



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

REQ NUMBER
DEP13949

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
CHUCK BOWMAN 304-558-2157

RFQ COPY  
 TYPE NAME/ADDRESS HERE

VENDOR

REI Consultants, Inc.  
 P.O. Box 286  
 Beaver, WV 25813

SHIP TO

ENVIRONMENTAL PROTECTION  
 DEPARTMENT OF  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
01/11/2008				
BID OPENING DATE: 02/28/2008		BID OPENING TIME 01:30PM		

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	JB		493-96		
<p>WATER QUALITY MONITORING</p> <p>THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, THE WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION'S OFFICE OF ENVIRONMENTAL REMEDIATION, IS SOLICITING BIDS FROM QUALIFIED AND RESPONSIBLE CONTRACTORS TO PROVIDE GROUNDWATER MONITORING SERVICES AT TWENTY-NINE (29) FACILITIES MANAGED WITHIN THE LANDFILL CLOSURE ASSISTANCE PROGRAM (LCAP) IN WEST VIRGINIA, WHICH INCLUDES ONE HUNDRED FIFTY (150) GROUNDWATER MONITORING WELLS, PER THE ATTACHED SPECIFICATIONS, SCOPE OF WORK, TERMS &amp; CONDITIONS, AND BID REQUIREMENTS.</p> <p>A MANDATORY PRE-BID MEETING IS SCHEDULED FOR 01/31/08, AT 1:00 PM AT DEP HEADQUARTERS LOCATED AT 601 57TH ST, CHARLESTON, WV. FAILURE TO ATTEND THIS MEETING WILL RESULT IN THE DISQUALIFICATION OF SUBMITTED BIDS FROM VENDORS NOT IN ATTENDANCE.</p> <p>IT IS THE AGENCY'S INTENTION TO RENEW THIS CONTRACT FOR TWO (2) ONE-YEAR RENEWAL PERIODS. THE QUANTITIES LISTED ARE CONSTANT FOR THE FIRST YEAR; HOWEVER, IT IS POSSIBLE THAT AT SOMETIME DURING THE RENEWAL PERIODS ADDITIONAL FIELD SERVICE SITES MAY BE ADDED OR SOME PRESENT FIELD SERVICE SITES ELIMINATED. THEREFORE, THE UNIT PRICES QUOTED WILL PREVAIL, THUS ALTERING THE TOTAL PROJECT COST FOR THE RENEWAL PERIODS FROM THAT OF THE ORIGINAL CONTRACT YEAR. THIS POTENTIAL QUANTITY CHANGE WILL BE ADDRESSED BY CHANGE ORDERS.</p>						

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2008 MAR 20 A 9:16

PURCHASING DIVISION  
STATE OF WV

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE	TELEPHONE	DATE	
	(304)255-2500	19 Mar 2008	
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE	
General Manager	55-0668654		

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS  
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

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**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

**SIGNED BID TO:**

Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130



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 Purchasing Division  
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RFQ NUMBER: DEP13949
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PAGE: 2
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PURCHASING

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 P.O. Box 286  
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SHIP TO

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BID OPENING DATE: 02/28/2008		BID OPENING TIME 01:30PM		

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EXHIBIT 3						
LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE UPON AWARD, AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.						
UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.						
RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.						
CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.						
OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE 	TELEPHONE (304)255-2500	DATE 19 Mar 2008	
TITLE General Manager	FEIN 55-0668654	ADDRESS CHANGES TO BE NOTED ABOVE	

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<p>IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.)</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p> <p>ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN STATE CONTRACT ORDER (FORM NUMBER WV-39) TO THE VENDOR FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL COPY OF THE WV-39 SHALL BE MAILED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT, A SECOND COPY MAILED TO THE PURCHASING DIVISION, AND A THIRD COPY RETAINED BY THE SPENDING UNIT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM.</p> <p>REV. 04/11/2001</p> <p>EXHIBIT 10</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *[Signature]* TELEPHONE: (304)255-2500 DATE: 19 Mar 2008

TITLE: General Manager FEIN: 55-0668654 ADDRESS CHANGES TO BE NOTED ABOVE

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SUGGESTED PRICES


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REQUISITION NO.: DEP13949						
ADDENDUM ACKNOWLEDGEMENT						
I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.						
ADDENDUM NO.'S:						
NO. 1						
NO. 2						
NO. 3						
NO. 4						
NO. 5						
I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS.						
VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.						
 ..... SIGNATURE REI Consultants, Inc. ..... COMPANY						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE 	TELEPHONE (304)255-2500	DATE 19 Mar 2008	
TITLE General Manager	FEIN 55-0668654	ADDRESS CHANGES TO BE NOTED ABOVE	

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<p>..... 19 Mar 2008 .....</p> <p>DATE</p>						
REV. 11/96						
VENDOR PREFERENCE CERTIFICATE						
CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE, 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS).						
A. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:						
<input type="checkbox"/> BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR						
<input checked="" type="checkbox"/> BIDDER IS A PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR AND HAS MAINTAINED ITS HEAD-QUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR 80% OF THE OWNERSHIP INTEREST OF BIDDER IS HELD BY ANOTHER INDIVIDUAL, PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR WHO HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR						
<input type="checkbox"/> BIDDER IS A CORPORATION NONRESIDENT VENDOR WHICH HAS AN AFFILIATE OR SUBSIDIARY WHICH EMPLOYS A MINIMUM OF ONE HUNDRED STATE RESIDENTS AND WHICH						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>CKB</i>	TELEPHONE (304)255-2500	DATE 19 Mar 2008
TITLE General Manager	FEIN 55-0668654	ADDRESS CHANGES TO BE NOTED ABOVE

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<p>HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA CONTINUOUSLY FOR THE FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION.</p> <p>B. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p>(X) BIDDER IS A RESIDENT VENDOR WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES WORKING ON THE PROJECT BEING BID ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID;</p> <p>OR</p> <p>( ) BIDDER IS A NONRESIDENT VENDOR EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS OR IS A NONRESIDENT VENDOR WITH AN AFFILIATE OR SUBSIDIARY WHICH MAINTAINS ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES OR BIDDERS' AFFILIATE'S OR SUBSIDIARY'S EMPLOYEES ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID.</p> <p>BIDDER UNDERSTANDS IF THE SECRETARY OF TAX &amp; REVENUE DETERMINES THAT A BIDDER RECEIVING PREFERENCE HAS FAILED TO CONTINUE TO MEET THE REQUIREMENTS FOR SUCH PREFERENCE, THE SECRETARY MAY ORDER THE DIRECTOR OF PURCHASING TO: (A) RESCIND THE CONTRACT OR PURCHASE ORDER ISSUED; OR (B) ASSESS A PENALTY AGAINST SUCH BIDDER IN AN AMOUNT NOT TO EXCEED 5% OF THE BID AMOUNT AND THAT SUCH PENALTY WILL BE PAID TO THE CONTRACTING AGENCY OR DEDUCTED FROM ANY UNPAID BALANCE ON THE</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE 	TELEPHONE (304)255-2500	DATE 19 Mar 2008
TITLE General Manager	FEIN 55-0668654	ADDRESS CHANGES TO BE NOTED ABOVE

