

JOE MANCHIN III
GOVERNOR

STATE OF WEST VIRGINIA DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION

2019 WASHINGTON STREET, EAST P.O. BOX 50130 CHARLESTON, WEST VIRGINIA 25305-0130 ROBERT W. FERGUSON, JR. CABINET SECRETARY

DAVID TINCHER
DIRECTOR

August 16, 2007

RE: Expression of Interest #DEP14123

To Whom It May Concern:

Please note that due to the size and volume of the Expression of Interest submissions they will not be scanned at this time. If you desire to see the proposals of said firms, do not hesitate to contact me to make arrangements for viewing of the Expression of Interest submissions. You may reach me at phone: (304) 558-2157, fax: (304) 558-4115, or e-mail me at cbowman@wvadmin.gov.

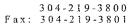
Our address is:

2019 Washington Street, East Charleston, WV 25305

Sincerely,

Chuck Bowman Senior Buyer

cc: Purchase Order File





August 15th, 2007

Purchasing Division 2019 Washington Street East PO Box 50130 Charleston, WV 25305-0130

Re:

Expression of Interest (EOI)

Lenox/Cuzzart Waterline Extension

Buyer: 23

Reg#: DEP14123

Dear Sir or Madam,

Please accept this Expression of Interest from CME Engineering, LP for the West Virginia Purchasing Division, for the agency, The West Virginia Department of Environmental Protection for Professional Design Services for a water line extension within northwestern Preston County, WV, referred to as the Lenox/Cuzzart Waterline Extension.

We look forward to being considered for this project. If there are any question regarding the material submitted, please feel free to contact me. Thank you for your consideration.

Sincerely,

Farley R. Wood, P.E.

Project Director / Area Manager

CME Management LLC General Partner of

CME Engineering LP