



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFO NUMBER
 DEP13949

PAGE
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF
 CHUCK BOWMAN
 304-558-2157

*626144827 304-757-8954

VENDOR

BIO CHEM TESTING INC
 PO BOX 634
 PUTNAM VILLAGE SHOPPING CTR
 TEAYS WV 25569-0634

SHIP TO

ENVIRONMENTAL PROTECTION
 DEPARTMENT OF
 VARIOUS LOCALES AS INDICATED
 BY ORDER

DATE PRINTED 01/11/2008	TERMS OF SALE <i>Net 30</i>	SHIP VIA <i>Best Way</i>	F.O.B.	FREIGHT TERMS
BID OPENING DATE: 02/28/2008	BID OPENING TIME 01:30PM			


LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	JB		493-96		
<p>WATER QUALITY MONITORING</p> <p><i>Please see page 14</i></p> <p>THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION'S OFFICE OF ENVIRONMENTAL REMEDIATION, IS SOLICITING BIDS FROM QUALIFIED AND RESPONSIBLE CONTRACTORS TO PROVIDE GROUNDWATER MONITORING SERVICES AT TWENTY-NINE (29) FACILITIES MANAGED WITHIN THE LANDFILL CLOSURE ASSISTANCE PROGRAM (LCAP) IN WEST VIRGINIA, WHICH INCLUDES ONE HUNDRED FIFTY (150) GROUNDWATER MONITORING WELLS, PER THE ATTACHED SPECIFICATIONS, SCOPE OF WORK, TERMS & CONDITIONS, AND BID REQUIREMENTS.</p> <p>A MANDATORY PRE-BID MEETING IS SCHEDULED FOR 01/31/08, AT 1:00 PM AT DEP HEADQUARTERS LOCATED AT 601 57TH ST, CHARLESTON, WV. FAILURE TO ATTEND THIS MEETING WILL RESULT IN THE DISQUALIFICATION OF SUBMITTED BIDS FROM VENDORS NOT IN ATTENDANCE.</p> <p>IT IS THE AGENCY'S INTENTION TO RENEW THIS CONTRACT FOR TWO (2) ONE-YEAR RENEWAL PERIODS. THE QUANTITIES LISTED ARE CONSTANT FOR THE FIRST YEAR; HOWEVER, IT IS POSSIBLE THAT AT SOMETIME DURING THE RENEWAL PERIODS ADDITIONAL FIELD SERVICE SITES MAY BE ADDED OR SOME PRESENT FIELD SERVICE SITES ELIMINATED. THEREFORE, THE UNIT PRICES QUOTED WILL PREVAIL, THUS ALTERING THE TOTAL PROJECT COST FOR THE RENEWAL PERIODS FROM THAT OF THE ORIGINAL CONTRACT YEAR. THIS POTENTIAL QUANTITY CHANGE WILL BE ADDRESSED BY CHANGE ORDERS.</p>						

RECEIVED

2008 MAR 20 P 12:21

PURCHASING DIVISION
 STATE OF WV

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE:  TELEPHONE: 304-757-8954 DATE: 3-18-08

TITLE: President FEIN: 52-0732395 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

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7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

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*626144827 304-757-8954
 BIO CHEM TESTING INC
 PO BOX 634
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VENDOR

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LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
EXHIBIT 3						
LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE UPON AWARD, AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.						
UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.						
RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.						
CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.						
OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
<i>[Signature]</i>	304-757-8954	3-18-08
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
<i>President</i>	55-0732395	

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<p>IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.)</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> <p>ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN STATE CONTRACT ORDER (FORM NUMBER WV-39) TO THE VENDOR FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL COPY OF THE WV-39 SHALL BE MAILED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT, A SECOND COPY MAILED TO THE PURCHASING DIVISION, AND A THIRD COPY RETAINED BY THE SPENDING UNIT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM.</p> <p>REV. 04/11/2001</p> <p>EXHIBIT 10</p>						

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SIGNATURE <i>[Signature]</i>	TELEPHONE <i>304-757-8954</i>	DATE <i>3-18-08</i>
TITLE <i>President</i>	FEIN <i>55-0732395</i>	ADDRESS CHANGES TO BE NOTED ABOVE

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REQUISITION NO.: DEP13949						
ADDENDUM ACKNOWLEDGEMENT						
I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.						
ADDENDUM NO.'S:						
NO. ①						
NO. ②						
NO. ③						
NO. 4						
NO. 5						
I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS.						
VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.						
				 SIGNATURE Bio-Chem Testing, Inc. COMPANY		

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<p>REV. 11/96</p> <p style="text-align: center;">VENDOR PREFERENCE CERTIFICATE</p> <p>CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE, 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS).</p> <p>A. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p>() BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p><input checked="" type="checkbox"/> BIDDER IS A PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR AND HAS MAINTAINED ITS HEAD-QUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR 80% OF THE OWNERSHIP INTEREST OF BIDDER IS HELD BY ANOTHER INDIVIDUAL, PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR WHO HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p>() BIDDER IS A CORPORATION NONRESIDENT VENDOR WHICH HAS AN AFFILIATE OR SUBSIDIARY WHICH EMPLOYS A MINIMUM OF ONE HUNDRED STATE RESIDENTS AND WHICH</p>						

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TITLE President	FEIN 55-0732395	ADDRESS CHANGES TO BE NOTED ABOVE

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REORDER

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<p>HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA CONTINUOUSLY FOR THE FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION.</p> <p>B. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p><input checked="" type="checkbox"/> BIDDER IS A RESIDENT VENDOR WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES WORKING ON THE PROJECT BEING BID ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID;</p> <p>OR</p> <p>() BIDDER IS A NONRESIDENT VENDOR EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS OR IS A NONRESIDENT VENDOR WITH AN AFFILIATE OR SUBSIDIARY WHICH MAINTAINS ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES OR BIDDERS' AFFILIATE'S OR SUBSIDIARY'S EMPLOYEES ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID.</p> <p>BIDDER UNDERSTANDS IF THE SECRETARY OF TAX & REVENUE DETERMINES THAT A BIDDER RECEIVING PREFERENCE HAS FAILED TO CONTINUE TO MEET THE REQUIREMENTS FOR SUCH PREFERENCE, THE SECRETARY MAY ORDER THE DIRECTOR OF PURCHASING TO: (A) RESCIND THE CONTRACT OR PURCHASE ORDER ISSUED; OR (B) ASSESS A PENALTY AGAINST SUCH BIDDER IN AN AMOUNT NOT TO EXCEED 5% OF THE BID AMOUNT AND THAT SUCH PENALTY WILL BE PAID TO THE CONTRACTING AGENCY OR DEDUCTED FROM ANY UNPAID BALANCE ON THE</p>						