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S H I P P I N G

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REI Consultants, Inc.  
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CONTRACT OR PURCHASE ORDER.  BY SUBMISSION OF THIS CERTIFICATE, BIDDER AGREES TO DISCLOSE ANY REASONABLY REQUESTED INFORMATION TO THE PURCHASING DIVISION AND AUTHORIZES THE DEPARTMENT OF TAX AND REVENUE TO DISCLOSE TO THE DIRECTOR OF PURCHASING APPROPRIATE INFORMATION VERIFYING THAT BIDDER HAS PAID THE REQUIRED BUSINESS TAXES, PROVIDED THAT SUCH INFORMATION DOES NOT CONTAIN THE AMOUNTS OF TAXES PAID NOR ANY OTHER INFORMATION DEEMED BY THE TAX COMMISSIONER TO BE CONFIDENTIAL.  UNDER PENALTY OF LAW FOR FALSE SWEARING (WEST VIRGINIA CODE 61-5-3), BIDDER HEREBY CERTIFIES THAT THIS CERTIFICATE IS TRUE AND ACCURATE IN ALL RESPECTS; AND THAT IF A CONTRACT IS ISSUED TO BIDDER AND IF ANYTHING CONTAINED WITHIN THIS CERTIFICATE CHANGES DURING THE TERM OF THE CONTRACT, BIDDER WILL NOTIFY THE PURCHASING DIVISION IN WRITING IMMEDIATELY.  BIDDER: REI Consultants, Inc.  DATE: 19 Mar 2008  SIGNED: <i>Chuck Bowman</i>  TITLE: General Manager  * CHECK ANY COMBINATION OF PREFERENCE CONSIDERATION(S) IN EITHER "A" OR "B", OR BOTH "A" AND "B" WHICH YOU ARE ENTITLED TO RECEIVE. YOU MAY REQUEST UP TO THE MAXIMUM 5% PREFERENCE FOR BOTH "A" AND "B".						

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SIGNATURE <i>Chuck Bowman</i>	TELEPHONE (304)255-2500	DATE 19 Mar 2008
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	(REV. 12/00)					
<p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION          PURCHASING DIVISION          BUILDING 15          2019 WASHINGTON STREET, EAST          CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: CB-23</p> <p>RFQ. NO.: DEP13949</p> <p>BID OPENING DATE: 02/28/2008</p> <p>BID OPENING TIME: 1:30 PM</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:          (304)255-2572</p>						

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CONTACT PERSON (PLEASE PRINT CLEARLY):						
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***** THIS IS THE END OF RFQ DEP13949 ***** TOTAL:						\$ 192,860.00

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: TELEPHONE: (304)255-2500 DATE: 19 Nov 2008

TITLE: General Manager FEIN: 55-0668654 ADDRESS CHANGES TO BE NOTED ABOVE

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**REQUEST FOR QUOTES**

**DEP13949**

**WEST VIRGINIA DEPARTMENT  
of  
ENVIRONMENTAL PROTECTION**

***OFFICE OF ENVIRONMENTAL REMEDIATION***

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***Landfill Closure Assistance Program***

**Ground Water Monitoring Contract**

Purchase Requisition  
Type of Purchase  
Groundwater Monitoring

To provide groundwater monitoring at 29 facilities managed within the Landfill Closure Assistance Program (LCAP) in West Virginia, which includes 146 groundwater monitoring wells. Please see attached specifications.

**General Conditions:** A mandatory Pre-bid Conference will be held at the WVDEP, Office of Environmental Remediation located at 601 - 57th Street, SE, Charleston, WV 25304.

This contract shall provide for all labor, materials, transportation, tools, equipment, supplies, and incidentals to obtain the samples from the monitoring wells, to perform the required analysis, to determine statistical trends, and to submit the required reports. All standard protocols required by the WV DEP and sound analytical procedures shall be used when performing the services. All sampling shall be conducted using the WV DEP, Division of Water Resources QA/QC & Standard Operating Procedures for Ground Water Sampling (SOP). The contractor shall provide equipment suitable to the WV DEP for performing the work. If the contractor desires to modify wells to achieve a certain procedure for monitoring such as dedicated well pumps, etc., any modifications shall be requested in writing and shall be approved or disapproved in writing by the WV DEP LCAP Program Manager.

The contractor shall be responsible for locking the monitoring wells while not in use. The wells shall remain locked to prevent unauthorized use. The contractor shall be provided a key to the commonly keyed locks that have been installed by WV DEP.

**Maintaining access:** The WV DEP will be responsible for maintaining reasonable access to well heads to allow for field sampling. Maintenance may include removal of brush, lubrication of hinges, etc. The contractor will report excessive deterioration to access roads if encountered, to allow for repair to be scheduled and completed in a timely manner.

**Disposal of purge water:** The specific locations, leachate pond, sewer manhole, or leachate tank, shall be identified to the successful bidder. The contractor shall provide for all labor, materials, transportation, tools, equipment, supplies, and incidentals to manage and dispose of purge water at an approved facility. The costs associated with purge water management shall be included in the unit ("per well") cost for field sampling and laboratory analysis.

**Statistical analysis:** Any landfill that has two years of data either acquired or historical shall receive a semi-annual statistical analysis. The successful bidder will be paid a one time statistical analysis set up fee. This will include all labor materials and incidentals required for the successful bidder to prepare a DEP approved statistical analysis database.

The contractor shall perform semiannual monitoring starting the month of the purchase order effective date, and extending for one full year, resulting in two semiannual reporting periods.

A list of the twenty-nine (29) LCAP facilities and the number of wells at each location is included as Attachment A. It is the responsibility of the contractor to obtain any other background information necessary to complete the services.

Additional information may be obtained from WV DEP at the following address:

West Virginia Department of Environmental Protection  
Division of Land Restoration  
Office of Environmental Remediation  
601 - 57th Street, SE  
Charleston, WV 25304  
Phone: (304) 926-0455

The contractor shall determine whether there is a statistical increase over the background values for each parameter according to ASTM Standard D 6312-98 (available from <http://www.astm.org>), except that any re-sampling or implementing phase II sampling will be at the discretion of the WV DEP. The contractor shall have the capability to monitor for parameters as described in 33CSR1; Section 4.11.c, Phase II assessment monitoring program.

The contractor shall develop and submit reports for groundwater monitoring events in accordance with 33CSR1 Section 4.11, groundwater monitoring and corrective action program. There must be no less than one hundred and twenty (120) days between sampling events. Reports shall be submitted within sixty (60) days of each sampling event. The contractor shall monitor for parameters as described in 33CSR1 section 4.11.b, Phase I detection monitoring program. The contractor shall submit reports including test results to the WV DEP LCAP Program Manager, WV DEP Division of Water & Waste Management, and the facility owner. The results of the groundwater analysis from each monitoring well shall be provided in a format acceptable to the WV DEP Division of Land Restoration, Office of Environmental Remediation and both MDL's and PQL's shall be specified for all laboratory analyses. The contractor shall be responsible for payment of analytical testing charges.

Work and services to be performed under this contract shall be subject to continuous monitoring and inspection by the State's authorized representatives. Such inspection will ensure compliance.

**The Contractor shall maintain insurance as follows:**

Contractor's Public Liability Insurance and Comprehensive Vehicle Liability Insurance shall be in an amount not less than \$1,000,000.00 for bodily injury and property damage for each occurrence and not less than \$1,000,000.00 aggregate.

