



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
DEFK8057

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
JOHN ABBOTT
304-558-2544

RFQ COPY
 TYPE NAME/ADDRESS HERE

Badger Const. Co.
51 Stockett Rd
Morgantown, W.V. 26508

DIV ENGINEERING & FACILITIES
ARMORY BOARD SECTION

1707 COONSKIN DRIVE
CHARLESTON, WV
25311-1099 341-6368

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
08/27/2007				

BID OPENING DATE: **10/04/2007** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
REQUEST FOR QUOTATION						
<p>THE PURCHASING DIVISION IS SOLICITING BIDS FOR THE WEST VIRGINIA ARMY NATIONAL GUARD TO PROVIDE ALL LABOR MATERIALS, AND EQUIPMENT NECESSARY TO DEMOLISH 20 STRUCTURES NEAR THE CHARLESTON, WV FACILITY.</p> <p>MANDATORY PRE-BID: 9/18/2007; 10:00 AM DIVISION OF ENGINEERING & FACILITIES 1707 COONSKIN DRIVE CHARLESTON, WV 25311</p> <p>CONTACT: MIKE BECKNER AT (304) 561-6333 TO CONFIRM ATTENDANCE.</p> <p>ATTACHMENTS: 1. SPECIFICATIONS 2. DRAWING 3. PURCHASING AFFIDAVIT</p>						
0001	1	LS		968-32	\$78.800 ⁰⁶	\$78.800 ⁰⁶
<p>DEMOLITION SERVICES</p> <p>EXHIBIT 5</p> <p>NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 180 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Jeff Asay</i>	TELEPHONE 304-685-2016	DATE Oct 1, 2007
TITLE <i>President</i>	FEIN 55-0637084	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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<p>PROCEED.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.</p> <p>WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR KANAWHA COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)</p> <p>ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.</p> <p>WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.</p> <p>ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:</p> <p>(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.</p> <p>() BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.</p>						

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SIGNATURE *Jeff Assil* TELEPHONE *304-685-2016* DATE *Oct 1, 2007*

TITLE *President* FEIN *55-0637084* ADDRESS CHANGES TO BE NOTED ABOVE

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<p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPCTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>() MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.</p> <p>REV. 11/00</p> <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS</p> <p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES</p>						

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 TITLE *President* FEIN **55-0637084** ADDRESS CHANGES TO BE NOTED ABOVE

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<p>IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 9</p> <p>NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA</p> <p>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Jeff Wess</i>	TELEPHONE <i>304-685-2016</i>	DATE <i>Oct 1, 2007</i>
TITLE <i>President</i>	FEIN <i>55-0637084</i>	ADDRESS CHANGES TO BE NOTED ABOVE

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ADDRESS CORRESPONDENCE TO ATTENTION OF:
**JOHN ABBOTT
 304-558-2544**

VENDOR

RFQ COPY
 TYPE NAME/ADDRESS HERE

*Badger Const. Co.
 51 Stockett Rd
 Morgantown, W.V. 26508*

SHIP TO

**DIV ENGINEERING & FACILITIES
 ARMORY BOARD SECTION
 1707 COONSKIN DRIVE
 CHARLESTON, WV
 25311-1099 341-6368**

DATE PRINTED 08/27/2007	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
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BID OPENING DATE: **10/04/2007** BID OPENING TIME **01:30PM**

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<p>TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</p> <p>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</p> <p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</p> <p>REV. 11/96</p> <p>EXHIBIT 10</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Jeff Assif</i>	TELEPHONE 304-685-2016	DATE Oct 1, 2007
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PROPERTY

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Badger Const. Co
51 Stockett Rd.
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PROPERTY

DIV ENGINEERING & FACILITIES
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ADDENDUM NOS.:						
NO. 1						
NO. 2						
NO. 3						
NO. 4						
NO. 5						
I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.						
				<i>Jeff Assif</i>	SIGNATURE	
				<i>Badger Const.</i>	COMPANY	
				<i>Oct 1, 2007</i>	DATE	
REV. 11/96						
CONTRACTORS LICENSE						
WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Jeff Assif</i>	TELEPHONE 304-685-2016	DATE Oct 7, 2007
TITLE <i>President</i>	FEIN 55-0637084	ADDRESS CHANGES TO BE NOTED ABOVE

