

# Request for Quotation

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ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN ABBOTT 304-558-2544

\*709053751 304-327-3561 FLOWERS BAKING CO OF WV LLC PO DRAWER 308

BLUEFIELD WV 24701

ANTHONY CORRECTIONAL CENTER BOX N-1, HC 70

ROUTE 92 (NEOLA)
WHITE SULPHUR SPRINGS, WV
24986 304-536-4151

DATE PRINTED FREIGHT TERMS TERMS OF SALE SHIP VIA F.O.B. 11/21/2007 BID OPENING DATE: 12/12/2007 BID OPENING TIME 01:30PM CAT QUANTITY UOP LINE ITEM NUMBER UNIT PRICE AMOUNT NO 0001 375-15 LB 1 BREAD PRODUCTS OPEN END CONTRACT TO PROVIDE BREAD PRODUCTS TO THE ANTHONY CORRECTIONAL CENTER, PER THE SPECIFICATIONS. EXHIBIT 6 PRICE ADJUSTMENT PROVISION: THE STATE OF WEST VIRGINIA WILL CONSIDER BIDS THAT CONTAIN PROVISIONS FOR PRICE ADJUSTMENTS PRIOR TO THE ORIGINAL EXPIRATION OF THE CONTRACT, PROVIDED THAT SUCH PRICE ADJUSTMENT COVERS BOTH UPWARD AND DOWNWARD MOVEMENT OF THE COMMODITY PRICE, AND THAT ADJUSTMENT IS BASED ON THE "PASS THROUGH" INCREASE OR DECREASE OF RAW MATERIALS AND/OR LABOR, WHICH MAKE UP ALL OR A SUBSTANTIAL PART OF A PRODUCT. ADJUSTMENTS ARE TO BE BASED UPON AN ACTUAL DOLLAR FIGURE, NOT A PERCENTAGE. ALL PRICE ADJUSTMENT REQUESTS MUST BE SUBSTANTIATED IN A MANNER ACCEPTABLE TO THE DIRECTOR PURCHASING, E.G. GOVERNMENTAL BENCH MARKS, GENERAL MARKET INCREASE, PUBLISHED PRICE LISTS. SUCH REQUESTS FOR AND INCREASE SHOULD BE RECEIVED IN WRITING BY THE DIRECTOR OF PURCHASING AT LEAST 30 DAYS IN ADVANCE OF THE EFFECTIV DATE OF THE INCREASE. ANY TIME THE VENDOR REQUESTS A PRICE ADJUSTMENT, THE PURCHASING DIVISION MAY EITHER ACCEPT THE PRICE ADJUSTMENT AND AMEND THE CONTRACT ACCORDINGLY OR REJECT THE ADUSTMENT IN ITS ENTIRETY AND CANCEL THE CONTRACT. SEE REVERSE SIDE FOR TERMS AND CONDITIONS TELEPHONE 304-327-3561 SIGNATURE DATE <u>12-05-07</u> 55-0654747 Vice President of Sales ADDRESS CHANGES TO BE NOTED ABOVE



VERDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

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| DATE PRIN              | DATE PRINTED  |   | MS OF SALE   |                        | SHIP VI  | Α   | F.O.E  | 3.                         | FREIGHT TERMS     |
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| 11/21/                 | 2007  |   |  |                        |  |   |  |                            |                   |
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| Vice Presid            | -   | Sales   | 55-0654  | 4747                   | ,  |   |  |                            | TO BE NOTED ABOVE |



**\*709053751** 

PO DRAWER 308

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-327-3561

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BLUEFIELD WV 24701

FLOWERS BAKING CO OF WV LLC

| DATE PRIN          | TED  | TER                                      | MS OF SAL                                 | E   | SHIP V   | 'IA  |                                   | F.O.B.  |                     | FREIGHT TERMS                |
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| πιε<br>Vice Presid | ·  | FEI                                      | N<br>55-065                               | <br>54747                                     |  | 304-327-   | <u>- 3061</u>                     | ADDRESS CH  |                     | 2-05-07<br>TO BE NOTED ABOVE |
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| DATE PRIN        | TED      | TER    | IMS OF SAI          | Ε         | SHIP             | VIA          | F.O.B.           |        | FREIGHT TERMS  |
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| Vice Presi       | dent of  | Sales  | <sup>N</sup> 55-065 | 54747     |                  |              |                  | ANGES  | TO BE NOTED ABOVE  |



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| DATE PRIN         | TED     | TER      | MS OF SAL | <b>.</b> E | SHIP VIA                    |          | F.O.B.                                  | FREIGHT          | TERMS |
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| Tice Presid       | lent of | Sales FE | 55-065    | 4747       |                             | -        | ADDRESS CHAN                            | IGES TO BE NOTED | ABOVE |



