

Request for Quotation

DEP14139

PAGE 1

CHUCK BOWMAN
304-558-2157

##-P +O

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

RFQ COPY TYPE NAME/ADDRESS HERE Green Mountain Company 511 50th Street Charleston, WV 25304

	09/20		MSOFSALE	SHIF VIA		
ADDENDUM ISSUED FOR THE BORGMAN REFUSE & PORTALS PROJECT AS A RESULT OF THE 09/13/07 PRE-BID MEETING. ADDENDUM INCLUDES THE PRE-BID SIGN-IN SHEET, THE VENDOR QUESTIONS AND AGENCY ANSWERS, AS WELL AS A REVISION OF THE SCOPE OF WORK RESULTING IN A REVISED BID SHEET, PER THE ATTACHED. BID OPENING DATE HAS BEEN EXTENDED FROM 09/26/07 TO 10/04/2007. BID OPENING TIME REMAINS 1:30 PM. PLEASE CAREFULLY REVIEW THE ATTACHED. ***********************************	BID OPENING DATE:		:/2007	BID	OPENING TIME	01:30PM
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GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
- 5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
- 14. HIPAA Business Associate Addendum The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in cases of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

SIGNED BID TO:

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

BORGMAN REFUSE & PORTALS PROJECT

Requisition #

DEP14139

REVISED Per Addendum #1

Contractor's Bid Sheet

... 008

Vendors Name:_

Green Mountain Company

ITEM NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	L.S.	Mobilization & Demobilization (not to exceed 10% of the total amount bid)		\$ 23,980.00
2.0	L.S.	Construction Layout Stakes (not to exceed 5% of the total amount bid)		\$ 11,990.00
3.0	L.S.	Quality Control (not to exceed 3% of the total amount bid)		\$ 7,190.00
4.0	L.S.	Site Preparation (not to exceed 10% of the total amount bid)		\$ 23,980.00
5.0	3,275 LF	Sediment Control	3.75	\$ 12,281.25
6.0	17 AC	Revegetation	500.00	\$ 8,500.00
7.1	1,710 LF	Rip Rap Lined Channel	20.00	\$ 34,200.00
7.2	310 LF	Grass Lined Channel	6.00	\$ 1,860.00
7.3	40 LF	36-Inch HDPE Pipe Culvert	615.00	\$ 24,600.00
7.4	1 EA	Ford Crossing	14,124.00	\$ 14,124.00
8.0	17,000 CY	Unclassified Excavation	.50	\$ 8,500.00
9.1	9 EA	Wet Mine Seals	4,520.00	\$ 40,680.00
9.2	735 LF	12-Inch SDR35 PVC Conveyance Pipe	17.00	\$ 12,495.00
9.3	50 Bags	Soda Ash Briquettes	25.00	\$ 1,250.00
11.0	530 LF	Underdrain	5.00	\$ 2,650.00
12.0	1 EA	Gate	11,559.75	\$ 11,559.75
XXXXXXXXX	**********		XXXXXXXXXXX	***************************************
		TOTAL		\$ 239,840.00



Request for Quotation

SEQ:NUMBER DEP14139

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CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE

Green Mountain Company 511 50th Street Charleston, WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

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TITLE SOV	MMW.	N A D X	l 55-0580174	304-925-0253 ADDRESS	10/4/07 CHANGES TO BE NOTED ABOVE

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Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130



Request for

SFO NUMBER DEP14139 2

....ADDRESS:CORRESPONDENCE:TO:ATTENTION:OF CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

Creen Mountain Company 511 50th Street Charleston, WV 25304

TYPE NAME/ADDRESS HERE

RFO COPY

FOB. FREIGHTTERMS DATE PRINTED SHIP VIA TERMS OF SALE 08/23/2007 09/26/2007 OPENING BID OPENING DATE: AMOUNT LINE YTITIALIO UOP ITEM NUMBER UNITERICE CALENDAR DAYS AFTER THE NOTICE TO PROCEED WITHIN 365 UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE THE BID AND CONTRACT HEREIN. WAGE RATES! THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR PRESTON COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO UNLESS OTHERWISE SPECIFIED IN ISSUANCE OF CONTRACT. THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. SUCCESSFUL VENDOR SHALL) BUILDERS RISK INSURANCE: SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE SIGNATURE V 304-925-0253 10/4/07 ADDRESS CHANGES TO BE NOTED ABOVE 55-0580174



HZOOK

RFO COPY

TYPE NAME/ADDRESS HERE

Green Mountain Company

511 50th Street

Charleston, WV 25304

State of West Virginia Department of Administration Quotation **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

