

RFQ COPY

TYPE NAME/ADDRESS HERE

4529 BLANKENSHIP ROAD HUNTINGTON WU 25701

State of West Virginia
Department of Administration
Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

#### Request for Quotation

···PAGE····	
1	

JOHN ABBOTT 304-558-2544

DIKTWORKS DEVELOPMENT LLE

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 800 VIRGINIA AVE., W.

HUNTINGTON, WV 25704

DATE PRIM	VTE0	TE	RMS OF SALE		SHIP VIA		FO.B.		FREIGH	TTERMS
08/20.							ITUO TTM	F	1:30PM	
BID OPENING DATE	S 100 S S S S S S S S S S S S S S S S S	09/27/	A. A	/ <del></del>		JUPER				
LINE	QU	ANTITY:	HOP ,	AT O	ITEM NUMBER		UNITPRICE		AM	TNUC
		•.	RED	UEST FO	R QUOTATION	1		1-		1
					, ,	-			1	
					SOLICITING			E ; ;		
	WEST 1	VIRGINI	A ARMY	ANDITAN	L GUARD TO	PROVI	DE ALL			43
					PMENT NECES	SARY	IU INSI	ALL 🎊		7: 1
	A PARI	CING LU	T IN HUI	AITMEID	IN, WV.	ļ.		T.	E.J. J	
	MANDAT	LUDA UN	-STTE P	F-RID.	9/12/2007;	10:0	n AM	l.,	63.73	$\Omega$
	MANDA	IDKI DI	31,11,		VA. AVE. 8	WEST	8TH ST	REET	5.0	<u> </u>
				1.	HUNTINGTON			1	(5)	CN S
								į	LLA	E E
					BE OBTAINE				. 65	- S
·					ESIGN, AT (	304)	521-2929	· pak	1	
	CONTAC	CT: MR.	ROBERT	J. SUM	MERFELDT	1		121	· ·	L.L.
	ATTACH	MENT.	DARTIAL	SPECTE	ICATIONS			į ".		
	ATTACE	INENI:	AKIIAL	SPECIF	ICATIONS			1	F 1 - + 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	
				1	•					
				Ì				!		
		,			•					, _
0001		_	LS	968-	62		• *		\$ 190,6	98:63
		1	CONCEDUC	TTON				<del></del>	71 - 7	
	PAKKIN	6 LUI	CONSTRUC	ITUN				• * ;		
		1				.				. 1
	EXHIBI	T 5	•					1		
					•			••		
	NOTICE	TO PR	CEED:	THIS CO	ONTRACT IS	TO BE	PERFORM	ED	. :	
			ENDAR D	AYS AF	TER THE NOT	ICE TO	PROCEE	D	* * : .	
	IS REC	EIVED.	UNLESS	OTHERV	VISE SPECIF	IED,	HE FULL	Y	•	
			HASE UR	DEK MIT	L BE CONSI	JEKED	MOIICE	10		.
	PROCEE	۱.							;	·
	CANCELL	LATION:	THE D	IRECTOR	OF PURCHAS	ING F	RESERVES	THE		
	RIGHT '	TO CANC	EL THIS	CONTRA	CT IMMEDIA	ELY L	IPON WRI	TTEN		. 1
	NOTICE	TO THE	VENDOR	IF THE	MATERIALS	OR WO	RKMANSH	IP		
ļ	SUPPLIE	ED ARE	OF AN I	VEERIOR	DUALITY OF	DO N	OT CONE	ORM		
GIGNATURE C		- 1	DEE:	ncvense oil	TELEPHONE 3		フィフ C の フ	DATE 🕥	126/07	***************************************
Olli	2 % S	chargest				14 655				
DRESIO	ENT	FEIN	4-6	5285	715				O BE NOTED A	BOVE
, WHE	N RESPO	NDING TO	ORFQ, INSE	RT NAME	AND ADDRESS	IN SPAC	DE ABOVE L	ABELED	VENDOR'	

## GENERAL TERMS & CONDITIONS REQUEST FOR QUOTATION (RFQ) AND REQUEST FOR PROPOSAL (RFP)

- 1. Awards will be made in the best interest of the State of West Virginia.
- 2. The State may accept or reject in part, or in whole, any bid.
- 3. All quotations are governed by the West Virginia Code and the Legislative Rules of the Purchasing Division.
- 4. Prior to any award, the apparent successful vendor must be properly registered with the Purchasing Division and have paid the required \$125.00 registration fee.
- 5. All services performed or goods delivered under State Purchase Orders/Contracts are to be continued for the term of the Purchase Order/Contract, contingent upon funds being appropriated by the Legislature or otherwise being made available. In the event funds are not appropriated or otherwise available for these services or goods, this Purchase Order/Contract becomes void and of no effect after June 30.
- Payment may only be made after the delivery and acceptance of goods or services.
- 7. Interest may be paid for late payment in accordance with the West Virginia Code.
- 8. Vendor preference will be granted upon written request in accordance with the West Virginia Code.
- 9. The State of West Virginia is exempt from federal and state taxes and will not pay or reimburse such taxes.
- 10. The Director of Purchasing may cancel any Purchase Order/Contract upon 30 days written notice to the seller.
- 11. The laws of the State of West Virginia and the Legislative Rules of the Purchasing Division shall govern all rights and duties under the Contract, including without limitation the validity of this Purchase Order/Contract
- 12. Any reference to automatic renewal is hereby deleted. The Contract may be renewed only upon mutual written agreement of the parties.
- 13. BANKRUPTCY: In the event the vendor/contractor files for bankruptcy protection, this contract is automatically null and void, and is terminated without further order.
- 14. HIPAA Business Associate Addendum The West Viginia State Government HIPAA Business Associate Addendum (BAA), approved by the Attorney General, and available online at the Purchasing Division's web site (http://www.state.wv.us/admin/purchase/vrc/hipaa.htm) is hereby made part of the agreement. Provided that, the Agency meets the definition of a Covered Entity (45 CFR §160 103) and will be disclosing Protected Health Information (45 CFR §160.103) to the vendor.

#### INSTRUCTIONS TO BIDDERS

- 1. Use the quotation forms provided by the Purchasing Division.
- SPECIFICATIONS: Items offered must be in compliance with the specifications. Any deviation from the specifications must be clearly indicated by the bidder. Alternates offered by the bidder as EQUAL to the specifications must be clearly defined. A bidder offering an alternate should attach complete specifications and literature to the bid. The Purchasing Division may waive minor deviations to specifications.
- 3. Complete all sections of the quotation form.
- 4. Unit prices shall prevail in cases of discrepancy.
- 5. All quotations are considered FO.B. destination unless alternate shipping terms are clearly identified in the quotation.
- 6. BID SUBMISSION: All quotations must be delivered by the bidder to the office listed below prior to the date and time of the bid opening. Failure of the bidder to deliver the quotations on time will result in bid disqualifications

#### SIGNED BID TO:

Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

DEFK8055

PAGE 2

ADDRESS: COHRESPONDENCE:

JOHN ABBOTT 304-558-2544

RFQ COPY
TYPE NAME/ADDRESS HERE
DIRTWORKS DEVELOPMENT LLC.
4529 BLANKENSHIP ROAD
HUNTINGTON WY 25-701

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 800 VIRGINIA AVE., W.

