



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
DEFK8057

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
**JOHN ABBOTT
 304-558-2544**

RFQ COPY

TYPE NAME/ADDRESS HERE

**HAZZARD'S EXCAVATING & TRUCKING CO.
 P. O. BOX 398
 KIMBALL, WV 24853**

SHIP TO

**DIV ENGINEERING & FACILITIES
 ARMORY BOARD SECTION**

**1707 COONSKIN DRIVE
 CHARLESTON, WV
 25311-1099 341-6368**

| DATE PRINTED | TERMS OF SALE | SHIP VIA | FOB | FREIGHT TERMS |
|--------------|---------------|----------|-----|---------------|
| 08/27/2007 | | | | |

BID OPENING DATE: **10/04/2007** BID OPENING TIME **01:30PM**

| LINE | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|---|----------|-----|--------|-------------|------------|--------------|
| 0001 | 1 | LS | | 968-32 | | \$121,000.00 |
| REQUEST FOR QUOTATION THE PURCHASING DIVISION IS SOLICITING BIDS FOR THE WEST VIRGINIA ARMY NATIONAL GUARD TO PROVIDE ALL LABOR MATERIALS, AND EQUIPMENT NECESSARY TO DEMOLISH 20 STRUCTURES NEAR THE CHARLESTON, WV FACILITY. MANDATORY PRE-BID: 9/18/2007; 10:00 AM DIVISION OF ENGINEERING & FACILITIES 1707 COONSKIN DRIVE CHARLESTON, WV 25311 CONTACT: MIKE BECKNER AT (304) 561-6333 TO CONFIRM ATTENDANCE. ATTACHMENTS: 1. SPECIFICATIONS 2. DRAWING 3. PURCHASING AFFIDAVIT EXHIBIT 5 NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 180 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO | | | | | | |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

| | | |
|---------------------------------|-----------------------|-----------------------------------|
| SIGNATURE <i>[Signature]</i> | TELEPHONE 585-7060 | DATE 10/3/07 |
| TITLE President | FEIN 55-0770117 | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

DEMOLITION SCHEDULE

COST

1. BARN-----
2. SHED W/RED ROOF-----
3. YELLOW BRICK BLDG. COLLAPSED-----
4. YELLOW BLOCK HOUSE 2-STORY-----
5. WHITE SHED-----
6. WHITE HOUSE W/ BASEMENT-----
7. WHITE & BROWN HOUSE W/GARAGE-----
8. BEIGE GARAGE APARTMENT 2-STORY-----
9. BEIGE HOUSE W/BASEMENT-----
10. 3 OUT BUILDINGS BEHIND #9-----
11. BROWN HOUSE W/BASEMENT-----
12. SHED 29' X 60'-----
13. SHED 29'X 30'----- W/BOX TRAILER 8' X 37'-----
14. SHED 68' X 83'----- BLUE BLDG. 30' X 50'-----
15. 2 BOX TRAILERS UNDER # 14 8' X 40' EA.-----
16. HOUSE W/CARPORT & SMALL OUTBLDG.-----
17. PERMASTONE HOUSE W/BASEMENT & CARPORT-----
18. BEIGE DOUBLE WIDE TRAILER-----
19. RED SIDEING HOUSE W/SMALL OUT BLDG.-----
20. MISCELLANEOUS-----



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SHIP TO

DIV ENGINEERING & FACILITIES
ARMORY BOARD SECTION
1707 COONSKIN DRIVE
CHARLESTON, WV
25311-1099 341-6368

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B | FREIGHT TERMS |
|--------------|---------------|----------|-------|---------------|
| 09/19/2007 | | | | |

BID OPENING DATE: **10/04/2007** BID OPENING TIME **01:30PM**

| LINE | QUANTITY | UOP | CAT NO | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----------|--------|---|------------|---|
| | | | | ADDENDUM #01 | | |
| | | | | THIS ADDENDUM IS ISSUED TO MODIFY, CLARIFY, ADD TO, AND/OR DELETE REQUIREMENTS OF THE ORIGINAL SPECIFICATIONS. | | |
| | | | | ATTACHMENTS: 1. ADDENDUM #01 | | |
| | | | | 2. REVISED BID FORM | | |
| | | | | 3. PRE-BID SIGN-IN SHEET | | |
| 001 | 1 | LS | | 968-32 | | |
| | | | | DEMOLITION SERVICES | | |
| <p>***** THIS IS THE END OF RFQ DEFK8057 *****</p> | | | | | | <p>TOTAL: <u>121,000.⁰⁰</u></p> |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE: *[Signature]* TELEPHONE: **585-7060** DATE: **10/3/07**

