



**State of West Virginia
Department of Administration
Purchasing Division**

NOTICE

Due to the size of this bid, it was impractical to scan every page for online viewing. We have made an attempt to scan and publish all pertinent bid information. However, it is important to note that some pages were necessarily omitted.

If you would like to review the bid in its entirety, please contact the buyer. Thank you.

To: **Purchasing Division**
2019 Washington Street, East
Charleston, West Virginia 25305

Date: **March 5, 2008**

Project No.: **E080229**

Attn:

Re: **Expression of Interest, Engineering Services Required for the Lando (Edwards) Drainage/Taylorville (Cantrell) Drainage/Borderland (Matnex) Portal Projects, DEP14179**

VIA:

Anticipated Arrival Date:

- | | | | |
|--|--|--|---|
| <input type="checkbox"/> Next Morning Delivery | <input type="checkbox"/> Next Day Delivery | <input type="checkbox"/> Two-Day Delivery | <input type="checkbox"/> Guaranteed |
| <input type="checkbox"/> Ground Service | <input type="checkbox"/> Regular U.S. Mail | <input checked="" type="checkbox"/> Hand Delivered | <input type="checkbox"/> Not Guaranteed |
| <input type="checkbox"/> Other: _____ | | | |

Action:

- | | | |
|--|---|---|
| <input type="checkbox"/> For Approval | <input type="checkbox"/> For Review & Comment | <input type="checkbox"/> Resubmit _____ Copies for Approval |
| <input checked="" type="checkbox"/> For Your Use | <input type="checkbox"/> Returned for Corrections | <input type="checkbox"/> Submit _____ Copies for Distribution |
| <input type="checkbox"/> As Requested | <input type="checkbox"/> Returning After Loan to Us | <input type="checkbox"/> Return _____ Corrected Prints |
| <input type="checkbox"/> Other: _____ | | <input type="checkbox"/> For Bids Due: _____ |

We are sending you the materials listed below:

Copies	Dated	Description
1	3/5/2008	Original of Expression of Interest
1	3/5/2008	Copy of Expression of Interest

cc:

Remarks:

RECEIVED

2008 MAR -5 P 12: 24

Signed:

Charles Straley

Name: **Charles F. Straley, P.E., P.S.**

Title: **Project Manager**

Rev: 10/04

PURCHASING DIVISION
STATE OF WV

Transmittal Form