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BUYER

DIV ENGINEERING & FACILITIES
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<p>WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.</p> <p>BIDDER TO COMPLETE:</p> <p>CONTRACTORS NAME: <i>Badger Const. Co.</i></p> <p>CONTRACTORS LICENSE NO.: <i>WV000527</i></p> <p>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT</p> <p style="text-align: center;">APPLICABLE LAW</p> <p>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULE AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</p> <p>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>REV. 1/2005</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>J. J. Asay</i>	TELEPHONE <i>304-685-2016</i>	DATE <i>Oct 1, 2007</i>
TITLE <i>President</i>	FEIN <i>55-0637084</i>	ADDRESS CHANGES TO BE NOTED ABOVE

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<p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: JOHN ABBOTT-----</p> <p>REQ. NO.: DEFK8057-----</p> <p>BID OPENING DATE: 10/04/2007-----</p> <p>BID OPENING TIME: 1:30 PM-----</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:</p> <p>----- 304-594-9125 -----</p> <p>PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE:</p> <p>----- Jeff Assie -----</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Jeff Assie</i>	TELEPHONE 304-685-2016	DATE Oct 1, 2007
TITLE President	FEIN 55-0637084	ADDRESS CHANGES TO BE NOTED ABOVE

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***** THIS IS THE END OF RFQ DEFK8057 ***** TOTAL:						<u>\$ 78,800⁰⁰</u>

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Jeff Assaf</i>	TELEPHONE <i>304-685-2016</i>	DATE <i>Oct 1, 2007</i>
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DEFK8057 Specifications

TO PROVIDE ALL EQUIPMENT, LABOR & MATERIALS TO DEMOLISH ALL STRUCTURES LOCATED AT VARIOUS LOCATIONS AS SHOWN ON THE ATTACHED SCHEDULE.

VENDORS ARE REQUESTED TO PROVIDE A QUOTE FOR ALL 20 LOCATIONS AS SHOWN ON THE ATTACHED. SOME STRUCTURES MAY BE PARTIALLY DESTROYED BY BURNING. HOWEVER, ALL DEBRIS IS TO BE REMOVED TO GROUND LEVEL.

THE WORK SHALL CONSIST OF DEMOLITION OF ALL STRUCTURES & THE ABANDONMENT OF ALL SEPTIC TANKS, CISTERNS & WATER WELLS. ALL FENCING IS TO BE REMOVED. DISCONNECT ALL UTILITIES, SALVAGING & DISPOSAL OF ALL MATERIALS IN A MANNER SUBJECT TO THE CONDITIONS & REGULATIONS PRESCRIBED. THE CONTRACTOR WILL ALSO OBTAIN ALL PERMITS, BONDS, & LICENSES REQUIRED FOR THIS WORK.

UTILITIES: THE CONTRACTOR WILL BE RESPONSIBLE FOR MAKING ARRANGEMENTS & PERFORMING ANY & ALL WORK TO THE SATISFACTION OF THE UTILITY COMPANIES IN CONNECTION WITH THE DISCONTINUANCE OF ALL PUBLIC UTILITIES OR SERVICE.

ASBESTOS: ALL ASBESTOS CONTAINING MATERIALS HAVE BEEN REMOVED. IF HOWEVER ASBESTOS MATERIALS ARE ENCOUNTERED DURING DEMOLITION, IT SHALL BE REPORTED TO THE CFMO OFFICE & WILL BE REMOVED UNDER SEPARATE CONTRACT.

