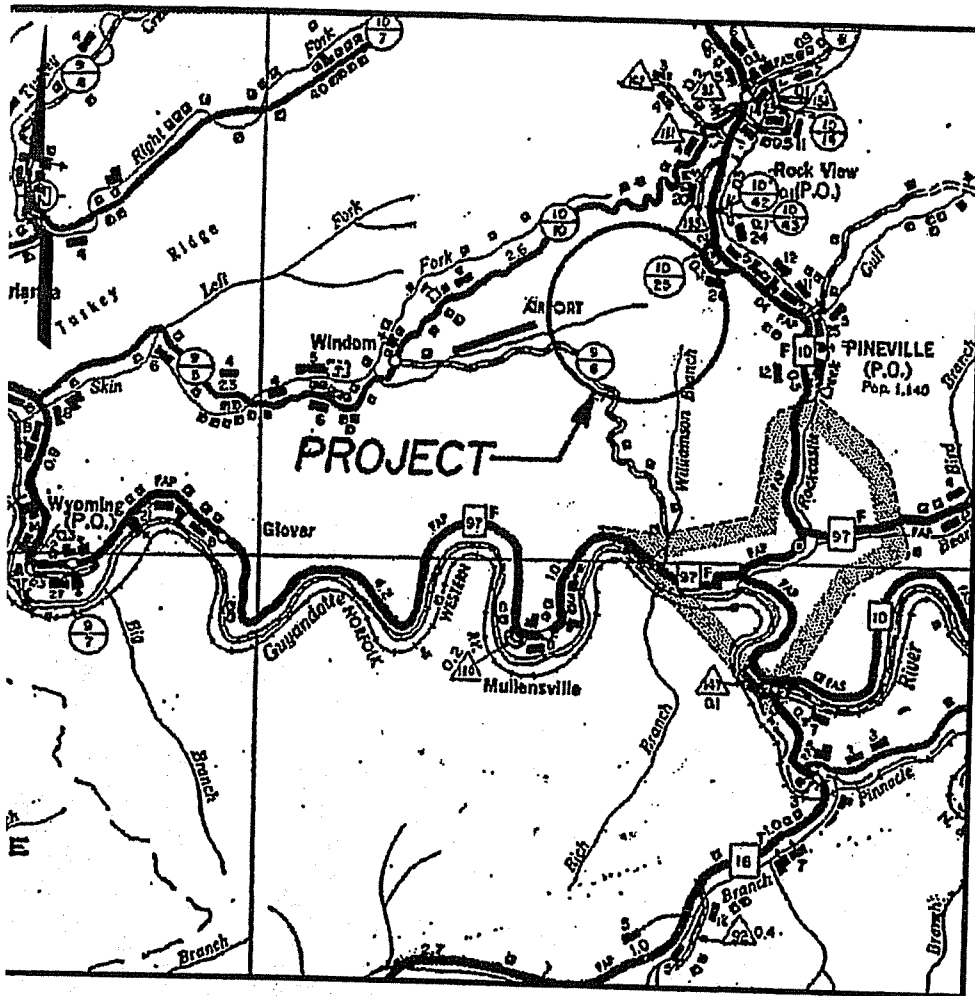


— Mow
----- Road

APPROXIMATE SCALE

0 1 2 MILES

058



WYOMING COUNTY LANDFILL

APPROXIMATE SCALE

0 1 2 MILES

DEPARTMENT OF ENVIRONMENTAL PROTECTION
CHARLESTON, WEST VIRGINIA

TM
Inc.

LANDFILL LOCATION MAPS LEACHATE COLLECTION SYSTEM MAINTENANCE

| | | | |
|--------------|--------------|-------------|--|
| J. INGERSOLL | 25 FEB 03 | CHECKED BY | |
| B. A. KUMPF | 25 FEB 03 | APPROVED BY | |
| DRAWING NO. | SHEET NO. | | |
| 840596-D1 | C-2 | | |
| | REVISION NO. | | |
| | B | | |



