



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER:  
**DEFK8057**

PAGE:  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
**JOHN ABBOTT**  
**304-558-2544**

**VENDOR**  
 \*709055902      304-342-0545  
**ASTECH CORPORATION**  
**1601 COONSKIN DRIVE**  
  
**CHARLESTON WV 25311**

**SHIP TO**  
**DIV ENGINEERING & FACILITIES**  
**ARMORY BOARD SECTION**  
  
**1707 COONSKIN DRIVE**  
**CHARLESTON, WV**  
**25311-1099      341-6368**

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
<b>08/27/2007</b>				

BID OPENING DATE: **10/04/2007**      **BID OPENING TIME 01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				<b>REQUEST FOR QUOTATION</b>  THE PURCHASING DIVISION IS SOLICITING BIDS FOR THE WEST VIRGINIA ARMY NATIONAL GUARD TO PROVIDE ALL LABOR MATERIALS, AND EQUIPMENT NECESSARY TO DEMOLISH 20 STRUCTURES NEAR THE CHARLESTON, WV FACILITY.  MANDATORY PRE-BID: 9/18/2007; 10:00 AM DIVISION OF ENGINEERING & FACILITIES 1707 COONSKIN DRIVE CHARLESTON, WV 25311  CONTACT: MIKE BECKNER AT (304) 561-6333 TO CONFIRM ATTENDANCE.  ATTACHMENTS: 1. SPECIFICATIONS 2. DRAWING 3. PURCHASING AFFIDAVIT		
<b>0001</b>	<b>1</b>	<b>LS</b>		<b>968-32</b>		
				<b>DEMOLITION SERVICES</b>  <b>EXHIBIT 5</b>  NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 180 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO		

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE		TELEPHONE		DATE
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<p><b>PROCEED.</b></p> <p><b>CANCELLATION:</b> THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p> <p><b>WAGE RATES:</b> THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR KANAWHA COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> <p><b>ARBITRATION:</b> ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p> <p><b>WORKERS' COMPENSATION:</b> VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.</p> <p><b>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</b></p> <p><b>(XX) INSURANCE:</b> SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p><b>( ) BUILDERS RISK INSURANCE:</b> SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.</p>						

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<p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR &amp; MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>( ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.</p> <p>REV. 11/00</p> <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS &amp; STEEL IN PUBLIC WORKS PROJECTS</p> <p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES</p>						

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<p>IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 9</p> <p>NOTICE FOR ISSUANCE &amp; ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA</p> <p>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED</p>						

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<p>TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</p> <p>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</p> <p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</p> <p>REV. 11/96</p> <p>EXHIBIT 10</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p>						

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ADDENDUM NOS.:						
NO. 1		✓				
NO. 2						
NO. 3						
NO. 4						
NO. 5						
<p>I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.</p> <p><i>[Signature]</i>.....SIGNATURE</p> <p><b>Astech Corporation</b>.....COMPANY</p> <p><b>10-04-07</b>.....DATE</p> <p>REV. 11/96</p> <p>CONTRACTORS LICENSE</p> <p>WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>[Signature]</i>	TELEPHONE <b>304-342-0545</b>	DATE <b>10-4-07</b>
TITLE <b>President</b>	FEIN <b>55-0685025</b>	ADDRESS CHANGES TO BE NOTED ABOVE

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<p>WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.</p> <p>BIDDER TO COMPLETE:</p> <p>CONTRACTORS NAME: <i>..Astech Corporation..</i></p> <p>CONTRACTORS LICENSE NO.: <i>..WV.00.8876..</i></p> <p>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT</p> <p style="text-align: center;">APPLICABLE LAW</p> <p>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULE AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</p> <p>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>REV. 1/2005</p>						

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SIGNATURE *[Signature]*      TELEPHONE **304-342-0545**      DATE **10-4-07**  
 TITLE **President**      FEIN **55-0688025**      ADDRESS CHANGES TO BE NOTED ABOVE

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***** THIS IS THE END OF RFQ DEFK8057 ***** TOTAL: _____						

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## DEFK8057 Specifications

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TO PROVIDE ALL EQUIPMENT, LABOR & MATERIALS TO DEMOLISH ALL STRUCTURES LOCATED AT VARIOUS LOCATIONS AS SHOWN ON THE ATTACHED SCHEDULE.