REC'NUMBER DEP14139

3

.....Address:correspondence:to:atten:ion:of CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

TERMS OF SALE SHIP VIA FOB FREIGHTTERMS DATE PRINTED 08/23/2007 OPENING TIME 01:30PM 09/26/2007 BID OPENING DATE: AMOUNT QUANTITY ITEM:NUMBER UNITPRICE UOP TINE FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT

> (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE THE SUCCESSFUL SUBMITTED WITH EACH EID AS A BID BOND. BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR, MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY HE PROVIDED IN THE FORM OF A CERTIFIED CHECK IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN TH CREDIT SUBMITTED STATE OF WEST VIRGINIA. A LETTER OF IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND

> () MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. *************************

EXHIBIT 12

AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2010) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. CONTRACTOR. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV *********

CONTRACTORS LICENSE

SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-925-0253 10/4/07 ADDRESS CHANGES TO BE NOTED ABOVE 55-0580174



Request for Quotation

DEP14139

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********ADDRESSOCIALESCONDENCEMO/ANTENNIONCO

CHUCK BOWMAN 304-558-2157

PROTECTION &R ET SE V

304-926-0499

RFQ COPY	ENVIRONMENTAL
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Green Mountain Company 511 50th Street Charleston, WV 25304	OFFICE OF AML 601 57TH STRE CHARLESTON, W 25304

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Request for Quotation

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CHUCK BOWMAN
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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

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> Creen Mountain Company 511 50th Street Charleston, WV 25304

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....addressicorresrondengerio/arienhionio. 304-558-2157

Green Mountain Company 511 50th Street Charleston, WV 25304

TYPE NAME/ADDRESS HERE

RFQ COPY

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINT	ED TER /2007	INS OF SALE	SHIP VIA	FOB.	FHEIGHTHERMS
BID OPENING DATE:		5/2007	BID	OPENING TIME 'C	1:30PM
LINE	QUANTITY	UOP CAT	ITEM NUMBER	UNIT PRICE	AMOUNT
	CONTAINED I	EREIN.			
	(3) TERMII	ATION:			
	(1)	THIS CON	TRACT MAY BE CANC	ELLED IN WHOLE OF	
			Y THE DIRECTOR OF		
	WITHOUT PRI	JUDICE TO	ANY OTHER RIGHT OF THE CONTRACTOR IS	OR REMEDY I'I MAY	
	THAN THIRT	CALENDAR	DAYS WRITTEN NOT	ICE, (DELIVERED E	Y
		1 1	RN RECEIPT REQUES	TED) OF INTENT	
·	TO TERMINA!	ŢĒ.			
	(4) IT SH	LL BE THE	RESPONSIBILITY O	F THE SUCCESSFUL	
•	VENDOR TO:				
	A) DERMITE FOI	OBTIALN .	ALL NECESSARY DIV SPORTATION OF EQU	ISION OF HIGHWAYS IPMENT AND	
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	PROJECT.				
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	MADE PROPE	LY A PART	OF THIS CONTRACT	, AND CONSISTS OF	
·	17 DRAWING	AS FREPA	RED BY MICHAEL BA	KER, JR., INC.	
	(6) PAYMEI	TS AND CO	MPLETION:		
	TH	CONTRACT	OR SHALL FURNISH	TO DEP AN	
	APPLICATION	Y FOR PAYM	ENT WITH AN ITEMI ORE REQUESTED. T	HE FORM INCLUDED	
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	OF PAYMENT	IT IS T	HE DEP'S INTENT T DE WITHIN 60 DAYS	HAT THE PAYMENT T	. O
		SEER	EVERSE SIDE FOR TERMS AND CON	IDITIONS	1
SIGNATURE OWN	my C	lair	TELEPHONE 30	04-925-0253 DATE	10/4/07
TITLE Sec:	retary (EIN () 5.	5-0580174	ADDRESS CHANGES	TO BE NOTED ABOVE



ENDOR

RFQ COPY

TYPE NAME/ADDRESS HERE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

TERMS OF SALE

Request for Quotation

RFO:NUMBER
DEP14139

∞page‱ 7

FREIGHTTERMS

CHUCK BOWMAN
304-558-2157

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SHIP VIA

Green Mountain Company 511 50th Street Charleston, WV 25304 ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

FO.B.