INTENTIONAL BLANK PAGE

REGION 3

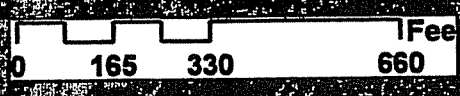
Kanawha Western Landfill

mw 1a

mw 2

mw s1

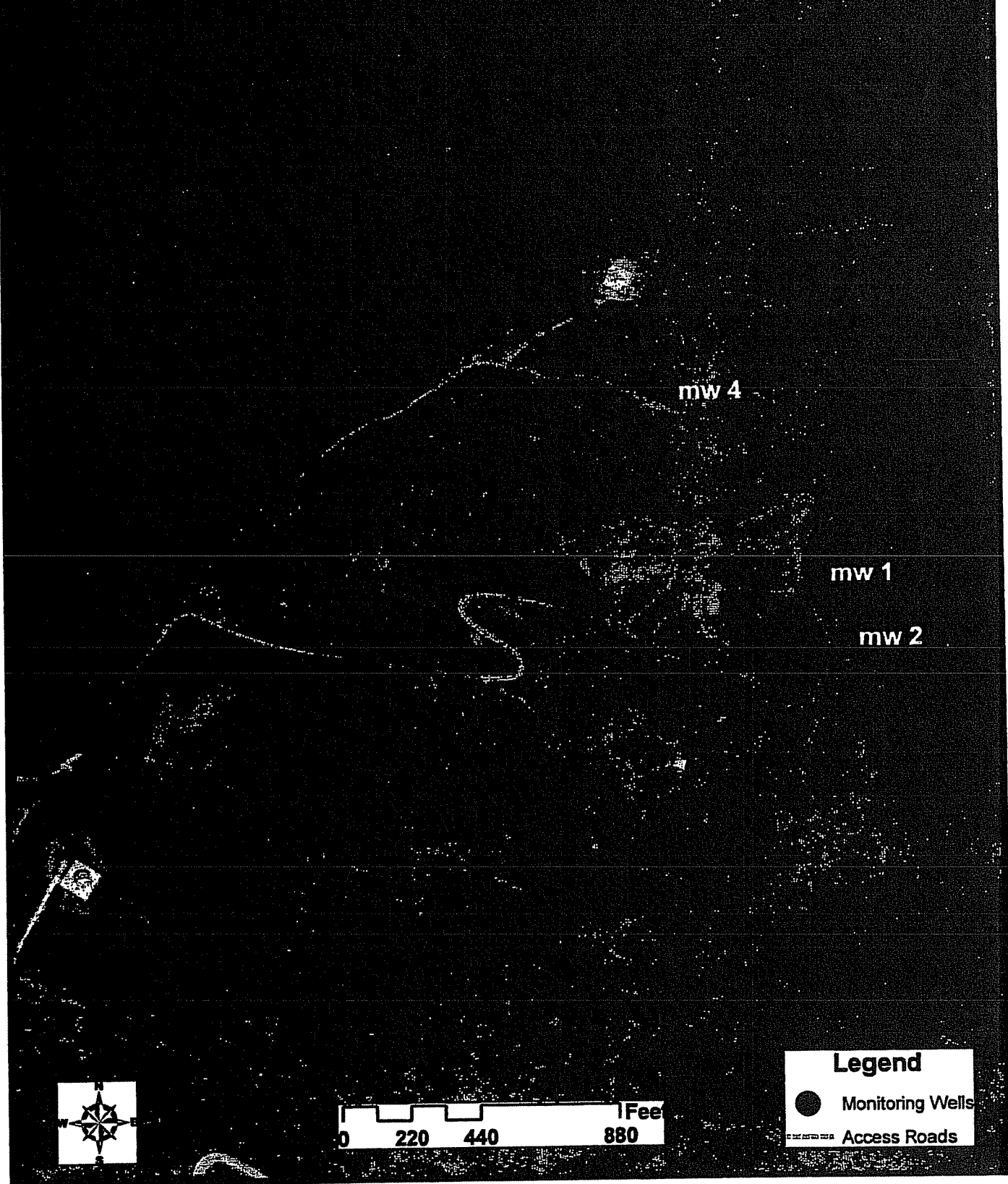
mw 3a



Legend

- Monitoring Wells
- Tank
- Access Roads

