

VENDOR

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

RFQ NUMBER DEP14120

ADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

*709044947

304-622-2400 GROUND BREAKERS INC

PO BOX 1227

CLARKSBURG WV 26302 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS. 07/02/2007 BID OPENING DATE: 07/17/2007 BID OPENING TIME CAT NO LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT: ***** ADDHNDUM NO. 1 **************** ADDENDUM ISSUED FOR THE COALTON MINE DRAINAGE PROJECT AS A RESULT OF THE 06/26/07 PRE-BID CONFERENCE AND TO DISTRIBUTE THE PRE-BID SIGN-IN SHEET. THE ATTACHED TABLE INDICATES THE 'TOP OF GROUND' ELE-VATION FOR BACH OF THE TYPE 'A' MANHOLES AT THE LOCA-TION THEY ARE TO BE INSTALLED. THE CONTRACTOR IS AD-VISED THAT THESE ELEVATIONS WERE OBTAINED FROM THE SITE MAPPING AND HAVE NOT BEEN FIELD VERIFIED THEIR ACCUR ACY IS AS GOOD AS CAN REASONABLY BE EXPECTED UNDER THE CIRCUMSTANCES, AND SOME SLIGHT FIELD ADJUSTMENTS MAY BE REQUIRED DURING CONSTRUCTION. THERE SHALL BE 190 LF OF 8" HDPE PIPE INSTALLED ALONG-SIDE THE 12' HDPB AND TIED INTO AN EXISTING 6" VCP AS SHOWN ON THE PLAN VIEW ON SHEET 3 OF THE PLANS. 8" PIPE OS NOT SHOWN ON THE CROSS-SECTIONS THE COST FOR INSTALLATION OF 81 HDPE PIPE IS INCIDENTAL TO THE UNIT PRICE FOR ITEM 7 111, 12" HDPE PIPE AS PER SPEC. 7.4.11. THERE IS A TYPE ON SHEET 3 FOR THE INVERT ELEVATION OF THE 12" HDPB PIPB IT SHOULD READ 996.66 INSTEAD OF 966..66.. BID DATE AND OPENING TIME REMAIN UNCHANGED AS 07/17/07 AT 1:30 PM ****************** NO OTHER CHANGES | ************ SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 7-16-07 304- 622-2400 TITLE

0575884

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VICE PRESIDENT

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
- 5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
- 14. HIPAA Business Associate Addendum The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in cases of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

SIGNED BID TO:

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130



Request for Quotation

DEP14120

PAGE 1

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

> EXDOR

*709044947 304-622-2400 GROUND BREAKERS INC PO BOX 1227

CLARKSBURG WV 26302

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE. SHIP VIA F.O.B. FREIGHT TERMS 06/07/2007 BID OPENING DATE: 07/17/2007 BID OPENING TIME 01:30PM CAT. QUANTITY UOP LINE ITEM NUMBER UNIT PRICE AMOUNT 00 0001 JΒ 962-73 318,670 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WV DEPARTMENT 0F ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 3 ACRE ABANDONED MINE PROJECT KNOWN AS THE "COALTON MINE DRAINAGE" PROJECT. THE SITE IS LOCATED IN COALTON, WV (RANDOLPH CO.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 06/26/07 @ 10:00 AM. FAILURE TO ATTEND THE PREBID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. DIRECTIONS TO PREBID: THE PROJECT IS LOCATED IN THE TOWN OF COALITON. TO GET TO THE SITE FROM CORRIDOR "H" ABOUT 6 MILES WEST OF ELKINS, WV, TAKE EXIT 151. CROSS THE TYGART VALLEY RIVER BRIDGE AND TURN LEFT ONTO COUNTY ROUTE 53. PROCEED TO COALTON, PASS THE ELEMENTARY SCHOOL AND TURN RIGHT ONTO THIRD STREET. THE SITE IS LOCATED TO THE RIGHT OF ST. PATRICK'S CATHOLIC CHURCH. CONTACT & PHONE #: GREGG SMITH, 304-457-4583 PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304 PH.304-926-0485 UPON PAYMENT OF \$10.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 304` 622-2400 7-16-01 ADDRESS CHANGES TO BE NOTED ABOVE 55-0575884