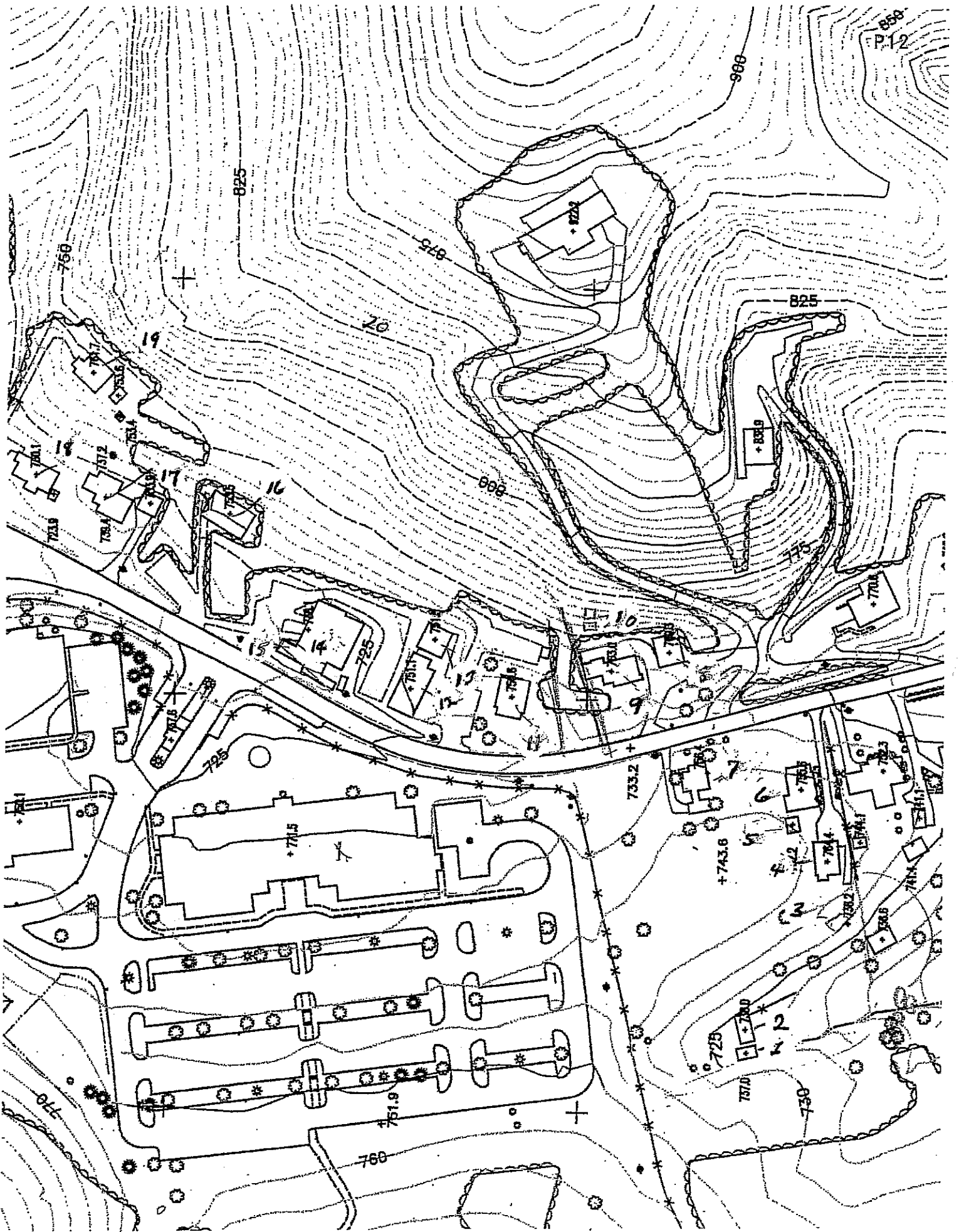
DISPOSAL OF MATERIALS: MATERIALS RESULTING FROM DEMOLITION THAT ARE UNSUITABLE FOR BACKFILLING & CONTOURING SHALL BE DISPOSED OF BY THE CONTRACTOR IN AN APPROVED DNR LANDFILL. ANY HAZARDOUS MATERIAL MUST BE DISPOSED OF IN AN APPROVED SITE.