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TERMS OF SALE DATE PRINTED SHIP VIA F.O.B. **FREIGHT TERMS** 11/21/2007 BID OPENING DATE: 12/12/2007 BID OPENING TIME 01:30PM CAT. LINE OLIANTITY LICE ITEM NUMBER UNIT PRICE AMOUNT DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES WORKING ON THE PROJECT BEING BID ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID; BIDDER IS A NONRESIDENT VENDOR EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS OR IS A NONRESIDENT VENDOR WITH AN AFFILIATE OR SUBSIDIARY WHICH MAINTAINS ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES OR BIDDERS' AFFILIATE'S OR SUBSIDIARY'S EMPLOYEES ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID. BIDDER UNDERSTANDS IF THE SECRETARY OF TAX & REVENUE DETERMINES THAT A BIDDER RECEIVING PREFERENCE HAS FAILED TO CONTINUE TO MEET THE REQUIREMENTS FOR SUCH PREFERENCE, THE SECRETARY MAY ORDER THE DIRECTOR OF PURCHASING TO: (A) RESCIND THE CONTRACT OR PURCHASE ORDER ISSUED; OR (B) ASSESS A PENALTY AGAINST SUCH BIDDER IN AN AMOUNT NOT TO EXCEED 5% OF THE BID AMOUNT AND THAT SUCH PENALTY WILL BE PAID TO THE CONTRACTING AGENCY OR DEDUCTED FROM ANY UNPAID BALANCE ON THE CONTRACT OR PURCHASE ORDER. BY SUBMISSION OF THIS CERTIFICATE, BIDDER AGREES TO DISCLOSE ANY REASONABLY REQUESTED INFORMATION TO THE PURCHASING DIVISION AND AUTHORIZES THE DEPARTMENT OF TAX AND REVENUE TO DISICLOSE TO THE DIRECTOR OF PURCHASING APPROPRIATE INFORMATION VERIFYING THAT BIDDER HAS PAID THE REQUIRED BUSINESS TAXES, PROVIDED THAT SUCH INFORMATION DOES NOT CONTAIN THE AMOUNTS OF SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE le Bannine TELEPHONE DATE 304<u>-327-3561</u> <u> 12-05-07</u> TITLE ADDRESS CHANGES TO BE NOTED ABOVE Vice President of Sales 55-0654747



TITLE

Vice

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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# Request for **Quotation**

SHIP

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ANC5458

PAGE

8

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN ABBOTT 304-558-2544

\*709053751 304-327-3561 FLOWERS BAKING CO OF WV LLC PO DRAWER 308

BLUEFIELD WV 24701

ANTHONY CORRECTIONAL CENTER BOX N-1, HC 70  $\,$ 

| 11/21/              | 2007     |                 | IMS OF SA                               | <u>"</u> ==================================== | SHIP.VIA                            |            | F.O.B.        | FREIGHT TERMS       |
|---------------------|----------|-----------------|---|---|-------------------------------------|------------|---------------|---------------------|
| BID OPENING DATE:   | k        | 12/12/<br>NTITY | 2007<br>UOP                             | CAT   | BID _<br>ITEM NUMBER                | <u> </u>   | PENING TIME ( | 01:30PM<br>AMOUNT   |
|                     |          |                 |   | NO:   |                                     |            | OM CONTRACTOR | AWOOVI              |
|                     |          |                 |   |   | TREET, EAST<br>5305-0130            |            |               |                     |
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|                     | SEALED   | BID             |   |   |                                     |            |               |                     |
|                     | BUYER:   |                 | .:                                      |   | JOHN ABBOTT                         |            |               | •-                  |
|                     | RFQ. N   | 0.:             |   |   | ANC5458                             |            |               |                     |
|                     | BID OP   | ENING           | DATE:                                   | :   | 12/12/2007                          |            |               | · <b>-</b>          |
|                     | BID OP   | ENING           | TIME:                                   |   | 1:30 PM                             |            |               |                     |
|                     |          |                 |   |   | UMBER IN CASE IT<br>NG YOUR BID:    | I          | S NECESSARY   |                     |
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| SIGNATURE (Ille     | Bunn     | ene             |   |   | TELEPHONE                           |            | 7-3561        | 12-05-07            |
| nue<br>Vice Preside | ent of S | ales FE         | <sup>N</sup> 55-06                      | 554747  |                                     |            |               | S TO BE NOTED ABOVE |



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

# Request for Quotation

ANC5458

PAGE 9

ADDRESS CORRESPONDENCE TO ATTENTION OF

JOHN ABBOTT 304-558-2544

304-558-

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ANTHONY CORRECTIONAL CENTER BOX N-1, HC 70

