

## Request for Quotation

SHIP

DEP14140

_	

CHUCK BOWMAN 304-558-2157

NOUN

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTIONJUL 1 2 2006 DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

ADDRESS CORRESPONDENCE TO ATTENTION OF

DATE PRIN	<u> </u>	TEF	IMS OF SAI	Æ	SHIP VIA		F.O.B.	FREIGHT TERMS
07/11/						-		
BID OPENING DATE		08/15/	2007		<b>B</b> ]	[D 0	PENING TIME 0	1:30PM
LINE	QUA	NTITY	UOP	CAT. NO.	ITEM NUMBER		UNIT PRICE	AMOUNT
0001	DECL AN	1	JB		962-73			
					ON OF WATER			
	THE WE	ST VIR	GINIA	PURC		)N,	FOR THE AGENCY,	
	TION, AWARD ION ON	IS SOL A CONT THE M	ICITI RACT INING	NG BI FOR T OPER	DS FROM QUALIF HE PERFORMANCE	IED OF IERT	MENTAL PROTEC- CONTRACTORS TO WATER RECLAMA- Y COAL CO., NOW 6 AND 192-77.	
	AND GE	NERAL T FOR	SUPER THE S	VISIO TATE	N OF THE AGENT OF WEST VIRGIN	ASS		
	ON 07/ CONFER	24/07 ENCE W	a 10: ILL R	00 AM ESULT	EBID CONFERENC . FAILURE TO IN BID DISQUA TIONS TO SITE.	ATT!	END THE PREBID	
	EQUIPM ACCOMP PROJEC	ENT ANI LISH TI T IS LO	D OTH HE IT DCATE	ER NE EMS AS D NEAF	ROVIDE ALL LAB CESSARY SERVIC S SPECIFIED IN R MASONTOWN, W APPROXIMATELY	ES S THI V (F	SO AS TO IS CONTRACT. PRESTON)	
				CATIO		THE	E DEPARTMENT OF	
SIGNATURE 1		<u>ለ</u> ስ		SEE KEV	ERSE SIDE FOR TERMS AND TELEPHONE			0 /4 5 /0 5
TILE COMM	m>	( Clai	NX -			4-92.	5-0253 DATE	8/15/07
Corp. Sec	retary	V	U	55-	0580174		ADDRESS CHANGES	TO BE NOTED ABOVE



### Request for Quotation

RFQ NUMBER

PAGE

DEP14140

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

V E N O R \*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

DATE PRINTED	TER	IMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
07/11/200	7				
BID OPENING DATE:	08/15/	2007	BID	OPENING TIME	01:30PM
LINE	QUANTITY	UOP CAT, NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
			ON AND PURCHASE NISTRATION, PURC		
ЕХН	IBIT 5				
WIT IS EXE	HIN 365 C RECEIVED.	ALENDAR DA UNLESS O	IS CONTRACT IS T YS AFTER THE NOT THERWISE SPECIFI R WILL BE CONSID	ICE TO PROCEED ED, THE FULLY	
RIG NOT SUP WIT	HT TO CAN ICE TO TH PLIED ARE	CEL THIS C E VENDOR I OF AN INF	ECTOR OF PURCHAS ONTRACT IMMEDIAT F THE MATERIALS ERIOR QUALITY OR S OF THE THE BID	ELY UPON WRITTE OR WORKMANSHIP DO NOT CONFORM	N .
THE RAT	HIGHER O	F THE U.S. ABLISHED F	CTOR OR SUBCONTR DEPARTMENT OF L OR PRESTON COUNT 21-5A, ET,SEQ.	ABOR MINIMUM WA	
INT REQ OR	UIRED BY IN ANY AM	PAYMENTS STATE LAW) ERICAN INS	RENCES MADE TO A DUE (EXCEPT FOR CONTAINED IN TH TITUTE OF ARCHIT TRACT ARE HEREBY	ANY INTEREST IS CONTRACT ECTS DOCUMENTS	
WOR A C	KERS' COM ERTIFICAT	PENSATION: E FROM WOR	VENDOR IS REQU KERS' COMPENSATI	IRED TO PROVIDE ON IF SUCCESSFU	<b>L</b> .
	OF THE I	RACT:	ED BELOW WILL BE		
SIGNATURE \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		SEE REV	ERSE SIDE FOR TERMS AND CON		
> )amunc	⇒. Ua	$\sim$	TELEPHONE 304-9	)25 <b>-</b> 0253	8/15/07
Corp. Secret	ary	<sup>№</sup> <b>\</b> 55-	-0580174	· · · · · ·	ES TO BE NOTED ABOVE