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CONTRACT OR PURCHASE ORDER. BY SUBMISSION OF THIS CERTIFICATE, BIDDER AGREES TO DISCLOSE ANY REASONABLY REQUESTED INFORMATION TO THE PURCHASING DIVISION AND AUTHORIZES THE DEPARTMENT OF TAX AND REVENUE TO DISCLOSE TO THE DIRECTOR OF PURCHASING APPROPRIATE INFORMATION VERIFYING THAT BIDDER HAS PAID THE REQUIRED BUSINESS TAXES, PROVIDED THAT SUCH INFORMATION DOES NOT CONTAIN THE AMOUNTS OF TAXES PAID NOR ANY OTHER INFORMATION DEEMED BY THE TAX COMMISSIONER TO BE CONFIDENTIAL. UNDER PENALTY OF LAW FOR FALSE SWEARING (WEST VIRGINIA CODE 61-5-3), BIDDER HEREBY CERTIFIES THAT THIS CERTIFICATE IS TRUE AND ACCURATE IN ALL RESPECTS; AND THAT IF A CONTRACT IS ISSUED TO BIDDER AND IF ANYTHING CONTAINED WITHIN THIS CERTIFICATE CHANGES DURING THE TERM OF THE CONTRACT, BIDDER WILL NOTIFY THE PURCHASING DIVISION IN WRITING IMMEDIATELY.						
BIDDER:				Bio-Chem Testing		
DATE:				3-17-08		
SIGNED:						
TITLE:				President		
* CHECK ANY COMBINATION OF PREFERENCE CONSIDERATION(S) IN EITHER "A" OR "B", OR BOTH "A" AND "B" WHICH YOU ARE ENTITLED TO RECEIVE. YOU MAY REQUEST UP TO THE MAXIMUM 5% PREFERENCE FOR BOTH "A" AND "B".						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: TELEPHONE: 304-757-8954 DATE: 3-18-08

TITLE: President FEIN: 55-0732395 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

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6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
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12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum -** The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

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SIGNED BID TO:

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
 DEP13949

PAGE
 8

ADDRESS CORRESPONDENCE TO ATTENTION OF
 CHUCK BOWMAN
 304-558-2157

*626144827 304-757-8954
 BIO CHEM TESTING INC
 PO BOX 634
 PUTNAM VILLAGE SHOPPING CTR
 TEAYS WV 25569-0634

VENDOR

SHIP TO

ENVIRONMENTAL PROTECTION
 DEPARTMENT OF
 VARIOUS LOCALES AS INDICATED
 BY ORDER

DATE PRINTED 01/11/2008	TERMS OF SALE Net 30	SHIP VIA Best Way	F.O.B.	FREIGHT TERMS
BID OPENING DATE: 02/28/2008		BID OPENING TIME: 01:30PM		

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
	(REV. 12/00)					
	NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 RFQ. NO.: DEP13949 BID OPENING DATE: 02/28/2008 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: ----- 304-757-9676 -----					

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE 	TELEPHONE 304-757-8954	DATE 3-18-08
TITLE President	FEIN 55-0732395	ADDRESS CHANGES TO BE NOTED ABOVE

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Charleston, WV 25305-0130



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
DEP13949

PAGE
9

ADDRESS CORRESPONDENCE TO ATTENTION OF
CHUCK BOWMAN 304-558-2157

*626144827 304-757-8954

BIO CHEM TESTING INC
 PO BOX 634
 PUTNAM VILLAGE SHOPPING CTR
 TEAYS WV 25569-0634

VENDOR

SHIP TO

ENVIRONMENTAL PROTECTION
 DEPARTMENT OF
 VARIOUS LOCALES AS INDICATED
 BY ORDER

DATE PRINTED 01/11/2008	TERMS OF SALE Nut 30	SHIP VIA BestWay	F.O.B.	FREIGHT TERMS
BID OPENING DATE: 02/28/2008	BID OPENING TIME		01:30PM	

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
CONTACT PERSON (PLEASE PRINT CLEARLY):						
Mukesh Shab						
***** THIS IS THE END OF RFQ DEP13949 ***** TOTAL: _____						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE 	TELEPHONE 304-757-8954	DATE 03-18-08
TITLE President	FEIN 55-0722395	ADDRESS CHANGES TO BE NOTED ABOVE

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SIGNED BID TO:

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

REQUEST FOR QUOTES

DEP13949

**WEST VIRGINIA DEPARTMENT
of
ENVIRONMENTAL PROTECTION**

OFFICE OF ENVIRONMENTAL REMEDIATION

Landfill Closure Assistance Program

Ground Water Monitoring Contract

Purchase Requisition
Type of Purchase
Groundwater Monitoring

To provide groundwater monitoring at 29 facilities managed within the Landfill Closure Assistance Program (LCAP) in West Virginia, which includes 146 groundwater monitoring wells. Please see attached specifications.

General Conditions: A mandatory Pre-bid Conference will be held at the WVDEP, Office of Environmental Remediation located at 601 - 57th Street, SE, Charleston, WV 25304.

This contract shall provide for all labor, materials, transportation, tools, equipment, supplies, and incidentals to obtain the samples from the monitoring wells, to perform the required analysis, to determine statistical trends, and to submit the required reports. All standard protocols required by the WV DEP and sound analytical procedures shall be used when performing the services. All sampling shall be conducted using the WV DEP, Division of Water Resources QA/QC & Standard Operating Procedures for Ground Water Sampling (SOP). The contractor shall provide equipment suitable to the WV DEP for performing the work. If the contractor desires to modify wells to achieve a certain procedure for monitoring such as dedicated well pumps, etc., any modifications shall be requested in writing and shall be approved or disapproved in writing by the WV DEP LCAP Program Manager.

The contractor shall be responsible for locking the monitoring wells while not in use. The wells shall remain locked to prevent unauthorized use. The contractor shall be provided a key to the commonly keyed locks that have been installed by WV DEP.

Maintaining access: The WV DEP will be responsible for maintaining reasonable access to well heads to allow for field sampling. Maintenance may include removal of brush, lubrication of hinges, etc. The contractor will report excessive deterioration to access roads if encountered, to allow for repair to be scheduled and completed in a timely manner.

Disposal of purge water: The specific locations, leachate pond, sewer manhole, or leachate tank, shall be identified to the successful bidder. The contractor shall provide for all labor, materials, transportation, tools, equipment, supplies, and incidentals to manage and dispose of purge water at an approved facility. The costs associated with purge water management shall be included in the unit ("per well") cost for field sampling and laboratory analysis.

Statistical analysis: Any landfill that has two years of data either acquired or historical shall receive a semi-annual statistical analysis. The successful bidder will be paid a one time statistical analysis set up fee. This will include all labor materials and incidentals required for the successful bidder to prepare a DEP approved statistical analysis database.

The contractor shall perform semiannual monitoring starting the month of the purchase order effective date, and extending for one full year, resulting in two semiannual reporting periods.

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A list of the twenty-nine (29) LCAP facilities and the number of wells at each location is included as Attachment A. It is the responsibility of the contractor to obtain any other background information necessary to complete the services.