BUILDINGS: DEMOLITION SHALL BE PERFORMED AT EACH LOCATION AS IT IS RELEASED BY THE CFMO. ALL STRUCTURES ARE TO BE REMOVED TO EXISTING GROUND LEVEL WHICH SHALL INCLUDE THE REMOVAL OF ALL CONCRETE SLABS, DRIVEWAYS, WALLS, & STEPS. ALL BASEMENTS, CISTERNS & CONCRETE SEPTIC TANKS SHALL BE CLEARED, WALLS & FLOORS OR BOTTOMS SHATTERED & BACKFILLED TO EXISTING GROUND LEVEL. COMPACTION OF BACKFILL SHALL BE PERFORMED SO AS TO OBTAIN A MINIMUM DENSITY EQUAL TO THAT OF SURROUNDING GROUND. ALL OF THE MISCELLANEOUS MATERIALS AT LOCATION 20 SHALL ALSO BE REMOVED & DISPOSED OF.

1. WATER WELLS; ALL CASINGS SHALL BE PULLED WHERE APPROPRIATE, AS MUCH AS POSSIBLE & THEN FILLED FROM THE BOTTOM TO TOP WITH BENTONITE OR CONCRETE OR A MIXTURE OF THE SAME TO GROUND SURFACE LEVEL.
2. SEPTIC TANKS: THE CONTENTS SHALL BE REMOVED BY A LICENSED SEPTIC TANK CLEANER & THE TANK REMOVED & DISPOSED OF AT AN APPROVED LANDFILL. THE EXCAVATION MADE TO REMOVE THE TANK SHALL BE BACKFILLED WITH CLEAN MATERIAL TO EXISTING GROUND LEVEL SO AS TO OBTAIN A MINIMUM DENSITY EQUAL TO THAT OF SURROUNDING GROUND.
3. TREES: ALL TREES DAMAGED DURING DEMOLITION WILL BE REMOVED & DISPOSED OF.
4. INSURANCE REQUIRMENTS: CONTRACTOR IS REQUIRED TO MAINTAIN PUBLIC, PRODUCTS, & OWNER LIABILITY INSURANCE FOR THE DURATION OF THIS PROJECT IN THE AMOUNT OF \$1,000,000.00.
5. BASIS OF PAYMENT: PAYMENTS WILL BE MADE ON A LOCATION BY LOCATION BASIS & MAY BE INVOICED AS EACH LOCATION IS COMPLETED & APPROVED BY THE CFMO SECTION.
6. MATERIALS: ALL DEMOLITION MATERIALS HAZARDOUS MATERIALS WILL BE DISPOSED OF IN AN APPROVED LICENSED LANDFILL. ALL SALVAGED MATERIALS MUST BE REMOVED TO AN APPROVED SALVAGE YARD & DOCUMENTATION PROVIDED FOR THE LOCATION & PROOF OF SALVAGE.

DEMOLITION SCHEDULE

1. BARN
2. SHED W/RED ROOF
3. YELLOW BRICK BLDG. COLLAPSED
4. YELLOW BLOCK HOUSE 2-STORY
5. WHITE SHED
6. WHITE HOUSE W/ BASEMENT
7. WHITE & BROWN HOUSE W/GARAGE
8. BEIGE GARAGE APARTMENT 2-STORY
9. BEIGE HOUSE W/BASEMENT
10. 3 OUT BUILDINGS BEHIND #9
11. BROWN HOUSE W/BASEMENT
12. SHED 29' X 60'
13. SHED 29'X 30' W/BOX TRAILER 8' X 37'
14. SHED 68' X 83' BLUE BLDG. 30' X 50'
15. 2 BOX TRAILERS UNDER # 14 8' X 40' EA.
16. HOUSE W/CARPORT & SMALL OUTBLDG.
17. PERMASTONE HOUSE W/BASEMENT & CARPORT
18. BEIGE DOUBLE WIDE TRAILER
19. RED SIDEING HOUSE W/SMALL OUT BLDG.
20. MISCELLANEOUS



STATE OF WEST VIRGINIA
Purchasing Division**PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: Baelder Construction Co.

