



JOE MANCHIN III
GOVERNOR

STATE OF WEST VIRGINIA
DEPARTMENT OF ADMINISTRATION
PURCHASING DIVISION
2019 WASHINGTON STREET, EAST
P.O. BOX 50130
CHARLESTON, WEST VIRGINIA 25305-0130

ROBERT W. FERGUSON, JR.
CABINET SECRETARY

DAVID TINCHER
DIRECTOR

August 16, 2007

RE: Expression of Interest #DEP14123

To Whom It May Concern:

Please note that due to the size and volume of the Expression of Interest submissions they will not be scanned at this time. If you desire to see the proposals of said firms, do not hesitate to contact me to make arrangements for viewing of the Expression of Interest submissions. You may reach me at phone: (304) 558-2157, fax: (304) 558-4115, or e-mail me at cbowman@wvadmin.gov.

Our address is:

**2019 Washington Street, East
Charleston, WV 25305**

Sincerely,

Chuck Bowman
Senior Buyer

cc: Purchase Order File

August 15th, 2007

Purchasing Division
2019 Washington Street East
PO Box 50130
Charleston, WV 25305-0130

Re: Expression of Interest (EOI)
Lenox/Cuzzart Waterline Extension
Buyer: 23
Req#: DEP14123

Dear Sir or Madam,

Please accept this Expression of Interest from CME Engineering, LP for the West Virginia Purchasing Division, for the agency, The West Virginia Department of Environmental Protection for Professional Design Services for a water line extension within northwestern Preston County, WV, referred to as the Lenox/Cuzzart Waterline Extension.

We look forward to being considered for this project. If there are any question regarding the material submitted, please feel free to contact me. Thank you for your consideration.

Sincerely,



Farley R. Wood, P.E.
Project Director / Area Manager
CME Management LLC
General Partner of
CME Engineering LP