NODNE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

DEP14140

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

**\*709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET CHARLESTON WV

**ENVIRONMENTAL PROTECTION** DEPT. OF

OFFICE OF SPECIAL RECLAMATION 25304 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219 DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS

07/11/	2007			•				
BID OPENING DATE:		08/15/	2007		В.	I D	OPENING TIME 0	1:30PM
LINE	QUAN	VTITY	UOP	CAT. NO.	ITEM NUMBER		UNIT PRICE	AMOUNT
				1NO,				
				l				
							L FURNISH PROOF	
					LIABILITY INSU			
							E SPECIFIED IN	
					MINIMUM AMOUN	N I	OF INSURANCE	
	CUVERA	GE KEU	OIKED	12 \$	250,000.			
	( ) в	IITI DED	е вте	V THE	HPANCE, CHOCE	-00	FUL VENDOR SHALL	
							ISK INSURANCE IN	
							OF THE CONTRACT.	
	An And	OITI EQ	UAL I	0 100	6 OF THE AROUN	4	OF THE CONTRACT.	
		İ						
	(XX) B	ONDS:	FIVE	PERC	FNT (5%) OF TH	4F	TOTAL AMOUNT OF	
							IRGINIA, SHALL BE	1100
					D AS A BID BON			
							E BOND AND LABOR	/
							F THE CONTRACT.	
							CERTIFIED CHECK	,
							FURNISHED BY A	
	SOLVEN.	T SURE	TY CO	MPANY	AUTHORIZED TO	ם כ	O BUSINESS IN THE	
							REDIT SUBMITTED	
							ATERIAL BOND WILL	_
					OJECTS UNDER \$			
							IN LIEU OF THE	
	5% BID	BOND,	PERF	ORMAN	CE BOND, OR LA	BO	R/MATERIAL BOND.	
					A TWO (2) YE			
						.L	BE A REQUIREMENT	
1	OF THE	SUCCES	SSFUL	VEND	JR.			
	REV. 1	1 /00						
	KEV. 11	1700		COM	EDACTORS LICEN	ICE.		
				CON	TRACTORS LICEN	12E		
,	WEST VI	[RGTNT	A STA	TE CO	DE 21-11-2 REQ	 	PES THAT ALL	
							WORK IN THIS	
							INIA CONTRACTORS	
NOVATURE A				SEE REV	ERSE SIDE FOR TERMS AND			
SIGNATURE 1	LWW.	$\searrow$ . $\cup$	Leur,	_	TELEPHONE 30	- 4 <b>-</b> 9:	25 <b>-</b> 0253	8/15/07
TILE Corp. Sec.	retary	) FEI	v (	55-	0580174		· ·	TO BE NOTED ABOVE