08/23 BID OPENING DATE:	/2007 09/26/2007	BID	OPENING TIME	01:30PM
LINE	QUANTITY LIOP GA	TT ITEMNUMBER	UNITPRICE	AMGUNT
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	BANKRUPTCY: IN THE FOR BANKRUPTCY FROM AUTOMATICALLY NULL FURTHER ORDER.	TECTION, THIS CONTR	ACT IS	
	REV. 9/98	Í		
	PREFERENCE FOR USE	OF DOMESTIC STEEL	PRODUCTS	
	PURCHASING LIVI NO CONTRACTOR N A STATE CONTRAC	THORIZED BY THE DIR ISION PURSUANT TO S MAY USE OR SUPPLY S CT PROJECT OTHER TH IN THE UNITED STATE	UBSECTION 2 BELO TEEL PRODUCTS FO AN THOSE STEEL	R
	CONSTRUCTION OF OR OTHER STRUCTURE, OR HIGHWAYS OR COOLING EQUIPMENT, SUCH PROJECT	TRACT PROJECT" MEAN ON OF, OR ANY ADDIT R IMPROVEMENT TO AN INCLUDING, BUT NOT S, OR THE INSTALLAT OR VENTILATING PLA OR THE SUPPLY OF A CTS, PURSUANT TO A EST VIRGINIA FOR WE ON OR AFTER JUNE 6,	ION TO, ALTERATI Y BUILDING OR LIMITED TO, ROA ION OF ANY HEATI NTS OR OTHER ND MATERIALS FOR CONTRACT WITH TH ICH BIDS WERE	ON D NG
SIGNATURE (\	(C)	E REVERSE SIDE FOR TERMS AND CO.	IDATE	10/1/07
TITLE	retary Fein	55-0580174	04-925-0253 ADDRESS CHANGE	10/4/07 S TO BE NOTED ABOVE
	EN RESPONDING TO RFQ, INS		IN SPACE ABOVE LABEL	ED 'VENDOR'



Request for

DEP14139

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Addressicorreszondenceriozatrienhionios CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 304-926-0499 25304

Green Mountain Company 511 50th Street Charleston, WV 25304

TYPE NAME/ADDRESS HERE

RFO COPY

SHIP VIA FREIGHTTERMS FOB. TERMS OF SALE: DATE PRINTED 08/23/2007 OPENING TIME 09/26/2007 BID OPENING DATE: AMOUNT UNITARICE ITEM NUMBER LINE QUANTITY UOP "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, В. SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FARRICATED OR OTHERWISE SIMILARLY PROCESSED, PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF C. AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN 2. WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT Α. EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION В. DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION 3. OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO W. VA. CODE SECTION 5A-3-56. SEE REVERSE SIDE FOR TERMS AND CONDITIONS DATE SIGNATURE 304-925-0253 10/4/07 ADDRESS CHANGES TO BE NOTED ABOVE 55-0580174



Request for Quotation

DEP14139

....PAGE.....

ADDRESSICOGRESPONDENCENTO/ATTENTION/OF

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

RFO COPY TYPE NAME/ADDRESS HERE

> **Green Mountain Company** 511 50th Street Charleston, WV 25304

DATE PRINTED TERMS OF SA	LE SHIP VIA	FOB	FREIGHTTERMS
BID OPENING DATE: 09/26/200	7 BID	OPENING TIME	01:30PM
LINE QUANTITY UOP	CAT ITEM NUMBER	UNIT PRICE	AMGUNT
REV. 10/01/01			
EXHIBIT 7			
DOMESTIC ALUMIN PROJECTS	om, glass & steel in F	UBLIC WORKS	
EVERY CONTRACT ALTERATION, REPA PUBLIC WORKS, WA IN THE CASE OF A MORE THAN \$50,00 STEEL ARE REQUIA GLASS, OR STEEL IN ADDITION, ITA FOR USE AT THE A DOMESTIC ALUMINA THE PRODUCT IS POUNDS OF STEEL FOREIGN MADE ALA ACCEPTED ONLY IA ACCEPTED ONLY IA TO BE UNREASONA 20% OR MORE HIGH PRODUCTS. IF TO PRODUCTS TO BE LABOR SURPLUS A DEPARTMENT OF LA ONLY IF DOMESTIC PRICE THAN THE IF, PRIOR TO THE	ITH WEST VIRGINIA CODE FOR CONSTRUCTION, RECC AIR, IMPROVEMENT OR MA HERE THE COST IS MORE STEEL ONLY, WHERE THE CO OR WHERE MORE THAN RED, THE STATE WILL AC PRODUCTS PRODUCED IN EMS OF MACHINERY OR EQ SITE OF PUBLIC WORKS S UM, GLASS OR STEEL, UN LESS THAN \$50,000 OR I ARE USED IN PUBLIC WC UMINUM, GLASS OR STEEL E THE COST OF DOMESTIC ELE. SUCH COST IS UNR HER THAN THE BID PRICE HE DOMESTIC ALUMINUM, SUPPLIED OR PRODUCED I REA", AS DEFINED BY TH ABOR, FOREIGN PRODUCTS C PRODUCTS ARE %30 OR FOREIGN MADE PRODUCTS E AWARD OF A CONTRACT	NSTRUCTION, INTENANCE OF THAN \$50,000 AND COST OF STEEL IS 10,000 POUNDS OF CEPT ONLY ALUMIN THE UNITED STATE UIPMENT PURCHASE HALL BE MADE OF LESS THE COST OF ESS THAN 10,000 RKS PROJECTS. PRODUCTS MAY BE PRODUCTS IS FOU EASONABLE IF IT FOR FOREIGN MAD GLASS OR STEEL N A "SUBSTANTIAL E UNITED STATES MAY BE SUPPLIED MORE HIGHER IN UNDER THE ABOVE	, UM S. D ND I
DETERMINES THAT	SPENDING OFFICER OF THERE EXISTS A BID FOOR STEEL THAT IS REAS	R LIKE FOREIGN	
	SEE REVERSE SIDE FOR TERMS AND CO		
SIGNATURE Jammy L. Clau	TELEPHONE 30	04-925-0253 DATE	10/4/07
Secretary Fein	55-0580174	ADDRESS CHANGE	S TO BE NOTED ABOVE