Authorized Signature: Jeff Assaf Date: Oct 6 2007



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
DEFK8057

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
JOHN ABBOTT
304-558-2544

VENDOR

Badger Const. Co.
51 Stockett Rd.
Morgantown W.V. 26508

SHIP TO

DIV ENGINEERING & FACILITIES
ARMORY BOARD SECTION

1707 COONSKIN DRIVE
CHARLESTON, WV
25311-1099 341-6368

DATE PRINTED	TERMS OF SALE	SHIP VIA	FOB	FREIGHT TERMS
09/19/2007				

BID OPENING DATE: **10/04/2007** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UCP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
				ADDENDUM #01		
				THIS ADDENDUM IS ISSUED TO MODIFY, CLARIFY, ADD TO, AND/OR DELETE REQUIREMENTS OF THE ORIGINAL SPECIFICATIONS.		
				ATTACHMENTS: 1. ADDENDUM #01 2. REVISED BID FORM 3. PRE-BID SIGN-IN SHEET		
001	1	LS		968-32	\$ 78,800 ⁰⁰	\$ 78,800 ⁰⁰
				DEMOLITION SERVICES		
***** THIS IS THE END OF RFQ DEFK8057 ***** TOTAL:						\$ 78,800 ⁰⁰

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE *Jeff Assif* TELEPHONE *304-685-2016* DATE *Oct 1, 2007*
 TITLE *President* FEIN *55-0637084* ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

1. NEW ITEMIZED BID SHEET .
2. STRUCTURE # 18, ONLY THE FOUNDATION WILL BE PRESENT ON SITE. DOUBLE WIDE TRAILER WILL BE REMOVED BY OTHERS.
3. NO STRUCTURES WILL BE REMOVED UNTIL APPROVED BY THE FMO SECTION TO ALLOW FOR ASBESTOES REMOVAL AFTER OCCUPANTS VACATE PROPERTY.
4. AIR GUARD PERSONNEL WILL BE CONDUCTING TRAINING IN STRUCTURES # 4, 6, & 7. THERE WILL BE SOME DAMAGE TO THESE STRUCTURE S PRIOR TO DEMOLATION.
5. SEEDING; A LAWN MIXTURE SHALL BE REQUIRED ON ALL AREAS THAT HAVE BEEN DISTURBED.
6. CONTROLLED BURNING OF BRUSH & TREE SLASHINGS IS ALLOWED WITH THE APPROVAL OF THE AIR GUARD FIRE DEPT & OTHERS WHEN REQUIRED.

ITEMIZED BID SHEET

DESCRIPTION	COST
1. BARN -----	\$ 1,800 ⁰⁰
2. SHED W/RED ROOF-----	\$ 1,800 ⁰⁰
3. YELLOW BRICK BLDG. COLLAPSED-----	\$ 1,800 ⁰⁰
4. YELLOW BLOCK HOUSE 2-STORY-----	\$ 6,500 ⁰⁰
5. WHITE SHED-----	\$ 500 ⁰⁰
6. WHITE HOUSE W/ BASEMENT-----	\$ 4,800 ⁰⁰
7. WHITE & BROWN HOUSE W/GARAGE-----	\$ 6,500 ⁰⁰
8. BEIGE GARAGE APARTMENT 2-STORY-----	\$ 5,000 ⁰⁰
9. BEIGE HOUSE W/BASEMENT-----	\$ 4,500 ⁰⁰
10. 3 OUT BUILDINGS BEHIND #9-----	\$ 1,500 ⁰⁰
11. BROWN HOUSE W/BASEMENT-----	\$ 6,500 ⁰⁰
12. SHED 29' X 60'-----	\$ 2,000 ⁰⁰
13. SHED 29' X 30'----- W/BOX TRAILER 8' X 37'--	\$ 2,300 ⁰⁰
14. SHED 68' X 83'----- BLUE BLDG. 30' X 50'-----	\$ 3,500 ⁰⁰
15. 2 BOX TRAILERS UNDER # 14 8' X 40' EA.-----	\$ 1,000 ⁰⁰
16. HOUSE W/CARPORT & SMALL OUTBLDG.-----	\$ 6,500 ⁰⁰
17. PERMASTONE HOUSE W/BASEMENT & CARPORT-----	\$ 6,500 ⁰⁰
18. BEIGE DOUBLE WIDE TRAILER-----	\$ 1,500 ⁰⁰
19. RED SIDEING HOUSE W/SMALL OUT BLDG.-----	\$ 6,500 ⁰⁰
20. MISCELLANEOUS-----	\$ 1,800 ⁰⁰