# Request for Quotation

DEP14140

PAGE

6

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

VENDOR

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

DATE PRIN	TED	TER	MS OF SAL	E	SHIF	VIA	F.O.E	3.	FREIGHT TERMS
07/11/	Manage and the same and the sam								
BID OPENING DATE	: Atmos and a consession	08/15/	2007			BID	OPENING T	IME 01	:30PM
LINE	QUAI	NTITY	UOP	CAT. NO.	ITEM N	JMBER	UNIT P	RICE	AMOUNT
	LICENS MADE B	E. AP Y CONT L COMP	PLICA ACTIN LEX,	TIONS G THE BUILD	FOR A C WEST VI	ONTRACTO RGINIA D DOM 319,	THE CONTR RS LICENS IVISION O CHARLEST	E MAY BE F LABOR	
	WEST V PROSPE NUMBER	CTIVE	BIDDE	R TO	DE 21-11 INCLUDE	-11 REQU THE CONT	IRES ANY RACTORS L	ICENSE	·
	BIDDER	то со	MPLET	E:					
	CONTRA	CTORS	NAME	. Gre	en Mountai	n Company	• • •		
	CONTRA	CTORS	LICEN	SE NO	W.Y	002057	• • • • • • • • •		
		IR CON	TRACT	ORS L	ICENSE PI		FURNISH A		
				APP	_ICABLE	_AW			
	AND REG	SULATI EQUEST ON IS	ONS, FOR (	AND T	HE INFORM	MATION P	NG DIVISIOROVIDED II THE PURCHANG THIS	N	
	ANY OTI OR ALTI	HER SOL ERS THE BED IN	JRCE, E INF	VERB DRMAT	AL OR WRI	TTEN, WI	ION MANUAI HICH CONTI M THE SOUI ID AND OF	RADICTS RCES AS	
	BANKRUF FOR BAN		IN THE	TECT	ON, THIS	CONTRA	ONTRACTOR CT IS AUTO	FILES DMATI-	
CIGNATUDE \		•		SEE REV	ERSE SIDE FOR T	<u>annanan antanan angga a sila sa ga</u> ar dibibibibi	DITIONS	In	
SIGNATURE //	$\sim$	f. Cla	<u>.</u>			TELEPHONE 304-91	25-0253	DATE	8/15/07
Corp. Sec	retary	) FEI	N ()	55-0	0580174			SS CHANGES	TO BE NOTED ABOVE



# Request for Quotation

DEP14140

PAGE

5

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

あるの名前へ

\*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPT. OF
OFFICE OF SPECIAL RECLAMATION
105 S. RAILROAD STREET
PHILIPPI, WV
26416-9998 304-457-3219

DATE PRIN	TEĐ	TEF	RMS OF SALE		SI	HIP VIA	F.O.B.		FREIGHT TERMS
07/11/	2007								
BID OPENING DATE:		08/15/	2007			BID	OPENING TI	ME 01	:30PM
LINE	QUAI	YTITY	UOP	CAT. NO:	ITEM	NUMBER	UNIT PR	ICE	AMOUNT
	CALLY ORDER.	NULL A	ND VOI	D, A	ND IS T	ERMINATED	WITHOUT F	URTHER	
	EXHIBI	Т 7							
1	DOMEST PROJEC		MINUM,	GLA	SS & ST	EEL IN PU	BLIC WORKS	3	
	EVERY ALTERA PUBLIC IN THE MORE T STEEL GLASS, IN ADD FOR US DOMEST THE PR POUNDS	CONTRATION, WORKS CASE HAN \$5 ARE RE OR ST ITION, E AT T IC ALU ODUCT OF ST	CT FOR REPAIR, WHER OF STE O,000 QUIRED HE SIT MINUM, IS LES ALUMI	CON F TH EL O OR W ODUC OF E OF GLA S TH E USI	STRUCTI PROVEME E COST NLY, WH HERE MO E STATE IS PROD MACHINE PUBLIC SS OR S AN \$50, ED IN P	ON, RECON NT OR MAI IS MORE T ERE THE C RE THAN 1 WILL ACC UCED IN T RY OR EQU WORKS SH TEEL, UNL 000 OR LE UBLIC WOR	5-19-1 ET. STRUCTION, NTENANCE O HAN \$50,00 OST OF STE 0,000 POUN EPT ONLY A HE UNITED IPMENT PUR ALL BE MAD ESS THAN 10 KS PROJECT PRODUCTS M	O AND, EL IS IDS OF LUMINUM STATES. CHASED E OF ST OF ,000 S.	
	TO BE %20 OR PRODUC	UNREAS MORE TS. I	ONABLE HIGHER F THE	. SI THAI DOME	JCH COS N THE B STIC AL	T IS UNRE ID PRICE UMINUM, G	ASONABLE I FOR FOREIG LASS OR ST A "SUBSTA	F IT IS N MADE EEL	
	LABOR DEPART	SURPLU MENT O	S AREA F LABO	", A	S DEFIN DREIGN	ED BY THE PRODUCTS	UNITED ST MAY BE SUP ORE HIGHER	ATES PLIED	
						RODUCTS.	UKE HIGHEK	T IN	
	PROVIS	IONS,	THE SP	ENDI	NG OFFI	CER OF TH	NDER THE A E SPENDING LIKE FORE	UNIT	
λ.				SEE REV	ERSE SIDE FO	H TERMS AND CON	IDITIONS		
SIGNATURE )	~~~	<del>\</del> .('\)	ain			TELEPHONE	25-0253	DATE	8/15/07
Corp. Sec	retary	() FE	in ()	55-	0580174	<u>, 507 )</u>		S CHANGES	TO BE NOTED ABOVE