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DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 06/07/2007 BID OPENING DATE: BID OPENING TIME 01:30PM 07/17/2007 CAT LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF (XX) BONDS: THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/ MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN TH STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND.) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. EXHIBIT 12 AML CONTRACTOR INFORMATION FORM OMB #1029-0119 (EXPIRATION DATE: 01/31/2010) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML THIS IS A REQUIREMENT UNDER 30 CFR 874.16. CONTRACTOR. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE (うらり) SIGNATURE DATE 672-2400 TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE -0575884



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06/07/2007 BID OPENING TIME 01:30PM	
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LINE QUANTITY UOP CAT ITEM NUMBER UNIT PRICE AMOUNT	
THE CONTRACTOR SHALL FURNISH TO DEP AN	į
APPLICATION FOR PAYMENT WITH AN ITEMIZED SCHEDULE OF	
VALUES AS HEREIN BEFORE REQUESTED. THE FORM INCLUDED	I
IN THE SPECIFICATIONS SHALL BE USED FOR APPLICATIONS	
OF PAYMENT. IT IS THE DEP'S INTENT THAT THE PAYMENT TO	
THE CONTRACTOR BE MADE WITHIN 60 DAYS AFTER RECEIPT OF APPLICATION FOR PAYMENT.	
ATTENDATION ON TANKENT	
(7) APPLICATION FOR PARTIAL PAYMENT:	İ
THE CONTRACTOR MAY, ON A PERIODIC BASIS, SUBMIT FOR PARTIAL PAYMENT BASED ON THE AMOUNT OF WORK	
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PAYMENT WILL BE DETERMINED FROM THE ACTUAL QUANTITY OF	
WORK COMPLETED IF BASED UPON UNIT MEASURES OR THE	-
PERCENT COMPLETED IF BASED UPON A LUMP SUM.	
BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES	
FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS	
AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT	
FURTHER ORDER.	
REV. 9/98	[
PREFERENCE FOR USE OF DOMESTIC STEEL PRODUCTS	
1. EXCEPT WHEN AUTHORIZED BY THE DIRECTOR OF THE	
PURCHASING DIVISION PURSUANT TO SUBSECTION 2 BELOW,	1
NO CONTRACTOR MAY USE OR SUPPLY STEEL PRODUCTS FOR A STATE CONTRACT PROJECT OTHER THAN THOSE STEEL	
PRODUCTS MADE IN THE UNITED STATES. AS USED I	İ
THIS CONTRACT,	
A. "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR	
A. "STATE CONTRACT PROJECT" MEANS ANY ERECTION OR CONSTRUCTION OF, OR ANY ADDITION TO, ALTERATION	
OF OR OTHER IMPROVEMENT TO ANY BUILDING OR	
STRUCTURE, INCLUDING, BUT NOT LIMITED TO, ROAD	
SEE REVERSE SIDE FOR TERMS AND CONDITIONS	
SIGNATURE TELEPHONE (364) 672-7-16-07	
TITLE VICE President FEIN 55-0575884 ADDRESS CHANGES TO BE NOTED ABOV	E