HUNTINGTON, WV 25704

DATEPE	/2007	)	RMS:OF:SA	LE	SF	IP VIA	FOR		FACIGRIFIEMAS
BID OPENING DAT		09/27/	/2007		<u> </u>	BID	OPENING TIME	01	:30PM
LINE	QUA	NTITY	UOP	CAT	ITEM	NUMBER	UNITPRICE		AMQUNT
		THE SPE	CIFIC	ATION	S OF THI	BID AN	CONTRACT	·	
	THE HI RATES TO WES	GHER C AS EST T VIRE	F THE ABLIS INIA	U.S. HED F CODE	DEPARTI OR CABEL	MENT OF I COUNTY T, SEQ.	RACTOR SHALL F ABOR MINIMUM PURSUANT (PREVAILING		
	INTERE REQUIR OR IN	ST FOR ED BY ANY AM	PAYM STATE Erica	ENTS LAW) N INS	DUE (EXC CONTAIN TITUTE C	EPT FOR ED IN TH F ARCHIT	RBITRATION OF ANY INTEREST IS CONTRACT ECTS DOCUMENT DELETED.		
							IRED TO PROVI ON IF SUCCESS		
	OF THIS	S CONT	RACT:			· · · · · · · · · · · · · · · · · · ·	A REQUIREMEN		
	OF COMI	MERCIA CE OF D DOCU	L GENE CONTRA MENTS,	RAL LACT.	IABILIT UNLĖSS	Y INSURA OTHERWIS AMOUNT	LL FURNISH PR NCE PRIOR TO E SPECIFIED I OF INSURANCE	1	
	FURNISH	1 PROOF	OF B	UILDE	RS RISK	- ALL R	FUL VENDOR SH ISK INSURANCE DF THE CONTRA	IN	
	THE BID SUBMITT BIDDER	PAYAE ED WIT Shall	BLE TO TH EAC ALSO	THE H BID FURNI	STATE OF AS A B SH A PEF	WEST VED BOND.	TOTAL AMOUNT I IRGINIA, SHALI THE SUCCESSI BOND AND LAI THE CONTRACT	BE UL BOR/	
IGNATURE EX	rie Th	Serge	r+			ERMS AND CON	i) 633-2507		126/07
THE PRESI	DENT	rein		1528		ADDDEGG !			D BE NOTED ABOVE
WH	EN RESPO	NDING TO	o RFQ, II	NSERT	NAME AND	ADDRESS IN	N SPACE ABOVE LA	SELED	VENDOR,



State of West Virginia Request 101
Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for

**DEFK8055** 

JOHN ABBOTT 304-558-2544

RFQ COPY TYPE NAME/ADDRESS HERE DIRTHUSKICS DEVELOPMENTS LLC 4529 BLIANKENSHIP ROLD HUNTINGTON WY 25701

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 800 VIRGINIA AVE., W.

....ADDRESS:CORRESPONDENCE:TO:ATTENTION:OF

HUNTINGTON, WV 25704

DATE PR	INTED	TERMS OF SALE	SHIP VIA	FO.B.	FREIGHTTERMS
	/2007				1.
BID OPENING DAT	E: 09,	/27/2007	BID	OPENING TIME	01:30PM
LINE	QUANTITY	LIOP CAT	ITEM:NUMBER	UNITPRICE	AMOUNT
	DOUDG MAI	, and anoutrees	THE TOPH OF A	CERTIFIED CHECK	
			IN THE FORM OF A CREDIT, OR BOND		7
			AUTHORIZED TO D		15
	1		. A LETTER OF C		•••
1			CE AND LABOR & M		
			OJECTS UNDER \$10		
			NOT ACCECPTABLE		
ŀ	5% BID BO	ND, PERFORMAN	CE BOND, OR LABO	R AND MATERIAL	
	BOND.			· ·	
			٠.		
			A TWO (2) YEAR		[D] :
	1		YSTEM WILL BE A	REQUIREMENT OF	
	THE SUCCE	SSFUL VENDOR.			1
	REV. 11/0	.			
	KEV. 1170				
		: 1 1 1	·		
	EXHIBIT 7				
					. [
	DOMESTIC .	ALUMINUM, GLAS	S & STEEL IN PUB	LIC WORKS	
	PROJECTS		,		
•	IN ACCORD	ANCE WITH WEST	VIRGINIA CODE 5	-19-1 ET.,	1.
•			R CONSTRUCTION,		
			ROVEMENT OR MAIN		
			COST IS MORE THE		ŀ
			ERE MORE THAN 10		1
			STATE WILL ACCE		·
			S PRODUCED IN THE		
			ACHINERY OR EQUI		
	FOR USE AT	THE SITE OF	PUBLIC WORKS SHAL	LL BE MADE OF	
			S OR STEEL, UNLES		
			N \$50,000 OR LE <mark>s</mark> s		
	POUNDS OF	STEEL ARE USE	D IN PUBLIC WORKS	S PROJECTS.	
		SEE REVE	RSE SIDE FOR TERMS AND CONDI	rians	
GNATURE 5	~ T 5.	FEIN 42-152 (39	TELEPHONE 3 / KL		126/07
TLE DOC	5 77 JUS	FEN 42 = 152 000	16		TO BE NOTED ABOVE
PRESIDO	5/27	1 42-13689	13	ADDITION OF MICES	. O DE NOTED ABOVE



RFQ COPY

State of West Virginia Request for Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

JOHN ABBOTT 304-558-2544

DIV ENGINEERING & FACILITIES

ADDRESS CORRESPONDENCE TO ATTENTION OF

TYPE NAME/ADDRESS HERE DIRT WORKS DEVELOPMENTS LLC NATIONAL GUARD ARMORY 4529 BLANKENSHIP ROAD 800 VIRGINIA AVE., W. HUNTINGTON WU 25701 HUNTINGTON, WV 341-6368 25704

08/20.	/2007				·					***************************************
BID OPENING DATE		09/27/	2007			BID	OPENING	TIME (	)1:30PM	
LINE	QUAI	NTITY	UOP	CAT NO	ITEMINI	JMBER .	UNIT	PRICE	TRUDMA	
			**********							
1					01.100.01	2 27551	DDADUGTE	WAY DE		
							PRODUCTS		10	
							PRODUCTS ASONABLE			
1							FOR FORE			
							LASS OR			
							A "SUBS			-
							UNITED		·	- 1
							MAY BE S			
	ONLY I	F DOME	STIC	PRODU	CTS ARĖ 3	50% OR M	ORE HIGH			ł
	PRICE	THAN T	HE FO	REIGN	MADE PRO	DUCTS.				l
				-						
	IF, PR	IOR TO	THE	AWARD	OF A CON	ITRACT U	NDER THE	ABOVE		
							E SPENDI			
•							LIKE FOR			
	ALUMINI	UM, GL	ASS U	SIE	L THAT I	S KEASU	NABLE AND	U LUWER		
	OCCICE	MAY DE	SOUE CO	יטע עו דאו	RESIIC FR	ODUCIS,	THE SPEN	ADING		
	DEDUCT	TON THE	THE	UMES	WKILING, FOR FOR	SHUTH D	OMESTIC F	PRODUCTS		
	ALL VE	NDORS N	IIST I	NDTC	TE IN TH	FIR BID	IF THEY	ARE	·	1
					NUM, GLA					
		T								
	REV. 3/	/88	• • •							
			1	1	· .					
					•					
	EXHIBIT	7 9		1						•
	.•									
	1			E & A	CKNOWLED	GEMENT	OF CONSTR	GELION		
	PROJECT	ADDEN	υA							
<u> </u>	THE ADO	UTTECT	ZENCT	NEED	AND/OD A	CENCY C	HALL BE R	FOIITREN		
	105 AKU To artd	E BA L	HE EU	LIUMI	NG SCHED	IIIF TH	TSSUTNG	vg -w 14 i.m. 1/2		
	CUNCTRI	CTION	PROJE	CT AD	DENDA FO	R STATE	AGENCIES	:		
ſ				7						
1,	(1) TH	E ARCH	ITECT.	/ENGI	NEER SHAI	LL PREP	ARE THE A	DDENDUM		
	AND A L	IST OF	ALL	PARTI	ES THAT I	HAVE PRO	CURED DR	AWINGS		
. 4	AND SPE	CIFICA	TIONS	FOR	THE PROJ	ECT. TH	HE ADDEND	UM		
	************			seesseae.	RSE SIDE FOR TE	DIAC AND COM	OITIONS		]	
GNATURE	<u> </u>	e.	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	OCC MEVE	nocaucton it	ELEPHONE , -	- 2 C . 7	DATE	0/2/10-	***
cru	of 3	creguy	<del>/-</del>			63	3-2507		9/26/07	_
TLE PRESIG	12mm.	FEIN	42-1	152 89	915		ADDRE	SS CHANGES	TO BE NOTED ABOVE	
		NIDING TO			<del>`</del>	DDRESS IN	SPACE ABO	VE LABELE	D 'VENDOR'	



PRESIDENT.

