

Singer Sheet Metal Company Inc.

510 East Street Parkersburg, WV 26101 **Phone**: (304)422-5495 **Fax**: (304)424-6026

E-mail: lenny@singersheetmetal.com

ΓO: State Of West Virginia	From: Lenny Barker
*Attention : Purchasing Division Ron Price	Date: 01/09/08
FAX#: 1-304-558-3970	Re-guarding: RFQ # DEFK8138

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□ PLEASE REVIEW

C. REPLY ASAP

FOR YOUR INFORMATION

TOTAL NUMBER OF PAGES TO INCLUDE COVER SHEET: 14

COMMENTS:

Sealed Bid

BUYER: JOHN ABBOTT
REQ#.....DEFK8138
BID OPENING DATE......1/09/2008
BID OPENING TIME......1:30 PM

Sincerely

Lonny Barker

URCHASING DIVISION STATE OF NV

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State of West Virginia
Department of Administration
Purchasing Division

Quotation 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for MARGINUMBER

DEFK8138

PAGE

ADDRESS CORRESPONDENCE TO A MENTION OF JOHN ABBOTT 304-558-2544

1709041138 800-756-3033 SINGER SHEET METAL COMPANY INC PO BOX 7

L'ARKERSBURG WV 26102-0007

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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DIV ENGINEERING & FACILITIES UNITED STATES PROPERTY FISCAL OFFICE 50 ARMORY ROAD BUCKHANNON, WV 26201-8818

¥709041138 800-756-3033 SINGER SHEET METAL COMPANY INC PO BOX 7

PARKERSBURG WV 26102-0007

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DATE PRINTED

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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ADURESS CORRESPONDENCES O ALKENTON OF JOHN ABBOTT 304-558-2544

₹709041138 800~756~3033 SINGER SHEET METAL COMPANY INC PO BOX 7 PARKERSBURG WV 26102-0007

DIV ENGINEERING & FACILITIES UNITED STATES PROPERTY FISCAL OFFICE 50 ARMORY ROAD BUCKHANNON, WV 26201-8818

TERMS OF SALE SHIP VIA FOH 12/02/2007 FREIGHTTERMS BID OPENING CATE: 01/09/2008 BID OPENING TIME <u> 01:30</u>PM LINE QUANTITY UOP TIEM NUMBER UNITPRICE AMOUNT IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCECPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. REV. 11/00 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE DATE TITLE



State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for RECONUMBER

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JOHN ABBOTT 304-558-2544

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¥709041138 800-756-3033 SINGER SHEET METAL COMPANY INC PO BOX 7

PARKERSBURG WV 26102-0007

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
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¥709041138 800-756-3033 SINGER SHEET METAL COMPANY INC PO BOX 7

PARKERSBURG WV 26102-0007

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEFK8138

JOHN ABBOTT

MADDRESS: CORRESPONDENCE FOR A FRENTION OF 304-558-2544

¥709041138 800-756-3033 SINGER SHEET METAL COMPANY INC O BOX 7 PARKERSBURG WV 26102-0007

DIV ENGINEERING & FACILITIES UNITED STATES PROPERTY FISCAL OFFICE 50 ARMORY ROAD BUCKHANNON, WV 26201-8818

DATE PRINTED TERMS OF SALE SHIP VIA 12/02/2007 FOB, FREIGHT TERMS BID OPENING DATE: 01/09/2008 BID OPENING TIME LINE 01:30PM QUANTITY UOP TEM NUMBER UNITPRICE AMOUNT NO. 3 NO. 4 NO. 5 I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. INFORMATION ISSUED IN WRITING AND ADDED TO THE ONLY THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. BILL MCGEE .SIGNATURE SINGER SHEET METAL do., INC. 01/08/08 REV. 11/96 CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890. SEE REVERSE SIDE FOR TERMS AND CONDITIONS BILL MCGEE 304-422-5495 01/08/08 ESTEMATOR 55-0464728 ADDRESS CHANGES TO BE NOTED ABOVE

***709041138**

*PO BOX 7



ESTIMATOR

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

ARKERSBURG WV 26102-0007

Request for

REO NUMBER **DEFK8138**

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MADDHESSICOHHESBONDENGENDARIENHON OF JOHN ABBOTT 304-558-2544

26201-8818

800-756-3033 SINGER SHEET METAL COMPANY INC

DIV ENGINEERING & FACILITIES UNITED STATES PROPERTY FISCAL OFFICE 50 ARMORY ROAD BUCKHANNON, WV

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

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JOHN ABBOTT

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State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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₹709041138 800-756-3033 SINGER SHEET METAL COMPANY INC FID BOX 7 FARKERSBURG WV 26102-0007

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RFQ No. DEFK8138

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one theusand dollars in the aggregate

DEFINITIONS:

01/09/2008 12:31 FAX 3044246026

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its oblitical subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereos.