The required insurance must be written by a company or companies licensed to do business in West Virginia at the time the policy is issued and the policy must be countersigned by a licensed resident agent.

The vendor / subcontractors shall pay the higher of the U.S. Department of Labor Davis-Bacon Act or the WV Prevailing wage rate as established for various counties pursuant to West Virginia Code 21-5A, Et, Seq. and 42CSR7 Rules & Regulations for the WV Prevailing Wage Act. For prevailing wage rates please refer to: <http://www.wvsos.org/adlaw/wagerates/building07.htm>

**Method of measurement:** Field services and laboratory analysis shall be measured as the “per well” unit cost including all labor, equipment, materials, transportation, and incidentals to obtain samples and to perform laboratory analysis. The unit cost per well measurement shall be per sampling event. Statistical Analysis Setup shall be measured as the “per site” unit price including all labor equipment, materials, transportation and incidentals to collect, compile, and construct the facility data base for statistical evaluations of information obtained in field services and laboratory analysis. The per site measurement shall be a one time initial cost to the project for development of the database. Any subsequent renewal of the contract shall not include the statistical analysis setup item. Statistical analysis and reporting shall be measured per site including all labor, equipment, materials, transportation, and incidentals to evaluate data and to report findings. The per site measurement shall be per sampling event.

**Method of payment:** Invoices shall be submitted on a semiannual basis after monitoring (including reporting) has been submitted to the indicated parties.

West Virginia Department of Environmental Protection  
Division of Land Restoration  
Office of Environmental Remediation  
717 Main Street, Suite 200  
Summersville, WV 26651  
Attn: Clyde Bennett  
Phone: (304) 389-8180

**BID SCHEDULE**

**#DEP13949**


014

Department of Environmental Protection  
Office of Environmental Remediation  
Landfill Closure Assistance Program  
Ground Water Monitoring

<u>Item No.</u>	<u>Description</u>	<u>Qty.</u>	<u>Unit Price</u>	<u>Amount</u>
0001	Field services and laboratory analysis (Twice/year = 2 x 146 wells)	292	\$ <u>585.00</u>	\$ <u>170,820.00</u>
0002	Statistical analysis setup (once per site)	29	\$ <u>120.00</u>	\$ <u>3,480.00</u>
0003	Statistical analysis and reporting (Twice/year = 2 x 29 sites)	58	\$ <u>320.00</u>	\$ <u>18,560.00</u>
<b>Total Project Cost =</b>			\$	<u>192,860.00</u>

Company name REI Consultants, Inc.

Name (printed) Clarence L. Haile Title General Manager

Signature  Date 19 Mar 2008

**Quantities noted above are subject to change over the life of the contract and are for evaluation and award purposes only. The quantities stated are no guarantee of actual quantities that may be required. Contract will state unit prices only.**

Listed below are the 29 LCAP facilities and 146 wells to be monitored under this RFQ:

1. Berkeley County Landfill	8 wells
2. Big Bear Lake Landfill	4 wells
3. City of Buckhannon Landfill	4 wells
4. Capon Springs Landfill	4 wells
5. Central WV Refuse landfill	4 wells
6. City of Clarksburg Landfill	4 wells
7. Don's Disposal Landfill	4 wells
8. ERO Landfill	7 wells
9. Fayette County Landfill	4 wells
10. Fleming Landfill	7 wells
11. Grant County / Petersburg Landfill	4 wells
12. Hampshire County Landfill	5 wells
13. Jackson County Landfill	4 wells
14. Jefferson County Landfill	15 wells
15. Kanawha Western Landfill	4 wells
16. City of Kingwood Landfill	4 wells
17. Marion County Landfill	5 wells
18. McDowell County Landfill	6 wells
19. Mingo County Landfill	4 wells
20. Monongalia County Landfill	5 wells
21. City of Montgomery Landfill	4 wells
22. Morgan County Landfill	4 wells
23. City of Morgantown Landfill	7 wells
24. City of Moundsville Landfill	4 wells
25. Pine Creek / Omar Landfill	4 wells
26. Preston County / Rehe Landfill	4 wells
27. City of South Charleston Landfill	4 wells
28. City of Wheeling Landfill	4 wells
29. Wyoming County Landfill	5 wells



STATE OF WEST VIRGINIA  
Purchasing Division

016

# PURCHASING AFFIDAVIT

**West Virginia Code §5A-3-10a states:** No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

**DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit [www.state.wv.us/admin/purchase/privacy](http://www.state.wv.us/admin/purchase/privacy) for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: REI Consultants, Inc.

Authorized Signature: [Signature] Date: 19 Mar 2008



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
**DEP13949**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**CHUCK BOWMAN**  
**304-558-2157**

ROCKERS

RFQ COPY  
 TYPE NAME/ADDRESS HERE

REI Consultants, Inc.  
 P.O. Box 286  
 Beaver, WV 25813

SHIP TO


ENVIRONMENTAL PROTECTION  
 DEPARTMENT OF  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
02/10/2008				

BID OPENING DATE: **02/28/2008** BID OPENING TIME: **01:30PM**

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
***** ADDENDUM NO. 1 *****						
ADDENDUM ISSUED FOR THE WATER QUALITY MONITORING PROJECT TO DISTRIBUTE THE PRE-BID SIGN-IN SHEET, THE Q/A RESULTING FROM THAT 01/31/08 MEETING, AND ATTACHMENTS IDENTIFYING THE LANDFILL WELL LOCATIONS, ETC.						
BID OPENING DATE AND TIME REMAIN UNCHANGED AS 02/28/08 AT 1:30 PM.						
***** NO OTHER CHANGES *****						
0001	1	JB		493-96		
WATER QUALITY MONITORING						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE:  TELEPHONE: (304)255-2500 DATE: 19 Mar 2008  
 TITLE: General Manager FEIN: 55-0668654 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS  
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

---

**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

**SIGNED BID TO:**

Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

# MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

002

**RFQ # :** DEP - 13949  
**Project:** Water Quality Monitoring

**Bid Date:** 2-28-08 1:30 PM  
**Pre-Bid Date:** 1-31-08 13:00

**Name :** John Smeltko  
**Company:** URS Corp  
**Address:** #4 Mission Way, Ste 201  
Scott Depot, WV 25560  
**Phone #:** 304-757-6642 x103  
**Fax # :** 304-757-1678  
**Email :** John.Smeltko@urscorp.com

**Name :** Thomas Reser  
**Company:** CORE Environmental Svcs. Inc.  
**Address:** PO Box 18001  
530 Ashcroft Ave SE  
Morgantown WV 25508  
**Phone# :** 304 594 3862  
**Fax # :** 304 594 3864  
**Email :** trreser@core-env.com

**Name :** Rod Moore  
**Company:** Enviro Probe Int. Solns.  
**Address:** 630 CROSS LANES DR.  
NISRO WV 25143  
**Phone #:** 304 776-6717  
**Fax # :** 776-6769  
**Email :** rmoores@enviroprobeinc.com

**Name :** Ben Campbell  
**Company:** CTL Eng  
**Address:** #733 Fairmont Rd  
Morgantown, WV 26501  
**Phone# :** 292-1135  
**Fax # :** 296-9303  
**Email :** bcampbell@ctleng.com