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

ាអ	FC	) /	ΙÜ	M	3E	R	**	**	***
٠.									
	D	Ε	F	K	8	0	5	5	

JOHN ABBOTT 304-558-2544

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY

800 VIRGINIA AVE., W.

HUNTINGTON, WV 25704

341-6368

ADDRESS CORRESPONDENCE TO AFTENTION OF

RFQ COPY TYPE NAME/ADDRESS HERE DIRTWORKS DEVELOPMENT LIC 4529 BLANKENSHIP ROHD HUNTINGTON WU 25701

08/20			IMS OF SAL	<u> </u>	SH	PVIA		<b>H</b>	FACIGRI	TEL TOKS
BID OPENING DATE		09/27/	2007		L	BID	OPENING 1	TIME 0	1:30PM	
LINE	QUAN	лтү	UOP	CAT NO	ITEM!	IUMBER	UNIT	PRICE	AMO	TAUC
	PURCHA SEND A	SING D	IVISI OF TH	FORW ON. E ADD	THE ARCH	ITECT/E	YER IN THE NGINEER SH ATE AGENCY	IALL ALS	0	,
	INTERES	STED P S DATE WITHIN	ARTIES AN FOUR	S AND Y ADD	, IF NEC	ESSARY, OULD BE	TO ALL EXTEND TH RECEIVED TO THE BI	BY THE		
	BIDDERS DIVISION THAT A SHALL A EXCEPTION	S AND ON. APPLY ALSO A ON MA	SUB THE TO T PPLY T Y BE F	SAME THE TO AN TOR A	D TO T RULES DRIGINAL ADDENDU N ADDEND	HE STAT AND RE BIDDIN M DOCUME UM THAT	KNOWLEDGE E PURCHA GULATIONS IG DOCUMEN NT. THE IS ISSUED TIME AND	SING T ONLY FOR THE		
	REV. 11	./96								
	EXHIBIT	10	}							
·	ADDENDU	M ACK	IOWLED	GEMEN	IT					
	ADDENDU	M(S) A	AH DN.	VE MA	DE THE N		LLOWING CH Y REVISION N, ETC.			
ľ	ADDENDU	M NOS.								
	10.1	. .		• • • • •	• • •					
1	10. 2				• • •					
SNATURE	- <del> </del>	_				ERMS AND CON	DIFIONS 33 - 2507	DATE Q	120100	
- cric	\$ 50	FEIN	42-15	(0.0		<i>V</i> .			126/07	POVE
LE PRESIDE	E~7.	[-"	42-15	5289	15		ADDKES	S CHANGES I	O BE NOTED A	SOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



State of West Virginia
Department of Administration
Purchasing Division

2010 West in the Company of the Compan 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

	BUILDO OUTHALDS DIADEROUS C
INHN	ABBOTT
5.D.4 – 5	558-2544

RFQ COPY TYPE NAME/ADDRESS HERE DIRTWORKS DEVELOPMENTLIC 4529 BLANKENSHIP ROAD HUNTINGTON WU 25701

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 800 VIRGINIA AVE., W.

HUNTINGTON, WV 25704

DATEPR	INTED	TERMS OF SALE	SHIP VIA	FOB.	FREIGHTTERMS
	/2007			<u>                                     </u>	
BID OPENING DAT	E: 0	9/27/2007		OPENING TIME O	1:30PM
LINE	QUANT	TTY LOP CA	T ITEM NUMBER	UNIT PRICE	AMOUNT
		,,,			
	<u> </u>				
	NO. 3	-	•••••		
	NO 6				
	NO. 4		• • • • •		
	NO. 5				
	140. 5				1
	T UNDER	STAND THAT FA	ILURE TO CONFIRM T	HE RECEIPT OF THE	<u>:</u>
			AUSE FOR REJECTION		]
	1	OR to	7		
	- College	of Say	SI	GNATURE	1
	Din	works he	WELDOWN THE LEC		
	UIRI S		VELOPINENT LLCCO	MPANY	
	CE0-	7 76 700	7		
		7. 26, 200	DA	TE	
	1				
	REV. 11/	/96			
	<b>[</b> .	001170	Latana Litatuat		
		CUNIKA	ACTORS LICENSE		
	WEST VID	CTUTA STATE C	ODE 21-11-2 REQUIR	DEC THAT ALL	·
	MESI ATK	DESTRIA STATE C	PERFORM CONTRACTING	S MODE IN THIS	
	STATE MI	ST BE ITCENSE	D. THE WEST VIRG	INTA CONTRACTORS	
			POWERED TO ISSUE		
	LICENSE.		S FOR A CONTRACTOR		
			E WEST VIRGINIA DI	1	
			DING 3, ROOM 319,		
			04) 558-7890.		
	WEST VIR	GINIA STATE C	ODE 21-11-11 REQUI	RES ANY	
			INCLUDE THE CONTR		
		NUMBER ON THE			
	BIDDER TO	COMPLETE:			
				IT I I I	
ANATURE -			EVERSE SIDE FOR TERMS AND COND TELEPHONE		1
Errie Errie	Jo Son	FEN 42-152	633	3-2507	126/07
TLE PRESID	25107	FEIN 42-152	8915	ADDRESS CHANGES T	
, (-0-1)	<del>- 1</del>		······································		



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

### Request for Quotation

DEFK8055

∞PAGE∞

ЈОНИ АВВОТТ

304-558-2544

RFQ COPY
TYPE NAME/ADDRESS HERE
DIRTWORKS DEVELOPMENT LLC.
\$529 BLANKENSHIP ROAD
HUNTINGTON WU 2570/

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 800 VIRGINIA AVE., W.

ADDRESS:CORRESPONDENCE TO: ANTENTION:OF

HUNTINGTON, WV 25704

DATEPRI	VITED TI	RMS OF SALE	SHIP VIA	FOB	FREIGHTTERMS
08/20		<u> </u>	D.T.D	DPENING TIME 0	1:30PM
BID OPENING DATE					AMOUNT
LINE	QUANTITY	UOP CAT.	ITEM NUMBER	UNIT PRICE	AWCON
	CONTRACTORS		WV 079	EVELOPMENTS	LLC.
	CONTRACTORS	LICENSE NO			•
	THE SUCCESS COPY OF THE A PURCHASE	IR CONTRACT	WILL BE REQUIRED DRS LICENSE PRID ACT	TO FURNISH A R TO ISSUANCE OF	
		АР	PLICABLE LAW		
	AND REGULAT:	IONS, AND T FOR QUOTA THE SOLE A	E CODE, PURCHASI HE INFORMATION P TION" ISSUED BY UTHORITY GOVERNI	ROVIDED IN THE PURCHASING	
	ANY OTHER SO	URCE, VERB	ED IN SPECIFICAT AL OR WRITTEN, W ION PROVIDED FRO PARAGRAPH IS VO	HICH CONTRADICTS M THE SOURCES AS	
	FOR BANKRUPT	CY PROTECT	ENT THE VENDOR/C ION, THIS CONTRA ND IS TERMINATED	CT IS AUTOMATI-	
•	REV. 1/2005		·		
		רסא	TICE		
	A SIGNED BID	MUST BE S	JBMITTED TO:	· ·	
	DEPARTM	ENT OF ADMI	NISTRATION  ERSE SIDE FOR TERMS AND CONF	SELIONS	
GNATURE		SEEREV	TELEPHONE 63	7-7507 DATE C	1/26/07
GNATURE EASE	In sarget	M		<del></del>	
Pilland		NAZ-152E	3915		TO BE NOTED ABOVE
WHE	N RESPONDING	O RFQ. INSERT	NAME AND ADDRESS IN	I SPACE ABOVE LABELE	D AFUDOK.