South Charleston Landfill



Legend

- Monitoring Wells
- Access Roads

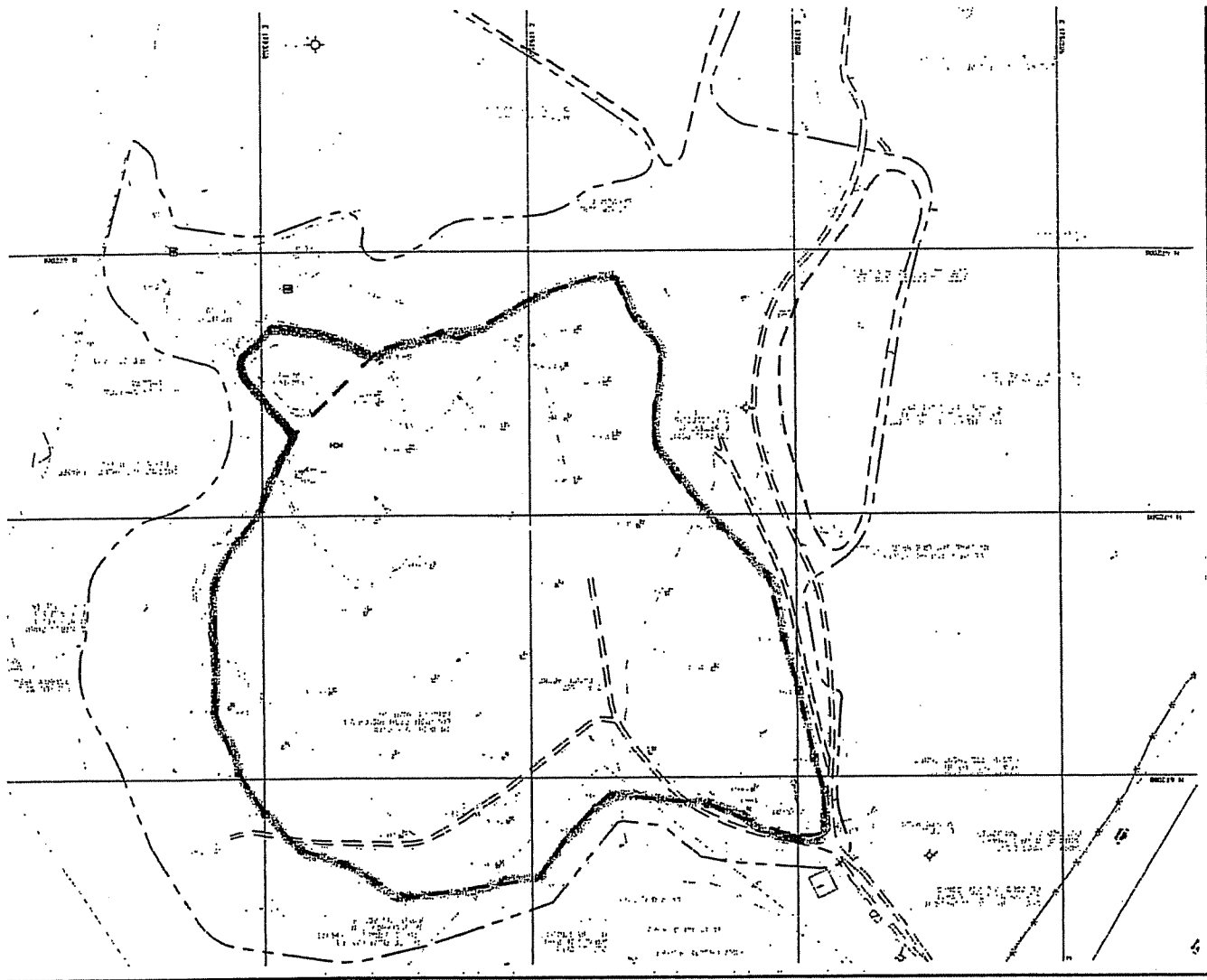
ERO Landfill



Legend

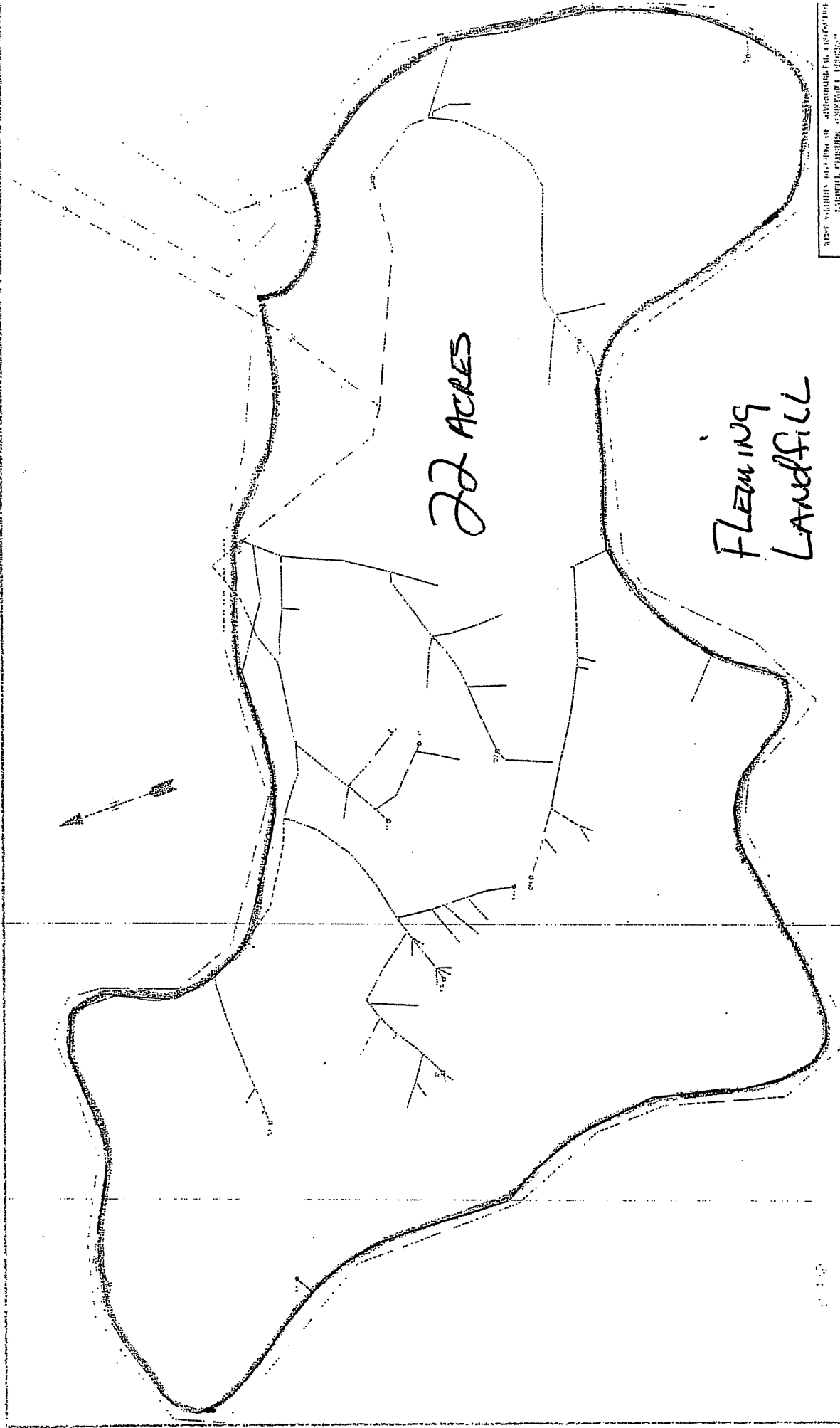
- Monitoring Wells
- Tank
- Access Roads