**Name :** MIKE HOFE  
**Company:** REI CONSULTANTS, INC.  
**Address:** P.O. Box 286  
BEVER, WV 25813  
**Phone #:** (304) 255-2500  
**Fax # :** (304) 255-2572  
**Email :** mhofoe@reiclabs.com

**Name :** Steven J. Coombs  
**Company:** CTL Engineering of WV, Inc.  
**Address:** 510 C Street  
South Charleston, WV 25303  
**Phone# :** 304.746-1140  
**Fax # :** 304-746-1143  
**Email :** Scoombs@CTLEng.com

**Name :** Greg Mayle  
**Company:** Ryan Environmental  
**Address:** Rt 4 Box 260  
Bridgeport WV, 26330

**Name :** \_\_\_\_\_  
**Company:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Phone# :** \_\_\_\_\_  
**Fax # :** \_\_\_\_\_  
**Email :** \_\_\_\_\_

**Phone #:** (304) 842-5578  
**Fax # :** (304) 842-5131  
**Email :** gmayle@ryanenv.com

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

003

RFQ # : DEP - 13949  
Project: Water Quality Monitoring

Bid Date: 2-28-08 1:30 PM  
Pre-Bid Date: 1-31-08 13:00

Name : Paul Benedum  
Company: WV DEP  
Address: 2091 Pleasant Valley Road  
Fairmont WV 26554

Phone #: 940-0243  
Fax #: 360-9958  
Email: pbenedum@wvdep.org

Name : Clyde Bennett  
Company: WV DEP  
Address: 601 1/2 St. SE  
Charleston, WV 25304

Phone #: \_\_\_\_\_  
Fax #: \_\_\_\_\_  
Email: \_\_\_\_\_

Name : Mark Cline  
Company: WV- DEP  
Address: 601 5th Street SE  
Charleston

Phone #: \_\_\_\_\_  
Fax #: \_\_\_\_\_  
Email: mcline@wvdep.org

Name : Tenley Miller  
Company: Reliance Laboratories  
Address: P.O. Box 4657  
Bridgeport WV  
26330

Phone #: 304-842-5285  
Fax #: 304-842-5351  
Email: tmillere@wvcdsl.net

Name : Mark Church  
Company: WV DEP  
Address: 717A Main St  
Siville WV 26651

Phone #: 545-0793  
Fax #: \_\_\_\_\_  
Email: \_\_\_\_\_

Name : Adam Czaplinski  
Company: Marshall Miller + Assoc  
Address: 534 Industrial Park Road  
Bluefield, VA 24605

Phone #: 276-322-5467  
Fax #: \_\_\_\_\_  
Email: \_\_\_\_\_

Name : \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_

Phone #: \_\_\_\_\_  
Fax #: \_\_\_\_\_  
Email: \_\_\_\_\_

Name : \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_

Phone #: \_\_\_\_\_  
Fax #: \_\_\_\_\_  
Email: \_\_\_\_\_

# MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

004

**RFQ # :** DEP - 13949  
**Project:** Water Quality Monitoring

**Bid Date:** 2-28-08 1:30 PM  
**Pre-Bid Date:** 1-31-08 13:00

**Name :** Heather Napier  
**Company:** Triad Engineering  
**Address:** 4980 Terry's Valley Rd  
Scott Depot, WV  
25510  
**Phone #:** 304-755-0721  
**Fax # :** 304-755-1880  
**Email :** HNapier@triadeng.com

**Name :** DAVE WATKINS  
**Company:** HC Nutting / TERRACON  
**Address:** 912 Morris St.  
Chas. WV 25301  
**Phone #:** (304) 344-0821  
**Fax # :** (304) 342-4711  
**Email :** dwatkins@hcnutting.com

**Name :** Adrienne Morgan  
**Company:** A-Zone Env'tl  
**Address:** 600 S. Mildred St.  
Charles Town, WV  
25414  
**Phone #:** 304-724-6458  
**Fax # :** 304-724-6459  
**Email :** amorgan@a-zoneenvironmental.com

**Name :** STEVE MCGUIRE  
**Company:** VERDIA WATER / NA WATER  
**Address:** 250 Airside Drive  
Moam Township PA  
15108  
**Phone #:** 412-809-6727  
**Fax # :** 412-809-6711  
**Email :** Stephen.McGuire@verdiawater.com

**Name :** David Chandler  
**Company:** Mountain Research  
**Address:** 825 25<sup>th</sup> Street  
Alltoona, PA 16601  
**Phone #:** 814-949-2034  
**Fax # :** 814-949-9591  
**Email :** dchandler@mountainresearch.com

**Name :** Jim Gowarty  
**Company:** CTL  
**Address:** 733 Fairmont Rd  
Morgantown, WV 26501  
**Phone #:** 304 292-1135  
**Fax # :** 296-9362  
**Email :** JGOWARTY@ctleng.com

**Name :** Brian Richards  
**Company:** Bio-Chem Testing  
**Address:** 5 Weatheridge Drive  
Hurricane, WV 25526  
**Phone #:** 304-757-8954  
**Fax # :** 304-757-9676  
**Email :** info@biochemtesting.com

**Name :** Nicole Penkowski  
**Company:** EnviroScience, Inc  
**Address:** 3781 Darrow Rd  
Stow, OH 44224  
**Phone #:** 330 688 0111  
**Fax # :** 330 688 3858  
**Email :** npenkowski@enviroscience.com

Q. Will the driller complete the new wells?

A. Yes, the well will be ready to use.

Q. Are Q/A Q/C samples separate or to be included in the price?

A. These are included in the price as incidentals.

Q. Is Groundwater flow rate determination required?

A. Yes, at least annually.

Q. What is the current data base?

A. Chemstat, Version 6.1.

Q. Can statistical analysis be submitted electronically?

A. No, we use paper.

Q. How many copies of the statistical analysis does DEP need?

A. DEP needs 4 copies.

Q. Does a LRS need to sign off on the statistical analysis?

A. No.

Q. Do the wells have pumps in them?

A. They should not have pumps, but if any remain the vendor can remove them.

Q. Do we have a spreadsheet summarizing well properties?

A. Yes, included with this addendum.

Q. Will Purchasing include a site map for the vendors?

A. No, it is on the Internet at the following location:

Q. Can text from a typical site report be included in the Addendum?

A. No. We have a recent hydrology study that was just completed and no further site reports and descriptions are needed for this sampling.