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

DEFK8055

····PAGE···

ADDRESS:CORRESPONDENCE TO:ATTENTION:OF

JOHN ABBOTT 304-558-2544

RFQ COPY
TYPE NAME/ADDRESS HERE
DIRTWORKS DENELOPMENT LLC.
4529 BLANKENSHIP ROAD
HUNTINGTON WU 25701

1 s H 2 s H

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 800 VIRGINIA AVE., W.

HUNTINGTON, WV 25704

08/20/		HIVS OF SALE	SHIP VIA		FREIGHTTERMS
ID OPENING DATE:	09/27	ACT DECEMBER AND LEGICAL DESCRIPTION OF THE PARTY OF THE	BI	OPENING TIME	01:30PM
LINE	YTITANID	HOP CAT.	ITEM:NUMBER	UNITPRICE	AMOUNT
	BUILDIA 2019 W	ASHINGTON	ION STREET, EAST 25305-0130		
			N THIS INFORMATI ID MAY NOT BE CO		OF
	SEALED BID				
	BUYER:	) 1	HN ABBOTT		
	REQ. NO.:	DE	FK8055		
	BID OPENING	DATE: 9/	27/2007		
1	BID OPENING	TIME: 1:	30 PM		
			umber in case i ng your bid: (304) 736-824		
	ONCERNING T	HIS QUOTE:	AME OF PERSON T	1	
	MAR	VIN RE	YNOLDS (304)	360-2679	
TURE	C		ERSE SIDE FOR TERMS AND GO.		E 0/2//07
Eric	J. Songie	42-15289			E 9/26/07 ES TO BE NOTED ABOVE
PRECIDITA	·	42 13007		N SPACE AROVE LARE	



RFQ COPY

TYPE NAME/ADDRESS HERE

4529 BLIANKENSHIP ROAD

NUNTINGTON WU 25701

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

## Request for Quotation

· MEL	1:140	IND	En:	******
D	EF	K	<b>3</b> 0	55

J	0	Н	N		Α	В	В	٥	T	т	
1	_	•				_			-	•	
I-7	~	•		_	_	~		~	-	•	4

304-558-2544

DIRTWOKES DEVELOPMENT LLC.

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 800 VIRGINIA AVE., W.

HUNTINGTON, WV 25704

08/20/	2007		MS:OF.S			SHIP			F.O.B.		****************	HTTERMS
OPENING DATE: LINE	QUAN	19/27/ TIEY	2007 HDP	ÇAT NO		ITEM NU		<u>OPENI</u>	NG TIME UNIT PRICE	01	:30PM	MOUNT
						•						
	*****	THIS	IS	THE E	ND OF	RFQ	DEFK8	055 ×	***** ]	TOTAL:	\$ 190	698
į											,	
-												
												•
			•									
		.										
						•						
											•	
			İ									
1												
				.								•
			.									· ·
	. •			.				٠				
				SEE REVE	ASE SIDE		AS AND CONDI	IONS				
E Erre	of sun	get				· [	EPHONE 63	3-25	07	DATE 9/	26/07	
PRESID	シェルフ	FEN	42-	152	8915		DRESS IN S	l			BE NOTED	ABOVE

#### Technical Specifications for

## National Guard POV Parking Facility

# Virginia Avenue & West Eighth Street Huntington, WV

for

## WEST VIRGINIA ARMY NATIONAL GUARD

August 2007

#### ARCHITECTURAL PLANNING & DESIGN

Robert J. Summerfeldt, A.I.A., Registered Architect 1102 West Memorial Boulevard, Suite 107 Huntington, West Virginia 25701 (304) 521-2929

#### **TABLE OF CONTENTS**

00001 Cover Page 00005 Table of Contents

#### BIDDING REQUIREMENTS PROVIDED BY THE STATE OF WEST VIRGINIA

DIVISION 1 - GENERAL REQUIREMENTS 01010 Summary and Sequence of the Work 01045 Cutting and Patching 01340 Submittals and Substitutions 01500 Temporary Facilities 01640 Product Handling

DIVISION 2 - SITEWORK
02010 Subsurface Investigation
02220 Excavation, Backfilling and Compacting
02630 Storm Drainage
02741 Hot-Mix Asphalt Paving
02751 Cement Concrete Paving
02920 Lawns, Grasses and Plantings

**DIVISIONS 3 THRU 15-NOT USED** 

DIVISION 16 - ELECTRICAL 16010 Electrical Work

#### **SECTION 01010**

#### SUMMARY & SEQUENCE OF THE WORK

#### PART 1\* GENERAL

#### 1.1 DESCRIPTION

- A. Work Included The Work will be generally described as follows:
  - 1. Remove existing construction as required including indicated fences, etc.
  - 2. Strip topsoil and stockpile for redistribution and use in new planting areas.
  - 3. Layout and construct new paving and walks.
  - 4. Complete and clean construction per all requirements.

#### B. Coordination

- 1. Work of the Contractor will be coordinated and scheduled with the Owner. Provide the Owner with ten days notice of any activity which would significantly disrupt operations, and 24 hours notice of minor events such as brief utility outages affecting adjacent buildings.
  - 2. Contractor shall coordinate his activities with the work and schedule of others.
- 3. Meetings for coordination and review of the work shall be held prior to the commencement of work and weekly or more frequently as needed during the execution of the work. These meetings shall include the Contractor, Architect, Owner's representative, subcontractors and/or suppliers as may be necessary or appropriate.
- C. Sequence of the Work will be as determined and amended in consultation with the Owner, Architect and regulatory agencies at project meetings.

#### **SECTION 01045**

#### **CUTTING & PATCHING**

#### PART 1 \* GENERAL

#### 1.1 DESCRIPTION

- A. Work Included: General requirements pertaining to cutting, including fitting and patching of the work required to:
  - Make the several parts fit properly.
  - 2. Uncover work to provide for installing, inspecting, or both of ill-timed work.
  - 3. Remove and replace work not conforming to the requirements of the Contract Documents.
  - 4. Remove and replace defective work.
- B. Related Work: Uncovering and/or removal of work for testing.

#### 1.2 QUALITY ASSURANCE

A. Use adequate numbers of skilled workmen who are thoroughly trained and experienced in the necessary crafts and who are completely familiar with the specified requirements and methods needed for proper performance of the work of this section.

#### 1.3 SUBMITTALS

- A. Well in advance of the time required, submit to the Architect written requests for:
  - 1. Written permission to cut or alter structural components.
  - Requests for Change Orders or Construction Change Directives covering changes in materials, methods and/or scheduling of cutting and patching. Include cost estimates with request where applicable.
- B. Notify Architect of:
  - Unanticipated conditions.
  - Three work days advance notice of work to be uncovered to provide for the Architect's observation.

#### PART 2\* PRODUCTS

#### 2.4 MATERIALS AND METHODS

 For replacement of materials removed, comply with pertinent Sections of these Specifications, or match existing as applicable.

#### PART 3\* EXECUTION

#### 3.3 VERIFICATION OF CONDITIONS

- A Inspect existing conditions, including elements subject to movement or damage during cutting or patching.
- B. After uncovering the work, inspect conditions affecting installation of new work.
- C. If uncovered conditions are not as anticipated, notify Architect and secure needed directions.
- D. Do not proceed until unsatisfactory conditions are corrected.

