

Request for Quotation

DEP14122

PAGE 1

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

*709045227 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE JUN 1 6 2006
CHARLESTON, WV

25304 304-926-0499

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***709045227**

511 50TH STREET

CHARLESTON WV

GREEN MOUNTAIN COMPANY

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25304

304-925-0253

Request for Quotation

RFQ NUMBER DEP14122

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304 304-926-0499

DATE PRIN	TED	TER	MS OF SAL	E	SHIP V	Ί A	F.O.B.	FREIGHT TERMS
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HODDE

Corp. Secretary

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
. 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. **FREIGHT TERMS** 06/14/2007 BID OPENING DATE: 07/19/2007 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT 800-643-9748 OR WWW.AVS.OSMRE.GOV ** CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305 OR PHONE 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: Green Mountain Company CONTRACTORS NAME: ... CONTRACTORS LICENSE #:WV002057. THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, PURCHASING DIVISION POLICY STATEMENTS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304 SIGNATURE DATE -925**-**0253 7/19/07

55-0580174



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CHARLESTON WV 25304 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 06/14/2007 BID OPENING DATE: 07/19/2007 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, В. SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, THE DIRECTOR OF THE PURCHASING DIVISION В. DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY AVAILABLE TO MEET CONTRACT REQUIREMENTS. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-925-0253 SIGNATURE DATE 7/19/07 TITLE Corp. Secretary 55-0580174 ADDRESS CHANGES TO BE NOTED ABOVE



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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

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CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B.: FREIGHT TERMS 06/14/2007 BID OPENING DATE: 07/19/2007 BID OPENING TIME 01:30PM LINE **QUANTITY** UOP ITEM NUMBER UNIT PRICE AMOUNT NO: IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDIN OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: (1)THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. (2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-925-0253 DATE 7/19/07 ^{™LE}Corp. Secretary ADDRESS CHANGES TO BE NOTED ABOVE 55-0580174



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP14122

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

P

***709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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ADDZE

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER DEP14122

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

***709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 06/14/2007 BID OPENING DATE: 07/19/2007 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE **AMOUNT** ADDENDUM(S) MAY BE CAUSE FOR REVECTION OF BIDS. SIGNATURE Green Mountain Company COMPANY 7/19/07 DATE REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID CB-23 BUYER: DEP14122 RFQ. NO.: SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-925<u>-0253</u> DATE 7/19/07 Corp. Secretary 55-0580174 ADDRESS CHANGES TO BE NOTED ABOVE



Request for

DEP14122

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

VENDOR

***709045227** 304-925-0253 GREEN MOUNTAIN COMPANY 511 50TH STREET

CHARLESTON WV 25304 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 06/14/2007 BID OPENING DATE: 07/19/2007 BID OPENING TIME 01:30PM CAT. QUANTITY LINE UOP ITEM NUMBER UNITPRICE AMOUNT BID OPENING DATE: 07/19/2007 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 3b4**-**925|-9230 CONTACT PERSON (PLEASE PRINT CLEARLY): Jody Clay \$53,269.00 THIS IS THE END OF RFQ DEP14122 ***** TOTAL: SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-925-0253 SIGNATURE 7/19/07 ADDRESS CHANGES TO BE NOTED ABOVE Corp. 55-0580174 Secretary

AMES BAT GATE PORTAL BID SHEET

The bidder agrees to furnish all labor, equipment, and other necessary services for the reclamation of the Ames Bat Gate Portal project.

The quantity of work done will be paid at the contract lump sum price bid. Payment of said lump sum shall constitute full compensation for doing all the work outlined in the specifications and shown on the plan sheets in a workmanlike and acceptable manner, including the furnishings of all labor, materials, tools, equipment, supplies, and incidentals necessary to complete the work.

TOTAL LU	MP SUM BID:\$53,269.00	
COMPANY	: <u>Green Mountain Company</u>	
SIGNATUI	Ex Jammy F. Clair	
DATE:	7/19/07	

OMB #1029-0119 Expiration Date: 01/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