Additional information may be obtained from WV DEP at the following address:

West Virginia Department of Environmental Protection
Division of Land Restoration
Office of Environmental Remediation
601 - 57th Street, SE
Charleston, WV 25304
Phone: (304) 926-0455

The contractor shall determine whether there is a statistical increase over the background values for each parameter according to ASTM Standard D 6312-98 (available from <http://www.astm.org>), except that any re-sampling or implementing phase II sampling will be at the discretion of the WV DEP. The contractor shall have the capability to monitor for parameters as described in 33CSR1; Section 4.11.c, Phase II assessment monitoring program.

The contractor shall develop and submit reports for groundwater monitoring events in accordance with 33CSR1 Section 4.11, groundwater monitoring and corrective action program. There must be no less than one hundred and twenty (120) days between sampling events. Reports shall be submitted within sixty (60) days of each sampling event. The contractor shall monitor for parameters as described in 33CSR1 section 4.11.b, Phase I detection monitoring program. The contractor shall submit reports including test results to the WV DEP LCAP Program Manager, WV DEP Division of Water & Waste Management, and the facility owner. The results of the groundwater analysis from each monitoring well shall be provided in a format acceptable to the WV DEP Division of Land Restoration, Office of Environmental Remediation and both MDL's and PQL's shall be specified for all laboratory analyses. The contractor shall be responsible for payment of analytical testing charges.

Work and services to be performed under this contract shall be subject to continuous monitoring and inspection by the State's authorized representatives. Such inspection will ensure compliance.

The Contractor shall maintain insurance as follows:

Contractor's Public Liability Insurance and Comprehensive Vehicle Liability Insurance shall be in an amount not less than \$1,000,000.00 for bodily injury and property damage for each occurrence and not less than \$1,000,000.00 aggregate.

The required insurance must be written by a company or companies licensed to do business in West Virginia at the time the policy is issued and the policy must be countersigned by a licensed resident agent.

The vendor / subcontractors shall pay the higher of the U.S. Department of Labor Davis-Bacon Act or the WV Prevailing wage rate as established for various counties pursuant to West Virginia Code 21-5A, Et, Seq. and 42CSR7 Rules & Regulations for the WV Prevailing Wage Act. For prevailing wage rates please refer to: <http://www.wvsos.org/adlaw/wagerates/building07.htm>

Method of measurement: Field services and laboratory analysis shall be measured as the “per well” unit cost including all labor, equipment, materials, transportation, and incidentals to obtain samples and to perform laboratory analysis. The unit cost per well measurement shall be per sampling event. Statistical Analysis Setup shall be measured as the “per site” unit price including all labor equipment, materials, transportation and incidentals to collect, compile, and construct the facility data base for statistical evaluations of information obtained in field services and laboratory analysis. The per site measurement shall be a one time initial cost to the project for development of the database. Any subsequent renewal of the contract shall not include the statistical analysis setup item. Statistical analysis and reporting shall be measured per site including all labor, equipment, materials, transportation, and incidentals to evaluate data and to report findings. The per site measurement shall be per sampling event.

Method of payment: Invoices shall be submitted on a semiannual basis after monitoring (including reporting) has been submitted to the indicated parties.

West Virginia Department of Environmental Protection
Division of Land Restoration
Office of Environmental Remediation
717 Main Street, Suite 200
Summersville, WV 26651
Attn: Clyde Bennett
Phone: (304) 389-8180

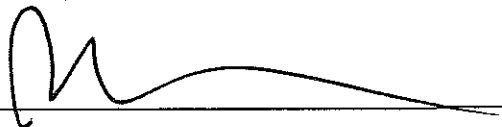
BID SCHEDULE

#DEP13949

014

Department of Environmental Protection
Office of Environmental Remediation
Landfill Closure Assistance Program
Ground Water Monitoring

<u>Item No.</u>	<u>Description</u>	<u>Qty.</u>	<u>Unit Price</u>	<u>Amount</u>
0001	Field services and laboratory analysis (Twice/year = 2 x 146 wells)	292	\$ <u>450</u>	\$ <u>131400</u>
0002	Statistical analysis setup (once per site)	29	\$ <u>95</u>	\$ <u>2755</u>
0003	Statistical analysis and reporting (Twice/year = 2 x 29 sites)	58	\$ <u>50</u>	\$ <u>2900</u>
Total Project Cost =			\$	<u>137055</u>

Company name Bio-Chim Testing, Inc.
Name (printed) Mukesh Shah Title President
Signature  Date 3-18-08

Quantities noted above are subject to change over the life of the contract and are for evaluation and award purposes only. The quantities stated are no guarantee of actual quantities that may be required. Contract will state unit prices only.

Listed below are the 29 LCAP facilities and 146 wells to be monitored under this RFQ:

1. Berkeley County Landfill	8 wells
2. Big Bear Lake Landfill	4 wells
3. City of Buckhannon Landfill	4 wells
4. Capon Springs Landfill	4 wells
5. Central WV Refuse landfill	4 wells
6. City of Clarksburg Landfill	4 wells
7. Don's Disposal Landfill	4 wells
8. ERO Landfill	7 wells
9. Fayette County Landfill	4 wells
10. Fleming Landfill	7 wells
11. Grant County / Petersburg Landfill	4 wells
12. Hampshire County Landfill	5 wells
13. Jackson County Landfill	4 wells
14. Jefferson County Landfill	15 wells
15. Kanawha Western Landfill	4 wells
16. City of Kingwood Landfill	4 wells
17. Marion County Landfill	5 wells
18. McDowell County Landfill	6 wells
19. Mingo County Landfill	4 wells
20. Monongalia County Landfill	5 wells
21. City of Montgomery Landfill	4 wells
22. Morgan County Landfill	4 wells
23. City of Morgantown Landfill	7 wells
24. City of Moundsville Landfill	4 wells
25. Pine Creek / Omar Landfill	4 wells
26. Preston County / Rehe Landfill	4 wells
27. City of South Charleston Landfill	4 wells
28. City of Wheeling Landfill	4 wells
29. Wyoming County Landfill	5 wells

STATE OF WEST VIRGINIA
Purchasing Division

016

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: Biochem Testing Inc

Authorized Signature: [Signature] Date: 3-18-08



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
DEP13949

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF:
CHUCK BOWMAN
304-558-2157

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*626144827 304-757-8954
BIO CHEM TESTING INC
PO BOX 634
PUTNAM VILLAGE SHOPPING CTR
TEAYS WV 25569-0634

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ENVIRONMENTAL PROTECTION
DEPARTMENT OF
VARIOUS LOCALES AS INDICATED
BY ORDER

DATE PRINTED 02/10/2008	TERMS OF SALE Net 30	SHIP VIA Best Way	F.O.B. -	FREIGHT TERMS -
BID OPENING DATE: 02/28/2008		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>***** ADDENDUM NO. 1 *****</p> <p>ADDENDUM ISSUED FOR THE WATER QUALITY MONITORING PROJECT TO DISTRIBUTE THE PRE-BID SIGN-IN SHEET, THE Q/A RESULTING FROM THAT 01/31/08 MEETING, AND ATTACHMENTS IDENTIFYING THE LANDFILL WELL LOCATIONS, ETC.</p> <p>BID OPENING DATE AND TIME REMAIN UNCHANGED AS 02/28/08 AT 1:30 PM.</p> <p>***** NO OTHER CHANGES *****</p>						
0001	1	JB		493-96		
WATER QUALITY MONITORING						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE 	TELEPHONE 304-757-8954	DATE
TITLE President	FEIN 55-0732895	ADDRESS CHANGES TO BE NOTED ABOVE