"Debto!" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county for municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party! whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginial Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under menalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendors Name: SINGER SHEET METAL COMPANY, INC.		
Authorized Signature: 2/11/2/MELLA	Date:	01/08/08
BILL MCGEE		

Agency Purchasing	
Agency Purchasing REQ.P.O# DEFK8138	
Bond # 14776	

BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the	undersigned, Singer Sheet Metal Company, Inc.
E10 Fact Stroot Parkershire	WV 26101 as Principal an AMERICAN SOUCHERS INSULANCE
Company of 7512 Slate Ridge Blvd. Reynold	Shurg OH 43068 a corporation organized and existing under the laws of the State of
Liansas with its principal office in the City of Atlant Four Thous of event Virginia, as Obligee, in the penal sum of Twenty Fix	(a, GA as Surety, are held and firmly bound unto the State and One Hundred 4,125,00) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves	, our heirs, administrators, executors, successors and assigns.
44 , -10 -50 9	
The Condition of the above obligation is such that where	eas the Principal has submitted to the Purchasing Section of the
Department of Administration a cartain bid or proposal, attached	hereto and made a part hereof, to enter into a contract in writing for
FEFK8138, Division of Engineering, Nat	ional Guard Armory, 50 Armory Road
Juckhannon, WV 26201	
NOW THEREFORE,	
(-) Wante bid about his solicated or	
(b) If said bid shall be accepted and the Principal shall hereto and shall furnish any other bonds and insurance required	enter into a contract in accordance with the bid or proposal attached by the bid or proposal, and shall in all other respects perform the ation shall be null and void, otherwise this obligation shall remain in full iability of the Surety for any and all claims hereunder shall, in no event,
why impaired or affected by any extension of the time within white white notice of any such extension.	d agrees that the obligations of said Surety and its bond shall be in no the Obligeo may accept such bid, and said Surety does hereby treunto set their hands and seals, and such of them as are corporations
have caused their corporate seals to be affixed hereunto and the	
3th day of January 20 07.	
2011 oay or Danmary	
Fincipal Corporate Seal	Singer Sheet Metal Company Inc. (Name of Principal) (Must be President of Man President)
,	Paul C. Hoblitzell MI-President
	(Title)
	American Southern Insurance Company
(surety Corporate Seal	(Name of Surety)
	ACM.
·	Andrew C. Heaner, Attorney-in-Fact
amontant server amoraing hands must be licensed in	West Virginia to transact surety insurance. Raised corporate seals

MPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals nust be affixed, a power of attorney must be attached.

AMERICAN SOUTHERN INSURANCE COMPANY

Home Office: 200 S.W. 30th Street

Topeka, Kansas 66611

Mailing Address: 3715 Northside Pkwy, NW

Bldg 400, Ste 800

Atlanta, Georgia 30327

GENERAL POWER OF ATTORNEY

Know all men by these Presents, that the American Southern Insurance Company had made, constituted and appointed, and by these presents does make, constitute and appoint Stefan E. Tauger of Parker, Colorado; Donald J. Kersey of Birmingham, Alabama; Arthur S. Johnson of Atlanta, Georgia; Jessica B. Gardiner of Loganville, Georgia; Mary F. Holland of Chambles, Georgia; Donald H. Gibbs of Atlanta, Georgia; Andrew C. Heaner of Atlanta, Georgia; Richard L. Shanahan of Atlanta, Georgia; Katherine S. Grimsley of Tampa, Florida; Jeffery L. Booth of Parma, Ohio; James E. Feldner of West Lake. Ohio, Chery L. Torrao of Canton, Georgia; Lloyd Randall Deal of Kennesaw, Georgia, Garry W. Black of Murfreesboro, Tennessee: Martha G. Ross of Charlotte, North Carolina, or David R. Brett of Columbia, South Carolina, EACH as its true and lawful attorney for it and its name, place and stead to execute on behalf of the said company, as surety, bonds, undertakings and contracts of suretyship to be given to all obligees provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount of the sum of \$1,000,000 (one million dollars), including but not limited to consents of surety for the release of retained percentages and/or final estimates on construction contracts or similar authority requested by the Department of Transportation, State of Florida; and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of the presents, shall be as binding upon the Company as if they had been duly signed by the President and attested by the Secretary of the Company in their own proper persons.