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CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 06/07/2007 BID OPENING DATE: 07/17/2007 BID OPENING TIME 01:30PM CAT. QUANTITY LINE UOP ITEM NUMBER UNIT PRICE AMOUNT OR HIGHWAYS, OR THE INSTALLATION OF ANY HEATING OR COOLING OR VENTILATING PLANTS OR OTHER EQUIPMENT, OR THE SUPPLY OF AND MATERIALS FOR SUCH PROJECTS, PURSUANT TO A CONTRACT WITH THE STATE OF WEST VIRGINIA FOR WHICH BIDS WERE SOLICITED ON OR AFTER JUNE 6, 2001. В. "STEEL PRODUCTS" MEANS PRODUCTS ROLLED, FORMED, SHAPED, DRAWN, EXTRUDED, FORGED, CAST, FABRICATED OR OTHERWISE SIMILARLY PROCESSED, OR PROCESSED BY A COMBINATION OF TWO OR MORE OF SUCH OPERATIONS, FROM STEEL MADE BY THE OPEN HEARTH, BASIC OXYGEN, ELECTRIC FURNACE, BESSEMER OR OTHER STEEL MAKING PROCESS. "UNITED STATES" MEANS THE UNITED STATES OF AMERICA AND INCLUDES ALL TERRITORY, CONTINENTAL OR INSULAR, SUBJECT TO THE JURISDICTION OF THE UNITED STATES. THE DIRECTOR OF THE PURCHASING DEPARTMENT MAY, IN WRITING, AUTHORIZE THE USE OF FOREIGN STEEL PRODUCTS IF: THE COST FOR EACH CONTRACT ITEM USED DOES NOT Α. EXCEED ONE TENTH OF ONE PERCENT (.1%) OF THE TOTAL CONTRACT COST OR TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), WHICHEVER IS GREATER. FOR THE PURPOSES OF THIS SECTION, THE COST IS THE VALUE OF THE STEEL PRODUCT AS DELIVERED TO THE PROJECT OR, В. THE DIRECTOR OF THE PURCHASING DIVISION DETERMINES THAT SPECIFIED STEEL MATERIALS ARE NOT PRODUCED IN THE UNITED STATES IN SUFFICIENT QUANTITY OR OTHERWISE ARE NOT REASONABLY SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE **FELEPHONE** POS ~72-7.40C ADDRESS CHANGES TO BE NOTED ABOVE 55-0575884

WHEN RESPONDING TO RFQ. INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



Request for Quotation

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RFONUMBER
DEP14120

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709044947 304-622-2400 GROUND BREAKERS INC PO BOX 1227

CLARKSBURG WV 26302

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 06/07/2007 BID OPENING DATE: 07/17/2007 **BID OPENING TIME** 01:30PM CAT QUANTITY LINE UOP ITEM NUMBER UNIT PRICE AMOUNT AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO W. VA. CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10.000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT I 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS. PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE %30 OR MORE HIGHER IN SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE (364) 622-2400 <u>-0</u> ¬ ADDRESS CHANGES TO BE NOTED ABOVE



Request for Quotation

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RFQ NUMBER
DEP14120

PAGE 10

ADDRESS CORRESPONDENCE TO ATTENTION OF

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CLARKSBURG WV 26302

ENVIRONMENTAL PROTECTION
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OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

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VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

26302

Request for Quotation

RFQ NUMBER
DEP14120

PAGE 11

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709044947 304-622-2400 GROUND BREAKERS INC PO BOX 1227

CLARKSBURG WV

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

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26302

Request for Quotation

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709044947 304-622-2400 GROUND BREAKERS INC PO BOX 1227

CLARKSBURG WV

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV

25304

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER DEP14120 13

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709044947 GROUND BREAKERS INC PO BOX 1227

304-622-2400

CLARKSBURG WV 26302 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

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COALTON MINE DRAINAGE PROJECT

Requisition # DEP14120

Contractor's Bid Sheet

Company Name: Ground Breakers, Inc.

Address: P.D. Box 1227/Armory Rd.