JACKSON Co. LANDFILL

23 ACRES

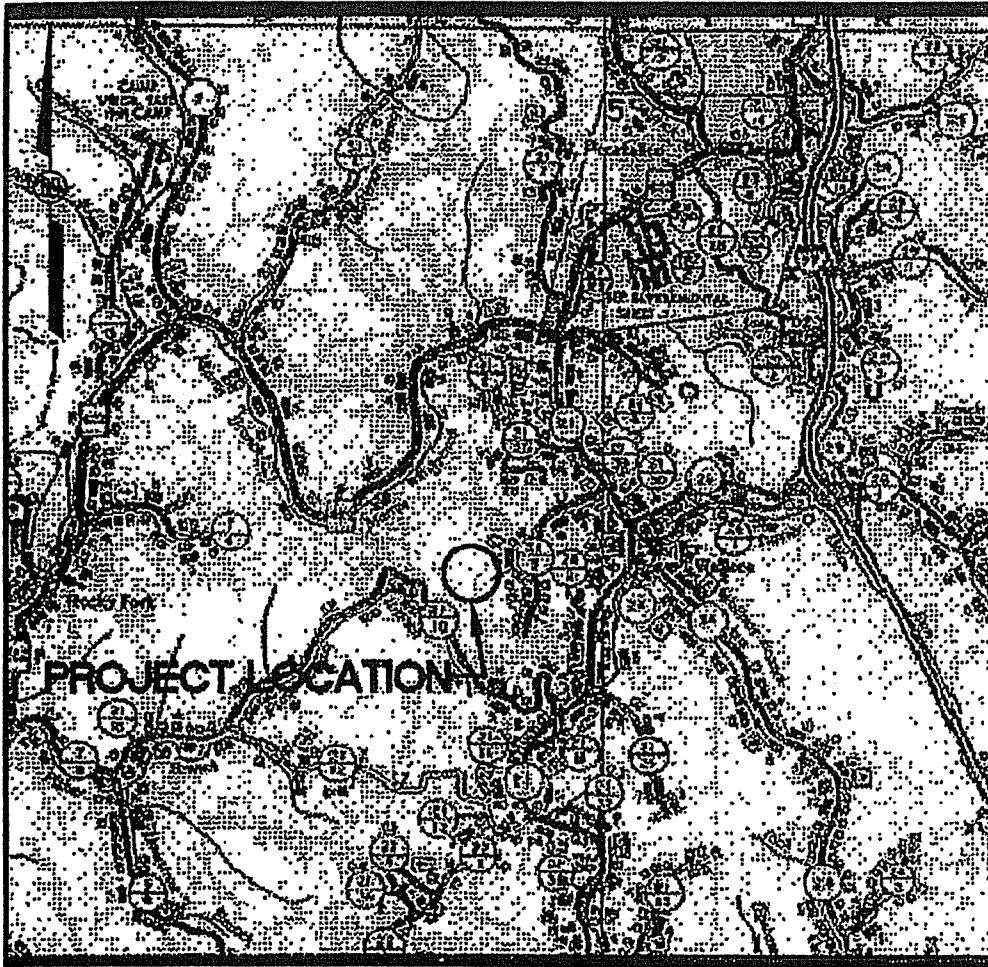


72 ACRES

FLEMING
Landfill

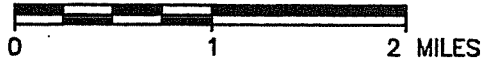
50 100 150
Feet
SCALE 1" = 50'

| | |
|--|--------------------------------------|
| WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION LANDFILL PERMITTING DIVISION | |
| PROJECT NO. 100-100-00000 DATE 10/1/00 | PROJECT NAME FLEMING LANDFILL |
| PREPARED BY A. F. ASSOCIATES, INC. 100-100-00000 | |
| DRAWN BY A. F. ASSOCIATES, INC. | CHECKED BY A. F. ASSOCIATES, INC. |



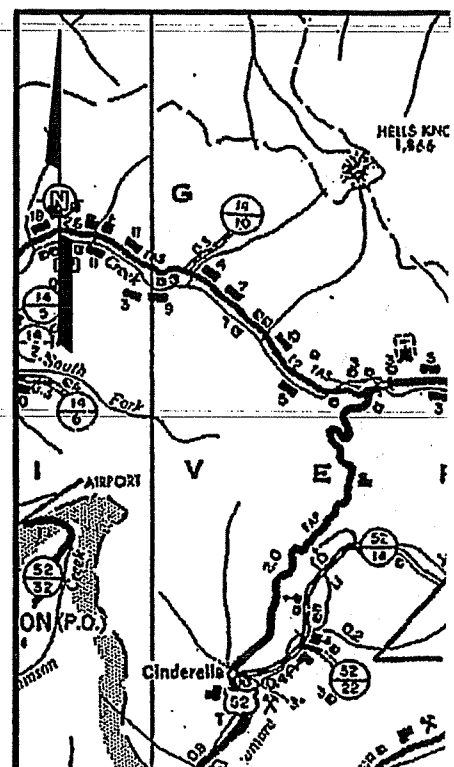
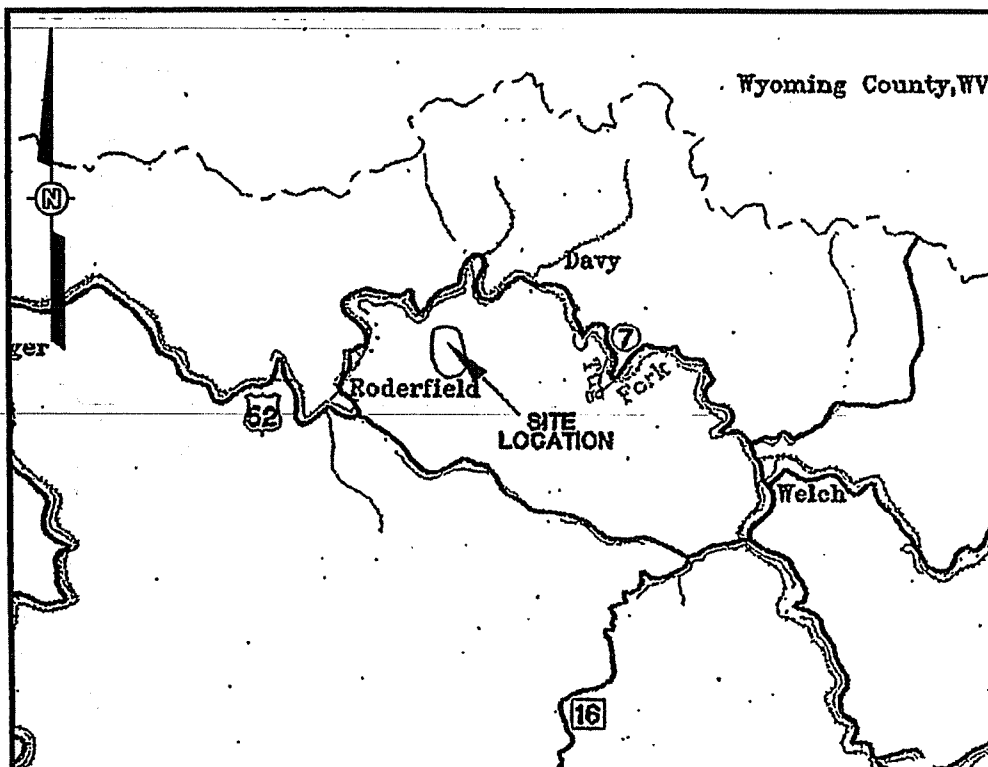
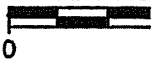
FLEMING LANDFILL