Q. Will we issue multiple contracts?

A. No.

Q. Can the vendor submit invoices for a few sites, or do they need to wait and invoice for all at the same time?

A. Vendors can submit invoices for a few sites at a time, but we would like to avoid invoicing for one site at a time.

Q. Does the successful vendor need to attend regular meetings, such as office review meetings?

A. No.

## Attachment A

Listed below are the twelve LCAP facilities to be monitored under this RFQ

1. Morgantown Landfill - 7 wells
2. Jefferson County Landfill - 15 wells
3. McDowell County Landfill - 6 wells
4. ERO Landfill - 7 wells
5. Rehe Landfill - 4 wells
6. Hampshire County Landfill - 5 wells
7. Jackson County Landfill - 4 wells
8. Kanawha Western Landfill - 4 wells
9. Fleming Landfill - 7 wells
10. Wyoming County Landfill - 5 wells
11. Big Bear Lake Landfill - 4 wells
12. Kingwood Landfill - 4 wells
13. Berkeley County Landfill - 8 wells



Monitoring Well Inventory Summary  
WVDEP-LCAP

Updated: 10/19/200

Morgantown Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elev. TOC	Truck Accessible	Installed
MW-101BG Upgradient	2 PVC 6 Steel round	2.82	140.95	121.8	79° 55' 5.1"	39° 38' 7.44"	1127.50	YES	
MW-102DG	2 PVC 6 Steel round	3	34.44	14.84	79° 55' 24.24"	39° 38' 12.72"	1037.31	YES	
MW-103DG	2 PVC 6 Steel round	2.25	28.6	14.45	79° 55' 23.7"	39° 38' 13.92"	1037.30	YES	
MW-4	2 PVC 6 Steel Square	2	47.57	20.3	79° 55' 23.04"	39° 38' 12.06"	1043.73	YES	
SMW-1	2 PVC 6 Steel Square	2.83	20.37	6.05	79° 55' 19.74"	39° 38' 17.52"	1064.64	NO	
SMW-2	2 PVC 6 Steel Square	2.42	16.45	8.77	79° 55' 18.42"	39° 38' 18"	1070.43	NO	
SMW-3	2 PVC 6 Steel Square	2.92	15.35	8.54	79° 55' 24.12"	39° 38' 12.66"	1037.31	YES	

Comments:

200

**Monitoring Well Inventory Summary  
WVDEP-LCAP**

Updated: 10/19/2004

**Jefferson County Landfill**

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude (degree.minute.second)	Elev. TOC	Truck Accessible	Installed
MW-101UG	2 PVC 8 steel (Rd)	2.32	66.44	50.07	77° 54' 24.25"	39° 20' 08.59"	603.56	YES	
MW-6A	2 PVC 8 steel (Rd)	1.09	63.22	53.85	77° 54' 42.67"	39° 20' 13.67"	582.96	YES	
MW-102	2 PVC 8 steel (Rd)	2.88	105.44	22.22	77° 54' 39.34"	39° 20' 29.02"	534.59	YES	
MW-4	2 PVC 8 steel (Rd)	1.82	38.03	25.26	77° 54' 38.34"	39° 20' 27.52"	548.32	YES	
SMW-2	2 PVC 4 steel (Sq)	2.25	27.57	12.12	77° 54' 22.95"	39° 20' 21.87"	560.77	YES	
MW-106	2 PVC 8 steel (Rd)	2.65	53.06	42.04	77° 54' 38.78"	39° 20' 8.70"	576.25	YES	
BC-3	1 PVC (pz)	2.87	68.09	58.07	77° 54' 41.34"	39° 20' 10.56"	591.21	YES	
MW-11	2 PVC 8 steel (Rd)	1.05	46.44	26.45	77° 54' 23.22"	39° 20' 08.76"	548.03	YES	
SMW-4	2 PVC 8 steel (Rd)	3.01	34.02	23.1	77° 54' 39.38"	39° 20' 28.81"	535.35	YES	
MW-105DG	2 PVC 8 steel (Rd)	3.3	75.01	42.74	77° 54' 30.91"	39° 20' 25.91"	579.27	YES	
SMW-3	2 PVC 4 steel (Sq)	2.56	33.93	18.89	77° 54' 27.16"	39° 20' 23.80"	559.27	YES	
MW-103R	2 PVC 8 steel (Rd)	2.83	79.09	18.11	77° 54' 27"	39° 20' 24.40"	557.82	YES	
BC-4	1 PVC (pz)	3.08	42.72	23.75	77° 54' 25.71"	39° 20' 23.37"	564.71	YES	
MW-104	2 PVC 8 steel (Rd)	3.18	52.88	14.05	77° 54' 22.90"	39° 20' 21.97"	561.55	YES	
MW-6B	2 PVC 8 steel (Rd)	1.5	95.42	61.11	77° 54' 42.93"	39° 20' 13.23"	586.31	YES	

Comments: All wells are close to truck accessible, some across fence, others across ditches but most within 40 to 50 feet.

0000

Monitoring Well Inventory Summary  
 WVDEP-LCAP

Updated: 10/19/2004

McDowell County Landfill

Well ID	Casing diameter (in.)	Riser Height	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elev. TOC	Truck Accessible	Installed
MW-1	2 PVC 4 steel (Rd)	1	59.22	44	81° 40' 32.26"	37° 27' 30.31"	1710.61	YES	
MW-2	2 PVC 4 steel (Rd)	0.94	8.02	88	81° 40' 47.34"	37° 27' 41.94"	1492.42	YES	
MW-3	2 PVC 4 steel (Rd)	1.95	92.42	60.3	81° 40' 39.21"	37° 27' 53.33"	1297.00	YES	
MW-4	2 PVC 4 steel (Rd)	1.57	81.73	47	81° 40' 41.94"	37° 27' 47.19"	1374.15	YES	
MW-5	2 PVC 4 steel (Rd)	2.61	20.35	unknown	81° 40' 39.66"	37° 27' 49.57"	1375.84	YES	
MW-6A	2 PVC 4 steel (Rd)	2.71	28.3	unknown	81° 40' 41.47"	37° 27' 57.11"	1280.45	YES	

Comments:

009

Monitoring Well Inventory Summary  
 WVDEP-LCAP

Updated: 10/19/2004

ERO Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Truck Accessible	Installed
MW-8	2 PVC 4 steel	1.19	34.32	14.68	82° 03' 9.84"	38° 56' 33.28"	YES	
MW-13	2 PVC 4 steel	0.49	50.51	13.83	82° 02' 58.62"	38° 56' 33.28"	NO	
MW-17	2 PVC 4 steel	2.72	88.5	66.18	82° 02' 22.44"	38° 56' 48.42"	YES	
MW-18	2 PVC 4 steel	2.73	54.85	27.02	82° 02' 52.14"	38° 56' 50.46"	YES	
MW-19	2 PVC 4 steel	2.11	54.42	29.99	82° 02' 54.9"	38° 56' 57.24"	YES	
MW-20	2 PVC 4 steel	0.95	51.86	29.57	82° 02' 13.56"	38° 56' 40.02"	NO	
MW-22	2 PVC 4 steel	3.03	32.72	13.15	82° 02' 0.36"	38° 56' 31.74"	NO	

Comments: Wells other than shown were abandoned in 2003. Other wells may be abandoned.

