Lenexa, KS • (913) 648-4424 Lexington, KY • (859) 263-2855 Bossier City, LA • (318) 747-7734 Raleigh, NC • (919) 786-1414 Camp Hill, PA • (717) 730-7810 Cincinnati, OH • (513) 460-2921



Kingsport, TN • (423) 279-9775 Ashland, VA • (804) 798-6525 Bluefield, VA • (276) 322-5467 Beckley, WV • (304) 255-8937 Charleston, WV • (304) 344-3970

March 18, 2008

Mr. Chuck Bowman
West Virginia Department of Environmental Protection
Department of Administration
Purchasing Division
Building 15
2019 Washington Street East
Charleston, WV 25305

Re: Sealed Bid Buyer: CB-23

RFQ No.: DEP13949

Bid Opening Date: March 20, 2008

Bid Opening Time: 1:30 PM MM&A Proposal No. PRP3166

Dear Mr. Bowman:

Marshall Miller & Associates, Inc. (MM&A) is pleased to provide this bid to the West Virginia Department of Environmental Protection for two semi-annual groundwater monitoring events at 29 landfills and the associated statistical data analysis and reporting. Enclosed is the completed Request for Quotation, Bid Schedule, and Purchasing Affidavit. If you have any questions or require any additional information, please feel free to contact me.

Sincerely,

Marshall Miller & Associates, Inc.

Adam Czaplinski, CHMM, LRS

abam Gaplit

Senior Scientist

PRECEIVED

MINISTALE OF WY



i

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for E

DEP13949

1

CHUCK BOWMAN B04-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF VARIOUS LOCALES AS INDICATED BY ORDER

DATE PRIN	605.0000.0000.0000.0000.000.0000.0000.0	IMS OF SALE	SHIP VIA	508	FAEIGHTTERMS
BID OPENING DATE		2008	BID	OPENING TIME	01.30PM
LINE	QUANTITY	UGP CAT:	ITEM NUMBER	UNITPRICE	ANCUNT
0001	1		493-96		
	WATER QUALIT	Y MONITORI	NG		
	THE WEST VIR ION'S OFFICE ING BIDS FRO PROVIDE GROU (29) FACILIT ASSISTANCE PINCLUDES ONE WELLS, PER T	GINIA DEPA OF ENVIRO M QUALIFIE NDWATER MO IES MANAGE ROGRAM (LC HUNDRED F HE ATTACHE	HASING DIVISION, RTMENT OF ENVIRONMENTAL REMEDIAT DE AND RESPONSIBLE NITORING SERVICE DE WITHIN THE LAN AP) IN WEST VIRGIFTY (150) GROUND SPECIFICATIONS DE BID REQUIREMEN	NMENTAL PROTECTION, IS SOLICITED TO SOLICITE	r- r- ro ne
	AT 1:00 PM A CHARLESTON,	r dep head wv. failu e disquali	ETING IS SCHEDUL QUARTERS LOCATED RE TO ATTEND THI FICATION OF SUBM NCE.	AT 601 57TH ST S MEETING WILL	r ,
	FOR TWO(2) O LISTED ARE C POSSIBLE THA ADDITIONAL F PRESENT FIEL JNIT PRICES FOTAL PROJEC THE ORIGINAL	NE-YEAR RE ONSTANT FO I AT SOMET IELD SERVICE OUOTED WILL I COSI FOR CONTRACT	ENTION TO RENEW NEWAL PERIODS. R THE FIRST YEAR IME DURING THE R SITES MAY BE . SITES ELIMINATED . PREVAIL, THUS . THE RENEWAL PER . THE RENEWAL POTE . ED BY CHANGE ORD	THE QUANTITIES; HOWEVER, IT I ENEWAL PERIODS ADDED OR SOME THEREFORE, I ALTERING THE IODS FROM THAT VIIAL QUANTITY	HE
SIGNATURE //	7 7 7	SEEREV	ERSE SIDE FOR TERMS AND CON		
(so an	in loplant			276-322-5467	TE 3/18/08
mre	/ /	N 54 0080421		ADDRESS CHANG	GES TO BE NOTED ABOVE



ì

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
DEP13949

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

E H 7

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
VARIOUS LOCALES AS INDICATED
BY ORDER