VENDORS ARE REQUESTED TO PROVIDE A QUOTE FOR ALL 20 LOCATIONS AS SHOWN ON THE ATTACHED. SOME STRUCTURES MAY BE PARTIALLY DESTROYED BY BURNING. HOWEVER, ALL DEBRIS IS TO BE REMOVED TO GROUND LEVEL.

THE WORK SHALL CONSIST OF DEMOLITION OF ALL STRUCTURES & THE ABANDONMENT OF ALL SEPTIC TANKS, CISTERNS & WATER WELLS. ALL FENCING IS TO BE REMOVED. DISCONNECT ALL UTILITIES, SALVAGING & DISPOSAL OF ALL MATERIALS IN A MANNER SUBJECT TO THE CONDITIONS & REGULATIONS PRESCRIBED. THE CONTRACTOR WILL ALSO OBTAIN ALL PERMITS, BONDS, & LICENSES REQUIRED FOR THIS WORK.

UTILITIES: THE CONTRACTOR WILL BE RESPONSIBLE FOR MAKING ARRANGEMENTS & PERFORMING ANY & ALL WORK TO THE SATISFACTION OF THE UTILITY COMPANIES IN CONNECTION WITH THE DISCONTINUANCE OF ALL PUBLIC UTILITIES OR SERVICE.

ASBESTOS: ALL ASBESTOS CONTAINING MATERIALS HAVE BEEN REMOVED. IF HOWEVER ASBESTOS MATERIALS ARE ENCOUNTERED DURING DEMOLITION, IT SHALL BE REPORTED TO THE CFMO OFFICE & WILL BE REMOVED UNDER SEPARATE CONTRACT.

DISPOSAL OF MATERIALS: MATERIALS RESULTING FROM DEMOLITION THAT ARE UNSUITABLE FOR BACKFILLING & CONTOURING SHALL BE DISPOSED OF BY THE CONTRACTOR IN AN APPROVED DNR LANDFILL. ANY HAZARDOUS MATERIAL MUST BE DISPOSED OF IN AN APPROVED SITE.

BUILDINGS: DEMOLITION SHALL BE PERFORMED AT EACH LOCATION AS IT IS RELEASED BY THE CFMO. ALL STRUCTURES ARE TO BE REMOVED TO EXISTING GROUND LEVEL WHICH SHALL INCLUDE THE REMOVAL OF ALL CONCRETE SLABS, DRIVEWAYS, WALLS, & STEPS. ALL BASEMENTS, CISTERNS & CONCRETE SEPTIC TANKS SHALL BE CLEARED, WALLS & FLOORS OR BOTTOMS SHATTERED & BACKFILLED TO EXISTING GROUND LEVEL. COMPACTION OF BACKFILL SHALL BE PERFORMED SO AS TO OBTAIN A MINIMUM DENSITY EQUAL TO THAT OF SURROUNDING GROUND. ALL OF THE MISCELLANEOUS MATERIALS AT LOCATION 20 SHALL ALSO BE REMOVED & DISPOSED OF.

1. WATER WELLS; ALL CASINGS SHALL BE PULLED WHERE APPROPRIATE, AS MUCH AS POSSIBLE & THEN FILLED FROM THE BOTTOM TO TOP WITH BENTONITE OR CONCRETE OR A MIXTURE OF THE SAME TO GROUND SURFACE LEVEL.
2. SEPTIC TANKS: THE CONTENTS SHALL BE REMOVED BY A LICENSED SEPTIC TANK CLEANER & THE TANK REMOVED & DISPOSED OF AT AN APPROVED LANDFILL. THE EXCAVATION MADE TO REMOVE THE TANK SHALL BE BACKFILLED WITH CLEAN MATERIAL TO EXISTING GROUND LEVEL SO AS TO OBTAIN A MINIMUM DENSITY EQUAL TO THAT OF SURROUNDING GROUND.
3. TREES: ALL TREES DAMAGED DURING DEMOLITION WILL BE REMOVED & DISPOSED OF.
4. INSURANCE REQUIRMENTS: CONTRACTOR IS REQUIRED TO MAINTAIN PUBLIC, PRODUCTS, & OWNER LIABILITY INSURANCE FOR THE DURATION OF THIS PROJECT IN THE AMOUNT OF \$1,000,000.00.
5. BASIS OF PAYMENT: PAYMENTS WILL BE MADE ON A LOCATION BY LOCATION BASIS & MAY BE INVOICED AS EACH LOCATION IS COMPLETED & APPROVED BY THE CFMO SECTION.
6. MATERIALS: ALL DEMOLITION MATERIALS HAZARDOUS MATERIALS WILL BE DISPOSED OF IN AN APPROVED LICENSED LANDFILL. ALL SALVAGED MATERIALS MUST BE REMOVED TO AN APPROVED SALVAGE YARD & DOCUMENTATION PROVIDED FOR THE LOCATION & PROOF OF SALVAGE.