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12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

SIGNED BID TO:

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

012

RFQ # : DEP - 13949
Project: Water Quality Monitoring

Bid Date: 2-28-08 1:30 PM
Pre-Bid Date: 1-31-08 13:00

Name : John Smelko
Company: URS Corp
Address: #4 Mission Way, Ste 201
Scott Depot, WV 25560
Phone #: 304-757-6642 x102
Fax # : 304-757-1670
Email : John-Smelko@urcorp.com

Name : Thomas Reser
Company: CORE Environmental Svcs, Inc.
Address: PO Box 18001
530 Ashcroft Ave SE
Morgantown WV 26508
Phone# : 304 594 3862
Fax # : 304 594 3864
Email : treser@core-env.com

Name : Red Moore
Company: Enviro Probe Int. Solns
Address: 630 CROSS LANES DR.
NITRO WV 25143
Phone #: 304 776-6717
Fax # : 776-6769
Email : remore@enviroprobe.com

Name : Ben Campbell
Company: CTL Eng
Address: #733 Fairmont Rd
Morgantown, WV 26501
Phone# : 292-1135
Fax # : 796-9302
Email : bcampbell@ctleng.com

Name : MIKE HOFE
Company: REI CONSULTANTS, INC.
Address: P.O. Box 286
BENNETT, WV 25813
Phone #: (304) 255-2500
Fax # : (304) 255-2572
Email : mhofe@reiconsultants.com

Name : Steven L. Coombs
Company: CTL Engineering of WV, Inc.
Address: 510 C Street
South Charleston, WV 25303
Phone# : 304-746-1140
Fax # : 304-746-1143
Email : Scoombs@CTLEng.com

Name : Greg Mayle
Company: Ryan Environmental
Address: Rt 4 Box 260
Bridgeport WV 26330

Name : _____
Company: _____
Address: _____
Phone# : _____
Fax # : _____
Email : _____

Phone #: (304) 842-5578
Fax # : (304) 842-5131
Email : gmayle@ryanenv.com

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

003

RFQ # : DEP - 13949
Project: Water Quality Monitoring

Bid Date: 2-28-08 1:30 PM
Pre-Bid Date: 1-31-08 13:00

Name : Paul Benedictum
Company: WV DEP
Address: 2031 Pleasant Valley Road
Fairmont WV 26554

Phone #: 940-0243
Fax #: 368-9958
Email: pbenedum@wvdep.org

Name : Clyde Bennett
Company: WV DEP
Address: 601 1/2 St. SE
Charleston, WV 25304

Phone #: _____
Fax #: _____
Email: _____

Name : Mark Cline
Company: WY- DEP
Address: 601 5th Street SE
Charleston

Phone #: _____
Fax #: _____
Email: mcline@wvdep.org

Name : Tenley Miller
Company: Reliance Laboratories
Address: P.O. Box 4657
Bridgeport WV
26330

Phone #: 304-842-5285
Fax #: 304-842-5351
Email: tmillere@wvdsi.net

Name : Mark Church
Company: WV DEP
Address: 717A Main St
Siville WV 26651

Phone #: 545-0793
Fax #: _____
Email: _____

Name : Adam Czaplinski
Company: Marshall Miller + Assoc.
Address: 534 Industrial Park Road
Bluefield, VA 24605

Phone #: 276-322-5467
Fax #: _____
Email: _____

Name : _____
Company: _____
Address: _____

Phone #: _____
Fax #: _____
Email: _____

Name : _____
Company: _____
Address: _____

Phone #: _____
Fax #: _____
Email: _____

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

004

RFQ # : DEP - 13949
Project: Water Quality Monitoring

Bid Date: 2-28-08 1:30 PM
Pre-Bid Date: 1-31-08 13:00

Name : Heather Napier
Company: Triad Engineering
Address: 4980 Ferrys Valley Rd
Scott Depot, WV
25510
Phone #: 304-755-0721
Fax # : 304-755-1880
Email : HNapier@triadeng.com

Name : DAVE WATKINS
Company: H.C. Nutting / TERRACON
Address: 912 Morris St.
Chas. WV 25301
Phone #: (304) 344-0821
Fax # : (304) 342-4711
Email : d.watkins@hcnutting.com

Name : Adrienne Morgan
Company: A. Zone Env'tl
Address: 6000 S. Mildred St.
Charles Town, WV
25414
Phone #: 304-724-6458
Fax # : 304-724-6459
Email : amorgan@a-zoneenvironmental.com

Name : STEVE MCGUIRE
Company: VERDIA WATER / NA WATER
Address: 250 Airside Drive
Mon Township PA
15108
Phone #: 412-809-6727
Fax # : 412-809-6711
Email : Stephen.McGuire@verdiawater.com

Name : David Chandler
Company: Mountain Research
Address: 825 25th Street
Alltona, PA 16601
Phone #: 814-949-2034
Fax # : 814-949-9591
Email : dchandler@mountainresearch.com

Name : Jim Gowarty
Company: CTL
Address: 733 Fairmont Rd
Morgantown, WV 26501
Phone #: 304 292-1135
Fax # : 296-9362
Email : JGOWARTY@ctleng.com

Name : Brian Richards
Company: Bio-Chem Testing
Address: 5 Weatheridge Drive
Hurricane, WV 25526
Phone #: 304-757-8954
Fax # : 304-757-9676
Email : info@biochemtesting.com

Name : Nicole Penkowski
Company: EnviroScience, Inc
Address: 3781 Darrow Rd
Stow, OH 44224
Phone #: 330 688 0111
Fax # : 330 688 3858
Email : npenkowski@enviroscience inc.com

- Q. Will the driller complete the new wells?
A. Yes, the well will be ready to use.
- Q. Are Q/A Q/C samples separate or to be included in the price?
A. These are included in the price as incidentals.
- Q. Is Groundwater flow rate determination required?
A. Yes, at least annually.
- Q. What is the current data base?
A. Chemstat, Version 6.1.
- Q. Can statistical analysis be submitted electronically?
A. No, we use paper.
- Q. How many copies of the statistical analysis does DEP need?
A. DEP needs 4 copies.
- Q. Does a LRS need to sign off on the statistical analysis?
A. No.
- Q. Do the wells have pumps in them?
A. They should not have pumps, but if any remain the vendor can remove them.
- Q. Do we have a spreadsheet summarizing well properties?
A. Yes, included with this addendum.
- Q. Will Purchasing include a site map for the vendors?
A. No, it is on the Internet at the following location:
- Q. Can text from a typical site report be included in the Addendum?
A. No. We have a recent hydrology study that was just completed and no further site reports and descriptions are needed for this sampling.
- Q. Will we issue multiple contracts?
A. No.
- Q. Can the vendor submit invoices for a few sites, or do they need to wait and invoice for all at the same time?
A. Vendors can submit invoices for a few sites at a time, but we would like to avoid invoicing for one site at a time.
- Q. Does the successful vendor need to attend regular meetings, such as office review meetings?
A. No.

