

Request for Quotation

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DEP14120

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

NEZDOR

*510160447 304-765-5317 BREAK AWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 06/07/2007 BID OPENING DATE: 07/17/2007 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP ITEM NUMBER UNITPRICE AMOUNT 0001 JΒ 962-73 \$198,800.00 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WV DEPARTMENT PROTECTION, OF ENVIRONMENTAL IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 3 ACRE ABANDONED MINE PROJECT KNOWN AS THE "COALTON MINE DRAINAGE" PROJECT. THE SITE IS LOCATED IN COALTON, WV (RANDOLPH CO.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 06/26/07 a 10:00 AM. FAILURE TO ATTEND THE PREBID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. DIRECTIONS TO PREBID: THE PROJECT IS LOCATED IN THE TOWN OF COALTON. TO GET TO THE SITE FROM CORRIDOR "H" ABOUT 6 MILES WEST OF ELKINS, WV, TAKE EXIT 151. CROSS THE TYGART VALLEY RIVER BRIDGE AND TURN LEFT ONTO COUNTY ROUTE 53. PROCEED TO COALTON, PASS THE ELEMENTARY SCHOOL AND TURN RIGHT ONTO THIRD STREET. THE SITE IS LOCATED TO THE RIGHT OF ST. PATRICK'S CATHOLIC CHURCH. CONTACT & PHONE #: GREGG SMITH, 304-457-4583 PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304 PH.304-926-0485 UPON PAYMENT OF \$10.00 NON-REFUNDABLE FEE. PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNAT TELEPHONE 304-765-5317 07/17/2007 President 13-4279911 ADDRESS CHANGES TO BE NOTED ABOVE

GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division
- Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125 00 registration fee
- All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available in the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- 6. Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
- 12. Any reference to automatic renewal is hereby deleted The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
- HIPAA Business Associate Addendum The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division.
- 2. SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in cases of discrepancy.
- 5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

SIGNED BID TO:

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER DEP14120

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*510160447 SUTTON WV

304-765-5317 BREAK AWAY INC 1075 OLD TURNPIKE ROAD

26601

EXHIBIT 5

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 06/07/2007 BID OPENING DATE: 07/17/2007 BID OPENING TIME 01:30PM CAT LINE QUANTITY UOP UNIT PRICE ITEM NUMBER AMOUNT NO CASH WILL BE ACCEPTED.

> NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED UNLESS OTHERWISE SPECIFIED, THE FULLY IS RECEIVED. EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED.

THE DIRECTOR OF PURCHASING RESERVES THE CANCELLATION: RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE THE BID AND CONTRACT HEREIN.

WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR RANDOLPH COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET,SEQ.

ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.

WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.

ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:

(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF SEE REVERSE SIDE FOR TERMS AND CONDITIONS. SIGNATURE TELEPHONE DATE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



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SUTTON WV

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PAGE 7

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*510160447 304-765-5317 BREAK AWAY INC 1075 OLD TURNPIKE ROAD

26601

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ENVIRONMENTAL PROTECTION
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Request for Quotation

DEP14120

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

> ENDOR

*510160447 304-765-5317 BREAK AWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 06/07/2007 BID OPENING DATE: 07/17/2007 BID OPENING TIME 01:30PM CAT NO. QUANTITY UOP LINE ITEM NUMBER UNIT PRICE AMOUNT OPENING DATE. ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION AND THE STATE AUDITOR'S OFFICE. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMEN SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE. REV. 11/96 EXHIBIT 10 REQUISITION NO.:DEP14120 ADDENDUM ACKNOWLEDGEMENT I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC. ADDENDUM NO. S: NO. 1 .XX ND. 2 NO. 3 NO. 4 NO. 5 SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE FE/N ADDRESS CHANGES TO BE NOTED ABOVE



Request for Quotation

DEP14120

PAGE 12

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 BREAK AWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FOB. FREIGHT TERMS 06/07/2007 BID OPENING DATE: 07/17/2007 BID OPENING TIME 01:30PM CAT NO. QUANTITY UOP LINE ITEM NUMBER UNIT PRICE AMOUNT I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REDECTION OF BIDS. SIGNATURE Breakaway, Inc. COMPANY 07/17/2007 DATE REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



Request for Quotation

DEP14120

PAGE 1 Z

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*510160447 304-765-5317 BREAK AWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

TERMS OF SALE DATE PRINTED SHIP VIA F.O.B. FREIGHT TERMS 06/07/2007 BID OPENING DATE: 07/17/2007 BID OPENING TIME 01:30PM CAT NO. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT: RFQ. NO.: DEP14120 BID OPENING DATE: 07/17/2007 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: 304-765-5389 CONTACT PERSON (PLEASE PRINT CLEARLY): Doug Vincent \$198,800.00 THIS IS THE END OF REQ DEP14 120 ***** TOTAL: **** SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