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LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
				<b>ADDENDUM #01</b>		
				THIS ADDENDUM IS ISSUED TO MODIFY, CLARIFY, ADD TO, AND/OR DELETE REQUIREMENTS OF THE ORIGINAL SPECIFICATIONS.		
				ATTACHMENTS: 1. ADDENDUM #01 2. REVISED BID FORM 3. PRE-BID SIGN-IN SHEET		
<b>0001</b>	<b>1</b>	<b>LS</b>		<b>968-32</b>		
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***** THIS IS THE END OF RFQ DEFK8057 *****						<b>TOTAL: 123,300.<sup>00</sup></b>

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SIGNATURE <i>[Signature]</i>	TELEPHONE <b>304-342-0545</b>	DATE <b>10-4-07</b>
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WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

1. NEW ITEMIZED BID SHEET .
2. STRUCTURE # 18, ONLY THE FOUNDATION WILL BE PRESENT ON SITE. DOUBLE WIDE TRAILER WILL BE REMOVED BY OTHERS.
3. NO STRUCTURES WILL BE REMOVED UNTIL APPROVED BY THE FMO SECTION TO ALLOW FOR ASBESTOES REMOVAL AFTER OCCUPANTS VACATE PROPERTY.
4. AIR GUARD PERSONNEL WILL BE CONDUCTING TRAINING IN STRUCTURES # 4, 6, & 7. THERE WILL BE SOME DAMAGE TO THESE STRUCTURE S PRIOR TO DEMOLATION.
5. SEEDING; A LAWN MIXTURE SHALL BE REQUIRED ON ALL AREAS THAT HAVE BEEN DISTURBED.
6. CONTROLLED BURNING OF BRUSH & TREE SLASHINGS IS ALLOWED WITH THE APPROVAL OF THE AIR GUARD FIRE DEPT & OTHERS WHEN REQUIRED.

## ITEMIZED BID SHEET

DESCRIPTION	COST
1. BARN-----	\$ <u>3,300.00</u>
2. SHED W/RED ROOF-----	\$ <u>2,500.00</u>
3. YELLOW BRICK BLDG. COLLAPSED-----	\$ <u>3,400.00</u>
4. YELLOW BLOCK HOUSE 2-STORY-----	\$ <u>9,400.00</u>
5. WHITE SHED-----	\$ <u>2,600.00</u>
6. WHITE HOUSE W/ BASEMENT-----	\$ <u>9,900.00</u>
7. WHITE & BROWN HOUSE W/GARAGE-----	\$ <u>6,400.00</u>
8. BEIGE GARAGE APARTMENT 2-STORY-----	\$ <u>3,500.00</u>
9. BEIGE HOUSE W/BASEMENT-----	\$ <u>9,500.00</u>
10. 3 OUT BUILDINGS BEHIND #9-----	\$ <u>3,300.00</u>
11. BROWN HOUSE W/BASEMENT-----	\$ <u>9,400.00</u>
12. SHED 29' X 60'-----	\$ <u>3,400.00</u>
13. SHED 29' X 30'----- W/BOX TRAILER 8' X 37'---	\$ <u>3,900.00</u>
14. SHED 68' X 83'----- BLUE BLDG. 30' X 50'-----	\$ <u>6,500.00</u>
15. 2 BOX TRAILERS UNDER # 14 8' X 40' EA.-----	\$ <u>3,400.00</u>
16. HOUSE W/CARPORT & SMALL OUTBLDG.-----	\$ <u>8,400.00</u>
17. PERMASTONE HOUSE W/BASEMENT & CARPORT-----	\$ <u>9,400.00</u>
18. BEIGE DOUBLE WIDE TRAILER-----	\$ <u>2,900.00</u>
19. RED SIDEING HOUSE W/SMALL OUT BLDG.-----	\$ <u>8,900.00</u>
20. MISCELLANEOUS-----	\$ <u>4,900.00</u>