ROUTE 92 (NEOLA)
WHITE SULPHUR SPRINGS, WV
24986 304-536-4151

\*709053751 304-327-3561 FLOWERS BAKING CO OF WV LLC PO DRAWER 308

BLUEFIELD WV 24701

| 11/21/             |           | TER        | MS OF SA  | LE:        |         | SHIP VIA       |   |       | FOB             | FREIGHTTERMS      |
|--------------------|-----------|------------|-----------|------------|---------|----------------|---|-------|-----------------|-------------------|
| BID OPENING DATE:  |           | 12/12/     | 2007      |            |         |                | BID (                                   | OPEN  | ING TIME 0      | 1:30PM            |
| LINE               | QUAN      | VIITY      | UOP       | CAT<br>NO. |         | ITEM NUMBER    |   |       | UNITPRICE       | AMOUNT            |
|                    |           |            |           |            |         |                |   |       |                 | 622 647 50        |
|                    | *****     | THIS       | IS 7      | HE EN      | D OF    | RFQ            | ANC5                                    | 458   | ***** TOTAL     | \$22,647.50       |
|                    |           |            |           |            |         |                |   |       |                 |                   |
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| IGNATURE Olle      | Burn      | ml_        |           |            |         | TELEPH         | %-32                                    | 7-356 | 51 DATE         | 12-05-07          |
| me<br>Vice Preside | ent of Sa | ales FEI   | N<br>55 ( | )654747    | ,       |                |   | l     | ADDRESS CHANGES | TO BE NOTED ABOVE |

#### **BREAD SPECIFICATIONS**

Bread shall be enriched with Vitamins and Minerals as prescribed by Chapter 19, Article 28, of the code of West Virginia. You must also abide by all the rules and regulations of the State of WV.

Bread shall contain the following ingredients:

- 1. Hard wheat flour of .42 ash or less
- 2. Protein content of not less than 11%
- 3. Bread shall contain the following ingredients in amounts by weight of not less than:
  - a. Sugar 6%
  - b. Shortening 2% of the total weight of flour
  - c. Milk or milk by-product (Specify substitute on the bid form)

#### PACKING:

Bread shall be packaged according to the codes, rules, and regulations of the State of West Virginia. Net weight shall be shown on package sizes. Bid prices will be based on weight shown on package.

#### **DELIVERY:**

A regular schedule delivery time shall be maintained by the vendor on specified days of each week. Such days are to be mutually agreed upon between institution and vendor.

Acknowledgements of deliveries will only be made at the location designated by the receiving agency, and by an authorized receiver. Vendor shall assume responsibility to deliver bakery foods at a fixed and designated dry and sanitary place at the receiving agency.

Invoicing shall be submitted per the unit price reflected on the bid form. All deliveries and pricing shall be F.O.B. institution.

| Descript   | tion   | **Estimated Ann<br>Usage                             | ual<br>* Unit Price | Extended Price |
|--|--|--|---------------------|----------------|
| Bread, honey wheat, rou  | und top 20 oz.   | 2700   | \$ 1.40             | \$ 3,780.00    |
| Bread, white, sandwich   | 23 oz. min.  | 9,200  | \$ 1.15             | \$ 10,580.00   |
| Hot dog buns 12 per pk.  | •  | 2,500  | \$ 1.05             | \$ 2,625.00    |
| Hamburger buns 12 per  | pk.  | 3,750  | \$ 1.05             | \$ 3,937.50    |
| Submarine buns 6 inch -  | - Min. 6 per pk.                                       | 1500   | \$ 1.15             | \$ 1,725.00    |
| Failure to use this forn   | n may result in di                                     | squalification                                       | Total               | \$ 22,647.50   |
|  | Bluefield  | er 308<br>1, WV 24701                                |                     |                |
|  | 304-327-3  | d, WV 24701  | • COM               |                |
| Email Address:   | 304-327-35<br>allen_brai                               | d, WV 24701<br>561                                   | • COM               |                |
| Email Address:  Contract Coordinator Infe                        | 304-327-39<br>allen_brain<br>formation:                | d, WV 24701<br>561                                   |                     |                |
| Email Address:  Contract Coordinator Info  Name:                 | 304-327-39<br>allen_brain<br>formation:                | d, WV 24701 561 ascome@flocorp                       |                     |                |
| Email Address:  Contract Coordinator Info  Name:                 | 304-327-34 allen bran formation: Allen Bran P.O. Drawe | d, WV 24701 561 ascome@flocorp                       |                     |                |
| Phone#: Email Address:  Contract Coordinator Info Name: Address: | 304-327-34 allen bran formation: Allen Bran P.O. Drawe | d, WV 24701 561 ascome@flocorp ascome, Vice Prer 308 |                     |                |

\*\* Quantities are for bidding purposes only - more or less may be purchased

| RFQ No. | ANC5458 |
|---------|---------|
|---------|---------|

### STATE OF WEST VIRGINIA Purchasing Division

### **PURCHASING AFFIDAVIT**

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit **www.state.wv.us/admin/purchase/privacy** for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

| Vendor's Name:     | Flowers | Baking of | WV, L | LC |       |          |  |
|--------------------|---------|-----------|-------|----|-------|----------|--|
| Authorized Signatu | re:(    | ille Ban  | vrene |    | Date: | 12-05-07 |  |

Purchasing Affidavit (Revised 06/15/07)