DATE PRINTED TE	RMS OF SALE	SHIP VIA		F.O.B.	FREIGHT TERMS
BID OPENING DATE: 02/28	'2008	BID	DPE	NING TIME	01:30FM
LINE QUANTITY	UGP CAT NO	ITEM NUMBER		UNITPRICE	AMOUNT
EXHIBIT 3					
UPON AWARD, YEAR OR UNT: NECESSARY TO ORIGINAL COI NOT EXCEED : TIME!" THE VI	AND EXTEN L SUCH "RE OBTAIN A TRACT. TH WELVE (12) NDOR MAY T GIVING THE	IS CONTRACT BECO DS FOR A PERIOD ASONABLE TIME" T NEW CONTRACT OR E "REASONABLE TI MONTHS. DURING ERMINATE THIS CO DIRECTOR OF PUR	OF HER REN ME" TH NTR	ONE (1) EAFTER AS IS EW THE PERIOD SHAL IS "REASONAB ACT FOR ANY	L LE
IN THIS CON	RACT DOCUM	IONS ARE STIPULA ENT, THE TERMS, FIRM FOR THE LI	CON	DITIONS AND	
WRITTEN CONS SUBMITTED TO DAYS PRIOR T	ENT OF THE THE DIRECTORY ANCE WITH TRACT AND	MAY BE RENEWED SPENDING UNIT A FOR OF PURCHASIN RATION DATE. SU THE TERMS AND COURTED	ND G T CH NDI	VENDOR, HIRTY (30) RENEWAL SHAL TIONS OF THE	L
RIGHT TO CAI NOTICE TO TI	CEL THIS C IE VENDOR I OF AN INF	CTOR OF PURCHASI ONTRACT IMMEDIAT F THE COMMODITIE ERIOR QUALITY OR OF THE BID AND C	ELY B A DO	UPON WRITTE ND/OR SERVIC NOT CONFORM	N ES
AUTHORIZE A	SPENDING U IDUT THE FI FEMS SPECIF	E DIRECTOR OF PU NIT TO PURCHASE LING OF A REQUIS IED ON THIS CONT	ON ITI RAC	THE OPEN ON OR COST T FOR	
SIGNATURE 0	SEE RE	VERSE SIDE FOR TERMS AND CO TELEPHONE	*********	DA	TE
plan restrict	FIN		276 T	-322-5467	3/18/08 GES TO BE NOTED ABOVE
Senior Scientist	^{EIN} 54-0989421			ADDRESS CHARL	



Request for Quotation

P

DEP13949

PAGE 3

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN
304-558-2157

RFQ COPY
TYPE NAME/ADDRESS HERE
Marshall Miller & Associates, Inc.
Attn. Adam Czaplinski
534 Industrial Park Road
P.O. Box 848
Bluefield, VA 24605

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
VARIOUS LOCALES AS INDICATED
BY ORDER

FREIGHT TERMS DATE PRINTED 01/11/2008 SHIP VIA FOB TERMS OF SALE 02/28/2008 BID OPENING DATE: CAT. AMOUNT ITEM NUMBER UNIT PRICE QUANTITY UOP LINE IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN NOT LIMITED TO DELAYS IN TRANS-CAUSES (INCLUDING BUT PORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME bf work.) QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY brdered for belivery during the term of the contract, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN. prdering procedure: spending unit(s) shall issue a WRITTEN STATE CONTRACT ORDER (FORM NUMBER WV-39) TO THE VENDOR FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL COPY OF THE WV-39 SHALL BE MAILED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT, A SECOND COPY MAILED TO THE PURCHASING DIVISION, AND A THIRD COPY RETAINED BY THE SPENDING UNIT. IN THE EVENT THE VENDOR/CONTRACTOR FILES BANKRUPTCY: FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATI-CALLY NULL AND VOLD, AND IS TERMINATED WITHOUT FURTHER ORDER. THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM. REV. 04/11/2001 EXHIBIT 10 SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE 276-322-5467 3/18/08 Senior Scientist ADDRESS CHANGES TO BE NOTED ABOVE 54-0989421



Request for PRONUMBER Quotation

8 H - P

DEP13949

MADDRESSICORNESPONDENCERO ATTENTION OF CHUCK BOWMAN B04-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF VARIOUS LOCALES AS INDICATED BY ORDER