OFFICIAL TITLE: **President** FEIN: **55-0770117** ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

1. NEW ITEMIZED BID SHEET .
2. STRUCTURE # 18, ONLY THE FOUNDATION WILL BE PRESENT ON SITE. DOUBLE WIDE TRAILER WILL BE REMOVED BY OTHERS.
3. NO STRUCTURES WILL BE REMOVED UNTIL APPROVED BY THE FMO SECTION TO ALLOW FOR ASBESTOES REMOVAL AFTER OCCUPANTS VACATE PROPERTY.
4. AIR GUARD PERSONNEL WILL BE CONDUCTING TRAINING IN STRUCTURES # 4, 6, & 7. THERE WILL BE SOME DAMAGE TO THESE STRUCTURE S PRIOR TO DEMOLATION.
5. SEEDING; A LAWN MIXTURE SHALL BE REQUIRED ON ALL AREAS THAT HAVE BEEN DISTURBED.
6. CONTROLLED BURNING OF BRUSH & TREE SLASHINGS IS ALLOWED WITH THE APPROVAL OF THE AIR GUARD FIRE DEPT & OTHERS WHEN REQUIRED.

ITEMIZED BID SHEET

| DESCRIPTION | COST |
|--|--------------------------------|
| 1. BARN ----- | \$ <u>2,000.⁰⁰</u> |
| 2. SHED W/RED ROOF----- | \$ <u>1,000.⁰⁰</u> |
| 3. YELLOW BRICK BLDG. COLLAPSED----- | \$ <u>1,500.⁰⁰</u> |
| 4. YELLOW BLOCK HOUSE 2-STORY----- | \$ <u>8,500.⁰⁰</u> |
| 5. WHITE SHED----- | \$ <u>500.⁰⁰</u> |
| 6. WHITE HOUSE W/ BASEMENT----- | \$ <u>11,000.⁰⁰</u> |
| 7. WHITE & BROWN HOUSE W/GARAGE----- | \$ <u>10,000.⁰⁰</u> |
| 8. BEIGE GARAGE APARTMENT 2-STORY----- | \$ <u>13,000.⁰⁰</u> |
| 9. BEIGE HOUSE W/BASEMENT----- | \$ <u>14,000.⁰⁰</u> |
| 10. 3 OUT BUILDINGS BEHIND #9----- | \$ <u>1,000.⁰⁰</u> |
| 11. BROWN HOUSE W/BASEMENT----- | \$ <u>11,000.⁰⁰</u> |
| 12. SHED 29' X 60'----- | \$ <u>1,000.⁰⁰</u> |
| 13. SHED 29' X 30'----- W/BOX TRAILER 8' X 37'-- | \$ <u>3,000.⁰⁰</u> |
| 14. SHED 68' X 83'----- BLUE BLDG. 30' X 50'---- | \$ <u>4,000.⁰⁰</u> |
| 15. 2 BOX TRAILERS UNDER # 14 8' X 40' EA.----- | \$ <u>1,500.⁰⁰</u> |
| 16. HOUSE W/CARPORT & SMALL OUTBLDG.----- | \$ <u>10,000.⁰⁰</u> |
| 17. PERMASTONE HOUSE W/BASEMENT & CARPORT----- | \$ <u>11,000.⁰⁰</u> |
| 18. BEIGE DOUBLE WIDE TRAILER----- | \$ <u>2,000.⁰⁰</u> |
| 19. RED SIDEING HOUSE W/SMALL OUT BLDG.----- | \$ <u>9,000.⁰⁰</u> |
| 20. MISCELLANEOUS----- | \$ <u>2,000.⁰⁰</u> |

**OTHER ITEMS NOT SHOWN ABOVE & IF FOUND DURING DEMOLATION:

WATER WELLS: REMOVE CASING BELOW GROUND
LEVEL & FILL AS PER SPECIFICATIONS:

COST PER WELL: \$ 500.⁰⁰ X 2 = \$ 1,000.⁰⁰

SEPTIC TANKS: REMOVAL & DISPOSAL AS PER
SPECIFICATIONS:

COST PER TANK: \$ 1,000.⁰⁰ X 4 = \$ 4,000.⁰⁰

GRAND TOTAL \$ 124,000.⁰⁰

**Pre-Bid Conference
SIGN IN SHEET**
(Please print legibly)

Request for Proposal No: DEFK 8057

Date: 9-18-2007

| <u>Representative & Firm Name</u> | <u>Mailing Address</u> | <u>Telephone & Fax Number</u> <u>Email Address</u> |
|--|---|--|
| EX: <u>JOHN ABBOTT</u> <u>WV STATE Purchasing</u> | <u>2019 WASHINGTON STREET</u> <u>CHARLESTON WV 25305</u> | T: <u>304 558-2544</u> F: <u>304 558-4115</u> Email: _____ |
| <u>1. G.L. Stone Inc</u> | <u>24 First St</u> <u>Hampden WV 25523</u> | T: <u>304-824-3800</u> F: <u>824-3848</u> Email: _____ |
| <u>2. Jeff Aspfir</u> <u>Budger Const Co.</u> | <u>51 Stockett Rd</u> <u>Morgantown WV</u> <u>26508</u> | T: <u>304-594 1964</u> ^{cell} F: _____ ³⁰⁴⁻⁶⁸⁵ Email: <u>PJASPIR@aol.com</u> ²⁰¹⁶ |
| <u>3. Danhill Const Co</u> <u>CHRIS DIZIER</u> | <u>P.O. BOX 685</u> <u>Coaley Bridge, WV</u> <u>25085</u> | T: <u>304-632-1600</u> F: <u>632-1501</u> Email: <u>CD02IER33@yahoo.com</u> |
| <u>4. ALAN STONE CO., INC.</u> <u>Claudia Staley</u> <u>Troy Sampson</u> | <u>1324 Ellis Run Rd.</u> <u>Cutler, OH 45724</u> | T: <u>(740) 448-1100</u> F: <u>(740) 448-1112</u> Email: <u>alastone@verizon.net</u> |
| <u>5. Rodney Loftis Sr</u> <u>Rodney Loftis Sr</u> | <u>Po Box 10100</u> <u>Charleston WV 25357</u> | T: <u>304-342-8200</u> F: <u>304-342-8203</u> Email: _____ |
| <u>6. RYAN WHEELER</u> <u>BA RESOURCES</u> | <u>32 MARKET ST</u> <u>HERRINGTON WV</u> | T: <u>304-631-2894</u> F: _____ Email: <u>RYAN.WHEELER@WVDC.NET</u> |
| <u>7. Asteca Corp</u> <u>1601 COONSKIN DR</u> <u>Char WV 25311</u> | _____ | T: <u>304-342-0545</u> F: <u>342-3972</u> Email: _____ |
| <u>8. HAZZARD'S EXCAVATION</u> | <u>1601 COONSKIN DR</u> <u>Char WV 25311</u> | T: <u>304-585-7060</u> F: <u>585-7062</u> Email: <u>hazzards@earthlink.net</u> |
| <u>9. JOE TUCKER</u> <u>UPCON CONSTRUCTION CO. INC</u> | <u>P.O. Box 39</u> <u>Dunbar, WV, 25064</u> | T: <u>304-744-4627</u> F: <u>304-744-4626</u> Email: <u>UCCT@EARTHNET.COM</u> |

Please PRINT legibly. All information is essential to contact attendees in a timely manner.
If possible, please provide a company business card.

BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Hazzard's Excavating & Trucking Co.
of Kimball West Virginia as Principal, and Companion Property and Casualty Insurance Co.
of Columbia South Carolina a corporation organized and existing under the laws of the State of South Carolina with its principal office in the City of Columbia as Surety, are held and firmly bound unto the State of West Virginia, as Obligee, in the penal sum of 5% bid NTE Ten Thousand dollars (\$NTE \$10,000.00) for the payment of which, well and truly to be made, we jointly and severally bind ourselves, our heirs, administrators, executors, successors and assigns.