Request for Quotation

DEP14139

PAGE 10

CHUCK BOWMAN
304-558-2157

6H-P TO

Green Mountain Company 511 50th Street Charleston, WV 25304

TYPE NAME/ADDRESS HERE

RFQ COPY

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINT	ED TER 72007 I	IMS OF SALE	SHIP VIA	FOB.	FREIGHTTERMS
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		1 1			
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	AND LIST SH	TALL BE FO	RWARDED TO THE BU	YER IN THE STATE	
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	WHICH INE	JONIKACI I	3 1330ED.		
	(2) THE BU	YER SHALL	SEND THE ADDENDU	M TO ALL	
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Request for

DEP14139

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Address:correspondence:ro:ah:ention:or: CHUCK BOWMAN 304-558-2157

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TYPE NAME/ADDRESS HERE

Green Mountain Company 511 50th Street Charleston, WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

SHIP VIA FREIGHTTERMS DATE PRINTED TERMS OF SALE 08/23/2007 OPENTNG TIME 09/26/2007 BID OPENING DATE: AMOUNT UNIT PRICE ITEM:NUMBER LINE YTITIALIO UOP THE ONLY TO AN ADDENDUM DOCUMENT. SHALL ALSO APPLY FOR AN ADDENDUM THAT IS ISSUED FOR THE EXCEPTION MAY BE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REOUISITION NO.:DEP14139 ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, FLANS AND/ R SPECIFICATION, ETC. ADDENDUM Nd.'S: NO. 1 ... X NO. 2 NO. 3 NO. 4 NO. 5 I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 304-925-0253 10/4/07 ADDRESS CHANGES TO BE NOTED ABOVE 55-0580174

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFO:NUMBER **DEP14139** PAGE 12

waddress:correspondence:to:atrien:ion:of:..... CHUCK BOWMAN 304-558-2157

RFQ COPY TYPE NAME/ADDRESS HERE Green Mountain Company 511 50th Street Charleston, WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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MACOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14139

PAGE 13

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN
304-558-2157

RFQ COPY
TYPE NAME/ADDRESS HERE

Green Mountain Company
511 50th Street

Charleston, WV 25304

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED FOB FREIGHTTERMS TERMS OF SALE 08/23/2007 09/26/2007 **BID OPENING DATE:** AMOUNT QUANTITY UOP ITEM:NUMBER UNIT PRICE LINE PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304-925-9230_ (PLEASE PRINT CLEARLY): CONTACT PERSON Jody Clay \$239,840.00 DEP14139 ***** THIS IS THE END OF RFQ SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 304-925-0253 10/4/07 ADDRESS CHANGES TO BE NOTED ABOVE 55-0580174

OMB #1029-0119 Expiration Date: 01/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Contractor Name: Green Mountain Company Tax Payer ID No.: 55-0580174 Address: 511 50th Street City: Charleston State: Wy Zip Code: 25304 Phone: 304-925-0253 Fax No.: 304-925-9230 E-mail address: jodymay@aol.com
Part B: Legal Structure
(x) Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
Tammy J. Clay, have the express authority to certify that:
(print name) X Information on the attached Entity OFT from AVS is accurate, complete, and upto-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D.
Our company currently has no information in AVS. If you select this option, you must provide all information required in Part D. Sign and date below and complete Part D.
10/4/07 Date Signature Secretary Title

IMPORTANT!