#### 3.4 PREPARATION

A. Provide protection such as shoring, bracing and support to maintain structural integrity of the work.

JULY 2007 CUTTING AND PATCHING - 01045-1

#### 3.5 INSTALLATION

- A. Control and properly dispose of dust and debris from cutting operations and protect adjacent areas from damage.
- B. Properly install patching materials, fit, adjust and finish to comply with the specified tolerances and finishes.

#### NATIONAL GUARD POV PARKING SECTION 01340 SUBMITTALS AND SUBSTITUTIONS

#### PART 1 \* GENERAL

#### 1.1 DESCRIPTION

- A. Work Included
  - 1. Submittals required by the contract documents.
  - 2. Procedures for gaining approval of substitutions.
- B. Related Work: Additional requirements for submittals to the Architect or approving agencies may be contained in other Sections of this Specification.

#### 1.2 QUALITY ASSURANCE

- A. Checking and coordination of submittals.
  - 1. Prior to each submittal, carefully review and coordinate all aspects of each item being submitted, including arithmetic.
  - 2. Verify that each item conforms in all respects to the specified requirements.
  - 3. By affixing the Contractor's stamp and/or signature, the Contractor certifies that this coordination has been performed.
  - 4. Items submitted without the Contractor's stamp and/or signature will be returned without action.

#### 1.3 SUBMITTALS

- A. All items submitted to the Architect will be accompanied by a cover letter of transmittal bearing the following information:
  - 1. Name, address, etc. of Contractor, project name and date.
  - Listing and description of the transmitted items and/or documents and the number of copies of each attached or enclosed.
  - 3. Applicable drawing, detail number or Specification Section reference.
  - 4. Purpose of the information (i.e. shop drawing submittal for approval, requested cost estimate, etc.) and any pertinent comments.
  - 5. Signature of the transmitting party.

#### PART 2\* PRODUCTS

#### 2.1 GENERAL

- A. Submittals required include but are not limited to:
- 1. List of suppliers and sub-contractors.
- 2. Insurance Certificates.
- 3. Schedule of Values for payments.
- 4. Progress payment requests on A.I.A. form G-702/G-703 in triplicate.
- 5. Notification of the Architect by means of drawings, details and/or written communication of items in the project where actual installation varies from the contract drawings/specifications.
- 6. Requested proposals for changes in the contract cost or time to be provided in a timely manner.
- 7. Shop drawings/ product data submittals are required for all materials, systems and equipment installed in the project. Submit not less than four (4) copies well in advance of the time the item is needed on the project. The Architect will retain as many as three copies depending on the nature of the item.
  - Product data and shop drawings are to accurately and completely describe items to be included
    or installed in the construction. They shall completely describe the product or system and its
    relationship to its surroundings.
    - Product data may be manufacturer's literature or technical information describing the product and its characteristics, including color, pattern, texture, strength, history of use, applicability, fastening, composition and/or other pertinent information. Attach documents and literature with metal clamp.

- Shop drawings shall be drawn to scale, large enough to fully describe the entire assembly, delineate all pertinent details and shall show fit and clearances to adjacent construction, including work by others and shall define colors, textures and or patterns as applicable.
- b. The Architect shall review and return shop drawings to the Contractor with reasonable promptness, and shall indicate in what respects he and/or his consultants may take exception to the information submitted and/or what selections have been made. The Architect may, with notification of the Contractor, hold submittals so that they may be coordinated with others on the basis of fit, finish, color texture or other factors.
- c. The Contractor shall correct the shop drawings and resubmit them as required until there are no exceptions taken.
- 8. Samples as specified in various Sections of this Specification.
  - a. Unless precise colors and/or patterns are specifically called out in the Contract Documents, submit manufacturer's full range of accurate color and pattern charts and/or physical samples to the Architect for selection. Upon request, provide larger samples of selected items to verify exact selection.
- B. See the General Conditions, Supplementary Conditions and other Sections of this Specifications for additional requirements and procedures for Project closeout.
- C. Substitutions
  - The Contract price is based on the standards of quality and physical compatibility of the components described in the Contract Documents. Changes from that standard must, of necessity, be considered carefully.
    - Products specified only by means of a performance standard, standard specification reference (i.e. Federal or ASTM spec number) or other <u>non-proprietary</u> means do not require a substitution request. Furnish products by any manufacturer that meets the specified requirements. Such products are subject to approval during the shop drawing submittal process based on manufacturer's certification and/or testing.
    - [] For products specified by description of a particular product or system "or equal" or "or equivalent" with numerous additional manufacturers listed, the specified product is believed to provide the required functional and dimensional characteristics in that application. The listed manufacturers are believed to supply products which are the equivalent of the specified product. The Contractor may submit the specified product or the product of one of the listed manufacturers which he believes to be equivalent or equal. Names of additional acceptable manufacturers and/or products may be published in Addenda. All such products are subject to approval during the normal shop drawing/product data approval process. Submission of the specified product does not necessarily ensure automatic approval.
  - 2. A Request for Substitution shall be submitted in not less than three (3) copies and shall include all data required for a shop drawing/product data submittal. In addition, it shall include a detailed cost analysis of the originally specified item and the proposed item. In the event the substitution will require redesign of a portion of the project, the Contractor shall reimburse the Architect and/or his consultants for time and expenses involved in the redesign and coordination of that portion of the project. Such cost shall be accounted for in the substitution cost analysis.

#### SECTION 01500 TEMPORARY FACILITIES

#### PART 1 \* GENERAL

#### 1.1 DESCRIPTION

- A. Work Included:
  - 1. Temporary utilities, such as water, electricity, heat, and telephone.
  - 2. Field office for the contractor's operations as required.
  - 3. Sanitary facilities...
  - 4. Temporary enclosures and structures.
  - 5. Material storage and trash removal
  - 6. Project sign.
- B. Related Work
  - 1. Permanent installation and connection of various services are specified elsewhere.

#### 1.2 QUALITY ASSURANCE

A. All work under this Section shall comply with all applicable local, State and federal laws, codes and regulations.

#### 14 PRODUCT HANDLING

A. Maintain temporary facilities in proper and safe condition throughout the progress of the work.

#### PART 2\* PRODUCTS

#### 2.1 GENERAL

- A. Utilities
  - Water: The project owner will provide domestic cold water for construction purposes at a designated location insofar as possible. Temporary piping or hoses (if any) from this point shall be provided by the Contractor.
  - 2. Electricity: The building owner will provide electricity for construction puposes at a designated location insofar as possible. Temporary wiring and/or extension cords (if any) from this point shall be provided by the Contractor
  - 3. Heat: The contractor shall provide and pay for his own heating appliances and fuel as required for proper conduct of his operations.
  - 4. Telephone: The contractor shall provide and pay for his own temporary field telephone service as required for the duration of the work.
- B. Not used.
- C. Field Office
  - If desired or required by the Contractor and at a location agreeable with the owner, the Contractor is to provide his own temporary field office facility and sheds, large enough to accomodate his office, supplies and storage.
- D. Temporary enclosures and structures.
  - 1. Provide and maintain for the duration of the construction all scaffolds, tarpaulins, canopies, steps, platforms, bridges and other temporary construction necessary for proper completion of the Work in compliance with safety and other pertinent regulations.
- E. Temporary fencing and barricades: Not required except for safety or security purposes.
- F. Material storage and trash removal:
  - 1. Contractor is to arrange with Owner for temporary on-site storage for project materials.
  - 2. Contractor shall arrange and pay for his own disposal of trash, rubbish construction debris and unsuitable materials. Burning or burying anything on site is not permitted.
- G. Project Sign: Not Required.