Attachment A

Listed below are the twelve LCAP facilities to be monitored under this RFQ

1. Morgantown Landfill - 7 wells
2. Jefferson County Landfill - 15 wells
3. McDowell County Landfill - 6 wells
4. ERO Landfill - 7 wells
5. Rehe Landfill - 4 wells
6. Hampshire County Landfill - 5 wells
7. Jackson County Landfill - 4 wells
8. Kanawha Western Landfill - 4 wells
9. Fleming Landfill - 7 wells
10. Wyoming County Landfill - 5 wells
11. Big Bear Lake Landfill - 4 wells
12. Kingwood Landfill - 4 wells
13. Berkeley County Landfill - 8 wells

Monitoring Well Inventory Summary
WVDEP-LCAP

Updated: 10/19/200

Morgantown Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elev. TOC	Truck Accessible	Installed
MW-101BG Upgradient	2 PVC 6 Steel round	2.82	140.95	121.8	79° 55' 5.1"	39° 38' 7.44"	1127.50	YES	
MW-102DG	2 PVC 6 Steel round	3	34.44	14.84	79° 55' 24.24"	39° 38' 12.72"	1037.31	YES	
MW-103DG	2 PVC 6 Steel round	2.25	28.6	14.45	79° 55' 23.7"	39° 38' 13.92"	1037.30	YES	
MW-4	2 PVC 6 Steel Square	2	47.57	20.3	79° 55' 23.04"	39° 38' 12.06"	1043.73	YES	
SMW-1	2 PVC 6 Steel Square	2.83	20.37	6.05	79° 55' 19.74"	39° 38' 17.52"	1064.64	NO	
SMW-2	2 PVC 6 Steel Square	2.42	16.45	8.77	79° 55' 18.42"	39° 38' 18"	1070.43	NO	
SMW-3	2 PVC 6 Steel Square	2.92	15.35	8.54	79° 55' 24.12"	39° 38' 12.66"	1037.31	YES	

Comments:

Monitoring Well Inventory Summary
 WVDEP-LCAP

Updated: 10/19/2004

Jefferson County Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elev. TOC	Truck Accessible	Installed
MW-101UG	2 PVC 8 steel (Rd)	2.32	66.44	50.07	77° 54' 24.25"	39° 20' 08.59"	603.56	YES	
MW-6A	2 PVC 8 steel (Rd)	1.09	63.22	53.85	77° 54' 42.67"	39° 20' 13.67"	582.96	YES	
MW-102	2 PVC 8 steel (Rd)	2.88	105.44	22.22	77° 54' 39.34"	39° 20' 29.02"	534.59	YES	
MW-4	2 PVC 8 steel (Rd)	1.82	38.03	25.26	77° 54' 38.34"	39° 20' 27.52"	548.32	YES	
SMW-2	2 PVC 4 steel (Sq)	2.25	27.57	12.12	77° 54' 22.95"	39° 20' 21.87"	560.77	YES	
MW-106	2 PVC 8 steel (Rd)	2.65	53.06	42.04	77° 54' 38.78"	39° 20' 8.70"	576.25	YES	
BC-3	1 PVC (pz)	2.87	68.09	58.07	77° 54' 41.34"	39° 20' 10.56"	591.21	YES	
MW-11	2 PVC 8 steel (Rd)	1.05	46.44	26.45	77° 54' 23.22"	39° 20' 08.76"	548.03	YES	
SMW-4	2 PVC 8 steel (Rd)	3.01	34.02	23.1	77° 54' 39.38"	39° 20' 28.81"	535.35	YES	
MW-105DG	2 PVC 8 steel (Rd)	3.3	75.01	42.74	77° 54' 30.91"	39° 20' 25.91"	579.27	YES	
SMW-3	2 PVC 4 steel (Sq)	2.56	33.93	18.89	77° 54' 27.16"	39° 20' 23.80"	559.27	YES	
MW-103R	2 PVC 8 steel (Rd)	2.83	79.09	18.11	77° 54' 27"	39° 20' 24.40"	557.82	YES	
BC-4	1 PVC (pz)	3.08	42.72	23.75	77° 54' 25.71"	39° 20' 23.37"	564.71	YES	
MW-104	2 PVC 8 steel (Rd)	3.18	52.88	14.05	77° 54' 22.90"	39° 20' 21.97"	561.55	YES	
MW-6B	2 PVC 8 steel (Rd)	1.5	95.42	61.11	77° 54' 42.93"	39° 20' 13.23"	586.31	YES	

Comments: All wells are close to truck accessible, some across fence, others across ditches but most within 40 to 50 feet.

0000

Monitoring Well Inventory Summary
 WVDEP-LCAP

Updated: 10/19/2004

McDowell County Landfill

Well ID	Casing diameter (in.)	Riser Height	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elev. TOC	Truck Accessible	Installed
MW-1	2 PVC 4 steel (Rd)	1	59.22	44	81° 40' 32.26"	37° 27' 30.31"	1710.61	YES	
MW-2	2 PVC 4 steel (Rd)	0.94	8.02	88	81° 40' 47.34"	37° 27' 41.94"	1492.42	YES	
MW-3	2 PVC 4 steel (Rd)	1.95	92.42	60.3	81° 40' 39.21"	37° 27' 53.33"	1297.00	YES	
MW-4	2 PVC 4 steel (Rd)	1.57	81.73	47	81° 40' 41.94"	37° 27' 47.19"	1374.15	YES	
MW-5	2 PVC 4 steel (Rd)	2.61	20.35	unknown	81° 40' 39.66"	37° 27' 49.57"	1375.84	YES	
MW-6A	2 PVC 4 steel (Rd)	2.71	28.3	unknown	81° 40' 41.47"	37° 27' 57.11"	1280.45	YES	

Comments:

009

Monitoring Well Inventory Summary
 WVDEP-LCAP

Updated: 10/19/2004

ERO Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water		Longitude (degree.minute.second)	Latitude (degree.minute.second)	Truck Accessible	Installed
				(ft.)	(ft.)				
MW-8	2 PVC 4 steel	1.19	34.32	14.68	82° 03' 9.84"	38° 56' 33.28"	767.10	YES	
MW-13	2 PVC 4 steel	0.49	50.51	13.83	82° 02' 58.62"	38° 56' 33.28"	760.78	NO	
MW-17	2 PVC 4 steel	2.72	88.5	66.18	82° 02' 22.44"	38° 56' 48.42"	823.33	YES	
MW-18	2 PVC 4 steel	2.73	54.85	27.02	82° 02' 52.14"	38° 56' 50.46"	894.64	YES	
MW-19	2 PVC 4 steel	2.11	54.42	29.99	82° 02' 54.9"	38° 56' 57.24"	840.69	YES	
MW-20	2 PVC 4 steel	0.95	51.86	29.57	82° 02' 13.56"	38° 56' 40.02"	773.49	NO	
MW-22	2 PVC 4 steel	3.03	32.72	13.15	82° 02' 0.36"	38° 56' 31.74"	759.77	NO	

Comments: Wells other than shown were abandoned in 2003. Other wells may be abandoned.