Clarksburg, W.V. 26302

ITEM				1
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNI
1.0	1 LS	Mobilization and Demobilization (Limited to 10% of Total Bid)	LS	\$ 25,000.00
2.0	l LS	Construction Layout Stakes (Limited to 5% of Total Bid)	LS	\$ 12,000.00
3.0	1 LS	Quality Control (Limited to 3% of Total Bid)	LS	\$ 7.500.00
4.0	1 LS	Site Preparation (Limited to 10% of Total Bid)	LS	\$ 20,000 00
5.0	1200 LF	Sediment Control	4.00	\$ 480000
6.0	3 AC	Revegetation	3,200.00	\$ 9600.00
7.1	475 LF	8' Grouted Riprap Channel	76.00	\$ 36,100 00
7.2	220 LF	24" HDPE Pipe	1000	\$ /3,200.99
7.3	1020 LF	30" HDPE Pipe	70.00	\$ 71,400,00
7.4	1 EA	Concrete Wingwall	2,200.00	\$ 2.200.00
7.5	1 EA	Concrete Headwall	2400.00	\$ 2,400.00
7.6	1 EA	Splash Pad	1,000.00	\$ 1,000.00
7.7	7 EA	Type "A" Manhole	4,000.00	\$ 28,000.00
7.8	4 EA	Type "G" Inlet	3.500.00	\$ 14,000.00
7.9	380 LF	Ditch Rehabilitation	40.00	\$ 15 200 00
7.10	30 LF	15" HDPE Culvert	60,00	\$ 1800,00
7.11	240 LF	12" HDPE Pipe	50,00	
7.12	200 LF	4' Grass Lined Channel (Road Ditch)	30 ∞	\$ 6,000.00
9.1		Wet/Modified Mine Seal	8,000.00	\$ 8000,00
9.2		Soda Ash Briquettes (50 lb bag)	3500	\$ 350 00
9.3		Conveyance Pipe	40 00	\$ 1.600.00
11.0		Underdrain	30.00	\$ 12,000,00
12.0	121 SY	Pavement Repair	12000	\$ 14,520.00
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AGENCY Department of Environmental Protection

RFQ/RFP# DEP14120

BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the	undersigned, <u>Ground Breakers, Inc.</u>
P. O. Box 1227 , Clarksb	urg. WV 26302 , as Principal, and
Travelers Casualty and Surety Company of America of One To	wer Square Hartford, Connecticut 06183
a corporation organized and existing under the laws of the State of	of <u>Connecticut</u> , with its principal office in the
City of Hartford , as Surety, are held and firm!	y bound unto The State of West Virginia, as Obligee,
in the penal sum of Five percent of bid (\$ 5%	_) for the payment of which, well and truly to be made,
we jointly and severally bind outselves, our heirs, administrators	, executors, successors and assigns.
The Condition of the above obligation is such that who	reas the Principal has submitted to the Purchasing
Section of the Department of Administration a certain bid or propo	isal, attached hereto and made a part hereof, to enter
into a contract in writing for	110 - Mars Reine Dusinesse Him Dandaluh County
DEP14120, reclamation of 3 acre abandoned mine project kn	own as "Coaiton wine Drainage, in Randolphi County
NOW THEREFORE	
NOW, THEREFORE,	
(a) If said bid shall be rejected, or	
(b) If said bid shall be accepted and the Principal sha	all enter into a contract in accordance with the bid or
proposal attached hereto and shall furnish any other bonds and in	nsurance required by the bid or proposal, and shall in
all other respects perform the agreement created by the accepta	nce of said bid,
	the state of the state of the same and the
then this obligation shall be null and void, otherwise this obligation	in shall remain in full force and effect. It is expressly
understood and agreed that the liability of the Surety for any an	d all claims hereunder shall, in no event, exceed the
penal amount of this obligation as herein stated.	
The Surety, for value received, hereby stipulates and ag	rees that the obligations of said Surety and its bond
shall be in no way impaired or affected by any extension of the	time within which the Obligee may accept such bid:
and said Surety does hereby waive notice of any such extension	t.
and said surery does neverly marre notice of any oden extension.	•
IN WITNESS WHEREOF, Principal and Surety have hereur	nto set their hands and seals, and such of them as are
corporations have caused their corporate seals to be affixed her	eto and these presents to be signed by their proper
officers, this 17th day of July , 2007.	
	Outsid Bushess Inc
Principal Corporate Seal	Ground Breakers, Inc.
	(Name of Principal)
	By New Collon
	(Must be President or Vice President)
	•
	VICE PRESIDENT
	Title
Surety Corporate Seal	Travelers Casualty and Surety Company of America
Otherly Corporate Coa.	(Name of Surety)
	TAX IX
	Atterney-In-Fact
	* * * * * * * * * * * * * * * * * * *

IMPORTANT -- Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, a power of attorney must be attached, and a West Virginia resident agent must sign or countersign.



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No.