#### PART 3 \* EXECUTION

**JULY 2007** 

#### 3.10 MAINTENANCE

- A. Maintain temporary facilities as long as needed for safe and proper completion of the Work.
- 3.11 REMOVAL
  - A. Remove temporary facilities as rapidly as processes of the Work will permit, or as directed by the Architect

#### **SECTION 01640**

#### PRODUCT HANDLING

#### PART 1 \* GENERAL

#### 1.1 DESCRIPTION

- A. Work Included
  - General requirements for delivery, storage and handling preparatory to, during and after installation procedures.
- B. Related Work
  - 1. Additional procedures may be prescribed in other Sections of these Specifications.

#### 1.2 QUALITY ASSURANCE

- A. Except as otherwise noted or subsequently approved, all materials, products, and systems are to be handled, installed, operated, maintained, finished, adjusted and conveyed to the Owner in strict accordance with the respective manufacturer's printed instructions which are hereby made a part of these Specifications. All completed and functional installations shall be to the complete satisfaction of the Architect and Owner.
- B. Packaging
  - 1. Deliver products to the site in manufacturer's original, unopened containers with labels intact and legible.
  - 2 Except for investigation of suspected shipping damage, maintain packaging with seals unbroken until time of use.
  - 3. Promptly remove damaged material and unsuitable items from the site and promptly replace with materials meeting the specified requirements at no additional cost to the Owner.
  - 4. The Architect may reject materials and products not bearing satisfactory identification labeling as to manufacturer, grade, quality or other information.

#### 1.4 PRODUCT HANDLING

- A. Store materials off the ground, under cover with adequate ventilation and within the correct temperature, humidity and/or moisture content ranges, or as specified by the manufacturer.
- Protect materials from damage and/or deleterious effects from any source.

#### PART 2\*PRODUCTS

Not Applicable

#### PART 3\*EXECUTION

#### 3.8 PROTECTION

- A. Protect finished surfaces including jambs and heads of passageway openings, soffits, etc., through which equipment and materials are handled.
- B. Provide protection of finished floor surfaces in traffic areas prior to allowing equipment or materials to be moved over such surfaces.
- C. Maintain finished surfaces clean, unmarred and suitably protected until accepted by the Owner.
- In the event of damage, promptly make repairs to the satisfaction of the Architect and at no additional cost to the Owner.

#### NATIONAL GUARD POV PARKING SECTION 02010 SUBSURFACE INVESTIGATION

#### PART 1 - GENERAL

- 1.1 SUMMARY
  - A. This Section describes soils investigation at the site, and use of data resulting from that investigation.
- 1.2 SOILS INVESTIGATION REPORT
  - A. General:
    - 1. A soils investigation report has not been prepared for the site of this Work.
  - B. Use of data:
    - Bidders should visit the site and acquaint themselves with existing conditions.
    - Prior to bidding, bidders may make their own subsurface investigations to satisfy themselves as to site and subsurface conditions, but such investigations may be performed only under time schedules and arrangements approved in advance by the Architect.

#### **SECTION 02220**

#### **EXCAVATING, BACKFILLING, AND COMPACTING**

#### PART 1 - GENERAL

- 1.1 SUMMARY
- . A. Excavate, backfill, compact, and grade the site to the elevations shown on the Drawings, as specified herein and as needed to meet the requirements of the construction shown in the Contract Documents.
  - B. All work to be in accordance with WVDOT Specifications, Section 200 Earthwork.

#### SECTION 02630 STORM DRAINAGE

#### PART 1 - GENERAL

- 1.1 SUMMARY
  - A. This Section includes storm drainage outside the building.
  - B. All work to conform to WVDOT Specifications, Section 600 Incidental Construction END OF SECTION 02630

#### SECTION 02741 HOT-MIX ASPHALT PAVING

#### PART 1 - GENERAL

- 1.1 SUMMARY
  - A. This Section includes the following:
    - 1. Hot-mix asphalt paving.
    - 2. Pavement-marking paint.
  - B. All work to be in accordance with WVDOT Specifications, Section 0400 Bituminous Pavements END OF SECTION 02741

## SECTION 02751 CEMENT CONCRETE PAVEMENT

# PART 1 - GENERAL 1.1 SUMMARY A. This Section includes exterior cement concrete pavement for the following: 1. Walkways. 2. Service drive aprons. B. All work to be in accordance with WVDOT Specifications, Section 500 - Rigid Pavement: END OF SECTION 02751

#### SECTION 02920 LAWNS, GRASSES AND PLANTINGS

#### PART 1 - GENERAL

- 11 SUMMARY
- A. This Section includes the following:
  - 1. Preparation and planting of lawns, grasses and landscape plantings.
- B. All work to be in accordance with WVDOT Specifications, Sections 651 through 656: END OF SECTION 02920

#### SECTION 16010 ELECTRICAL WORK

#### PART 1-GENERAL

- 1.1 SUMMARY
- A. This Section includes the following:
  - 1. Pole- and wall mounted site lighting fixtures and equipment.
- B. All work to be in accordance with WVDOT Specifications, Section 631.

#### STATE OF WEST VIRGINIA Purchasing Division

## **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: DIRTWORKS	DENELOPMENT	L.L.C.	•
Authorized Signature: Eug 7	a Sargert	Date:	9/26/07.
Burchasing Affidavit (Povised 04/45/07)	·		

WV PURCHASING ACA SECT Fax 304-558-4115 State of West Virginia
Department of Administration

Request for Quota

-	6		w		- 12	 	×	 ٠.	100				104		•	نننز	١
2	li	0	n	)	1					ח	E	_	ĸ	Ω	n	F	

Ø. ∓ 0

T	Œ	F	K	R	Ω	5	5	

Sep	14	2007	09:54am	P001/005
			匯	PAGE
<b>=</b>	١			1



Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

			DD	HE	55:	COF	HE	PO	NDE	NCE	TO.	ALL	ENJ.	IOM:	QE:	
JC	Н	N	A	BE	10	тт										
30	) 4	<u>I</u>	55	8-	2	54	4									

RFQ COPY TYPE NAME/ADDRESS HERE DIRTLUCKES DEVELOPMENT LILL. 4529 BLANKENSHIP 12040 HUNTINGTON WY 25-701

DIV ENGINEERING & FACILITIES NATIONAL GUARD ARMORY 800 VIRGINIA AVE., W.

**HUNTINGTON, WV** 25704

DATEPRIN	TEO	же	MS OF SAL	€:::::::::	SHIP	VIA		F0.8	PREIGHTTERMS
09/12/ BID OPENING DATE:	2007								
8-0-0000000000000000000000000000000000	de de la companya de	09/27/	550 150 500 500				OPENIN	Parante una en le ci.	01:30PM
LINE		NTTTY	UDP	GAT NO	ITEM NU	MBER	t.	INIT PAICE	AMGUNT
					ENDUM #01				in the state of th
	AND/OR	R DELET	m IS E REQ	UIREM	D TO MODI ENTS OF 1	HE ORIG	RIFY, A	ADD TO, PECIFI-	
	ATTACH	(MENTS:			UM #01 D SIGN-IN	SHEET			
									Trace (Control of the Control of the
							•		
	The state of the s								
					·				
SIGNATURE					VERSE SIDE FOR 1	ERMS AND COL	NOTIONS		DATE / . /
Eric	5	Cong S				TELEPHONE	-25-07	•	DATE 9/26/07
TITLE 13/2651	ロミペフ	FE	N 4-2-	-152	3915		1	DDRESS CHA	NGES TO BE NOTED ABOVE

ARCHITECTURAL PLANNING AND DESIGN 1102 West Memorial Boulevard, Huntington, WV 25701 (304) 521-2929
Robert J. Summarfelds, A.L.A., Registered Architect FAX - (30a) 521-2933
Email - Apdrigs264@sol.com

September 12, 2007

# ADDENDUM #1 WV ARMY NATIONAL GUARD POV PARKING LOT

Virginia Avenue at West Eighth Street - Huntington, WV

To: All Registered Planholders:

The following items amend, clarify or provide supplemental information to the plans and specifications published to date on this project. This list is presented in random order, so it is important to read and understand all items, and to distribute complete copies to subcontractors and suppliers to ensure accuracy of bids. Be certain to acknowledge receipt of all Addenda in the appropriate place on bid forms. This information is being provided to the State of West Virginia which will distribute the information to bidders prior to the bid opening. Please contact me as soon as possible with any additional questions or comments.