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

RFQ NUMBER DEP14140 PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN <u> 304-558-2157</u>

**\*709045227** 

304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

**ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

DATE PRIN	TED	TEP	IMS OF SAL	E	SHIPV	IA .	F	F.O.B.	FREIGHT TERMS
07/11/	2007								
BID OPENING DATE	:	08/15/	2007			BID	OPENING	TIME 0	1:30PM
LINE	QUAN	VTITY	UOP	CAT.	ITEM NUN			IIT PRICE	AMOUNT
				NO.					
					EL THAT I				
								E SPENDIN	G
					WRITING,				
								PRODUCTS	•
					ATE IN TH			Y ARE	
	SUPPLY	ING FO	REIGN	ALUM	INUM, GLA	SS OR S	TEEL.		
	חבע ז	<b>/00</b>							
	REV. 3	/88							
	EVUTDE	T 0							
	EXHIBI.	וא							
	NOTICE	ENR T	CCHAN	CE &	ACKNOWLED	SEMENT	טב כטאכ.	TRUCTION	
	PROJEC.			CL W	AURITORLED	3E11E141	01 00113	INDUITOR	
	ROOLO	. ,,,,,,,,							
	THE AR	CHITEC	T/ENG	INEER	AND/OR A	SENCY S	HALL BE	REQUIRED	
	•	1			ING SCHED	*			
	CONSTRI	UCTION	PROJ	ECT A	DDENDA FOI	RSTATE	AGENCI	ES:	
	(1) TI	HE ARC	HITEC	T/ENG	INEER SHA	L PREP	ARE THE	ADDENDUM	44
	AND A	LIST O	F ALL	PART	IES THAT I	IAVE PR	OCURED 1	DRAWINGS	
	AND SPI	ECIFIC	ATION	S FOR	THE PROJ	ECT. T	HE ADDEI	NDUM AND	
	1		i i		ARDED TO	<b>I</b>			ļ
	PURCHA:		- 1		THE ARCHI				
					ENDUM TO 1	THE STA	TE AGEN	CY FOR	
	MHICH .	THE CO	NTRAC	r is	ISSUED.				
	l		į.		END THE AL				
	1		1		, IF NECES	- }			
	OPENING	!		Į.	ENDUM SHOU				
	OPENING			IEEN	(14) DAYS	FRIOR	IO INE I	חדם	The state of the s
	OFENING	3 DAIL	•						
	(3) AI	וחת ב	FNDA <	нош	D RE EORMA	IIIV AC	CNOWLED	SED BY ALL	
	!	i i			TO THE STA		· ·		
	i .				S OFFICE.				
				1				<del>-</del>	
SIGNATURE A		•		SEE REV	ERSE SIDE FOR TE	RMS AND CON ELEPHONE	DITIONS	DATE	
> law	$\bigcirc_{\mathcal{M}}$	v. Cla	W/				25-0253		8/15/07
Corp. Sec	retary	FEI	IN A	55-	0580174		ADI	DRESS CHANGES	TO BE NOTED ABOVE