Monitoring Well Inventory Summary  
WVDEP-LCAP

Updated: 10/19/2004

Rehe Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elev. TOC	Truck Accessible	Installed
MW-1U Upgradient	2 PVC 4 steel (Rd)	3.75	39.2	20	79° 47' 32.34"	39° 29' 58.02	1793.88	YES	06/22/00
MW-2D	2 PVC 4 steel (Rd)	3.5	39.2	26	79° 47' 44.28"	39° 29' 57.84	1778.92	YES	06/21/00
MW-3D	2 PVC 4 steel (Rd)	4.08	49.3	37	79° 47' 43.38"	39° 29' 55.38	1790.92	NO	06/21/00
MW-4D	2 PVC 4 steel (Rd)	2.83	44	20	79° 47' 47.88"	39° 29' 49.02"	1756.92	YES	06/21/00

Comments:

011

Monitoring Well Inventory Summary  
 WVDEP-LCAP

Updated: 10/19/2004

Hampshire County Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elev. TOC	Truck Accessible	Installed
MW-1	2		46	7	78° 44' 49.62"	39° 21' 40.56"		NO	
MW-2	2		45		78° 44' 47.70"	39° 21' 39.72"	577.16	YES	11/30/90
MW-3	2		138	67	78° 44' 42.54"	39° 21' 49.02"	847.60	YES	12/01/90
MW-4	2		70	36	78° 44' 40.50"	39° 21' 40.38"	833.79	YES	10/10/95
MW-5		3.42	93	65	78° 44' 29.94"	39° 21' 27.30"	857.50		06/06/02

Comments:

11 012

Monitoring Well Inventory Summary  
 WVDEP-LCAP

Updated: 10/19/2004

Jackson County Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elev. TOC	Truck Accessible	Installed Date
MW-2	2 PVC 4 steel (Rd)	1.25	160	42	81° 43' 32.16"	38° 50' 37.38"	700.04	NO	05/08/91
MW-2A	2 PVC 4 steel (Rd)	2.68	155	44	81° 43' 32.16"	38° 50' 37.62"	696.87	NO	05/22/92
MW-3	2 PVC 4 steel (Rd)	2.03	147	27	81° 43' 34.08"	38° 50' 35.10"	677.02	NO	10/24/90
MW-4	2 PVC 4 steel (Rd)	1.95	178	68	81° 43' 35.58"	38° 50' 34.32"	713.79	NO	10/25/90

Comments: There is no upgradient well on this site

Monitoring Well Inventory Summary  
 WVDEP-LCAP

Updated: 10/19/2004

Kanawha Western Landfill

Well ID	Casing diameter (in.)	Riser Height	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elev. TOC	Truck Accessible	Installed
MW-1A	2 PVC 4 steel (Rd)	3.04	77.33	53.59	81° 45' 32"	38° 25' 07"	847.33	YES	0/0/03
MW-2	2 PVC 4 steel (Rd)	1.95	103.87	14.3	81° 45' 19.5"	38° 25' 2.4"	856.85	NO	07/13/94
MW-3A	2 PVC 4 steel (Rd)	2.55	292	111.3	81° 45' 17.1"	38° 25' 31.44"	1058.75	YES	07/13/94
Upgradient	2 PVC 4 steel (Rd)	3.06	38.35	9.03	81° 45' 32.82"	38° 25' 3.18"	875.29	YES	07/13/94

Comments:



Monitoring Well Inventory Summary  
WVDEP-LCAP

Updated: 10/19/2004

Fleming Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elev. TOC	Truck Accessible
MW-1A Upgradient	2 PVC 6 steel (Rd)	2.2	304	129	81° 40' 53"	38° 27' 17"	1031.54	YES
MW-1B Upgradient	2 PVC 4 steel (Rd)	1.9	71	67	81° 40' 53"	38° 27' 17"	1031.54	YES
MW-3A	2 PVC 6 steel (Rd)	2.22	265	132	81° 40' 48"	38° 27' 25"	966.86	YES
MW-3B	2 PVC 4 steel (Rd)	2.18	46	46	81° 40' 48"	38° 27' 25"	966.86	YES
MW-4A	2 PVC 6 steel (Rd)	2.3	127	37	81° 40' 39"	38° 27' 24"	843.57	YES
MW-4B	2 PVC 4 steel (Rd)	2.34	34	21	81° 40' 39"	38° 27' 24"	843.57	YES
MW-5A	2 PVC 4 steel (Rd)	2.25	28	18	81° 40' 34"	38° 27' 23"	832.39	YES

Comments:

Monitoring Well Inventory Summary  
 WVDEP-LCAP

Updated: 10/19/2004

Wyoming County Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elev. TOC	Truck Accessible	Installed
MW-1 Upgradient	2 PVC 4 steel (rd)	1.81	276.15	227.35	81° 32' 42.67"	37° 36' 00.99"	1946.46	YES	
MW-2	2 PVC 4 steel (rd)	1.58	165.55	88	81° 32' 53.19"	37° 36' 12.94"	1825.00	YES	
MW-4	2 PVC 4 steel (rd)	1.12	75.55	22.3	81° 33' 09.65"	37° 36' 05.83"	1749.09	YES	
MW-6	2 PVC 4 steel (rd)	4.77	29.12	14.32	81° 33' 11.18"	37° 36' 05.85"	1779.96	YES	
MW-8	2 PVC 4 steel (rd)	3.27	17.91	7.97	81° 33' 00.36"	37° 36' 09.30"	1758.21	YES	

Comments:

Monitoring Well Inventory Summary  
 WVDEP-LCAP

Updated: 10/19/2004

Big Bear Lake Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to			Elv. TOC	Truck Accessible	Installed
				Static Water (ft.)	Longitude (degree.minute.second)	Latitude			
MW-1	2 PVC 4 steel (sq)	3.32	52.1	21.32	79° 31' 1.08"	39° 35' 14.0"	2604.04	YES	05/20/03
MW-2	2 PVC 4 steel (sq)	3.21	44.65	30.83	79° 31' 3.80"	39° 35' 12.2"	2593.11	YES	05/20/03
MW-3	2 PVC 4 steel (sq)	3.45	38.63	24.02	79° 31' 3.48"	39° 35' 12.6"	2587.75	YES	05/20/03
MW-4	2 PVC 4 steel (sq)	3.18	35.36	22.82	79° 31' 4.68"	39° 35' 13.74"	2597.6	YES	05/20/03

Comments:

017

Monitoring Well Inventory Summary  
 WVDEP-LCAP

Updated: 10/19/2004

Kingwood Landfill

Well ID	Casing diameter (in.)	Riser Height	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elev. TOC	Truck Accessible	Installed
MW-1	2 PVC 4 steel (sq)	3.43	56.4	23.53	79° 41' 11.51"	39° 29' 34.36"	1890.10	YES	08/20/03
MW-2	2 PVC 4 steel (sq)	3.01	59.87	28.5	79° 41' 02.78"	39° 29' 45.84"	1887.35	YES	08/20/03
MW-3	2 PVC 4 steel (sq)	2.68	71.58	48.39	79° 41' 05.63"	39° 29' 48.18"	1859.49	YES	08/20/03
MW-4	2 PVC 4 steel (sq)	3.25	76.1	50.88	79° 41' 09.32"	39° 29' 45.17"	1858.23	YES	08/20/03

Comments:

Monitoring Well Inventory Summary  
 WVDEP-LCAP

Updated: 10/19/2004

Berkeley County Landfill

Well ID	Casing diameter (in.)	Riser Height (ft.)	Well Depth (ft.)	Depth to Static Water (ft.)	Longitude (degree.minute.second)	Latitude	Elv. TOC	Truck Accessible	Installed
MW-1B	2 PVC Round steel	1.03	25.37	5.26	77° 56' 13.49"	39° 26' 18.45"	357.66	YES	
MW-2A	2 PVC Round steel	2.02	27.76	8.17	77° 56' 10.55"	39° 26' 15.81"	360.95	YES	
MW-3A	2 PVC Round steel	0.83	28.71	6.06	77° 56' 09.38"	39° 26' 11.57"	361.52	YES	
MW-4A	2 PVC Round steel	1	58.19	14.78	77° 56' 20.20"	39° 26' 10.86"	396.53	YES	
MW-5	2 PVC Round steel	1.92	168.73	39.31	77° 56' 32.77"	39° 26' 23.97"	507.25	YES	
Upgradient									
MW-7	2 PVC steel (sq)	2.56	32.33	21.2	77° 56' 27"	39° 26' 8.70"	402.27	YES	
MW-9	2 PVC steel (sq)	2.72	73.6	35.91	77° 56' 19.21"	39° 26' 20.16"	463.47	NEAR	09/23/91
MW-11	2 PVC steel (sq)	2.3	21.11	12.78	77° 56' 32.96"	39° 26' 9.79"	407.64	YES	09/24/91