DATE PRINTED 01/11/200		TERMS OF SALE	SHP VIA	OPENING TIME 01	-30PM
BID OPENING DATE:	02/2	8/2008		OPENING TIME OI	Jorn
LINE	QUANTITY	UOP CAT	ITEM:NUMBER	UNIT PRICE	AMOUNT
			REQUISITION	NO.: DEP13949	
ADI	DENDUM A	.CKNOWLEDGEN	1ENT		
ADI	DENDUM (S) AND HAVE	RECEIPT OF THE FO MADE THE NECESSAR OR SPECIFICATION,	Y REVISIONS TO M	
ADI	DENDUM N	o.'s:			
NO	. 1				
10	. 2	·			
100	з	·			
NO	. 4				
70	. 5 <i>.</i>			·	
I I ADI	UNDERSTA DENDUM (S	ND THAT FAI	ILURE TO CONFIRM T AUSE FOR REJECTION	HE RECEIPT OF THE OF BIDS.	3
REI ORI ANI	PRESENTA AL DISCU D ANY ST FORMATIO	TION MADE (SSION HELD ATE PERSONI ON ISSUED II	UNDERSTAND THAT AN OR ASSUMED TO BE M BETWEEN VENDOR'S NEL IS NOT BINDING N WRITING AND ADDE OFFICIAL ADDENDUM	ADE DURING ANY REPRESENTATIVES ONLY THE D TO THE	
			Man G	GNATURE	
				& Associates, Inc.	
		SEE	REVERSE SIDE FOR TERMS AND CO		1
SIGNATURE	em Lager	wit -	TELEPHONE	276-322-5467	3/18/08
Senior Scientist	77	FEIN 54-09894	421	ADDRESS CHANGE	S TO BE NOTED ABOVE



Request for REGINUMBER Quotation

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B.

P

DEP13949

5

ADDRESS:CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF VARIOUS LOCALES AS INDICATED BY ORDER

01/11/. BID OPENING DATE:	2008 02/28/	2008	BID	PENI	NG TIME	01	:30PM
LINE	QUANTITY	UOP GAT. NO	ITEM NUMBER		UNITPRICE		AMOUNT
-			3/18/08 DA	 ГЕ			
	REV. 11/96						
<u>.</u>		VENDOR PR	EFERENCE CERTIFI	CATE			
	PREFERENCE I	N ACCORDAN	ICATION* IS HERE CE WITH WEST VIR Y TO CONSTRUCTION	GINIA	CODE,		
	A. APPLICAT REASON CHECK	i ,	E FOR 2.5% PREFE	RENCE	FOR THE		
	HAS RESIDED	CONTINUOUS MEDIATELY	IVIDUAL RESIDENT LY IN WEST VIRGI PRECEDING THE DA	NIA F	OR FOUR		
	TION RESIDEN QUARTERS OR WEST VIRGINI THE DATE OF INTEREST OF PARTNERSHIP, WHO HAS MAIN OF BUSINESS YEARS IMMEDI CERTIFICATIO	I VENDOR APRINCIPAL AFOR FOUR THIS CERTI BIDDER IS ASSOCIATI TAINED ITS CONTINUOUS ATELY PRECUS	NERSHIP, ASSOCIAND HAS MAINTAINES PLACE OF BUSINES (4) YEARS IMMED FICATION; OR 80% HELD BY ANOTHER ON OR CORPORATION HEADQUARTERS OR LY IN WEST VIRGING THE DATE OF	O ITS CON IATEL OF I INDIV RES PRIN NIA F THI	HEAD- TINUOUSLY Y PRECEDI HE OWNERS TIDUAL, SIDENT VEN ICIPAL PLA OR FOUR	ING SHIP NDOR ACE	
	WHICH HAS AN	AFFILIATE ONE HUNDR	ORATION NONRESID OR SUBSIDIARY W ED STATE RESIDEN	HICH TS AN	EMPLOYS ID WHICH		
SIGNATURE	Adam / ash	SEE HE	VERSE SIDE FOR TERMS AND CO TELEPHONE			DATE	2/19/09
TITLE Senior Scientist		54-0989421		276-32	ADDRESS CHA	ANGES	3/18/08 TO BE NOTED ABOVE



11

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for REQNUMBER Quotation DEP13949

PAGE 6

FREIGHTTERMS

ADDRESSIONRESPONDENCE TO ARIENTION OF CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF VARIOUS LOCALES AS INDICATED BY ORDER