**OTHER ITEMS NOT SHOWN ABOVE & IF FOUND DURING DEMOLATION:

WATER WELLS: REMOVE CASING BELOW GROUND
LEVEL & FILL AS PER SPECIFICATIONS:

COST PER WELL: \$ 2,000⁰⁰ X 2 = \$ 4,000⁰⁰

SEPTIC TANKS: REMOVAL & DISPOSAL AS PER
SPECIFICATIONS:

COST PER TANK: \$ 500⁰⁰ X 4 = \$ 2,000⁰⁰

GRAND TOTAL \$ 78,800⁰⁰

American Contractors Indemnity Company

9841 Airport Blvd., 9th Floor Los Angeles, California 90045



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That American Contractors Indemnity Company of the State of California, a California corporation, does hereby appoint, **Paul R. Abrams, Connie F. Caudill, Kimberly A. Nunnelley, David E. Jones, Linda K. Brown, or Emily Johnson** of Cincinnati, Ohio

its true and lawful Attorney(s)-in-Fact, with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an Amount not to exceed \$ *****3,000,000.00*****. This Power of Attorney shall expire without further action on June 29, 2009.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of AMERICAN CONTRACTORS INDEMNITY COMPANY at a meeting duly called and held on the 6th day of December, 1990.

"RESOLVED that the Chief Executive Officer, President or any Vice President, Executive Vice President, Secretary or Assistant Secretary, shall have the power and authority

- 1. To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and,*
- 2. To remove, at any time, any such Attorney-in-Fact and revoke the authority given.*

RESOLVED FURTHER, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

IN WITNESS WHEREOF, American Contractors Indemnity Company has caused its seal to be affixed hereto and executed by its Executive Vice President on the 9th day of January, 2007.



AMERICAN CONTRACTORS INDEMNITY COMPANY

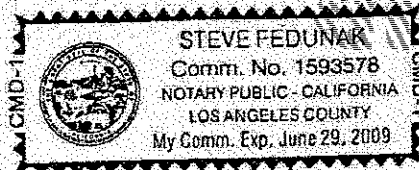
By: Adam S. Pessin
Adam S. Pessin, Executive Vice President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On this 9th day of January, 2007, before me, Steve Fedunak, a notary public, personally appeared Adam S. Pessin, Executive Vice President of American Contractors Indemnity Company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary
My Commission expires June 29, 2009



I, Jeannie J. Kim, Corporate Secretary of American Contractors Indemnity Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said Company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS HEREOF, I have hereunto set my hand this 4th day of October, 2007.

Bond No. 1000152333-02

Agency No. #9041

Jeannie J. Kim
Jeannie J. Kim, Corporate Secretary

American Contractors Indemnity Company

9841 Airport Blvd., 9th Floor Los Angeles, CA 90045 (310) 649-0990 FAX (310) 649-0416



Bond No. 1000752333-02

BID BOND

The language in this document conforms to the language used in American Institute of Architects (AIA) Document A310, February, 1970 edition.