Comments:

Landfill	New Wells To be installed	Well Depth
<b>Buckhannon Landfill</b>	1	160
<b>160</b>		
<b>Central WV Refuse</b>	1	175
<b>633</b>	1	218
	1	240
<b>Clarksburg Landfill</b>	1	150
<b>325</b>	1	100
	1	75
<b>Dons Disposal</b>	1	90
<b>350</b>	1	130
	1	130
<b>Grant County Landfill</b>	1	120
<b>340</b>	1	220
<b>Mingo County</b>	1	310
<b>710</b>	1	300
	1	100
<b>Monongalia County</b>	1	150
<b>350</b>	1	100
	1	100
<b>Morgan County Landfill</b>	1	75
<b>225</b>	1	75
	1	75
<b>Pine Creek/ Omar</b>	1	110
<b>110</b>		
<b>South Charleston</b>	1	225
<b>375</b>	1	150
<b>Wheeling Landfill</b>	1	210
<b>440</b>	1	30
	1	200
	27	4018





State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER  
 DEP13949

PAGE  
 1

ADDRESS CORRESPONDENCE TO ATTENTION OF  
 CHUCK BOWMAN  
 304-558-2157

REI Consultants, Inc.  
 Attention: Mike Hofe  
 PO Box 286  
 Beaver, WV 25813

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ENVIRONMENTAL PROTECTION  
 DEPARTMENT OF  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

DATE PRINTED 02/25/2008	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
BID OPENING DATE: 03/11/2008		BID OPENING TIME: 01:30PM		

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
***** ADDENDUM NO. 2 *****						
ADDENDUM ISSUED FOR THE WATER QUALITY MONITORING PROJECT TO SET THE BID OPENING DATE BACK WHILE THE AGENCY CLARIFIES SOME ADDITIONAL INFORMATION THAT WILL BE SENT SHORTLY IN ADDENDUM #3.						
BID DATE AND OPENING TIME ARE EXTENDED FROM 02/28/08 AT 1:30 PM TO 03/11/2008 AT 1:30 PM						
***** NO OTHER CHANGES *****						
0001	1	JB		493-96		
WATER QUALITY MONITORING						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE 	TELEPHONE (304)255-2500	DATE 19 Mar 2008
TITLE General Manager	FEIN 55-0668654	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



**GENERAL TERMS & CONDITIONS  
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

---

**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

**SIGNED BID TO:**

Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

**MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET**

002

**RFQ #** : DEP - 13949  
**Project:** Water Quality Monitoring

**Bid Date:** 2-28-08 1:30 PM  
**Pre-Bid Date:** 1-31-08 13:00

**Name** : John Smelko  
**Company:** URS Corp  
**Address:** #4 Mission Way, Ste 201  
Scott Depot, WV 25560  
**Phone #:** 304-757-6642 x103  
**Fax #** : 304-757-1670  
**Email** : John\_Smelko@urscorp.com

**Name** : Thomas Reza  
**Company:** CORE Environmental Svcs. Inc.  
**Address:** PO Box 18001  
530 Ashmun St Ste 202  
MORRISTOWN WV 26508  
**Phone#** : 304 594 3862  
**Fax #** : 304 594 3864  
**Email** : tcreza@core-env.com

**Name** : Rod Moore  
**Company:** ENVIRO PROBE INTL. SOLUS.  
**Address:** 630 CROSS LANES DR.  
NITRO WV 25143  
**Phone #:** 304 776-6717  
**Fax #** : 776-6769  
**Email** : rmoores@enviroprobeinc.com

**Name** : Ben Campbell  
**Company:** CTL Eng  
**Address:** #733 Fairmont Rd  
Morgantown, WV 26501  
**Phone#** : ~~292~~ 292-1135  
**Fax #** : 296-9303  
**Email** : bcampbell@ctleng.com

**Name** : MIKE HOFFE  
**Company:** REI CONSULTANTS, INC.  
**Address:** P.O. Box 286  
BEAVER, WV 25813  
**Phone #:** (304) 255-2500  
**Fax #** : (304) 255-2572  
**Email** : mhoffe@reicons.com

**Name** : Steven J. Coombs  
**Company:** CTL Engineering of WV, Inc.  
**Address:** 510 C Street  
South Charleston, WV 25303  
**Phone#** : 304-746-1140  
**Fax #** : 304-746-1143  
**Email** : scoombs@ctleng.com

**Name** : Greg Mayle  
**Company:** Ryan Environmental  
**Address:** Rt 4 Box 260  
Bridgeport WV 26330

**Name** : \_\_\_\_\_  
**Company:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Phone#** : \_\_\_\_\_  
**Fax #** : \_\_\_\_\_  
**Email** : \_\_\_\_\_

**Phone #:** (304) 842-5578  
**Fax #** : (304) 842-5131  
**Email** : gmayle@ryanenv.com

MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

003

RFQ # : DEP - 13949  
Project: Water Quality Monitoring

Bid Date: 2-28-08 1:30 PM  
Pre-Bid Date: 1-31-08 13:00

Name : Paul Benedum  
Company: WV DEP  
Address: 2071 Pleasant Valley Road  
Fairmont WV 26554

Phone #: 940-0243  
Fax #: 368-9958  
Email: Pbenedum@WVDEP.ORG

Name : Clyde Bennett  
Company: WV DEP  
Address: 601 7th St. SE  
Charleston, WV 25304

Phone #:   
Fax #:   
Email :

Name : Mark Cline  
Company: WV- DEP  
Address: 601 5th Street SE  
Charleston

Phone #:   
Fax #:   
Email : mcline@wvdep.org

Name : Tenley Miller  
Company: Reliance Laboratories  
Address: P.O. Box 4657  
Bridgeport WV  
26330

Phone #: 304-842-5285  
Fax #: 304-842-5351  
Email : tmillerewvdsi.net

Name : Mark Church  
Company: WV DEP  
Address: 717A Main St  
Siville WV 26651

Phone#: 545-0793  
Fax #:   
Email :

Name : Adam Czaplinski  
Company: Marshall Miller + Assoc  
Address: 534 Industrial Park Road  
Bluefield, VA 24605

Phone#: 276-322-5467  
Fax #: 276-322-1510  
Email :

Name :   
Company:   
Address:

Phone#:   
Fax #:   
Email :

Name :   
Company:   
Address:

Phone#:   
Fax #:   
Email :

# MANDATORY PRE-BID SIGN-IN ATTENDANCE SHEET

004

**RFQ #** : DEP - 13949  
**Project**: Water Quality Monitoring

**Bid Date**: 2-28-08 1:30 PM  
**Pre-Bid Date**: 1-31-08 13:00

**Name** : Heather Napier  
**Company**: Triad Engineering  
**Address**: 4980 Ferrys Valley Rd  
Scott Depot, WV  
25510  
**Phone #**: 304-755-0721  
**Fax #** : 304-755-1880  
**Email** : HNapier@triadeng.com