Request for

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RFQ NUMBER DEP14120

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

*510160447 304-765-5317 BREAK AWAY INC 1075 OLD TURNPIKE ROAD

SUTTON WV 26601 ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINT		RMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
07/02/ BID OPENING DATE:		/2007	BID	OPENING TIME	01:30PM -
LINE	QUANTITY	UOP CAT	ITEM NUMBER	UNIT PRICE	AMOUNT
	*****	**** ADDI	NDUM NO. 1 ****	******	* * *
	AS A RESULT	OF THE 06	 E COALTON MINE 26/07 PRE-BID CO SIGN-IN SHEET		
	VATION FOR E TION THEY AF VISED THAT T MAPPING AND ACY IS AS GO	ACH OF THE E TO BE IN THESE ELEVA HAVE NOT E OD AS CAN IS, AND SON	TIONS WERE OBTAI EEN FIELD VERIFI REASONABLY BE EX E SLIGHT FIELD A	ES AT THE LOCA- NTRACTOR IS AD- NED FROM THE SI ED. THEIR ACCU PECTED UNDER TH	TE R E
	SIDE THE 12' SHOWN ON THE 8" PIPE OS N FOR INSTALLA	HDPE AND PLAN VIEW OT SHOWN O TION OF 8"	OF 8" HDPE PIPE TIED INTO AN EXI ON SHEET 3 OF T N THE CROSS-SECT HDPE PIPE IS IN 11, 12" HDPE PIP	STING 6" VCP AS HE PLANS. THE IONS. THE COST CIDENTAL TO THE	
]'			ET 3 FOR THE INV SHOULD READ 996		F
	BID DATE AND AT 1:30 PM	OPENING T	'IME REMAIN UNCHA	NGED AS 07/17/0	7
	******	**** N	O OTHER CHANGES	*****	* *
VATURE And	M Vinant	SEE REV	ERSE SIDE FOR TERMS AND CON TELEPHONE		E 07/17/2007
		N	304-765-		.,,
Preside		13-427991		ADDRESS CHANG	ES TO BE NOTED ABOVE

Coalton Mine Drainage Manhole and Inlet Invert Tabulations

30' HDPE

Structure	Station	invert Elev	Surface Elev.	Structure Height (Ft.)
Type A MH	1+18 43	1025.47	1029 38	3.91
Type G DI	2+27.68	1020 38	1024.35	3 97
Туре А МН	2+81.69	1018 63	1022 64	4.01
Type A MH	4+26 10	1012.18	1016 13	3.95
Туре А МН	5+53 95	1007 67	1012 18	4 51
Type A MH	6+08.8	1006 6	1010.83	4 23
Type G DI	7+49 28	997 58	1001 39	3 81
Туре А МН	9+33 09	994 75	1002.72	7.97
		12" HDPE		
* Type G DI	BL Sta 0+25 (Invert Elev R		1000.82 66 from 966.66 or	4.16 n plans)
		24" HDPE		
Type G DI	0+63 71	1001 7	1004 18	2 48
Type A MH	1+82.05	999.99	1003	3 01

Note: Invert and Top Elev's of all structures are subject to Field Verification.

014

COALTON MINE DRAINAGE PROJECT

Requisition # DEP14120

Contractor's Bid Sheet

Company 1	Name:Breakaway, Inc.	
Address:	1075 01d Turnpike Roadd	
	Sutton, WV 26601	

ITEM	<u> </u>			
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
				AMOON
1.0	1 LS	Mobilization and Demobilization (Limited to 10% of Total Bid)	LS	\$ 100.00
2.0	1 LS	Construction Layout Stakes (Limited to 5% of Total Bid)	LS	\$ 100.00
3.0	1 LS	Quality Control (Limited to 3% of Total Bid)	LS	\$ 100.00
4.0	1 LS	Site Preparation (Limited to 10% of Total Bid)	LS	\$ 100.00
5.0	1200 LF	Sediment Control	1.00	\$ 1,200.00
6.0	3 AC	Revegetation	250.00	\$ 750.00
7.1	475 LF	8' Grouted Riprap Channel	40.00	\$ 19,000.00
7.2	220 LF	24" HDPE Pipe	48.00	\$ 10,560.00
7.3	1020 LF	30" HDPE Pipe	60.00	\$ 61,200.00
7.4	1 EA	Concrete Wingwall	4,000.00	\$ 4,000.00
7.5	1 EA	Concrete Headwall	4,000.00	\$ 4,000.00
7.6	1 EA	Splash Pad	2,000,00	\$ 2,000.00
7.7	7 EA	Type "A" Manhole	3,000.00	\$ 21,000.00
7.8		Type "G" Inlet	3,000.00	\$ 12,000.00
7.9		Ditch Rehabilitation	15.00	\$ 5,700.00
7.10		15" HDPE Culvert	30.00	\$ 900.00
7.11		12" HDPE Pipe	24.00	\$ 5,760.00
7.12		4' Grass Lined Channel (Road Ditch)	15.00	\$ 3,000.00
9.1	1 EA	Wet/Modified Mine Seal	35,000.00	\$ 35,000.00
9.2		Soda Ash Briquettes (50 lb bag)	10.00	\$ 100.00
9.3		Conveyance Pipe	15.00	\$ 600.00
11.0		Underdrain		\$ 8,000.00
12.0	121 SY	Pavement Repair	30.00	\$ 3,630.00
				\$
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*******	************ 7	TOTAL		\$ 198,800.00
			-	