- 1. The Pre-Bid Meeting was held this date and was attended by ten participants. Drawings were distributed to interested bidders who had not previously received documents. Additional copies and/or electronic versions (PDF or DWG) are available upon request from the Architect.
- 2. Drawing A-4, Existing Conditions, dated 9/4/07 was distributed to the meeting participants. This drawing consists of the survey of the existing property conditions.
- 3. Clarification: The parking space numbers indicated on drawing A-1 are not required to be painted on the pavement.
- 4. Grading is altered as follows: Grass area between the east side ramp of the existing building and the west edge of the new paying is to be altered by adding stockpiled topsoil to raise east edge of the grass area flush with the new paying, blended smoothly back into the existing grade to ensure proper drainage. The area thus re-graded to be re-seeded.
- 5. Clarification: Paving section thickness to consist of:
  - 8" aggregate base − Class 1 aggregate per spec sections 307 and 704.6.
  - 1 2.5" ACC binder course HMA wearing IV course (section 401)
  - 1.5" ACC surface course HMA wearing I course (section 401)

Reference: West Virginia Division of Highways Standard Specifications for Roads and Bridges, 2000 edition and supplemental specifications dated 2003.

- 6. Grading of new pavement altered as follows: The north edge of the new paving (space #26 to space #52) to be raised approximately 4" above the adjacent east-west driving lane centerline to ensure that drainage remains on the new paving and enters the storm system. Transitions shall be smoothly blended into adjacent paving.
- 7. Clarification: Electric connections from lighting poles to the existing building and between poles shall be underground. Contractor to submit light fixture and pole literature and data with the shop drawing submittals.
- 8. Project drawings have been submitted to the City of Huntington and verbal assurances have been received that they are approved. The successful bidder should be able to appear at City Hall and pay for the building and right-of-way permits.
- The Contractor may be able to arrange with the Owner for use of a disposal site on the grounds of the Armory and/or elsewhere for some quantity of excess excavated material.
- 10. The Owner has indicated there may be buried tree stumps of various sizes within the project area. Upon encountering such objects, the Contractor is to investigate by additional excavation to

ARCHITECTURAL PLANNING AND DESIGN	1102 West Memorial Boulevard, Huntington, WV 25701
Robert J. Summerfeldt, A.I.A., Registered Architect	(304) 521-2929
Markett of Organism Samuel Sam	FAX - (304) S21-2933
	Emeil - Apcirls 264 (Dao).com

determine the extent and size of the object(s), and then notify the Architect for a determination as to how to proceed.

- 11. The Owner cautioned the bidders to follow all bidding instructions precisely.
- 12. A Pre-Bid Agenda distributed by the Owner Identified the parties involved and noted the following items:
  - Drawing deposit Amount of deposit was omitted from the bidding package, so no deposit has been charged.
  - [] Bid date of 9/27/07
  - ☐ Bid is to be Lump Sum
  - Application for Payment at completion of the project
  - Progress meetings to be held as required or requested.
  - Change Order requests to be processed by the Architect using conventional A.I.A. documents.
  - Owner will not sign for material being delivered to the Contractor in his absence.
  - Notice to Proceed is the receipt of a fully executed Purchase Order.
  - The Owner will permit the Contractor the use of the Armory restrooms.
  - Parking is available nearby.
  - Contractor to keep work area clean and remove debris, etc..
  - Project coordination will be with the Architect and the FMO office.
  - Security coordination with the Contractor will occur and employee background checks may be required.

#### END OF ADDENDUM #1

Please advise if you have any questions or comments, or if additional information is necessary or desired.

Signed,

Robert J. Summerfeldt, A.I.A.

President APD, Inc.

Page of 2

## Pre-Bid Conference SIGN IN SHEET

(Please print legibly)

Request for Proposal No: DE-64 8055 Date: 9-12-07 Telephone & Fax Number Representative & Firm Mailing Address Email Address Name PO/Box/50130 EX: 12 Washington Street, East Email: cbowman@wvadmin.gov Charleston WV 25305 360-0415 Email: T: 304-429-2434 RICK ELAM P.O.BOX 4385 F: 304-429-8235 CHAPMAN - MARTIN HUNTINGTON, WI Email: relam @ aol.com XCAVATION : GRADING JB4 - 768- 9737 3. Tod D GREEN 2950 Charles Am Email: Threen Dav. Puring. con 5. Jeseminh Williamson T: <u>364 - 272-592</u> ጓ R+1 Box 281 Genna, WU 25517 F: 304 272-5823 JanGod & Sons Exc Email: geruhayuh@hotmilcom T: 304 -302 - 1885 5317 Chern han Rd F: 304 - 302 - 7895 Hatinton W 25705 Email: scancalking concert inc T: 304 S.C. liffer 1703 Court & Kick DR Email: T: 304. 561- 6460 CHARLESTON WY F: \_ Email: 9. Justin Gatt fur T:(304) 768-1182 F(304) Vance McCeartin Email: E.V. Mc Crackin Cinstruction

Please PRINT legibly. All information is essential to contact attendees in a timely manner.

If possible, please provide a company business card.

Page 2 of 2

P5

# Pre-Bid Conference SIGN IN SHEET

(Please print legibly)

Request for Proposal No:	EFK8053	Date:
Representative & Firm Name	Mailing Address	Telephone & Fax Number Email Address
EX:	POBAx 50130 2019 Washington Street, East Charleston, WV 25305	TA 104 518-2157
1. M. LORDA BEZPETINI	TENOVA WVA	T: 453 6/96 F: 453 6430 Email:
		T: F: Email:
3		T: F:
4		T:
5		Email:
6	•	Email:
7		Email:
8		F:T:T:T
9.		F:
,		F:Email:

Please PRINT legibly. All information is essential to contact attendees in a timely manner.

If possible, please provide a company business card.