This flower of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted pursuant to due authorization by the Executive Committee of the Board of Directors of the American Southern Insurance Company on the 26th day of May, 1998:

RESCLVED, that the Chairman, President or any Vice President of the Company be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of the American Southern Insurance Company bonds, undertakings and all contracts of suretyship; and that any Secretary or any Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future, with respect to any bond undertaking or contract of suretyship to which it is attached.

In Witness Whereof, the American Southern Insurance Company has caused its official seal to be hereto affixed, and these presents to be signed by its President and attested by its Secretary this 13th day of June, 2007.

Attest:

Gail A. Lee, Secretary

American Southern Insurance Company

Thompson, President

STATE OF GEORGIA

COUNTY OF FILTON

On this 13th day of June, 2007, before me personally came Scott G. Thompson to me known, who being by me duly sworn, did depose and say that he resides in Atlanta, in the County of Fulton, State of Georgia, at 421 Hollydale Count; that he is the President of American Southern Insurance Company, the corporation rescribed in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed and that he signed his name thereto pursuant to due authorization.

Candace T. Cheatham

STATE OF GEORGIA COUNTY OF FULTON

Notary Public, State of Georgia (andace) Qualified in DeKalo County

Commission Expires December 7, 2009

I, the undersigned, a Vice President of American Southern Insurance Company, a Kansas Corporation, DO HEREBY CERTIFY that the foregoing and attached Priver of Attorney remains in full force and has not been revoked; and, furthermore, that the Resolution of the Executive Compiltee of the T CHEATINA Board of Directors set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Atlanta, Dated the 9th

_{_day of}_ January

Vice President

14776 Power No.

State of West Virginia Offices of the Insurance Commissioner Certificate of Huthority

Whereas, AMERICAN SOUTHERN INSURANCE COMPANY domiciled in the State of Kansas has complied with all the requirements of the laws of this State so as to entitle it to transact its appropriate business in the State of West Virginia.

Therefore, I the undersigned, Insurance Commissioner of the State of West Virginia, pursuant to the authority vested in me by the laws of this State, do hereby authorize it to transact the business of insurance as defined in Chapter 33

ARTICLE 1, SECTION 10(c) -- FIRE

ARTICLE 1, SECTION 10(d) - MARINE

ARTICLE 1, SECTION 10(e).— CASUALTY

ARTICLE 1, SECTION 10(f) (1) (2) & (3) - SURETY

of the 1931 Code of West Virginia as amended, in the State of West Virginia in accordance with the laws thereof until midnight on the 31st day of May, 2007, unless this license be sooner revoked. Pursuant to W. Va. Code 33-3-2(c), the above authorization does not allow the insurer to transact a kind of insurance in this State unless duly authorized or qualified to transact such insurance in the state or country of its domicile.

In Testimony Whereof, I have hereunto set my hand and affixed my seal of office at the City of Charleston this 1st day of June, 2006.

Jane L. Cline

Insurance Commissioner



WV File #0063

American Southern Insurance Company NAIC Company Code 10235 NAIC Group Code 587

Statutory Financial Statement

As of December 31, 2006

ASSETS

LIABILITIES

Bonda	\$54,206,267	Reserve for Losses and Loss Expense	\$33,388,259
Stocks	26,239,019	Reserve for Unearned Premiums	21,217,908
Cash and Short-Term Investments	11,444,228	Reserve for Expenses, Taxes, Licenses and Fees	9,057,867
Agents Balances or Uncollected with Reinsured Companies	9,466,223	Payable to Parents, Subsidiaries and Affiliates	273,203
Other Assets	3,170,263	Other Liabilities	5,650,917
		Total Liabilities	69,588,154
		POLICYHOLDERS' SURPLUS	· · · · · · · · · · · · · · · · · · ·
•		Capital Stock	3,000,000
		Şurplus	31,937,846
		Total Policyholders' Surplus	34,937,846
Total Assets	\$104,526,000	Total Liabilities and Policyholders' Surplus	\$104,526,000

hands and stocks are valued in accordance with the basis adopted by the National Association of Insurance Commissioners (NAIC).

ERTIFICATE

The officers of this reporting entity being duly swom, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from thy liens or claims thereon, except as berein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affains of the said reporting catify as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in excordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively.

State of Georgia County of Fulton

On the 26th day of January 2007, before me came the above named officers of the American Southern Insurance Company to me personally known to be the individuals and officers described herein, and acknowledge that they executed the foregoing instrument and affixed the seal of shid company thereto by authority of their office.

Molonie Coppola, Notary Public My Commission Expires, May 17, 2010