Agency Dept. of Environmental Protection
REQ P O# DEP14120

BID BOND

KNOW ALL MI	EN BY THESE F	PRESENTS, That we, the	he undersigned, E	<u> Breakaway,</u>	Inc.	
of Sutton		, WV		_, as Princip	al, and Oh	nio Farmers Insurance
Compan of Westfield	Center O		, a corporation o	rganized and	d existing υ	under the laws of the State of
OH with i	ts principal offic	e in the City of Westfie	eld Center	, as Surety	, are held :	and firmly bound unto the State
) for the payment of which,
						successors and assigns.
The Condition	of the above obl	igation is such that whe	reas the Principa	ıl has submit	ted to the I	Purchasing Section of the
Department of Administr	ation a certain b	id or proposal, attache	d hereto and mad	de a part her	eof, to ente	er into a contract in writing for
NOW THEREF	ORE,					
(b) If said bid s hereto and shall furnish a agreement created by th	any other bonds e acceptance of pressly understo	d and the Principal shal and insurance required said bid, then this oblic od and agreed that the	f by the bid or pro nation shall be nu	pposal, and s Il and void, c	hall in all d therwise th	h the bid or proposal attached other respects perform the his obligation shall remain in full ms hereunder shall, in no event,
The Surety, for way impaired or affected waive notice of any such	by any extensio	ed, hereby stipulates ar n of the time within whi	nd agrees that the ch the Obligee m	e obligations ay accept su	of said Su ich bid, an	rety and its bond shall be in no d said Surety does hereby
IN WITNESS W	HEREOF, Princ	ipal and Surety have he	ereunto set their t	nands and se	eals, and s	uch of them as are corporations
have caused their corpor	ate seals to be a	iffixed hereunto and the	ese presents to be	e signed by t	heir prope	r officers this
17th _day of	July	, 2007				
						,
Principal Corporate Seal				Breakaway		
					4	ne of Principal)
				Ву	ONUA	Vincent
					(Mus	st be President or
•					Vice	e President)
					Preside	
						(Title)
Surety Corporate Seal				Ohio Farme		ance Company
					(Nan	ne of Surety)
			Į	зу: (5/	$f(\sqrt{x})$
				Douglas P. T.	aylor Atto	rney-in-Fact
					/	

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

General Power of Attorney

CERTIFIED COPY

POWER NO. 4750172 01

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ANDREW K. TEETER, KIMBERLY L. MILES, JANIS KAY PEACOCK, DOUGLAS P. TAYLOR, PAMELA D. OBRIEN, DONNA J PRICE, TRAVIS A. HILL, JR., PAMELA V. LANHAM, JOINTLY OR SEVERALLY

of CHARLESTON and State of WVits true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of

LIMITATION: THIS POWER OF ATTORNEY GUARANTEE, OR BANK DEPOSITORY BONDS. THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached " (Each adopted at a meeting

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 19th day of JUNE A.D., 2006

Corporate Seats Affixed SS.

State of Ohio County of Medina

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

By: Richard L. Kinnaird, Jr., Senior Executive

A.D., 2006, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly On this 19th day of JUNE sworn, did depose and say, that he resides in **Medina**, **Ohio**; that he is **Senior Executive** of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order

Notarial Seal Affixed

State of Ohio County of Medina

SS.

William J. Kahelin, Attorney at Law, Notary Public

My Commission Does Not Expire (Sec 147 03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are

in Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 17th day of A.D., July





Frank A. Carrino, Secretar

REO	Nο	DE14120
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STATE OF WEST VIRGINIA Purchasing Division

117

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name:	Breakaway,	Inc.			
Authorized Signature: _	Jonya	Vinus 1	Date:	07/17/2007	