218346

Certificate No. 001466806

KNOW ALL MEN BY IHESE PRESENIS: That Seaboard Surety Company is a corporation duly organized under the laws of the State of New York that St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company. Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters. Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies") and that the Companies do hereby make, constitute and appoint

A. L. Stanchina, C. David Thomas, Richard L. Higginbotham, Bunnie Marie Perrine, Jeffery O'Dell, and Robin Hubbard-Sherrod

of the City of Charleston		State of West Vir	their true :	their true and lawful Attorney(s)-in-Fact,			
other writings obligato	apacity if more than one is named above ry in the nature thereof on behalf of the gor guaranteeing bonds and undertakings	Companies in their business of	guaranteeing the fide	onds recognizance	s conditional un	dertakings and	
					221	nd.	
IN WIINESS WHER February day of	EOF the Companies have caused this in	strument to be signed and their c	orporate seals to be l	hereto affixed, this			
	Farmington Casualty Com Fidelity and Guaranty Inst Fidelity and Guaranty Inst Seaboard Surety Company St. Paul Fire and Marine I	St. Paul Guardian Insurance Company St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Iravelers Casualty and Surety Company of America United States Fidelity and Guaranty Company					
198200	MCORPORATED 1927 2 1951	SEAL S	SEAL S	HARTFORD OF CONN.	HARTTORO S	HOROGRAD P	
State of Connecticut City of Hartford ss		Ву:	George	W Thompson Senior	Vice President	·	
On this the	day of	2007 , before	me personally appe	ared George W. T	hompson who	acknowledged	
Inc Seaboard Surety Co Casualty and Surety Co	TVice President of Farmington Casualty ompany St Paul Fire and Marine Insura ompany Travelers Casualty and Surety Casualty the foregoing instrument for the pure	nce Company St Paul Guardian Company of America, and United	Insurance Company I States Fidelity and	St Paul Mercury Guaranty Compar	Insurance Comp 1y, and that he,	any Travelers as such being	
In Witness Whereof, I	hereunto set my hand and official seal	C. TETRE	λ	Narie C	. Jetr	ioult	

58440-8-06 Printed in USA

My Commission expires the 30th day of June 2011

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company Fidelity and Guaranty Insurance Underwriters Inc Seaboard Surety Company St Paul Fire and Marine Insurance Company, St Paul Guardian Insurance Company, St Paul Mercury Insurance Company Travelers Casualty and Surety Company Iravelers Casualty and Surety Company of America and United States Fidelity and Guaranty Company which resolutions are now in full force and effect reading as follows:

RESOLVED that the Chairman, the President any Vice Chairman any Executive Vice President any Senior Vice President, any Vice President any Second Vice President the Treasurer, any Assistant Treasurer the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's seal bonds, recognizances contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURIHER RESOLVED, that the Chairman the President, any Vice Chairman any Executive Vice President any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company provided that each such delegation is in writing and a copy thereof is filled in the office of the Secretary; and it is

FURIHER RESOLVED that any bond recognizance, contract of indemnity or writing obligatory in the nature of a bond, recognizance or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President any Vice Chairman any Executive Vice President any Senior Vice President or any Vice President, any Second Vice President, the Treasurer any Assistant Treasurer. the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURIHER RESOLVED that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President any Vice President, any Assistant Vice President any Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Resident Vice Presidents Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached

I, Kori M Johanson the undersigned, Assistant Secretary of Farmington Casualty Company Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Company, St. Paul Fire and Marine Insurance Company St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company Travelers Casualty and Surety Company I ravelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies which is in full force and effect and has not been revoked.

IN IESTIMONY WHEREOF. I have hereunto set my hand and affixed the seals of said Companies this

day of JULY

20 07

Kori M. Johanson Assistant Secretary





















To verify the authenticity of this Power of Attorney call 1-800-421-3880 or contact us at www stpaultravelersbond com Please refer to the Attorney-In-Fact number the above-named individuals and the details of the bond to which the power is attached