The Condition of the above obligation is such that whereas the Principal has submitted to the Purchasing Section of the Department of Administration a certain bid or proposal, attached hereto and made a part hereof, to enter into a contract in writing for DEFK8057 for demolition services on 20 structures at the West Virginia Army National Guard facility near Charleston, WV

NOW THEREFORE,

- (a) If said bid shall be rejected or
- (b) If said bid shall be accepted and the Principal shall enter into a contract in accordance with the bid or proposal attached hereto and shall furnish any other bonds and insurance required by the bid or proposal, and shall in all other respects perform the agreement created by the acceptance of said bid then this obligation shall be null and void, otherwise this obligation shall remain in full force and effect. It is expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for the value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Obligee may accept such bid, and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be affixed hereunto and these presents to be signed by their proper officers, this 04th day of October 2007

Principal Corporate Seal



Surety Corporate Seal

Hazzard's Excavating & Trucking Co.

(Name of Principal)

By A.C. Heaner

(Must be President or Vice President)

President

(Title)

Companion Property and Casualty Insurance Co.

(Name of Surety)

A.C. Heaner

Andrew C. Heaner
Attorney-in-Fact

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Raised corporate seals must be affixed. a power of attorney must be attached.

COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY

P. O. Box 100165 (29202)
51 Clemson Road
Columbia, SC 29229

GENERAL POWER OF ATTORNEY

Know all men by these Presents, that the COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY had made, Constituted and appointed, and by these presents does make, Constitute and appoint Andrew C. Heaner of Atlanta, Georgia; Richard L. Shanahan of Atlanta, Georgia; Stefan E. Tauger of Parker, Colorado; Arthur S. Johnson of Atlanta, Georgia; Jessica B. Gardiner of Loganville, Georgia; Mary F. Holland of Chamblee, Georgia; James E. Feldner of West Lake, Ohio; Jeffery L. Booth of Parma, Ohio; Cheryl L. Torrao of Canton, Georgia; Garry W. Black of Murfreesboro, Tennessee; Martha G. Ross of Charlotte, North Carolina; Lloyd Randall Deal, Kennesaw, Georgia; Donald J. Kersey, Birmingham, Alabama; David R. Brett of Columbia, South Carolina; or Donald H. Gibbs of Atlanta, Georgia, EACH as its true and lawful attorney for it and its name, place and stead to execute on behalf of the said company, as surety, bonds, undertakings and contracts of suretyship to be given to all obligees provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount of the sum of **\$1,000,000 (One Million dollars)**.


This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted pursuant to due authorization by the Executive Committee of the Board of Directors of the COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY on the 24th day of December 2003.

RESOLVED, that the Chairman, President or any Vice President of the Company be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of the COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY bonds, undertakings and all contracts of suretyship; and that any Officer, Secretary or any Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

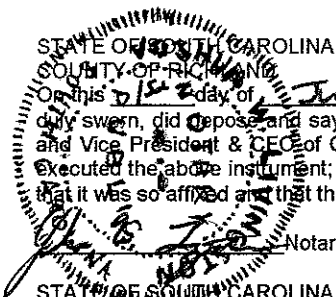
FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future, with respect to any bond undertaking or contract of suretyship to which it is attached.

In Witness Whereof, the COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY has caused its official seal to be hereto affixed, and these presents to be signed by its President and attested by its Vice President this 1st day of June 2007.

Attest: COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY

By: 
Charles M. Potok, President


Curtis C. Stewart, Vice President & CFO




On this 15th day of June, 2007, before me personally came the above named officers to me known, who being by me duly sworn, did depose and say that they reside in Columbia, in the County of Richland, State of SC, at Columbia; that they are the President and Vice President & CFO of COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY, the corporation described in and which executed the above instrument; that they know the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed and that they signed their names thereto pursuant to due authorization.

Notary Public, State of SC, Qualified in Richland County Commission Expires: 7/16/14

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

I, the undersigned, an Officer of COMPANION PROPERTY AND CASUALTY INSURANCE COMPANY, a South Carolina Corporation, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and, furthermore, that the Resolution of the Executive Committee of the Board of Directors set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Columbia, Dated the 4th day of October, 2007


Curtis C. Stewart, Vice President & CFO