G N O M		Town Barrow I	m Na . 55 050	017/
Contractor Name: <u>Green Mou</u> Address: 511 50th Street		Tax rayer	D No.: <u>55-058</u>	01/4
City: Charleston	State: WV Z	ip Code: 25304	Phone: 304-9	25-0253
Fax No.: 304-925-9230	E-mail address	iodymay@aol	.com	
Part B: Legal Structure				•
(x) Corporation () Sole () Other (please specify)	Proprietorship	() Partnership	()LLC	
Part C: Certifying and updat Select only one of the followin	ing information in g options, follow t	n the Applicant/V he instructions for	iolator System that option, and	(AVS). sign below.
	, hav	e the express author	ority to certify th	at:
(print name) x Information on the atta to-date. If you select to form. Sign and date bel	this option, you m o	ust attach an Entity	rate, complete, a 7 OFT from AVS	nd up- S to this
Part of the information and the information in you must attach an En or corrected information	AVS for my comp tity OFT from AV	eany must be updat S to this form. Use	ted. If you select e Part D to provi	t this option,
Our company currently provide all information	y has no information required in Part D	on in AVS. If you . Sign and date be	select this option	n, you must ete Part D.
7/19/07 Date	Jammy Sign	A. Clay	Secret	ary Fitle

IMPORTANT!

Part A: General Information

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.gov on the Internet.

Part D.

Contractor Name:G	reen Mountain Company	
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If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name	Position/litle
Address	Telephone #
	0/ of Ownership
Begin Date:	11 72
Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	Ending Date:
Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	4. 1.
Name	Position/Title
A ddragg	Telephone #
Address	% of Ownership
Begin Date:	Ending Date:

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 SIB, Constitution Ave., NW, Washington, D.C. 20240.



Corp.

Secretarly

*709045227

511 50TH STREET

CHARLESTON WV

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25304

GREEN MOUNTAIN COMPANY

304-925-0253

Request for Quotation

RFO NUMBER DEP14122

1

ADDRESS CORRESPONDENCE TO ATTENTION OF: CHUCK BOWMAN 304-558-2157

P

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHTTERMS 07/12/2007 07/19/2007 BID' OPENING TIME 01:30PM BID OPENING DATE: UOP AMOUNT LINE QUANTITY ITEM NUMBER UNIT PRICE ****** ADDENDUM ISSUED FOR THE AGENCY'S AMES BAT GATE PORTAL CHANGE THE FOLLOWING INFORMATION UNDER PROJECT TO BIDDING INFORMATION, SECTION 8.0 TIME OF ARTICLE II-COMPLETION "THE SUCESSFUL BIDDER AGREES TO COMMENCE NOW READS: WORK ON A DATE SPECIFIED IN A 'NOTICE TO PROCEED' ISSUED BY DEP AND TO FULLY COMPLETE THE PROJECT WITHIN 365 CALENDAR DAYS FROM SAID DATE." TO READ: "THE SUCCESSFUL BIDDER AGREES TO COMMENCE WORK ON A DATE SPECIFIED IN A 'NOTICE TO PROCEED' ISSUED BY THE DEP AND TO FULLY COMPLETE THE PROJECT WITHIN 30 CALENDAR DAYS FROM SAID DATE." BID DATE AND OPENING TIME REMAIN UNCHANGED AS 07/19/07 AT 1:30 PM. ************** NO OTHER CHANGES SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE 304**-**925-0253 7/19/07

55**-**05801**7**4

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

RELLIVED AML

7007 JUL -6 PH 2:56 PRINT LEGIBLY

: DEPTHIZZIERS Bid Date: 7/19/07 Project: Ames But Gate Portal Pre-Bid Date: 7/3/07

GEORGE TRESHOUR Name Name : Dole Therton Company: EAGLE EXCAVATION INC Company: Theolor Cont e. In Address: P.O. Box 218 Address: po Box 13275 Charlasta KENNA, WV 25248 W/ 25360 Phone #: (304) 372~4378 Phone# : 304 - 914 2299 Fax # Fax # 364 - 984 2334 Email Email Name: Kandy Corporter
Company: Conjuster Reduction : GARY Long Name Company: M'Court & Son Const.

Address: Po No Address: 2790 Centralia Rd Sissonulas WU Sutton WV 26601

Phone #: 304/-984-11/5 Phone# : 304 765-5288 Fax # : 984-2770 Fax # : 304 765-5293 Email: R Coupen 103 Q ad. com Email

Name : Jank Wardwell Name : DAULOH, BOWMAN Company: Eastern Arrow Corp Company: GREEN MOUNITING Address: Chartten HTS Address: 511 50Th STLEET

25085 Charleston wu 25303

Phone #: 332 - 5522 Phone# : 304-925-0257 Fax # : 332 · 5525 Fax # 925-9230 Email Email