APPROXIMATE SCALE



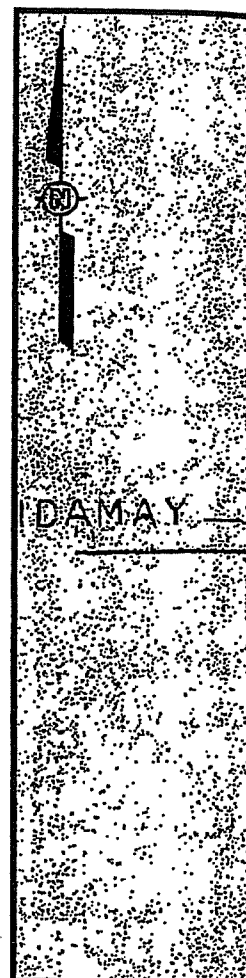
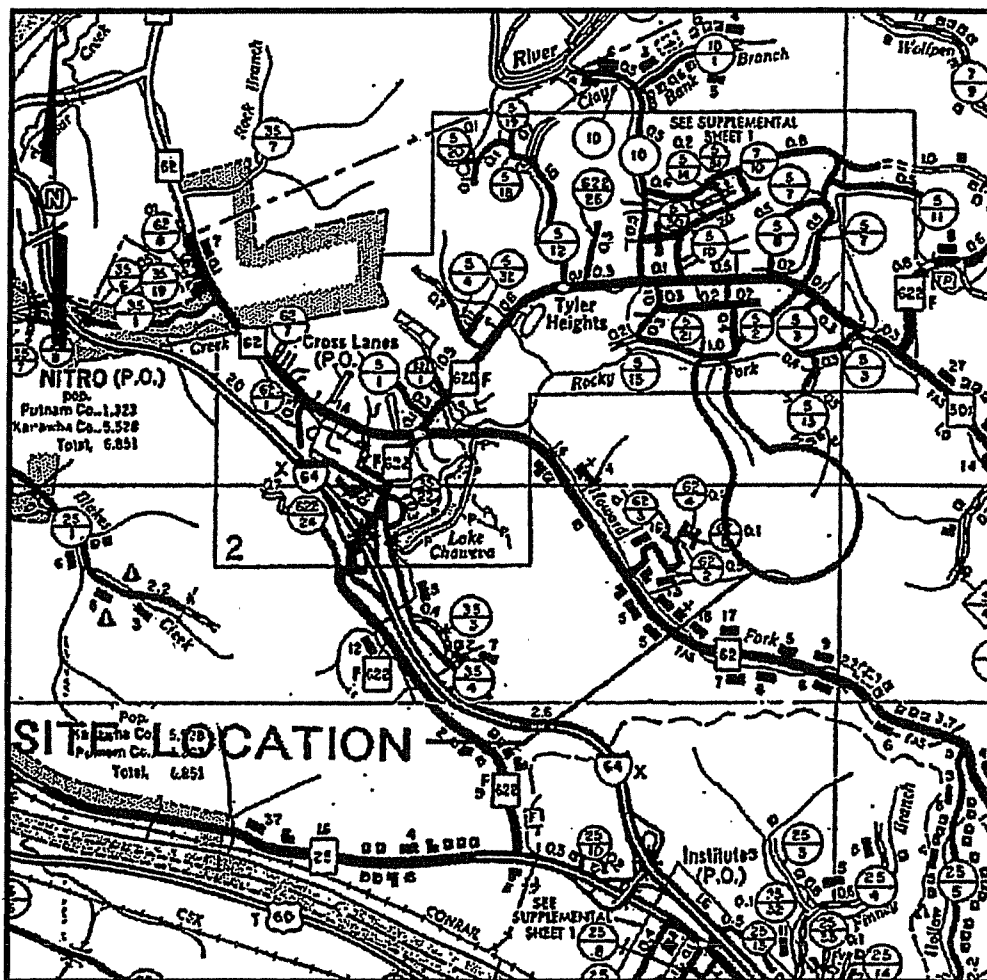
HAMPSHIRE