# Request for

DEP14140

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

**\*709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

**ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

DATE PRINTED TERMS OF SALE SHIP VIA FREIGHT TERMS F.O.B. 07/11/2007 BID OPENING DATE: 08/15/2007 **BID OPENING TIME** 01:30PM CAT. NO. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REQUISITION NO.: DEP14140 ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NO.'S: NO. 1 ..... NO. 2 ..... NO. 3 ..... NO. 4 NO. 5 I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-925-0253 SIGNATURE 8/15/07 Corp. Secretary ADDRESS CHANGES TO BE NOTED ABOVE 55-0580174



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130

Charleston, WV 25305-0130

### Request for Quotation

RFQ NUMBER DEP14140 PAGE

8

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

ADDUNA

**\*709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

**ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

DATE PRIN	ITED TER	RMS OF SAL	E	SHIP VIA	F.O.B.	FREIGHT TERMS
07/11/	/2007					
BID OPENING DATE	08/15/	2007		BID	OPENING TIME	01:30PM
LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
				SI	GNATURE	
					ountain Company MPANY	
					5/07 TE	
	REV. 11/96		7777			
			NOT	ICE		
	A SIGNED BID	MUST	BE S	UBMITTED TO:		
	PURCHAS BUILDIN	ING DI G 15	VISI	INISTRATION ON TREET, EAST		
				5305-0130		
				THIS INFORMATIO MAY NOT BE CON		OF
	SEALED BID		- Constitution of the Cons			
	BUYER: RFQ. NO.: BID OPENING BID OPENING		I .	14140 15/2007		
	PLEASE PROVI TO CONTACT Y	OU REG	ARDI			
SIGNATURE \\			SEE REV	ERSE SIDE FOR TERMS AND CON	DITIONS	In a 7.5
$\sim 100$	$m \sim 1.0$	an		TELEPHONE 304-9	25-0253	DATE 8/15/07
Corp. Sec	retar()   FE	<u></u>	55_7	0580174		ANGES TO BE NOTED ABOVE
34/11	EN DEODONDING			T NAME AND ADDRESS		



## **Request for** Quotation

RFQ NUMBER DEP14140

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

NECOCR

**\*709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304 **ENVIRONMENTAL PROTECTION** DEPT. OF OFFICE OF SPECIAL RECLAMATION 105 S. RAILROAD STREET PHILIPPI, WV 26416-9998 304-457-3219

07/11/	VI.		WS OF SAL		• ПГС	3.14. No. 1000 (1.11.11.11.11.11.11.11.11.11.11.11.11.1	FUS.		FREIGHT LENWO
BID OPENING DATE:		08/15/	2007			RID	OPENING TI	MF 01	:30PM
LINE	QUAN	San and have the debet from	UOP	CAT. NO.	ITEM NU		UNIT PR		AMOUNT
	GOA		OOF	NO.	DEWINC.	NADELL	ONITIER	IOE	AWOON
	- CONTAC	T PERS	ON (P		5-9230 PRINT CL	EARLY):		·	
·	****	THIS				DEP14	140 ****	TOTAL:	\$817,560.00
Attivitation									
N				SEE REV	ERSE SIDE FOR T		IDITIONS		
SIGNATURE	$\sim$	¥. Cl	aw			TELEPHONE 304-9	25-0253	DATE	8/15/07
Corp. Sec	Λ.	() FEII	N ()	55	0580174	. ~~. /		S CHANGES	TO BE NOTED ABOVE
OCLP: DEC	LCLUBY	NIDINO T				ADDDEGG	IN SDACE ARC	VELADELE	- CALBODI

#### Green Mountain Company 511 50th Street Charleston, WV 25304

BUYER PAGE REQ. OR PO NO.