\*\*OTHER ITEMS NOT SHOWN ABOVE & IF FOUND DURING DEMOLATION:

WATER WELLS: REMOVE CASING BELOW GROUND  
LEVEL & FILL AS PER SPECIFICATIONS:

COST PER WELL: \$ 2,500.00 X 2 = \$ 5,000.00

SEPTIC TANKS: REMOVAL & DISPOSAL AS PER  
SPECIFICATIONS:

COST PER TANK: \$ 850.00 X 4 = \$ 3,400.00

GRAND TOTAL \$ 123,300.00



THE AMERICAN INSTITUTE OF ARCHITECTS

ALA Document A310

# Bid Bond

Bond # 14045

KNOW ALL MEN BY THESE PRESENTS, that we

**Astech Corporation, Inc.  
1601 Coonskin Drive  
Charleston, WV 25311**

as Principal, hereinafter called the Principal, and **American Southern Insurance Company, 1301 Hightower Trail, Suite 210, Atlanta, GA 30350** a corporation duly organized under the laws of the State of Kansas as Surety, hereinafter called the Surety, are held and firmly bound unto

**Armory Board Section, Div. Engineering & Facilities  
1707 Coonskin Drive  
Charleston, WV 25311**

as Oblige, hereinafter called the Oblige, in the sum of **Five PERCENT OF AMOUNT BID – PENAL SUM NOT TO EXCEED Eight Thousand Two Hundred Fifty and No/100 DOLLARS ( 5% Not To Exceed \$8,250.00)**

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the *Principal* has *submitted* a bid for

**Demolition of Structures  
at Coonskin Drive, Charleston, WV**

NOW, THEREFORE, if the Oblige shall accept the bid of the Principal and the Principal shall enter into a Contract with the Oblige in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall *pay* to the Oblige the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Oblige may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 4th day of October, 2007.

Geraldine Collins  
(Witness)

Astech Corporation, Inc.  
(Principal) (Seal)  
President [Signature]  
(Title)

Jennifer Powers  
(Witness)

American Southern Insurance Company  
(Surety)  
[Signature]  
Andrew C. Heaner, Attorney In Fact

# AMERICAN SOUTHERN INSURANCE COMPANY

Home Office: 200 S.W. 30th Street  
Topeka, Kansas 66611

Mailing Address: 3715 Northside Pkwy, NW  
Bldg 400, Ste 800  
Atlanta, Georgia 30327

## GENERAL POWER OF ATTORNEY

Know all men by these Presents, that the American Southern Insurance Company had made, constituted and appointed, and by these presents does make, constitute and appoint Stefan E. Tauger of Parker, Colorado; Donald J. Kersey of Birmingham, Alabama; Arthur S. Johnson of Atlanta, Georgia; Jessica B. Gardiner of Loganville, Georgia; Mary F. Holland of Chamblee, Georgia; Donald H. Gibbs of Atlanta, Georgia; Andrew C. Heaner of Atlanta, Georgia; Richard L. Shanahan of Atlanta, Georgia; Katherine S. Grimsley of Tampa, Florida; Jeffery L. Booth of Parma, Ohio; James E. Feldner of West Lake, Ohio; Cheryl L. Torrao of Canton, Georgia; Lloyd Randall Deal of Kennesaw, Georgia; Garry W. Black of Murfreesboro, Tennessee; Martha G. Ross of Charlotte, North Carolina; or David R. Brett of Columbia, South Carolina, EACH as its true and lawful attorney for it and its name, place and stead to execute on behalf of the said company, as surety, bonds, undertakings and contracts of suretyship to be given to all obligees provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount of the sum of \$1,000,000 (one million dollars), including but not limited to consents of surety for the release of retained percentages and/or final estimates on construction contracts or similar authority requested by the Department of Transportation, State of Florida; and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of the presents, shall be as binding upon the Company as if they had been duly signed by the President and attested by the Secretary of the Company in their own proper persons.