DATE PRIN		RMS OF SALE	SHIP VIA		FO.B,	FREIGHTTERMS
01/11/		/	<u> </u>	<u> </u>	ENING TIME O	1:30PM
BID OPENING DATE:	02/28,		DID	OF	BNING IIMB U.	L.JUEM
LINE	QUANTITY	UOP CAT.	ITEM NUMBER		UNIT PRICE	AMOUNT
	HAS MAINTAI	DED ITS HEA	QUARTERS OR PRI	vcI	PAL PLACE OF	
}	BUSINESS WIT	THIN WEST V	IRGINIA CONTINUO	obsi	LY FOR THE	
	FOUR (4) YEA	ks immedia	TELY PRECEDING :	rhe	DATE OF THIS	
	CERTIFICATION	DN.		-		
						1
	T	1 1	E FOR 2.5% PREF	EREI	NCE FOR THE	
	REASON CHECI	(ED:				
}	, , , , , , , , , , , , , , , , , , , ,		DENT VENDOR WHO	ļ.,	በጥፒ።ፒኮሮ ጥፒአጥ	
	() RIDDE	TEE OF THE	CONTRACT, ON A	נים נים קונו	RITEIDS INAI, ACE AT TEACT	
	horing the r	THEE OF THE	ORKING ON THE PI	2 D. TI	ROT REING BID	
	NOT DECIDENT	PR OF WEST	VIRGINIA WHO HAV	7E. 1	RESTDED IN	
	THE STATE CO	NTTNUDUSLY	FOR THE TWO YEA	ARS	IMMEDIATELY	777
	PRECEDING SU	JBMISSION O	F THIS BID;	1		
,	br.		,			
· ·			ESIDENT VENDOR I			
	MINIMUM OF (ONE HUNDRED	STATE RESIDENTS	3 O	R IS A	
	NONRESIDENT	VENDOR WIT	H AN AFFILIATE (OR S	SUBSIDIARY	
	WHICH MAINT?	ains its he	ADQUARTERS OR PI	SIN	CIPAL PLACE	
	OF BUSINESS	WITHIN WES	T VIRGINIA EMPLO	OKII	NG A MINIMUM	
	OF ONE HUNDE	RED STATE R	ESIDENTS WHO CE	(1 T)	FIES THAT,	
	DURING THE I	TEE OF THE	CONTRACT, ON A	VERA	AGE AT LEAST	1
	75% OF THE B	EMPLOYEES O	R BIDDERS' AFFII	JEA.	TE'S OK	
	SOBSIDIARY'S	TEMBER OF THE	E STATE CONTINUO	ofren Ofren	VALUE ATTENTAL AMU	
	WHO HAVE KE	מביס ליומידים	EDING SUBMISSION		F THIS BID.	
	LEAKS THIED.	LIBIT EXEC		Τ,	and the second state of the second second	
	BIDDER INDER	STANDS IF	THE SECRETARY OF	F T2	AX & REVENUE	
	DETERMINES T	CHAT A BIDD	ER RECEIVING PRI	SPE)	RENCE HAS	
	FATLED TO CO	ONTINUE TO	MEET THE REOUIR	CMEI	NTS FOR SUCH	
	PREFERENCE.	THE SECRET	ARY MAY ORDER TH	IE 1	DIRECTOR OF	
	PURCHASING 1	rb: (A) re	SCIND THE CONTRA	ACT	OR PURCHASE	
	PRDER ISSUEI	o; or (b) A	SSESS A PENALTY	AG	AINST SUCH	
	BIDDER IN AL	ON THUOMA	T TO EXCEED 5%	F.	THE BID AMOUNT	
	AND THAT SU	H PENALTY	WILL BE PAID TO	[H]	E CONTRACTING	
	AGENCY OR DI	spocted FRO	M ANY UNPAID BAI	THIN!	CE OM THE	
,					12447-2000-000-000-000-000-000-000-000-000-0	
SIGNATURE		SEERE	VERSE SIDE FOR TERMS AND C	Tוממיט	IONS DATE	
	dan Cash		IELEC HONE	27	6-322-5467	3/18/08
TITLE		FEIN 54 0000401			ADDRESS CHANGE	S TO BE NOTED ABOVE
Senior Scientist		54-0989421	T NAME AND ADDRESS	111	DAGE ABOVE LABEL	ED WENDOR