APPROXIMATE SCALE



APPROXIMATE SCALE
0 1 2 MILES

071

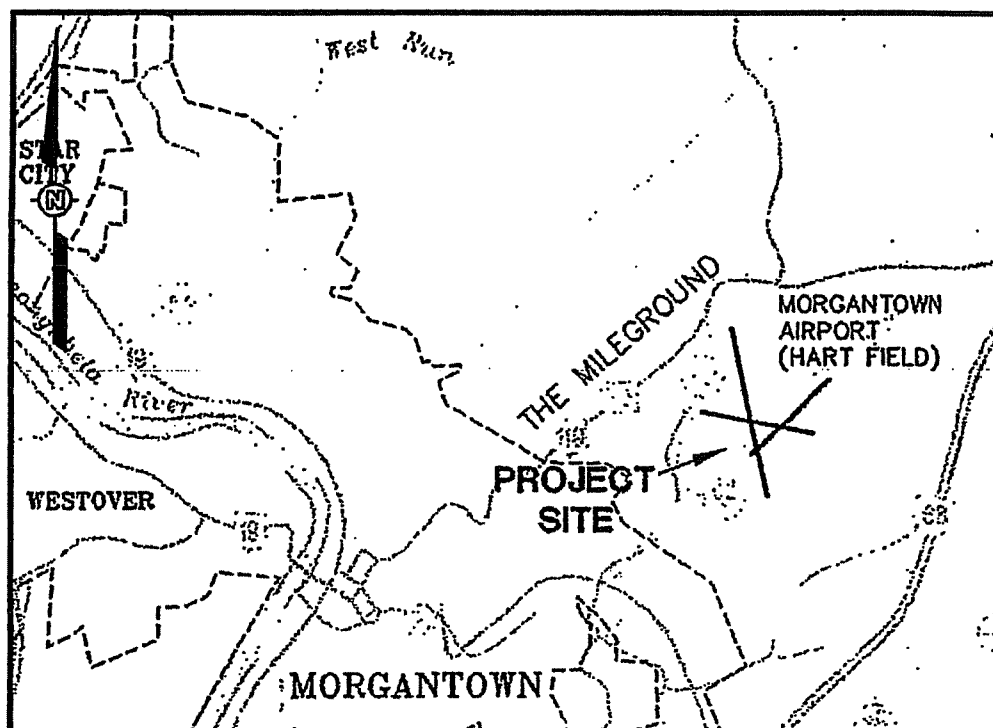


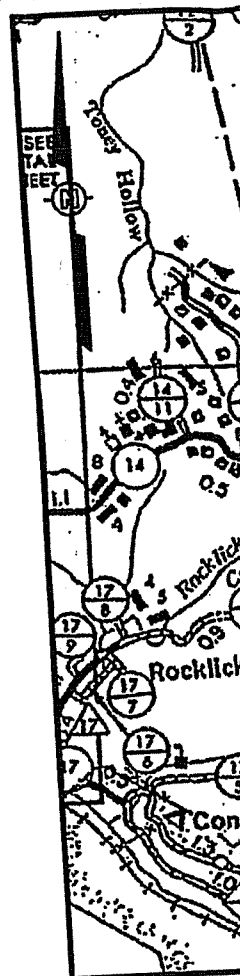
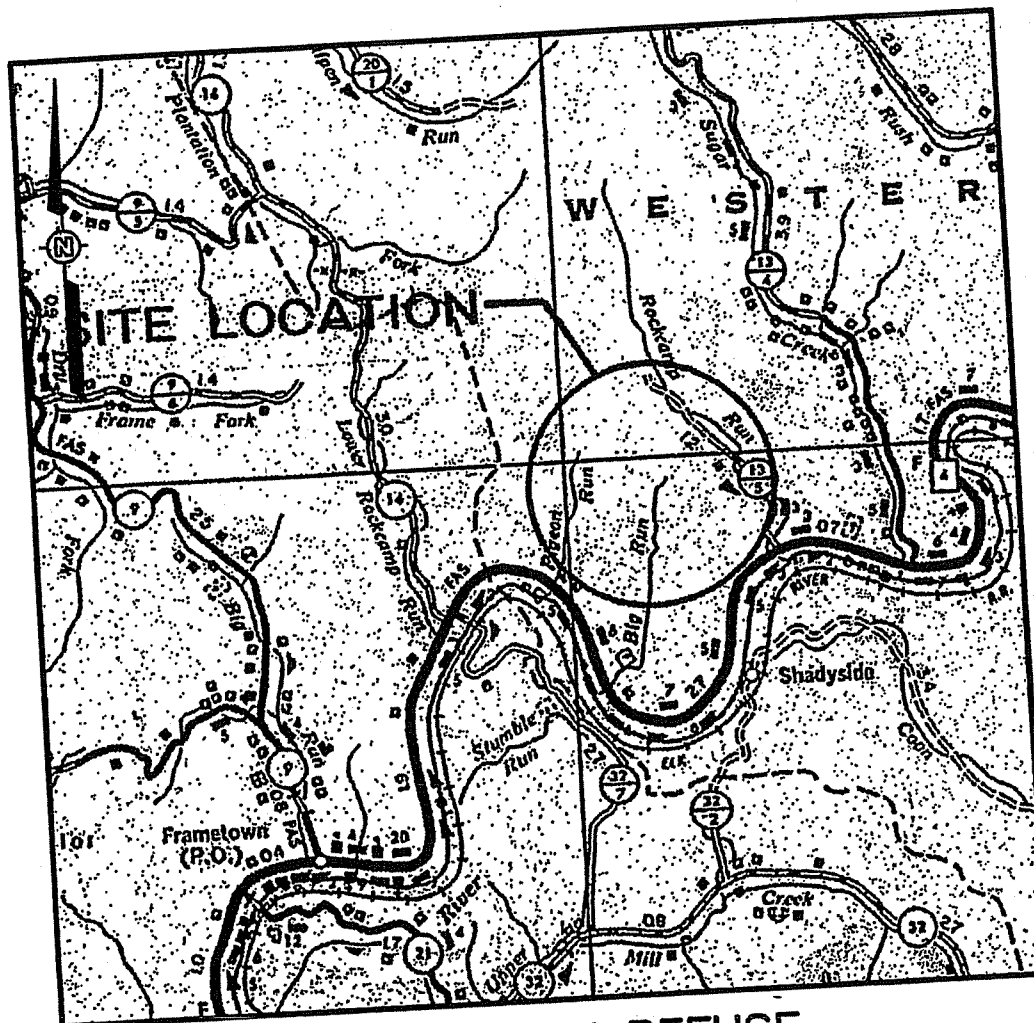
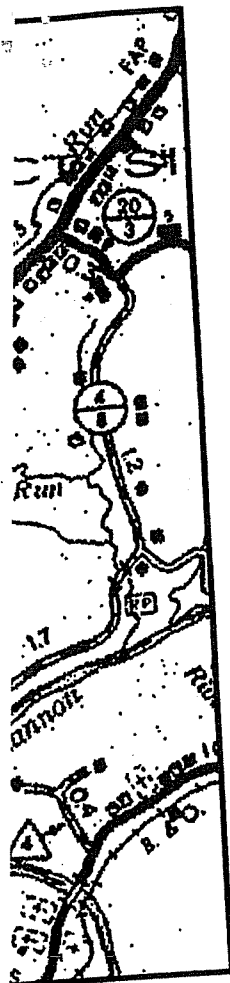
KANAWHA WESTERN LANDFILL