Part A: General Information

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.gov on the Internet.

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.1.	41 L	

Contractor Name:	Green Mountain Company
Contractor Mame.	втеен моингали сопрану

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Position/Title
Telephone #
% of Ownership
Ending Date:
Position/Title
Telephone #
% of Ownership
Ending Date:
Position/Title
Telephone #
% of Ownership
Ending Date:
Position/Title
Telephone #
% of Ownership
Ending Date:

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 SIB, Constitution Ave., NW, Washington, D.C. 20240.

P. 02

Date: 16-Nov-2006

Applicant Violator System Organizational Family Tree (OFT) Time :09:23:53

Page: 1

(139758) GREEN MOUNTAIN CO

Total Number: 7

Entity ID Name	Desc Code	Begin Date	End Date	Pct. Hold Own. Code
139752 CLAY, RODNEY W	PRS	1-Dec-1985		
139752 CLAY, RODNEY W	SH	1-Dec-1985		100%
139752 CLAY, RODNEY W	CB	1-Dec-1988		
139752 CLAY, RODNEY W	DIR	1-Dec-1988		
139752 CLAY, RODNEY W	TRS	1-Dec-1988		
139753 CLAY, TAMMY J	SEC	1-Apr-1987		
139754 BOWMAN, DAVID H	VP	1-Mar-1993		

Jamy Clay

RFO I	VIO.	DEP14	120	
TOTAL I	NU.	1)r.P14	1.39	

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

019

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit **www.state.wv.us/admin/purchase/privacy** for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: Green Mounta	ain Company		
Authorized Signature:	Jr. Clan	Date:10	/4/07
Purchasing Affidavit (Revised 06/15/07)	\bigcirc \bigcirc		

Agency
REQ.P.O# <u>DEP 14139</u>

BID BOND

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		HESE PRESENTS, That we			
					<u>hio Farmers Insurance Compa</u> ny
					under the laws of the State of
				· •	and firmly bound unto the State
of West Vir	ginia, as Obligee, in tl	ne penal sum of <u>Five Perce</u>	nt of Amount Bid	_(\$) for the payment of which,
well and tru	ily to be made, we joir	ntly and severally bind ourse	elves, our heirs, adm	ninistrators, executors,	successors and assigns.
Th	on Condition of the ab	ove obligation is such that w	thereas the Princips	I has submitted to the	Durchasing Section of the
		_	•		er into a contract in writing for
•		e & Portals - According to		•	er thio a contract in writing for
	o borginan rojao				
N	OW THEREFORE,				
(a) (b) hereto and agreement force and e	If said bid shall be in the said bid shall be a shall furnish any othe created by the accept ffect. It is expressly u	accepted and the Principal s or bonds and insurance requitance of said bid, then this o	ired by the bid or problems. bligation shall be nu	oposal, and shall in all ill and void, otherwise	th the bid or proposal attached other respects perform the this obligation shall remain in full times hereunder shall, in no event,
way impaire		extension of the time within			urety and its bond shall be in no nd said Surety does hereby
IN	WITNESS WHEREO	F, Principal and Surety have	e hereunto set their	hands and seals, and	such of them as are corporations
have cause	d their corporate seal	s to be affixed hereunto and	these presents to b	e signed by their prop	er officers, this
26th_da	y of Septemb	<u>oer , 2007 .</u>			
Principal Co	orporate Seal			Green Mountain Co	
					ame of Principal)
				By / //www	the Dresident on
	•			Vi	ust be President or ce President)
				President	
					(Title)
Surety Corp	oprate Seal			Ohio Farmers Insu	rance Company
Julety Corp	orate dear			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ame of Surety)
				Su Pa leas	7 Ander
			Gregory T. Gordon,	MV Pesident Agent A	tornev-in-Fact
			Gregory 1. Gordon,	WW Meanders Market	

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

General Power of Attorney POWER NO. 4752152 06

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these

presents make, constitute and appoint
LARRY D. KERR, GREGORY T. GORDON, PATRICIA A. FINCKE, STEPHEN B. STOGDEN, PATRICIA A. MOYE, ALLAN L. MC
VEY, KIMBERLY J. WILKINSON, JOINTLY OR SEVERALLY

of **CHARLESTON** and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary.

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000)

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 27th day of **AUGUST** A.D., 2007 .

Corporate Seals Affixed State of Ohio County of Medina

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Senior Executive

On this 27th day of AUGUST A.D., 2007, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notaria Seal Affixed

State of Ohio County of Medina

SS.



William J. Kahelin, Attorney at Law, Notary Public

My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 26th day of

A.D., 2007 .





Frank A. Carrino, Secreta