CB-23 O12 DEP 14140

SPENDING UNIT

WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/SPECIAL RECLAMATION

WV-36a Rev. 1/29/02 STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TRUOMA
		BID SCHEDULE		
		PERMIT NAME: <u>Daugherty Coal Co.</u> PERMIT NUMBER(S): <u>S-1009-86 &amp; 192-77</u>		
1.0	LUMP SUM	MOBILIZATION/DEMOBILIZATION/PROJECT SIGN (5% Total Bid Maximum for this permit)	LUMP SUM	\$ 30,165.00
2.0	LUMP SUM	SPILL CONTAINMENT AREA (S.C.A.) (\$1,000.00 Maximum Bid for this permit)	LUMP SUM	<b>\$</b> 560.00
3.0	LUMP SUM	HAULROAD/ACCESS ROAD MAINTENANCE	LUMP SUM	\$ 1,400.00
4.0	NO BID ITEM	<u>UTILITIES</u>	NO BID ITEM	NO BID ITEM
5.0	300 TON	INCIDENTAL STONE	\$ 17.00 PER TON	<b>\$</b> _5,100.00
6.0	1000 LF	FILTER FABRIC FOR ROAD UPGRADE	\$ 1.15 PER LF	\$ 1,150.00
7.0	4300 LF	CONSTRUCT NEW ACCESS ROAD 1	\$ 14.00 PER LF	\$60,200.00
8.0	4000 LF	CONSTRUCT LIGHT DUTY ROAD	\$ 6.80 PER LF	\$ <u>27,200.00</u>
9.0	200 LF	HDPE CULVERT 15 INCH DIAMETER	\$ 34.00 PER LF	\$ <u>6,800.00</u>
10.0	180 LF	HDPE CULVERT 18 INCH DIAMETER	\$ 39.00 PER LF	\$ <u>7,020.00</u>
11.0	40 LF	HDPE CULVERT 36 INCH DIAMETER	\$ 88.00 PER LF	\$ <u>3,520.00</u>
12.0	LUMP SUM	CONSTRUCTION STAKEOUT (Limited to 5% Total Bid)	LUMP SUM	\$ 700.00
13.0	LUMP SUM	EXISTING SEDIMENT CONTROL STRUCTURES	LUMP SUM	\$ <u>12,665.00</u>

#### Croen Mountain Company 511 50th Street carleston, WV 25304

BUYER PAGE REQ. OR PO NO.

CB-23 DEP 14140

SPENDING UNIT
WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/SPECIAL RECLAMATION

WV-36a Rev. 1/29/02 STATE OF WEST VIRGINIA
PURCHASING CONTINUATION SHEET

14.0	1400 LF	HAYBALE DIKE (Max. Bid \$5.00 Per LF)	\$ .50 \$ 700.00
15.0	800 LF	RIPRAP V-DITCH 1	\$ 15.50 \$12,400.00 PER LF
16.0	300 LF	RIPRAP V-DITCH 2	\$ 15.50 \$ 4,650.00 PER LF
17.0	<u>150</u> LF	RIPRAP TRAPEZOIDAL DITCH	\$ 22.00 \$ 3,300.00 PER LF
18.0	850 LF	GROUTED RIPRAP DITCH	\$ 42.00 \$35,700.00 PER LF
19.0	LUMP SUM	CONSTRUCT AERATION POND	LUMP SUM \$10,540.00
20.0	LUMP SUM	CONSTRUCT WATER INTAKE RISER	LUMP SUM \$ 6,445.00
21.0	1300 LF	SEEP COLLECTOR	\$ 58.00 \$75,400.00 PER LF
22.0	2 EA	PRECAST MANHOLE	\$ 3,060.00 \$ 6,120.00 PER EA
23.0	LUMP SUM	CLEANING POND 1	LUMP SUM \$40,780.00
24.0	900 LF	HDPE PIPE 6" SLUDGE PUMPING PIPE	\$ 11.80 \$10,620.00 PER LF
25.0	<u>6</u> EA	PUMP ADAPTER CONNECTION	\$ 330.00 \$ 1,980.00 PER EA
26.0	<u>2</u> EA	WYES6 (6" HDPE LATERALS 45°)	\$ 280.00 \$ 560.00
27.0	300 LF	BAFFLE CURTAIN	\$ 25.70 \$ 7,710.00 PER LF
28.0	LUMP SUM	WATER TREATMENT	LUMP SUM \$ 6,990.00
29.0	530 LF	4 INCH WATER INTAKE LINE TO DRIVE UNITS	\$ 6.00   \$ 3,180.00