APPROXIMATE SCALE

0 1 2 MILES

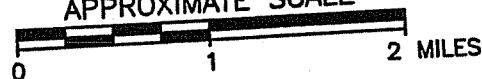
M/



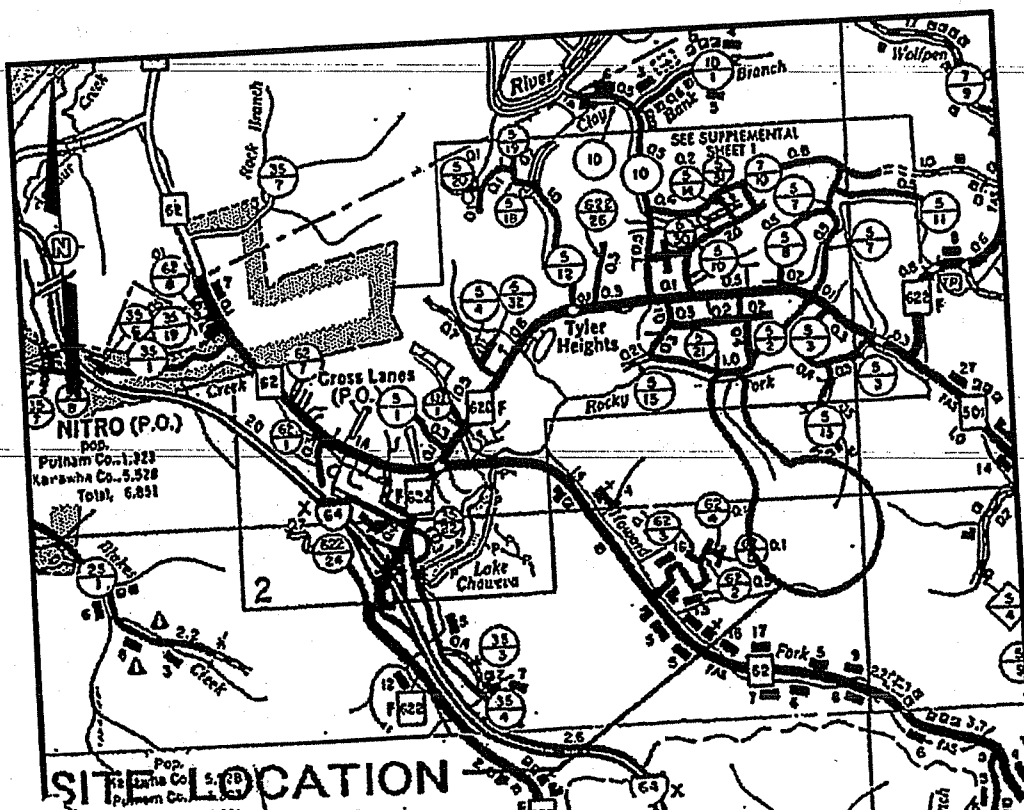
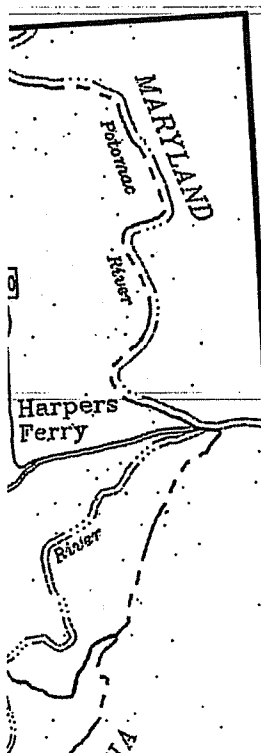