Monitoring Well Inventory Summary
WVDEP-LCAP

Updated: 10/19/2004

Rehe Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elev. TOC	Truck Accessible	Installed
MW-1U Upgradient	2 PVC 4 steel (Rd)	3.75	39.2	20	79° 47' 32.34"	39° 29' 58.02	1793.88	YES	06/22/00
MW-2D	2 PVC 4 steel (Rd)	3.5	39.2	26	79° 47' 44.28"	39° 29' 57.84	1778.92	YES	06/21/00
MW-3D	2 PVC 4 steel (Rd)	4.08	49.3	37	79° 47' 43.38"	39° 29' 55.38	1790.92	NO	06/21/00
MW-4D	2 PVC 4 steel (Rd)	2.83	44	20	79° 47' 47.88"	39° 29' 49.02"	1756.92	YES	06/21/00

Comments:

011

Monitoring Well Inventory Summary
 WVDEP-LCAP

Updated: 10/19/2004

Hampshire County Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elev. TOC	Truck Accessible	Installed
MW-1	2		46	7	78° 44' 49.62"	39° 21' 40.56"		NO	
MW-2	2		45		78° 44' 47.70"	39° 21' 39.72"	577.16	YES	11/30/90
MW-3	2		138	67	78° 44' 42.54"	39° 21' 49.02"	847.60	YES	12/01/90
MW-4	2		70	36	78° 44' 40.50"	39° 21' 40.38"	833.79	YES	10/10/95
MW-5		3.42	93	65	78° 44' 29.94"	39° 21' 27.30"	857.50		06/06/02

Comments:

11
012

Monitoring Well Inventory Summary
 WVDEP-LCAP

Updated: 10/19/2004

Jackson County Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elev. TOC	Truck Accessible	Installed Date
MW-2	2 PVC 4 steel (Rd)	1.25	160	42	81° 43' 32.16"	38° 50' 37.38"	700.04	NO	05/08/91
MW-2A	2 PVC 4 steel (Rd)	2.68	155	44	81° 43' 32.16"	38° 50' 37.62"	696.87	NO	05/22/92
MW-3	2 PVC 4 steel (Rd)	2.03	147	27	81° 43' 34.08"	38° 50' 35.10"	677.02	NO	10/24/90
MW-4	2 PVC 4 steel (Rd)	1.95	178	68	81° 43' 35.58"	38° 50' 34.32"	713.79	NO	10/25/90

Comments: There is no upgradient well on this site

Monitoring Well Inventory Summary
 WVDEP-LCAP

Updated: 10/19/2004

Kanawha Western Landfill

Well ID	Casing diameter (in.)	Riser Height	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elev. TOC	Truck Accessible	Installed
MW-1A	2 PVC 4 steel (Rd)	3.04	77.33	53.59	81° 45' 32"	38° 25' 07"	847.33	YES	0/0/03
MW-2	2 PVC 4 steel (Rd)	1.95	103.87	14.3	81° 45' 19.5"	38° 25' 2.4"	856.85	NO	07/13/94
MW-3A	2 PVC 4 steel (Rd)	2.55	292	111.3	81° 45' 17.1"	38° 25' 31.44"	1058.75	YES	07/13/94
Upgradient S-1	2 PVC 4 steel (Rd)	3.06	38.35	9.03	81° 45' 32.82"	38° 25' 3.18"	875.29	YES	07/13/94

Comments:

Monitoring Well Inventory Summary
WVDEP-LCAP

Updated: 10/19/2004

Fleming Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude (degree.minute.second)	Elev. TOC	Truck Accessible
MW-1A Upgradient	2 PVC 6 steel (Rd)	2.2	304	129	81° 40' 53"	38° 27' 17"	1031.54	YES
MW-1B Upgradient	2 PVC 4 steel (Rd)	1.9	71	67	81° 40' 53"	38° 27' 17"	1031.54	YES
MW-3A	2 PVC 6 steel (Rd)	2.22	265	132	81° 40' 48"	38° 27' 25"	966.86	YES
MW-3B	2 PVC 4 steel (Rd)	2.18	46	46	81° 40' 48"	38° 27' 25"	966.86	YES
MW-4A	2 PVC 6 steel (Rd)	2.3	127	37	81° 40' 39"	38° 27' 24"	843.57	YES
MW-4B	2 PVC 4 steel (Rd)	2.34	34	21	81° 40' 39"	38° 27' 24"	843.57	YES
MW-5A	2 PVC 4 steel (Rd)	2.25	28	18	81° 40' 34"	38° 27' 23"	832.39	YES

Comments:

Monitoring Well Inventory Summary
WVDEP-LCAP

Updated: 10/19/2004

Wyoming County Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude (degree.minute.second)	Elev. TOC	Truck Accessible	Installed
MW-1 Upgradient	2 PVC 4 steel (rd)	1.81	276.15	227.35	81° 32' 42.67"	37° 36' 00.99"	1946.46	YES	
MW-2	2 PVC 4 steel (rd)	1.58	165.55	88	81° 32' 53.19"	37° 36' 12.94"	1825.00	YES	
MW-4	2 PVC 4 steel (rd)	1.12	75.55	22.3	81° 33' 09.65"	37° 36' 05.83"	1749.09	YES	
MW-6	2 PVC 4 steel (rd)	4.77	29.12	14.32	81° 33' 11.18"	37° 36' 05.85"	1779.96	YES	
MW-8	2 PVC 4 steel (rd)	3.27	17.91	7.97	81° 33' 00.36"	37° 36' 09.30"	1758.21	YES	

Comments:

Monitoring Well Inventory Summary
 WVDEP-LCAP

Updated: 10/19/2004

Big Bear Lake Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to		Longitude (degree.minute.second)	Latitude	Elv. TOC	Truck Accessible	Installed
				Static	Water (ft.)					
MW-1	2 PVC 4 steel (sq)	3.32	52.1	21.32	79° 31' 1.08"	39° 35' 14.0"	2604.04	YES	05/20/03	
MW-2	2 PVC 4 steel (sq)	3.21	44.65	30.83	79° 31' 3.80"	39° 35' 12.2"	2593.11	YES	05/20/03	
MW-3	2 PVC 4 steel (sq)	3.45	38.63	24.02	79° 31' 3.48"	39° 35' 12.6"	2587.75	YES	05/20/03	
MW-4	2 PVC 4 steel (sq)	3.18	35.36	22.82	79° 31' 4.68"	39° 35' 13.74"	2597.6	YES	05/20/03	

Comments:

017

Monitoring Well Inventory Summary
 WVDEP-LCAP

Updated: 10/19/2004

Kingwood Landfill

Well ID	Casing diameter (in.)	Riser Height	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elev. TOC	Truck Accessible	Installed
MW-1	2 PVC 4 steel (sq)	3.43	56.4	23.53	79° 41' 11.51"	39° 29' 34.36"	1890.10	YES	08/20/03
MW-2	2 PVC 4 steel (sq)	3.01	59.87	28.5	79° 41' 02.78"	39° 29' 45.84"	1887.35	YES	08/20/03
MW-3	2 PVC 4 steel (sq)	2.68	71.58	48.39	79° 41' 05.63"	39° 29' 48.18"	1859.49	YES	08/20/03
MW-4	2 PVC 4 steel (sq)	3.25	76.1	50.88	79° 41' 09.32"	39° 29' 45.17"	1858.23	YES	08/20/03

Comments:

Monitoring Well Inventory Summary
 WVDEP-LCAP

Updated: 10/19/2004

Berkeley County Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elv. TOC	Truck Accessible	Installed
MW-1B	2 PVC Round steel	1.03	25.37	5.26	77° 56' 13.49"	39° 26' 18.45"	357.66	YES	
MW-2A	2 PVC Round steel	2.02	27.76	8.17	77° 56' 10.55"	39° 26' 15.81"	360.95	YES	
MW-3A	2 PVC Round steel	0.83	28.71	6.06	77° 56' 09.38"	39° 26' 11.57"	361.52	YES	
MW-4A	2 PVC Round steel	1	58.19	14.78	77° 56' 20.20"	39° 26' 10.86"	396.53	YES	
MW-5	2 PVC Round steel	1.92	168.73	39.31	77° 56' 32.77"	39° 26' 23.97"	507.25	YES	
Upgradient									
MW-7	2 PVC steel (sq)	2.56	32.33	21.2	77° 56' 27"	39° 26' 8.70"	402.27	YES	
MW-9	2 PVC steel (sq)	2.72	73.6	35.91	77° 56' 19.21"	39° 26' 20.16"	463.47	NEAR	09/23/91
MW-11	2 PVC steel (sq)	2.3	21.11	12.78	77° 56' 32.96"	39° 26' 9.79"	407.64	YES	09/24/91

Comments:

Landfill	New Wells To be installed	Well Depth
Buckhannon Landfill	1	160
160		
Central WV Refuse	1	175
633	1	218
	1	240
Clarksburg Landfill	1	150
325	1	100
	1	75
Dons Disposal	1	90
350	1	130
	1	130
Grant County Landfill	1	120
340	1	220
Mingo County	1	310
710	1	300
	1	100
Monongalia County	1	150
350	1	100
	1	100
Morgan County Landfill	1	75
225	1	75
	1	75
Pine Creek/ Omar	1	110
110		
South Charleston	1	225
375	1	150
Wheeling Landfill	1	210
440	1	30
	1	200
	27	4018



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
 DEP13949

PAGE
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF
 CHUCK BOWMAN
 304-558-2157

*626144827 304-757-8954
 BIO CHEM TESTING INC
 PO BOX 634
 PUTNAM VILLAGE SHOPPING CTR
 TEAYS WV 25569-0634

VENDOR

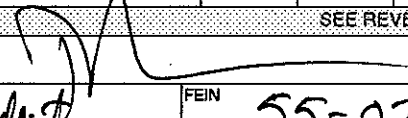
SHIP TO

ENVIRONMENTAL PROTECTION
 DEPARTMENT OF
 VARIOUS LOCALES AS INDICATED
 BY ORDER

DATE PRINTED 02/25/2008	TERMS OF SALE Net 30	SHIP VIA Best Way	F.O.B. -	FREIGHT TERMS -
BID OPENING DATE: 03/11/2008		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	JB		493-96		
<p>***** ADDENDUM NO. 2 *****</p> <p>ADDENDUM ISSUED FOR THE WATER QUALITY MONITORING PROJECT TO SET THE BID OPENING DATE BACK WHILE THE AGENCY CLARIFIES SOME ADDITIONAL INFORMATION THAT WILL BE SENT SHORTLY IN ADDENDUM #3.</p> <p>BID DATE AND OPENING TIME ARE EXTENDED FROM 02/28/08 AT 1:30 PM TO 03/11/2008 AT 1:30 PM</p> <p>***** NO OTHER CHANGES *****</p>						
WATER QUALITY MONITORING						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE:  TELEPHONE: 304-757-8954 DATE: 03-18-08

TITLE: President FEIN: 55-0732395 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

INSTRUCTIONS TO BIDDERS

1. Use the quotation forms provided by the Purchasing Division.
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3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

SIGNED BID TO:

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

002

RFQ # : DEP - 13949
Project: Water Quality Monitoring

Bid Date: 2-28-08 1:30 PM
Pre-Bid Date: 1-31-08 13:00

Name : John Smelko
Company: URS Corp
Address: #4 Mission Way, Ste 201
Scott Depot, WV 25560
Phone #: 304-757-6642 x103
Fax # : 304-757-1670
Email : John-Smelko@urscorp.com

Name : Thomas Reser
Company: CORE Environmental Svcs. Inc.
Address: PO Box 18001
530 Ambassador Stewart
MORRISTOWN WV 26508
Phone# : 304 594 3862
Fax # : 304 594 3864
Email : trreser@core-env.com

Name : Red Moore
Company: Enviro Probe Int. Solns.
Address: 630 CROSS LANES DR.
NITRO WV 25143
Phone #: 304 776-6717
Fax # : 776-6769
Email : remoores@enviroprobeinc.com

Name : Ben Campbell
Company: CTL Eng
Address: #733 Fairmont Rd
Morgantown, WV 26501
Phone# : 292-1135
Fax # : 296-9203
Email : bcampbell@ctleng.com

Name : MIKE HOFG
Company: REI CONSULTANTS, INC.
Address: P.O. Box 286
BENVER, WV 25813
Phone #: (304) 255-2500
Fax # : (304) 255-2572
Email : mhofe@reilabs.com

Name : Steven J. Coombs
Company: CTL Engineering of WV, Inc.
Address: 510 C Street
South Charleston, WV 25303
Phone# : 304-746-1140
Fax # : 304-746-1143
Email : Scoombs@CTLEng.com

Name : Greg Mayle
Company: Ryan Environmental
Address: Rt 4 Box 260
Bridgeport WV 26330

Name : _____
Company: _____
Address: _____
Phone# : _____
Fax # : _____
Email : _____

Phone #: (304) 842-5578
Fax # : (304) 842-5131
Email : gmayle@ryanenv.com

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

003

RFQ # : DEP - 13949
Project: Water Quality Monitoring

Bid Date: 2-28-08 1:30 PM
Pre-Bid Date: 1-31-08 13:00

Name : Paul Benedum
Company: WV DEP
Address: 2031 Pleasant Valley Road
Fairmont WV 26554

Phone #: 940-0243
Fax # : 368-9958
Email : Pbenedum@WVDEP.ORG

Name : Clyde Bennett
Company: WV DEP
Address: 601 11th St. SE
Charleston, WV 25304