KNOW ALL MEN BY THESE PRESENTS, that we Badger Construction, Inc.
Contractor (Name and Address)
51 Stockett Road, Morgantown, WV 26508

as Principal, hereinafter called the Principal, and American Contractors Indemnity Company

a California corporation, as Surety, hereinafter called the Surety, are held and firmly bound unto

West Virginia Department of Administration - Purchasing Division
Owner (Name and Address)

2019 Washington Street E., Charleston, WV 25305

as Obligee, hereinafter called the Obligee, in the sum of _____

Five Percent of the Amount Bid Not to Exceed Thirteen Thousand Seven Hundred Fifty and 00/100 Dollars (\$ *13,750.00*),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for W.V. Army National Guard Demo Project
(Name, Address and Description of Project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 4th day of October, 2007.

Badger Construction, Inc.

By Jeff Assif (Principal) (Seal)
Name: JEFF ASSIF
Title: President

American Contractors Indemnity Company

By Kimberly A. Nunnolley (Seal)
Name: Kimberly A. Nunnolley
Title: Attorney-in-Fact

**Pre-Bid Conference
SIGN IN SHEET**
(Please print legibly)

Request for Proposal No: DEFK 8057

Date: 9-18-2007

<u>Representative & Firm Name</u>	<u>Mailing Address</u>	<u>Telephone & Fax Number Email Address</u>
EX: <u>JOHN ABBOTT</u> <u>WV STATE Purchasing</u>	<u>2019 WASHINGTON STREET</u> <u>CHARLESTON WV 25305</u>	T: <u>304 558-2544</u> F: <u>304 558-4115</u> Email: _____
<u>1. G.L. Stone Inc</u>	<u>24 First St</u> <u>Hampden WV 25523</u>	T: <u>304-824-3800</u> F: <u>824-3848</u> Email: _____
<u>2. Jeff Asprif</u> <u>Bridger Const Co.</u>	<u>57 Stockett Rd</u> <u>Morgan town WV</u> <u>26508</u>	T: <u>304-594 1964</u> ^{cell} F: <u>304-685</u> ²⁰¹⁶ Email: <u>PJASPRIF@cd.com</u>
<u>3. Daniel Const Co.</u> <u>CHRIS DIZIER</u>	<u>P.O. BOX 685</u> <u>CANLEY BRIDGE, WV</u> <u>25085</u>	T: <u>304-632-1600</u> F: <u>632-1501</u> Email: <u>CD021ER33@yahoo.com</u>
<u>4. ALAN STONE CO. INC.</u> <u>Claudia Staley</u> <u>Troy Sampson</u>	<u>1324 Ellis Run Rd.</u> <u>Cutler, OH 45724</u>	T: <u>(740) 448-1100</u> F: <u>(740) 448-1112</u> Email: <u>alanstone@verizon.net</u>
<u>5. Rodney Loftis Sr</u> <u>Rodney Loftis Sr</u>	<u>Po Box 10100</u> <u>Charleston WV 25357</u>	T: <u>304-342-8200</u> F: <u>304-342-8203</u> Email: _____
<u>6. RYAN WHEELER</u> <u>8A RESOURCES</u>	<u>32 MARKET ST</u> <u>HARRISBURG WV</u>	T: <u>304-631-2894</u> F: _____ Email: <u>RYAN.WHEELER@WVDC.NET</u>
<u>7. Asteca Corp</u> <u>1601 COONSKIN DR</u> <u>Char WV 25311</u>	_____	T: <u>304-342 0545</u> F: <u>342 3972</u> Email: _____
<u>8. HARRIS EXCAVATION</u>	<u>Box 398</u> <u>RANDOLPH WV</u> <u>26853</u>	T: <u>304-585-7060</u> F: <u>585-7062</u> Email: <u>U-1792@verizon.net</u>
<u>9. JOE TUCKER</u> <u>UPCON CONSTRUCTION CO. INC</u>	<u>P.O. Box 39</u> <u>Dunbar, WV 25064</u>	T: <u>304-744-4627</u> F: <u>304-744-4626</u> Email: <u>UCCI@EARTHNET.COM</u>

Please PRINT legibly. All information is essential to contact attendees in a timely manner.
If possible, please provide a company business card.