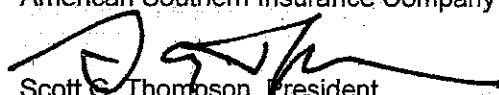
This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted pursuant to due authorization by the Executive Committee of the Board of Directors of the American Southern Insurance Company on the 26th day of May, 1998:

RESOLVED, that the Chairman, President or any Vice President of the Company be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of the American Southern Insurance Company bonds, undertakings and all contracts of suretyship; and that any Secretary or any Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future, with respect to any bond undertaking or contract of suretyship to which it is attached.

In Witness Whereof, the American Southern Insurance Company has caused its official seal to be hereto affixed, and these presents to be signed by its President and attested by its Secretary this 13<sup>th</sup> day of June, 2007.

Attest:   
Gail A. Lee, Secretary

By: American Southern Insurance Company  
  
Scott G. Thompson, President

STATE OF GEORGIA

SS:

COUNTY OF FULTON

On this 13th day of June, 2007, before me personally came Scott G. Thompson to me known, who being by me duly sworn, did depose and say that he resides in Atlanta, in the County of Fulton, State of Georgia, at 421 Hollydale Court; that he is the President of American Southern Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed and that he signed his name thereto pursuant to due authorization.

STATE OF GEORGIA

SS:

COUNTY OF FULTON


Candace T. Cheatham  
Notary Public, State of Georgia  
Qualified in DeKalb County  
Commission Expires December 7, 2009

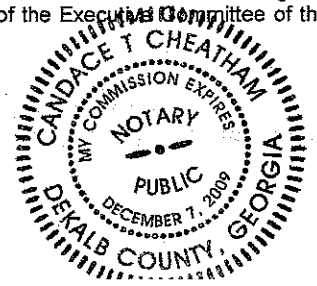


I, the undersigned, a Vice President of American Southern Insurance Company, a Kansas Corporation, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and, furthermore, that the Resolution of the Executive Committee of the Board of Directors set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Atlanta, Dated the 4th day of October, 2007.

Power No. 14045

  
John R. Hud  
Vice President



*State of West Virginia*  
*Offices of the Insurance Commissioner*  
*Certificate of Authority*

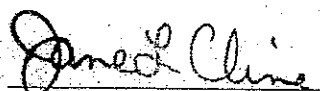
*Whereas*, AMERICAN SOUTHERN INSURANCE COMPANY domiciled in the State of Kansas has complied with all the requirements of the laws of this State so as to entitle it to transact its appropriate business in the State of West Virginia.

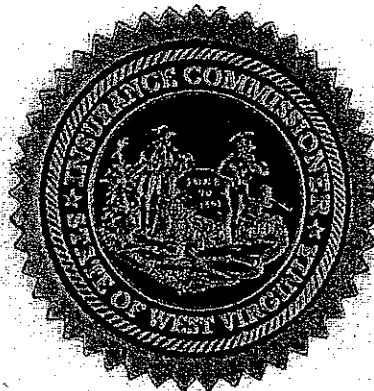
*Therefore*, I the undersigned, Insurance Commissioner of the State of West Virginia, pursuant to the authority vested in me by the laws of this State, do hereby authorize it to transact the business of insurance as defined in Chapter 33

ARTICLE 1, SECTION 10(c) -- FIRE  
ARTICLE 1, SECTION 10(d) -- MARINE  
ARTICLE 1, SECTION 10(e) -- CASUALTY  
ARTICLE 1, SECTION 10(f) (1) (2) & (3) -- SURETY

of the 1931 Code of West Virginia as amended, in the State of West Virginia in accordance with the laws thereof until midnight on the 31<sup>st</sup> day of May, 2007, unless this license be sooner revoked. Pursuant to W. Va. Code 33-3-2(c), the above authorization does not allow the insurer to transact a kind of insurance in this State unless duly authorized or qualified to transact such insurance in the state or country of its domicile.

*In Testimony Whereof*, I have hereunto set my hand and affixed my seal of office at the City of Charleston this 1<sup>st</sup> day of June, 2006.

  
Jane L. Cline  
Insurance Commissioner



WV File #0063