STATE OF WEST VIRGINIA Purchasing Division



PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

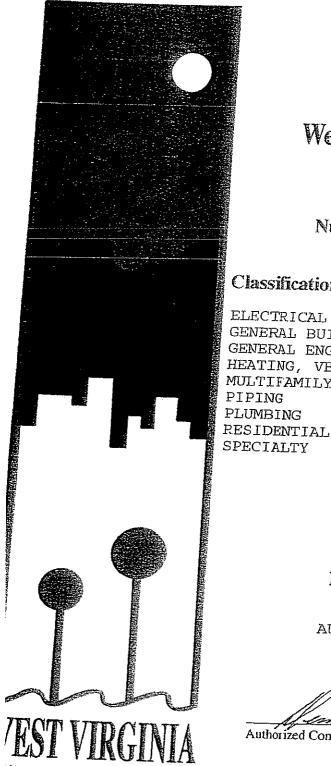
EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: Ground Br	Takers, Inc.		
Authorized Signature:	i May	_ Date:	7-16-07
Purchasing Affidavit (Revised 04/15/07)			



CONTRACTOR

CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number:

WV001099

Classification:

ELECTRICAL MASONRY GENERAL BUILDING CONCRETE GENERAL ENGINEERING ROOFING HEATING, VENTILATING & COOLING ASPHALT MULTIFAMILY PIPING PLUMBING

> GROUND BREAKERS INC PO BOX 1227 CLARKSBURG, WV 26302-1227

Date Issued

Expiration Date

AUGUST 12, 2006

AUGUST 12, 2007

Authorized Company Signature

Chair, West Virginia Contractor Licensing Board

This license, or a copy thereof, must be proceed in a commission at



PRODUCER:

BrickStreet Mutual Insurance Company 4700 MacCorkle Ave., S.E. Charleston, WV 25304

CERTIFICATE HOLDER:

GROUND BREAKERS INC P O BOX 1227 CLARKSBURG WV 26302-1227

INSURED:

GROUND BREAKERS INC P O BOX 1227 CLARKSBURG WV 26302-1227

CERTIFICATE OF INSURANCE

The policy of insurance listed below has been issued to the insured named above for the policy period and coverage indicated. This certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend or alter the coverage afforded by the policy below. Coverage is contingent on the insured's compliance with policy conditions and premium payment.

If the policy is canceled before the expiration date, BrickStreet Mutual Insurance Company will endeavor to mail a written notice to the certificate holder within 30 days of cancelation. Failure to mail the notice shall impose no obligation or liability of any kind upon BrickStreet Mutual Insurance Company.

POLICY NUMBER: WC10008467-03 DATE CERTIFICATE ISSUED: 12/21/2006

POLICY EFFECTIVE DATE: 1/1/2007 POLICY EXPIRATION DATE: 9/13/2007

WORKERS COMPENSATION AND EMPLOYERS LIABILITY

LIMITS / COVERAGE

- [X] WORKERS COMPENSATION STATUTORY LIMITS
- [X] EMPLOYERS LIABILITY LIMITS:

BODILY INJURY BY ACCIDENT: BODILY INJURY BY DISEASE:

\$100,000.00

EACH ACCIDENT

BODILY INJURY BY DISEASE:

\$500,000.00 \$100,000.00

POLICY LIMIT EACH EMPLOYEE

- [] WV BROAD FORM EMPLOYERS LIABILITY ENDORSEMENT COVERAGE FOR WV CODE 23-4-2(d)(2)(ii)
- [] FEDERAL COAL MINE HEALTH AND SAFETY ACT COVERAGE ENDORSEMENT COVERAGE FOR WV CODE 23-4b-1 FEDERAL BLACK LUNG COVERAGE

SPECIAL PROVISIONS IF ANY:

Date: 5-Apr-2006

Applicant Violator System Organizational Family Tree (OFT) Time:15:12:37

Page: 1

(139759) GROUND BREAKERS INC

			+	Total	Number:	В	
Entity ID	Name	Desc Code .	Begin Date	1	End Date		Hold Code
139760 1 139760 1 139761 E 139761 E 139761 E	Elbon, dennis c Elbon, dennis c Elbon, dennis c	TRS SH VP ASC 21 SEC 5 SEC 1	1-Jan-1 1-Jan-1 1-Jan-1 1-Jan-1 1-Jan-2 5-Apr-2 1-Jan-1 1-Jan-2	979 979 990 005 006 990 21	-Jan-2005 -Apr-2006	100%	