Jody May & AOL. Com Name : Mick Jones Name : Dong VincEnt

Company: Bonest Const. Company: Breakasey Inc. Address: Po Box 9046 Address: 1075 old Turnpike Rd Bemont WV 25070 Suffer, WY 26601

Phone #: 304 - 548 - 7004 Phone# : 765-5317 Fax # : 304-548-7133 Fax # : <u>765-5389</u> Email : benont Const. a yoke . Com Email

Date: 16-Nov-2006

Applicant Violator System Time :09:2
Organizational Family Tree (OFT) Page: 1

Time :09:23:53

(139758) GREEN MOUNTAIN CO

Total Number: 7

Entity	Name	Desc	Begin	End	Pct. Hold
ID		Code	Date	Date	Own. Code
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STATE OF WEST VIRGINIA Purchasing Division

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PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit **www.state.wv.us/admin/purchase/privacy** for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: Green Mountain Company		
Authorized Signature 1000000000000000000000000000000000000	Date:	7/19/07
Purchasing Affidavit (Revised 04/15/07)		

Agency
REQ.P.O#_DEP 14122

BID BOND

KNOW ALL ME	N BY THE	ESE PRESEN	TS, That we,	the undersigned	.Green Mou	ntain Con	npany
of Charlesto	<u>n</u>		W		, as Princi	pal, and Q	hio Farmers Insurance Compan
of Westfield	Center	, <u>OH</u>		, a corporation	organized an	d existing	under the laws of the State of
OH with it	s principal	office in the C	City of Westf	ield Center	, as Surety	y, are heid	and firmly bound unto the State
of West Virginia, as Obli	jee, in the	penal sum of	Five Percer	t of Amount Bio	<u>!(\$</u>	5%) for the payment of which,
well and truly to be made	, we jointl	y and severall	y bind oursel	ves, our heirs, ac	lministrators,	executors,	, successors and assigns.
The Condition of	of the abov	e obligation is	such that wh	nereas the Princip	oal has submi	itted to the	Purchasing Section of the
Department of Administr	ation a cer	tain bid or pro	posal, attach	ed hereto and ma	ade a part hei	reof, to ent	ter into a contract in writing for
Ames Bat Gate Portal	DEP 141	22 - Accordi	ng to Plans	& Specification	IS		
NOW THEREFORM (a) If said bid so (b) If said bid so	hall be rej		e Principal sh	all enter into a co	ontract in acco	ordance wi	ith the bid or proposal attached
agreement created by th	e acceptar ressty uno	nce of said bid lerstood and a	, then this ob igreed that th	ligation shall be r	rull and void,	otherwise	other respects perform the this obligation shall remain in full aims hereunder shall, in no event,
	by any ex	tension of the					urety and its bond shall be in no nd said Surety does hereby
IN WITNESS W	HEREOF,	Principal and	Surety have	hereunto set thei	r hands and s	eals, and	such of them as are corporations
have caused their corpor	ate seals t	o be affixed he	ereunto and t	hese presents to	be signed by	their prop	er officers, this
19th _day of	July	. 20	007				
Principal Corporate Seal					Green Mo		
					14	//XVa	ame of Principal)
					By <u>√ 7/</u>	My	Will
						/Mt Vic	ust be President or ce President)
					Pre	esident	,
					1 I C	BIGCHE	(Title)
Surety Corporate Seal					Ohio Farm	ners Insur	rance Company
ourery corporate ocal					***************************************		ime of Surety)
					9	H	in a Good
					Ву:	100	10/1-10000
				Gregory T. Gordo	on, WV R é sider	nt Agent	torney/in-Hact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

General Power of Attorney POWER NO. 4752152 06

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

CERTIFIED COPY

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

LARRY D. KERR, GREGORY T. GORDON, H. RANDOLPH NEVILLE, PATRICIA A. FINCKE, STEPHEN B. STOGDEN, PATRICIA A. MOYE, ALLAN L. MC VEY, TAMMY M. LLOYD, KIMBERLY J. WILKINSON, JOINTLY OR SEVERALLY

of CHARLESTON and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Company by the Compan

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 08th day of NOVEMBER A.D., 2006 .

Corporate Seals Affixed

State of Ohio County of Medina

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Bv: Richard L. Kinnaird, Jr., Senior Executive

On this 08th day of NOVEMBER A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.:



William J. Kahelin, Attorney at Law, Notary Public

My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

i, **Frank A. Carrino**, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect,

Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 1915 day of

A.D., 2007

Contraction *