Agency Pur	chasing
REQ.P.O#	DEFK8055
Bond # 1	4041

#### **BID BOND**

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned	Dirtworks Development, LLC.
of 4529 Blankenship Rd. Huntington, WV 2570 Company of 7512 Slate Ridge Blvd. Reynoldsburg, OH Kangag	1 as Principal, and American Southern Insurance
Company of 1512 State Ridge Blvd. Reynoldsburg, OH, a corporation	43068 organized and existing under the laws of the State of
Railsas with its principal office in the City of Atlanta, GA	as Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the penal sum of NO/100 DOLLars	(\$ 10,000.00 ) for the payment of which,
well and truly to be made, we jointly and severally bind ourselves, our heirs, a	
The Condition of the above obligation is such that whereas the Princi	pal has submitted to the Purchasing Section of the
Department of Administration a certain bid or proposal, attached hereto and m	ade a part hereof, to enter into a contract in writing for
DEFK8055, Army National Guard Parking Lot, Cabe	ll Co. Huntington, WV
	• • • • • • • • • • • • • • • • • • • •
NOW THEREFORE,	
(a) If said bid shall be rejected, or	
(b) If said bid shall be accepted and the Principal shall enter into a chereto and shall furnish any other bonds and insurance required by the bid or agreement created by the acceptance of said bid, then this reliable to the same than the same treated by the acceptance of said bid, then this reliable to the same treated by the acceptance of said bid, then this reliable to the same treated by the acceptance of said bid, then this reliable to the same treated by the acceptance of said bid.	ontract in accordance with the bid or proposal attached
agree the in created by the acceptance of Salu Diu. Hen this obligation shall be	DUIL ANA VAIA Athenvise this chligation chall come in full
force and effect. It is expressly understood and agreed that the liability of the exceed the penal amount of this obligation as herein stated.	Surety for any and all claims hereunder shall, in no event,
the ball the parties of this obligation as herein stated.	
The Surety, for the value received, hereby stipulates and agrees that way impaired or affected by any extension of the time within which the Obligee waive police of any such extension.	the obligations of said Surety and its bond shall be in no may accept such bid, and said Surety does hereby
waive notice of any such extension.	•
IN WITNESS WHEREOF, Principal and Surety have hereunto set the	ir hands and sools and such afther
have caused their corporate seals to be affixed hereunto and these presents to	h hands and seals, and such or them as are corporations
27th day of September , 20 07.	to e signed by their proper officers, this
20_0,	
Principal Corporate Seal	Dimbranila Danila I ama
Trinsper objects out	<u>Dirtworks Development, LLC.</u> (Name of Principal)
	By Eric of Sayor (Must be President or
	C Vice President)
•	- Presed -
	(Title)
Surety Corporate Seal	American Southern Insurance Company
	(Name of Surety)
	٨
	Sath
	Attorney-in-Fact
IMPORTANT – Surety executing bonds must be licensed in West Virginia must be affixed a power of attorney must be attached.	Androw C Hosper Attended to The
must be affixed, a power of attorney must be attached.	·

#### AMERICAN SOUTHERN INSURANCE COMPANY

Home Office: 200 S.W. 30th Street

Topeka, Kansas 66611

Mailing Address: 3715 Northside Pkwy, NW

Blda 400. Ste 800 Atlanta, Georgia 30327

#### **GENERAL POWER OF ATTORNEY**

Know all men by these Presents, that the American Southern Insurance Company had made, constituted and appointed, and by these presents does make, constitute and appoint Stefan E. Tauger of Parker, Colorado; Donald J. Kersey of Birmingham, Alabama; Arthur S. Johnson of Atlanta, Georgia; Jessica B. Gardiner of Loganville, Georgia; Mary F. Holland of Chamblee, Georgia; Donald H. Gibbs of Atlanta, Georgia; Andrew C. Heaner of Atlanta, Georgia; Richard L. Shanahan of Atlanta, Georgia; Katherine S. Grimsley of Tampa, Florida; Jeffery L. Booth of Parma, Ohio; James E. Feldner of West Lake. Ohio; Cheryl L. Torrao of Canton, Georgia; Lloyd Randall Deal of Kennesaw, Georgia; Garry W. Black of Murfreesboro. Tennessee; Martha G. Ross of Charlotte, North Carolina; or David R. Brett of Columbia, South Carolina, EACH as its true and lawful attorney for it and its name, place and stead to execute on behalf of the said company, as surety, bonds, undertakings and contracts of suretyship to be given to all obligees provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount of the sum of \$1,000,000 (one million dollars), including but not limited to consents of surety for the release of retained percentages and/or final estimates on construction contracts or similar authority requested by the Department of Transportation, State of Florida; and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of the presents, shall be as binding upon the Company as if they had been duly signed by the President and attested by the Secretary of the Company in their own proper persons.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted pursuant to due authorization by the Executive Committee of the Board of Directors of the American Southern Insurance Company on the 26th day of May, 1998:

RESOLVED, that the Chairman, President or any Vice President of the Company be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of the American Southern Insurance Company bonds, undertakings and all contracts of suretyship; and that any Secretary or any Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future, with respect to any bond undertaking or contract of suretyship to which it is attached.

In Witness Whereof, the American Southern Insurance Company has caused its official seal to be hereto affixed, and these presents to be signed by its President and attested by its Secretary this 13th day of June, 2007.

Attest: American Southern Insurance Company By: Gail A. Lee, Secretary Scott S. Thompson, President

STATE OF GEORGIA

**COUNTY OF FULTON** 

On this 13th day of June, 2007, before me personally came Scott G. Thompson to me known, who being by me duly sworn, did depose and say that he resides in Atlanta, in the County of Fulton, State of Georgia, at 421 Hollydale Court; that he is the President of American Southern Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed and that he signed his name thereto pursuant to due authorization. Candace T. Cheatham

STATE OF GEORGIA **COUNTY OF FULTON** 

Qualified in DeKalb County Commission Expires December 7, 2009

Notary Public, State of Georgia,

I, the undersigned, a Vice President of American Southern Insurance Company, a Kansas Corporation, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and, furthermore, that the Resolution of the Executive Committee of the

Board of Directors set forth in the Power of Attorney is now in force. Signed and sealed at the City of Atlanta, Dated the 27th day of September

John R. Huot 14041 Power No. Vice President

# State of West Virginia Offices of the Insurance Commissioner

# Certificate of Authority

Whereas, AMERICAN SOUTHERN INSURANCE COMPANY domiciled in the State of Kansas has complied with all the requirements of the laws of this State so as to entitle it to transact its appropriate business in the State of West Virginia.

Therefore, I the undersigned, Insurance Commissioner of the State of West Virginia, pursuant to the authority vested in me by the laws of this State, do hereby authorize it to transact the business of insurance as defined in Chapter 33

ARTICLE 1, SECTION 10(c) -- FIRE

ARTICLE 1, SECTION 10(d) -- MARINE

ARTICLE 1, SECTION 10(e) -- CASUALTY

ARTICLE 1, SECTION 10(f) (1) (2) & (3) -- SURETY

of the 1931 Code of West Virginia as amended, in the State of West Virginia in accordance with the laws thereof until midnight on the 31<sup>st</sup> day of May, 2007, unless this license be sooner revoked. Pursuant to W. Va. Code 33-3-2(c), the above authorization does not allow the insurer to transact a kind of insurance in this State unless duly authorized or qualified to transact such insurance in the state or country of its domicile.

In Testimony Whereof, I have hereunto set my hand and affixed my seal of office at the City of Charleston this 1st day of June, 2006.

Jane L. Cline

Insurance Commissioner



WV File #0063

#### American Southern Insurance Company NAIC Company Code 10235 NAIC Group Code 587

#### Statutory Financial Statement

#### As of December 31, 2006

ASSETS	•	LIABILITIES	
Bonds	\$54,206,267	Reserve for Losses and Loss Expense	\$33,388,259
Stocks	26,239,019	Reserve for Unearned Premiums	21,217,908
Cash and Short-Term Investments	11,444,228	Reserve for Expenses, Taxes, Licenses and Fces	9,057,867
Agents Balances or Uncollected with Reinsured Companies	9,466,223	Payable to Parents, Subsidiaries and Affiliates	273,203
Other Assets	3,170,263	Other Liabilities	5,650,917
		Total Liabilities	69,588,154
		POLICYHOLDERS' SURPLUS	
		Capital Stock	3,000,000
		Surplus	31,937,846
		Total Policyholders' Surplus	34,937,846
Total Assets	\$104,526,000	Total Liabilities and Policyholders' Surplus	\$104,526,000
<del></del>		•	

Bonds and stocks are valued in accordance with the basis adopted by the National Association of Insurance Commissioners (NAIC).

#### CERTIFICATE

The officers of this reporting entity being duly swom, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively.

State of Georgia County of Fulton

On the 26th day of January 2007, before me came the above named officers of the American Southern Insurance Company to me personally known to be the individuals and officers described herein, and acknowledge that they executed the foregoing instrument and affixed the seal of said company thereto by authority of their office.

Melonie Coppola, Notary Public My Commission Expires, May 17, 2010