#### Green Mountain Company 511 50th Street Charleston, WV 25304

BUYER PAGE REQ. OR PO NO.

CB-23 DEP 14140

SPENDING UNIT

WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/SPECIAL RECLAMATION

WV-36a Rev. 1/29/02 STATE OF WEST VIRGINIA
PURCHASING CONTINUATION SHEET

30.0	LUMP SUM	WATER CONNECTION AT TWO DISPENSING UNITS	LUMP	SUM	\$ 9,120.00
		TREATMENT SITE 1			
31.0	LUMP SUM	FOUNDATION	LUMP	SUM	\$ <u>79,300.00</u>
32.0	10 LF Depth	SUB-FOUNDATION PREPARATION	\$PER	1.00 LF	\$ <u>10.00</u>
33.0	LUMP SUM	CRANE	LUMP	SUM	\$ <u>1,190.00</u>
34.0	LUMP SUM	DOSING UNIT AND SILO AT SITE 1	LUMP	SUM	\$79,300.00
35.0	LUMP SUM	CONSTRUCT SLUDGE CELL #1	LUMP	SUM	<b>\$</b> 12,390.00
36.0	LUMP SUM	CLEANING AND MODIFICATION POND 2	LUMP	SUM	\$ <u>28,140.00</u>
37.0	_450_LF	12 INCH PVC SDR 35 SOLID PIPE	\$ 1 PER	9.90 <b>LF</b>	\$ <u>8,955.00</u>
		TREATMENT SITE 2			
38.0	LUMP SUM	FOUNDATION .	LUMP	SUM	\$73,650.00
39.0	10 LF Depth	SUB-FOUNDATION PREPARATION	\$		\$ <u>10.00</u>
40.0	LUMP SUM	<u>CRANE</u>	LUMP	SUM	\$ <u>1,190.00</u>
41.0	LUMP SUM	DOSING UNIT AND SILO AT SITE 2	LUMP	SUM	<b>\$</b> 73,650.00
42.0	LUMP SUM	SIPHON UNIT AND CONCRETE TANKS	LUMP	SUM	\$ <u>9,575.00</u>
43.0	LUMP SUM	CONSTRUCT SLUDGE CELL #2	LUMP	SUM	\$_3,540.00

#### Green Mountain Company 511 50th Street Charleston, WV 25304

BUYER PAGE REQ. OR PO NO.
CB-23 DEP 14140

SPENDING UNIT
WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION/SPECIAL RECLAMATION

WV-36a Rev. 1/29/02 STATE OF WEST VIRGINIA
PURCHASING CONTINUATION SHEET

44.0	2 EA	CHANNEL ROAD CROSSING	\$ 2,870.00 \$ 5,740.00 PER EA
45.0	LUMP SUM	STRUCTURE AND/OR DEBRIS REMOVAL	LUMP SUM \$ 2,300.00
46.0		REVEGETATION	
46.1	27 AC	AGRICULTURAL LIME	\$50.00 PER ACRE \$_1,350.00
46.2	<u>27</u> AC	<u>FERTILIZER</u>	\$50.00 PER ACRE \$_1,350.00
46.3	27 AC	MULCH	\$ 50.00 PER ACRE \$ 1,350.00
46.4	27 AC	VEGETATIVE SPECIES	\$ 50.00 PER ACRE \$ 1,350.00
<b>47.</b> 0	LUMP SUM	CLEAR AND GRUB	LUMP SUM \$ 31,725.00
48.0	LUMP SUM	HAULROAD GATES	LUMP SUM \$ 3,920.00
		TOTAL PERMIT <u>S-1009-86</u>	\$ 812,660.00
49.0	LUMP SUM	ACCESS ROAD 2 MODIFICATION	LUMP SUM \$ 4,900.00
		TOTAL PERMIT 192-77	<b>s</b> 4,900.00
		GRAND TOTAL PERMITS <u>S-1009-86 &amp; 192-77</u>	\$ <u>817,560.00</u>