Request for Quotation

DEP13949

PADDRESS: CORRESPONDENCE NOVABLENTION COR CHUCK BOWMAN 304-558-2157

ENVIRONMENTAL PROTECTION DEPARTMENT OF VARIOUS LOCALES AS INDICATED BY ORDER

01/11/2008 BID OPENING DATE: 02/28/	2008	BID	OPENING TIME 0	1:30PM
LINE QUANTITY	UOP CAT	ITEM NUMBER	UNITPRICE	AMOUNT
CONTRACT OR	PURCHASE O	RDER.		
DISCLOSE ANY PURCHASING D FAX AND REVE PURCHASING A BIDDER HAS P THAT SUCH IN	REASONABL IVISION AN NUE TO DIS PPROPRIATE AID THE RE FORMATION OR ANY OTH	CERTIFICATE, BID Y REQUESTED INFO: D AUTHORIZES THE CLOSE TO THE DIR INFORMATION VER QUIRED BUSINESS DOES NOT CONTAIN ER INFORMATION D	RMATION TO THE DEPARTMENT OF ECTOR OF IFYING THAT TAXES, PROVIDED THE AMOUNTS OF	
CODE 61-5-3) CERTIFICATE THAT IF A CO CONTAINED WI TERM OF THE	, BIDDER H IS TRUE AN NTRACT IS THIN THIS CONTRACT,	OR FALSE SWEARIN EREBY CERTIFIES D ACCURATE IN ALISSUED TO BIDDER CERTIFICATE CHANBIDDER WILL NOTIWRITING IMMEDIA	THAT THIS L RESPECTS; AND AND IF ANYTHING GES DURING THE FY THE	·
	BIDDE	R: Marshall Miller	& Associates, Inc.	-
	DATE:	3/18/08		-
	SIGNE	: Man Gag	wit	-
	FITLE	Senior Scientist		-
IN EITHER "A	" OR "B", TO RECEIV REFERENCE	N OF PREFERENCE OR BOTH "A" AND E. YOU MAY REQU FOR BOTH "A" AND	"B" WHICH YOU EST UP TO THE "B".	
SIGNATURE 1	J. Z	VERSE SIDE FOR TERMS AND CO	NDITIONS DATE	
TITLE Senior Scientist	54-0989421	OT NAME AND ADDRESS		3/18/08 ES TO BE NOTED ABOVE



Request for REONUMBER Quotation

DEP13949

P/	GE:
	8

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN B04-558-2157

SHIP VIA

ENVIRONMENTAL PROTECTION DEPARTMENT OF VARIOUS LOCALES AS INDICATED BY ORDER

F.O.B

RFQ COPY TYPE NAME/ADDRESS HERE Marshall Miller & Associates, Inc. Attn. Adam Czaplinski 534 Industrial Park Road P.O. Box 848 Bluefield, VA 24605

DATE PRINTED TERMS OF SALE

BID OPENING DATE:)2/28/	2000			י עדט י	DPENING	TIME /)1:30PM '
LINE QUAN	TITY	UOP	CAT. NO	ITEM NUMBER		UNIT	PRICE	AMOUNT
(REV. 1	L2/00)							
	,	į	NOT	ICE				
A SIGNE	ED BID	MUST	BES	UBMITTED TO				
PT BT 20	RCHAS JILDIN 019 WA	ING D G 15 SHING	IVISI TON S	INISTRATION ON TREET, EAST 5305-0130				·
THE BII THE ENV SEALED	/ELOPE	LD CO OR T	NTAIN HE BI	THIS INFORM D MAY NOT BE	MATIO CON	N ON THE	FACE OF	, r
BUYER:				CB-23				
RFQ. NO).;			DEP13949		•		
BID OPE	ENING	DATE:		02/28/200	8			
BID OPE	ENING	TIME:		1:30 PM				
PLEASE TO CONT	PROVI FACT Y	DE A OU RE	GARDI	UMBER IN CAS NG YOUR BID: 276-322-1510	·		SSARY	
SIGNATURE		/ /	SEE AE	VERSE SIDE FOR TERMS TELE	AND COL PHONE	NOTHONS 276-322-546	7 DAT	E 3/18/08
Man Man Senior Scientist	1 GAR	IN 54-0	989421	· · · · · · · · · · · · · · · · · · ·				ES TO BE NOTED ABOVE



RFQ COPY

P.O. Box 848

Attn. Adam Czaplinski

Bluefield, VA 24605

534 Industrial Park Road

TYPE NAME/ADDRESS HERE

Marshall Miller & Associates, Inc.