**Name** : DAVE WATKINS  
**Company**: H.C. Nutting / TERRACON  
**Address**: 912 Morris St.  
Chas. WV 25301  
**Phone #**: (304) 344-0821  
**Fax #** : (304) 342-4711  
**Email** : d.watkins@hcnutting.com

**Name** : Adrienne Morgan  
**Company**: A-Zone Env'tl  
**Address**: 600 S. Mildred St  
Charles Town, WV  
25414  
**Phone #**: 304-724-6458  
**Fax #** : 304-724-6459  
**Email** : amorgan@a-zoneenvironmental.com

**Name** : STEVE MCGUIRE  
**Company**: VERDIA WATER / N.A. WATER  
**Address**: 250 Airside Drive  
Moan Township PA  
15108  
**Phone #**: 412-809-6723  
**Fax #** : 412-809-6711  
**Email** : STEPHEN.MCGUIRE@VERDIALWATER.COM

**Name** : David Chandler  
**Company**: Mountain Research  
**Address**: 825 25th Street  
Altoona, PA 16601  
**Phone #**: 814-949-2034  
**Fax #** : 814-949-9591  
**Email** : dchandler@mountainresearch.com

**Name** : Jim Gowarty  
**Company**: CTL  
**Address**: 733 Fairmont Rd  
Morgantown, WV 26501  
**Phone #**: 304 292-1135  
**Fax #** : 296-9302  
**Email** : JGOWARTY@ctleng.com

**Name** : Brian Richards  
**Company**: Bio-Chem Testing  
**Address**: 5 Weatheridge Drive  
Hurricane, WV 25526  
**Phone #**: 304-757-8954  
**Fax #** : 304-757-9676  
**Email** : info@biochemtesting.com

**Name** : Nicole Penkowski  
**Company**: EnviroScience, Inc  
**Address**: 3781 Darrow Rd  
Stow, OH 44224  
**Phone #**: 330 688 0111  
**Fax #** : 330 688 3858  
**Email** : npenkowski@enviroscience.com





State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

**Request for  
 Quotation**

RFQ NUMBER  
**DEP13949**

PAGE  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF  
**CHUCK BOWMAN  
 304-558-2157**

**\*709054747 304-255-2500**  
**REI CONSULTANTS INC**  
**PO BOX 286**  
**225 INDUSTRIAL PARK RD**  
**BEAVER WV 25813**

**ENVIRONMENTAL PROTECTION**  
**DEPARTMENT OF**  
**VARIOUS LOCALES AS INDICATED**  
**BY ORDER**

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
03/09/2008				

BID OPENING DATE: **03/20/2008** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>***** ADDENDUM NO. 3 *****</p> <p>ADDENDUM ISSUED FOR THE WATER QUALITY MONITORING PROJECT TO ANSWER &amp; CLARIFY ADDITIONAL VENDOR QUESTIONS.</p> <p>PLEASE SEE THE ATTACHED TWO(2) PAGES.</p> <p>BID OPENING DATE AND OPENING TIME HAVE BEEN EXTENDED FROM 03/11/08 AS ESTABLISHED IN ADDENDUM #2, TO 03/20/08 AT 1:30 PM.</p> <p>***** NO OTHER CHANGES *****</p>						
0001	1	JB		493-96		
WATER QUALITY MONITORING						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE *[Signature]* TELEPHONE (304)255-2500 DATE 19 Mar 2008  
 TITLE General Manager FEIN 55-0668654 ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**GENERAL TERMS & CONDITIONS  
REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)**

1. Awards will be made in the best interest of the State of West Virginia.
2. The State may accept or reject in part, or in whole, any bid.
3. All quotations are governed by the *West Virginia Code* and the *Legislative Rules* of the Purchasing Division.
4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
6. Payment may only be made after the delivery and acceptance of goods or services.
7. Interest may be paid for late payment in accordance with the *West Virginia Code*.
8. Vendor preference will be granted upon written request in accordance with the *West Virginia Code*.
9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
11. The laws of the State of West Virginia and the *Legislative Rules* of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract.
12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
13. **BANKRUPTCY:** In the event the vendor/contractor files for bankruptcy protection, this Contract may be deemed null and void, and terminated without further order.
14. **HIPAA Business Associate Addendum** - The West Virginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (<http://www.state.wv.us/admin/purchase/vrc/hipaa.htm>) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160.103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

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**INSTRUCTIONS TO BIDDERS**

1. Use the quotation forms provided by the Purchasing Division.
2. **SPECIFICATIONS:** Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as **EQUAL** to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
3. Complete all sections of the quotation form.
4. Unit prices shall prevail in cases of discrepancy.
5. All quotations are considered F.O.B. destination unless alternate shipping terms are clearly identified in the quotation.
6. **BID SUBMISSION:** All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications.

**SIGNED BID TO:**

Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

## DEP13949 ADDENDUM 3

Q: Where can I get a copy of the WV DEP, Division of Water Resources QA/QC & Standard Operating Procedures for Ground Water Sampling referenced in the RFQ?

A: From the DEP water monitoring section. These are the USEPA-approved methods and procedures. A certified lab will employ these.

Q: Could you provide well depths, diameters, and depths to water for the Capon Springs, Fayette County, Marion County, City of Montgomery, and City of Moundsville Landfills?

A: Capon Springs

MW-1	2" PVC, DTW 10', Total depth 60'
MW-2	2" PVC, DTW 15', Total depth 70'
MW-3	2" PVC, DTW 20', Total depth 60'
MW-4	2" PVC, DTW 1', Total depth 64'

Fayette County

MW-1	2" PVC, DTW 30', Total depth 37'
MW-2	2" PVC, DTW 64', Total depth 67'
MW-3	2" PVC, DTW (Dry) Total depth 87'
MW-4	2" PVC, DTW 190', Total depth 210'

Marion County

MW-1	8" steel casing, 4" PVC, DTW 245' Total depth 269'
MW-4B	4" steel casing, 2" PVC, DTW 52', Total 74.72'
MW-5B	4" steel casing, 2" PVC, DTW 45', Total 67.05'
MW-6	To be drilled, approx. depth will be 35'

City of Montgomery

MW-1	2" PVC, DTW 29', Total depth 55'
MW-2	2" PVC, DTW 26', Total depth 47'
MW-3	2" PVC, DTW 27', Total depth 50'
MW-4	2" PVC, DTW 24', Total depth 35'



City of Moundsville

MW-A2 4" square casing, 2" PVC, DTW 94' Total depth 110'  
MW-B 6" steel casing, 2" PVC, DTW 12' Total depth 26.39'  
MW-C 6" steel casing, 2" PVC, DTW 10' Total depth 27.05'  
MW-D3 To be drilled approx. depth will be 25'

Q: Could you provide well diameters and estimated depths to water for the wells listed on the last page of the RFQ Addendum No. 1?

A: Estimated total depths are on the sheet. DTW is unknown at this time. Well diameters will most likely be 2" PVC piping.

Q: What is the level of validation required for laboratory sample analysis?

A: As required by applicable laws and rules.

Q: Do we need to provide a Level IV data package or is a standard (Level II form report) from a WV certified lab acceptable?

A: Must meet Solid Waste Management Rule requirements.