RFQ No.	DE14140

# STATE OF WEST VIRGINIA Purchasing Division

3	1	7	٤
*	L	2	<u> </u>

# **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit **www.state.wv.us/admin/purchase/privacy** for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name:	Green Mountain	Company			
Authorized Signature:	James (	J. Cla	in .	_ Date: _	8/15/07
Purchasing Affidavit (Revise	ed 04/15/07)	U	Ŋ		

Agency
REQ.P.O# <u>DEP 14140</u>

#### **BID BOND**

	ESENTS, That we, the undersigned, <u>Green Mountain Company</u>
	, WV , as Principal, and Ohio Farmers Insurance Compa
	, a corporation organized and existing under the laws of the State of
	n the City of Westfield Center, as Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal s	rum of <u>Five Percent of Amount Bid</u> (\$ 5% ) for the payment of which,
well and truly to be made, we jointly and se	everally bind ourselves, our heirs, administrators, executors, successors and assigns.
The Condition of the above obliga	tion is such that whereas the Principal has submitted to the Purchasing Section of the
	or proposal, attached hereto and made a part hereof, to enter into a contract in writing for
Daugherty Coal Company, Preston Co	ounty DEP 14140 - According to Plans & Specifications
NOW THEREFORE,	
(a) If said bid shall be rejected, or	
(b) it said bid shall be accepted a herefo and shall furnish any other bonds an	nd the Principal shall enter into a contract in accordance with the bid or proposal attached in dinsurance required by the bid or proposal, and shall in all other respects perform the
agreement created by the acceptance of sa	id bid, then this obligation shall be null and void, otherwise this obligation shall remain in full
force and effect. It is expressly understood	and agreed that the liability of the Surety for any and all claims hereunder shall, in no event.
exceed the penal amount of this obligation a	as herein stated.
The Surety, for the value received, way impaired or affected by any extension calve notice of any such extension.	hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no of the time within which the Obligee may accept such bid, and said Surety does hereby
IN WITNESS WHEREOF, Principa	and Surety have hereunto set their hands and seals, and such of them as are corporations
have caused their corporate seals to be affix	red hereunto and these presents to be signed by their proper officers, this
15th day of August	_, 2007
Principal Corporate Seal	Green Mountain Company
	(Name of Principal)
	By think () (V)
	(Must be President or
	Vice President)
	Presidant
	(Title)
Surety Corporate Seal	Ohio Farmers Insurance Company
outory corporate odd	(Name of Surety)
	9. a
	By: /hlent / wes
	Gregory T. Gordon, WV Resident Agent Attorney-in-Fact

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 07/05/06, FOR ANY PERSON OR PERSONS NAMED BELOW.

'Ger⊘ral Power of Attorney POWER NO. 4752152 06

# Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

**CERTIFIED COPY** 

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

LARRY D. KERR, GREGORY T. GORDON, PATRICIA A. FINCKE, STEPHEN B. STOGDEN, PATRICIA A. MOYE, ALLAN L. MC VEY, KIMBERLY J. WILKINSON, JOINTLY OR SEVERALLY

of **CHARLESTON** and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary.

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 05th day of JULY

Corporate LSURAL Seals Affixed State of Ohio

County of Medina

PY JUNAL W

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY

OHIO FARMERS INSURANCE COMPANY

By: Richard L. Kinnaird, Jr., Senior Executive

On this 05th day of JULY A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.:



William J. Kahelin, Attorney at Law, Notary Public

My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 1914 day of A.D., 2007.