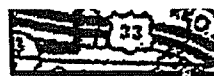
CENTRAL WV REFUSE

APPROXIMATE SCALE



ES



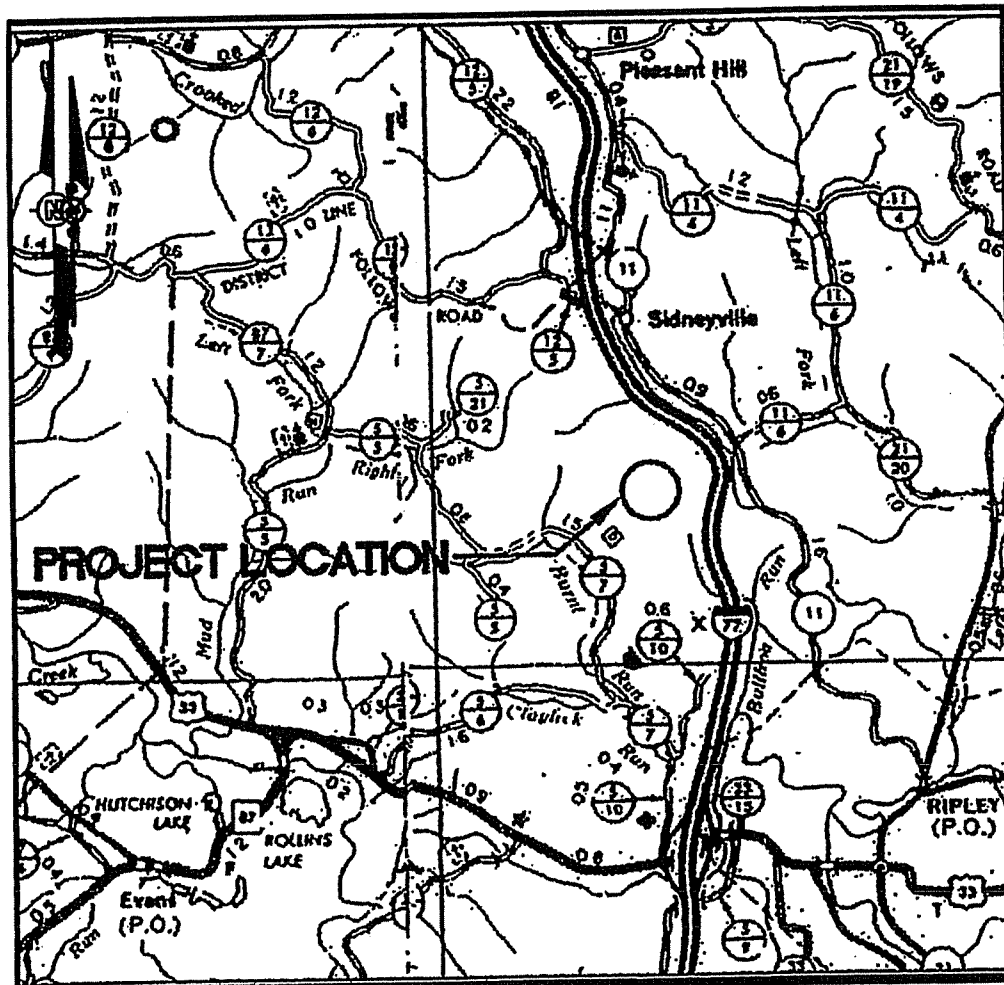


BERKELEY COUNTY LANDFILL

APPROXIMATE SCALE



073

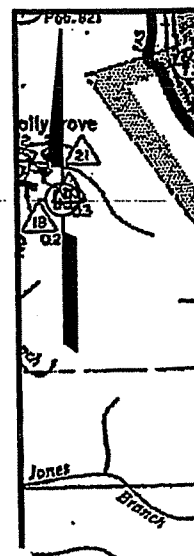


JACKSON COUNTY LANDFILL

APPROXIMATE SCALE

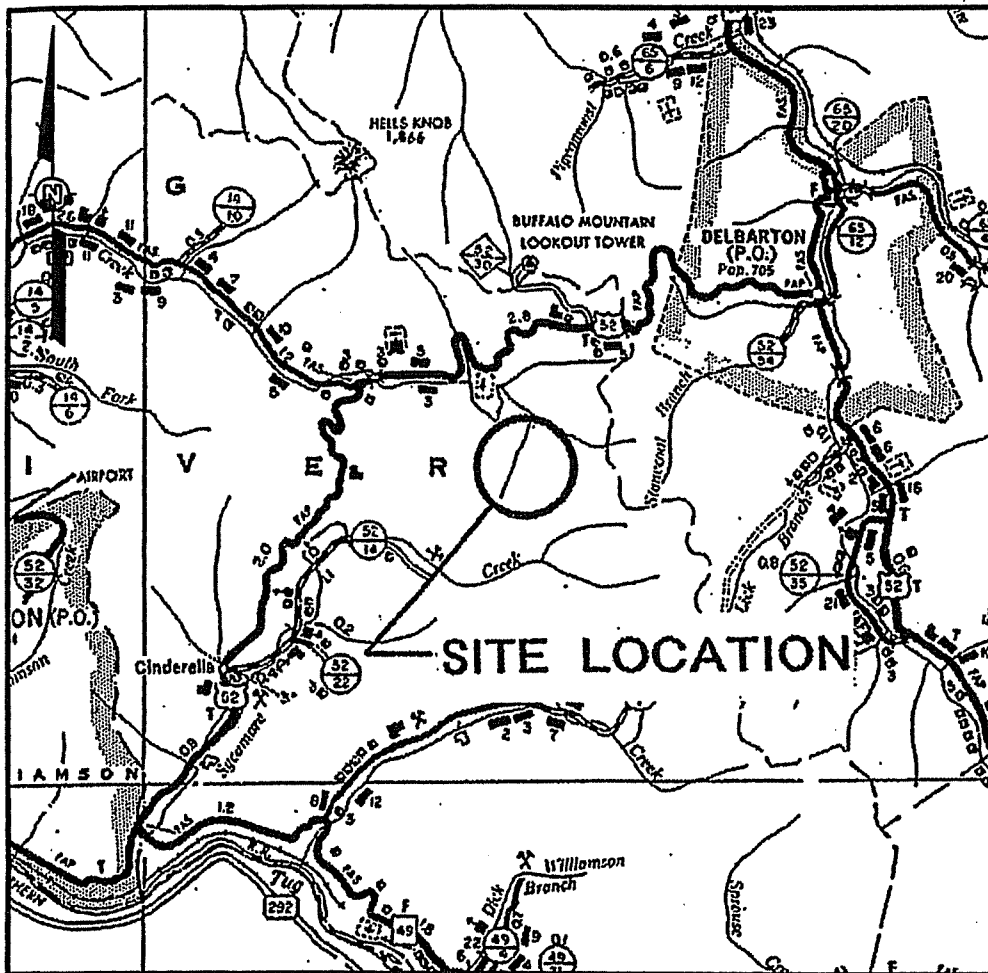


VERIFY SCALE
0 1"



APPROXIMATE SCALE

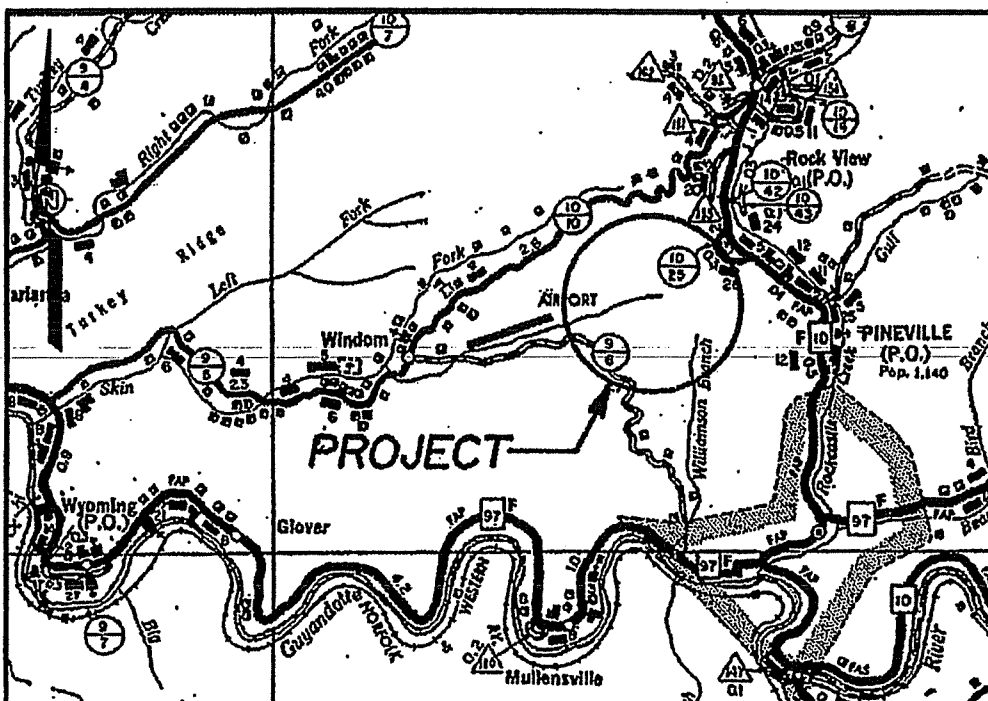
0 2000 4000 FEET



MINGO COUNTY LANDFILL

APPROXIMATE SCALE

0 1 2 MILES



STATE OF WEST VIRGINIA
Purchasing Division

075

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: _____

Authorized Signature: _____ Date: _____