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for REQNUMBER Quotation DEP13949

DEP13949

ADDRESSICORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN 304-558-2157

SH-P TO

DATEPRIN	TF0	TEC	IMS OF SAI	Œ	SHIP	JIA.		FÖB.)	FREIGHTTERMS
01/11/	2008	02/28/					DP:	ENING TIME		:30PM
BID OPENING DATE:	1245000000000000000000000000000000000000	NTOY	uop	CAT.	ITEMNU			UNITPRICE	<u> </u>	AMOUNT
				NO.						
	CONTAC	T PERS	ON (P	LEASE	PRINT CL	EARLY):				
	_		am Cza	I	(
			<u>.</u> 							
	*****	THIS	IS T	HE EN	D OF RFQ	DEP13	94:	9 ***** TC	TAL:	\$411,293
			E							
				}		٠				
			}					•		
		•				,		•		
								•		
SIGNATURE	Soan		///	SEERE	VERSE SIDE FOR T	ERMS AND CO TELEPHONE		ions 6-322-5467	DATE	3/18/08
TITLE Senior Scientist		F	EIN 54-1	0989421	<u>-</u>	I	21		HANGES	TO BE NOTED ABOVE



habibahilmihmidanihi. Marshall Miller & Associates

Attention: Adam Czaplinski

534 Industrial Park Road

Bluefield, VA 24605

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston WV 25305-0130

Request for Quotation

RFO NUMBER **DEP13949**

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN

304-558-2157

SH-P P TO

DATE PRIN	TEO	TE	RMS OF SAI	LE		SHIP VI			ОВ	F	REIGHT TERMS
02/10/	2008		*******								
BID OPENING DATE		02/28	/2008				BID	OPENING	TIME	01:30P	М
LINE	QUA	WITTY	UOP	CAT	ļ r	TEM NUME	3ER	UN	IT PRICE		AMOUNT
	****	(XXXXX	(××××	× ADT	ENDIIM	NO.	1	*****	~~~~		
	*****	****	****	X ADL	ME NI DOW	NU.	1 ***	****	*****	***	
	ADDEN	OUM ISS	UED F	OR TH	E WAT	ER OU	AI TTV	MONITOR	INC		
								-IN SHE			
	Q/A RE	SULTIN	G FRO	M THA	T 01/	31/08	MEETI	NG, AND	ATTACH	_	
	MENTS	IDENT	FING	THE L	ANDFI	LL WE	LL LOC	ATIONS,	ETC.		
					i						
					IME R	EMAIN	UNCHA	NGED AS			
	02/28/	TA 80	1:30	PM.							
	*****	****	****	× NU	NTUED	CHAN	CEC XX	*****			
	~~~~	~~~~~		* 40	DINER	CHAN	GES XX		****	77	
					•						
			[ [								
İ				ļ			:				,
		•									•
			1								
			}	l							
1											
							Ì				
}											
}			1				1				
			1								
001			JB	ŀ	493-96	5					
		1					}	······································	····		
•	MIEK	QUALIT	נואטא צ	ונאטוו	NG						
							Ì				
				1			ļ			ļ	
				ł							
-							Ì				
Į.			-								
									•		
				ļ							
				SEEREV	ERSE SIDE	FOR TERM	VIS AND CON	DITIONS		<u> </u>	
NATURE	11	1	/ /:				EPHONE	*******	D/	NTE	
LE	ldan	GAN FE	N T				2	76-322-5467	<u> </u>	3/18/0	
Senior Scientist		- /   -	54-098	9421				ADD	RESS CHAN	GES TO BE N	OTED ABOVE



### Request for Quotation

Ť

DEP13949

PAGE 1

CHUCK BOWMAN
304-558-2157

DOOZEK

Marshall Miller & Associates Attention: Adam Czaplinski 534 Industrial Park Road Bluefield, VA 24605

DATE PRIN		TEP	IMS OF SALE	5ні	PVIA	FOB		FREIGHT TERMS
02/25,		03/11/	·			ADEMINIZ TI	<b>ит</b> (1)	:30PM
BID OPENING DATE		03/II/	managana ang managan		מום	OPENING TIM	ME, OI	
LINE	QUA	viiiY	UOP	NO ITEMN	UMBER	UNITPRIC	E/	AMOUNT
	*****	*****	****	ADDENDUM NO	). 2 ****	*****	; * * * * * * *	!
	JECT T	O SET 'IES SC	THE BIC ME ADDI	THE WATER OFFINING DATE TICNAL INFO	ATE BACK	WHILE THE A	AGENCY	