Phone #: _____
Fax # : _____
Email : _____

Name : Mark Cline
Company: WV-DEP
Address: 601 5th Street SE
Charleston

Phone #: _____
Fax # : _____
Email : mcline@wvdep.org

Name : Tenley Miller
Company: Reliance Laboratories
Address: P.O. Box 4657
Bridgeport WV
26330

Phone #: 304-842-5285
Fax # : 304-842-5351
Email : tmillerewvdsi.net

Name : Mark Church
Company: WV DEP
Address: 717A Main St
Siville WV 26651

Phone # : 545-0793
Fax # : _____
Email : _____

Name : Adam Czaplinski
Company: Marshall Miller + Assoc.
Address: 534 Industrial Park Road
Bluefield, VA 24605

Phone # : 276-322-5467
Fax # : 276-322-1510
Email : _____

Name : _____
Company: _____
Address: _____

Phone # : _____
Fax # : _____
Email : _____

Name : _____
Company: _____
Address: _____

Phone # : _____
Fax # : _____
Email : _____

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

004

RFQ # : DEP - 13949
Project: Water Quality Monitoring

Bid Date: 2-28-08 1:30 PM
Pre-Bid Date: 1-31-08 13:00

Name : Heather Napier
Company: Triad Engineering
Address: 4980 Feys Valley Rd
Scott Depot, WV
25510
Phone #: 304-755-0721
Fax #: 304-755-1880
Email : HNapier@triadeng.com

Name : DAVE WATKINS
Company: HC Nutting / TERRACON
Address: 912 Morris St
Chas. WV 25301
Phone #: (304) 344-0821
Fax #: (304) 342-4711
Email : dwatkins@hcnutting.com

Name : Adriane Morgan
Company: A-Zone Env'tl
Address: 600 S. Mildred St.
Charles Town, WV
25414
Phone #: 304-724-6458
Fax #: 304-724-6459
Email : amorgan@azoneenvironmental.com

Name : STEPHEN MCGUIRE
Company: VERDIA WATER / NA WATER
Address: 250 Airside Drive
Moon Township PA
15108
Phone #: 412-809-6727
Fax #: 412-809-6711
Email : Stephen.McGuire@verdiawater.com

Name : David Chandler
Company: Mountain Research
Address: 825 25th Street
Altoona, PA 16601
Phone #: 814-949-2034
Fax #: 814-949-9591
Email : dchandler@mountainresearch.com

Name : Jim Gowarty
Company: CTL
Address: 733 Fairmont Rd
Morgantown, WV 26501
Phone #: 304 292-1135
Fax #: 296-9302
Email : JGOWARTY@ctleng.com

Name : Brian Richards
Company: Bio-Chem Testing
Address: 5 Weatheridge Drive
Hurricane, WV 25526
Phone #: 304-757-8954
Fax #: 304-757-9676
Email : info@biochemtesting.com

Name : Nicole Penkowski
Company: EnviroScience, Inc
Address: 3781 Darrow Rd
Stow, OH 44224
Phone #: 330 488 0111
Fax #: 330 488 3858
Email : npenkowski@enviroscience.com



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
DEP13949

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
CHUCK BOWMAN
304-558-2157

RECEIVED

*626144827 304-757-8954
BIO CHEM TESTING INC
PO BOX 634
PUTNAM VILLAGE SHOPPING CTR
TEAYS WV 25569-0634

SHIP TO

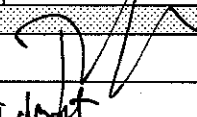
ENVIRONMENTAL PROTECTION
DEPARTMENT OF
VARIOUS LOCALES AS INDICATED
BY ORDER

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
03/09/2008	<i>Net 30</i>	<i>Bent Way</i>	-	-

BID OPENING DATE: **03/20/2008** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>***** ADDENDUM NO. 3 *****</p> <p>ADDENDUM ISSUED FOR THE WATER QUALITY MONITORING PROJECT TO ANSWER & CLARIFY ADDITIONAL VENDOR QUESTIONS.</p> <p>PLEASE SEE THE ATTACHED TWO(2) PAGES.</p> <p>BID OPENING DATE AND OPENING TIME HAVE BEEN EXTENDED FROM 03/11/08 AS ESTABLISHED IN ADDENDUM #2, TO 03/20/08 AT 1:30 PM.</p> <p>***** NO OTHER CHANGES *****</p>						
0001	1	JB		493-96		
WATER QUALITY MONITORING						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE:  TELEPHONE: **304-757-8954** DATE: **03-18-08**

TITLE: **President** FEIN: **55-0732395** ADDRESS CHANGES TO BE NOTED ABOVE

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SIGNED BID TO:

Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

DEP13949 ADDENDUM 3

Q: Where can I get a copy of the WV DEP, Division of Water Resources QA/QC & Standard Operating Procedures for Ground Water Sampling referenced in the RFQ?

A: From the DEP water monitoring section. These are the USEPA-approved methods and procedures. A certified lab will employ these.

Q: Could you provide well depths, diameters, and depths to water for the Capon Springs, Fayette County, Marion County, City of Montgomery, and City of Moundsville Landfills?

A: Capon Springs

MW-1	2" PVC, DTW 10', Total depth 60'
MW-2	2" PVC, DTW 15', Total depth 70'
MW-3	2" PVC, DTW 20', Total depth 60'
MW-4	2" PVC, DTW 1', Total depth 64'

Fayette County

MW-1	2" PVC, DTW 30', Total depth 37'
MW-2	2" PVC, DTW 64', Total depth 67'
MW-3	2" PVC, DTW (Dry) Total depth 87'
MW-4	2" PVC, DTW 190', Total depth 210'

Marion County

MW-1	8" steel casing, 4" PVC, DTW 245' Total depth 269'
MW-4B	4" steel casing, 2" PVC, DTW 52', Total 74.72'
MW-5B	4" steel casing, 2" PVC, DTW 45', Total 67.05'
MW-6	To be drilled, approx. depth will be 35'

City of Montgomery

MW-1	2" PVC, DTW 29', Total depth 55'
MW-2	2" PVC, DTW 26', Total depth 47'
MW-3	2" PVC, DTW 27', Total depth 50'
MW-4	2" PVC, DTW 24', Total depth 35'

City of Moundsville

MW-A2 4" square casing, 2" PVC, DTW 94' Total depth 110'
MW-B 6" steel casing, 2" PVC, DTW 12' Total depth 26.39'
MW-C 6" steel casing, 2" PVC, DTW 10' Total depth 27.05'
MW-D3 To be drilled approx. depth will be 25'

Q: Could you provide well diameters and estimated depths to water for the wells listed on the last page of the RFQ Addendum No. 1?

A: Estimated total depths are on the sheet. DTW is unknown at this time. Well diameters will most likely be 2" PVC piping.

Q: What is the level of validation required for laboratory sample analysis?

A: As required by applicable laws and rules.

Q: Do we need to provide a Level IV data package or is a standard (Level II form report) from a WV certified lab acceptable?

A: Must meet Solid Waste Management Rule requirements.