				G TIME ARE /2008 AT 1:		FROM 02/28	3/08	· · · · · · · · · · · · · · · · · · ·
	****	*****	*****	NO OTHER CH	IANGES **	*****	*****	
				NO OTHER CI	IMICES :	i		
							:	
								•
					:	:	;	,
			;		:			•
	•	,			ţ	•	:	
		}			:		·	
i i								
						•	;	
						·		
		I						•
		1						
0001		1	JB	493-96			1	
	WATER	- ;	TIMOM Y	ORING		·		
							·	
SIGNATURE	11		SE	E REVERSE SIDE FOR	TELEPHONE		DATE	
	Alla.	n 6 1	last -		2	276-322-5467		3/18/08
TITLE Senior Scientist	•	/ Ft.	54-098942	21		ADDRESS	CHANGES 1	FO BE NOTED ABOVE



# Request for AFO NUMBER

DEP13949

PAGE

PADDRESS CORRESTONORNO LE CENTRE LE CALCIONE CHUCK BOWMAN

304-558-2157

TYPE NAME/ADDRESS HERE Marshall Miller & Associates, Inc. Attn. Adam Czaplinski 534 Industrial Park Road P.O. Box 848 Bluefield, VA 24605

RFQ COPY

PATEPRIN	reo	I EF	MS OF SAL		SHIP VI			5U.B.	0.000 CT	
03/09/	2008									
BID OPENING DATE:		03/20/	2008			BID	<u>DPENING</u>	TIME	01	: 30PM
LINE	ADDENI JECT T PLEASE BID OF	NTHY  ******  DUM ISS TO ANSW  SEE T	XXXX WED F ER & HE AT DATE 8 AS	OR TH CLARI TACHE AND O ESTAB	TEMNUM ENDUM NO. E WATER QU FY ADDITION D TWO(2) IN PENING TIN LISHED IN	3 **** JALITY DNAL VE	WXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ITPRICE ****** ING PRO ESTIONS	***  -	THICHA
				1	OTHER CHAI	4GES **	****	****	***	
0001	₩ATER	QUALIT	8 WOM							
		, ,		SEERE	VERSE SIDE FOR T		NOMIONS		DATE	
SIGNATURE	Add	and -	/./-	•		TELEPHONE 2	76-322-5467	1	LATE.	3/18/08
TIBE			EIN						MCEE	TO BE NOTED ABOVE
m E Senior Scien	tist	• • •	54-	0989421			A	いいいにゅう クリト	NEGEO	IA DE MAIEN WOARE

#### BID SCHEDULE #DEP13949

014

Department of Environmental Protection Office of Environmental Remediation Landfill Closure Assistance Program Ground Water Monitoring

Item No.	Description	Qty.	Unit Price	Amount	
0001	Field services and laboratory analysis (Twice/year = 2 x 146 wells)	292	\$ <u>1,153</u>	\$ <u>336,676</u>	
0002	Statistical analysis setup (once per site)	29	\$564	<u>\$ 16,356</u>	
0003	Statistical analysis and reporting (Twice/year = 2 x 29 sites)	58	\$ <u>1,114</u>	\$ 64,612	
	Total Project Cost	; <b>=</b>	\$ 411,293		
Company name Marshall Miller & Associates, Inc.					
Name (printed	Adam Czaplinski	_ Title .	Senior Scientist		
Signature Man Ggeli. Date 3/18/08					

Quantities noted above are subject to change over the life of the contract and are for evaluation and award purposes only. The quantities stated are no guarantee of actual quantities that may be required. Contract will state unit prices only.

RFQ NoDEP13949
----------------

### STATE OF WEST VIRGINIA **Purchasing Division**

016

# PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more countles or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entitles.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/ purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

acknowledges the information in this said said	
Marshall Miller & Associates, Inc.	
/endor's Name:	Date: 3/18/08
Authorized Signature: Asam Garan	Date.

Purchasing Affidavit (Revised 06/15/07)