



State of West Virginia  
 Department of Administration  
 Purchasing Division  
 2019 Washington Street East  
 Post Office Box 50130  
 Charleston, WV 25305-0130

# Request for Quotation

RFQ NUMBER:  
**AGR0845**

PAGE:  
**1**

ADDRESS CORRESPONDENCE TO ATTENTION OF:  
**KRISTA FERRELL  
 304-558-2596**

**VENDOR**  
 \*709043751      304-366-4690  
 MIDDLETOWN TRACTOR SALES  
 2032 FAIRMONT AVE  
 FAIRMONT WV 26554

**SHIP TO**  
 DEPARTMENT OF AGRICULTURE  
 VARIOUS LOCALES AS INDICATED  
 BY ORDER

|  |                                |                                    |                              |                                 |
|--|--------------------------------|------------------------------------|------------------------------|---------------------------------|
| DATE PRINTED<br><b>11/20/2007</b>      | TERMS OF SALE<br><b>NET 30</b> | SHIP VIA<br><b>OUR Truck</b>       | F.O.B.<br><b>Destination</b> | FREIGHT TERMS<br><b>Prepaid</b> |
| BID OPENING DATE:<br><b>12/11/2007</b> |                                | BID OPENING TIME<br><b>01:30PM</b> |                              |                                 |

| LINE  | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE                   | AMOUNT                 |
|---|----------|-----|----------|-------------|------------------------------|------------------------|
| 0001  | 2        | EA  |          | 020-89      | <del>\$31,080.00</del> x 2 = | <del>\$62,160.00</del> |
| <p>TRACTORS, FARM, WHEEL TYPE</p> <p>REQUEST FOR QUOTATION</p> <p>THE WEST VIRGINIA PURCHASING DIVISION FOR THE AGENCY, THE WEST VIRGINIA DEPARTMENT OF AGRICULTURE, IS SOLICITING BIDS FOR THE PURCHASE OF (2) 4 WD MCCORMICK OPEN STATION TRACTORS (OR EQUAL). TRACTORS WILL BE EQUIPPED WITH 4045 BUSHOG LOADER WITH BUCKET AND BALE SPEAR WITH SKID STEER/QUICK HITCH ATTACHMENTS. TRACTORS MUST BE 2007 MODEL YEAR OR NEWER.</p> <p>TRACTOR MUST BE DELIVERED, ASSEMBLED, AND DEMONSTRATED AT BOTH LOCATIONS.</p> <p>WV DEPT. OF AGRICULTURE<br/>         HUTTONSVILLE STATE FARM<br/>         ROUTE 219/250 SOUTH<br/>         HUTTONSVILLE, WV 26273</p> <p>WV DEPT. OF AGRICULTURE<br/>         PRUNTYTOWN STATE FARM<br/>         ROUTE 50E (ADJ. FAIRGROUNDS)<br/>         GRAFTON, WV 26354</p> <p>ADDITIONAL SPECIFICATIONS PER THE ATTACHED.</p> <p>EXHIBIT 10</p> <p>REQUISITION NO.: .....</p> |          |     |          |             |                              |                        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                   |                                  |                                   |
|-----------------------------------|----------------------------------|-----------------------------------|
| SIGNATURE<br><i>Stephen Crown</i> | TELEPHONE<br><b>304-366-4690</b> | DATE<br><b>12-8-07</b>            |
| TITLE<br><i>Sales Consultant</i>  | FEIN<br><b>550547175</b>         | ADDRESS CHANGES TO BE NOTED ABOVE |

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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**\*709043751 304-366-4690**  
**MIDDLETOWN TRACTOR SALES**  
**2032 FAIRMONT AVE**  
  
**FAIRMONT WV 26554**

**DEPARTMENT OF AGRICULTURE**  
**VARIOUS LOCALES AS INDICATED**  
**BY ORDER**

| DATE PRINTED | TERMS OF SALE | SHIP VIA | F.O.B | FREIGHT TERMS |
|--------------|---------------|----------|-------|---------------|
| 11/20/2007   |               |          |       |               |

BID OPENING DATE: **12/11/2007** BID OPENING TIME **01:30PM**

| LINE   | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|----------|-------------|------------|--------|
| <p><b>ADDENDUM ACKNOWLEDGEMENT</b></p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NO.'S:</p> <p>NO. 1 .....</p> <p>NO. 2 .....</p> <p>NO. 3 .....</p> <p>NO. 4 .....</p> <p>NO. 5 .....</p> <p>I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS.</p> <p>VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.</p> <p style="text-align: right;"><i>Steph Crown</i><br/>SIGNATURE</p> <p style="text-align: right;"><i>Middletown Tractor Sales</i><br/>COMPANY</p> |          |     |          |             |            |        |

|   |                                  |                                   |  |
|---|----------------------------------|-----------------------------------|--|
| SEE REVERSE SIDE FOR TERMS AND CONDITIONS |                                  |                                   |  |
| SIGNATURE<br><i>Steph Crown</i>           | TELEPHONE<br><b>304-366-4690</b> | DATE<br><b>12-8-07</b>            |  |
| TITLE<br><b>Sales Consultant</b>          | FEIN<br><b>530547175</b>         | ADDRESS CHANGES TO BE NOTED ABOVE |  |

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|------|----------|-----|----------|---|------------|--------|
|      |          |     |          | ..... <b>12-8-07</b> .....<br>DATE  |            |        |
|      |          |     |          | REV. 11/96  |            |        |
|      |          |     |          | BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT MAY BE DEEMED NULL AND VOID, AND TERMINATED WITHOUT FURTHER ORDER.  |            |        |
|      |          |     |          | VENDOR PREFERENCE CERTIFICATE   |            |        |
|      |          |     |          | CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE, 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS).   |            |        |
|      |          |     |          | A. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:  |            |        |
|      |          |     |          | ( ) BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR   |            |        |
|      |          |     |          | ( <input checked="" type="checkbox"/> ) BIDDER IS A PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR AND HAS MAINTAINED ITS HEAD-QUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR 80% OF THE OWNERSHIP INTEREST OF BIDDER IS HELD BY ANOTHER INDIVIDUAL, PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR WHO HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                  |                                  |                                   |
|----------------------------------|----------------------------------|-----------------------------------|
| SIGNATURE<br><i>Steph Curran</i> | TELEPHONE<br><b>304-366-4690</b> | DATE<br><b>12-8-07</b>            |
| TITLE<br><b>Sales Consultant</b> | FEIN<br><b>550547175</b>         | ADDRESS CHANGES TO BE NOTED ABOVE |

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| LINE   | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|----------|-------------|------------|--------|
| <p>( ) BIDDER IS A CORPORATION NONRESIDENT VENDOR WHICH HAS AN AFFILIATE OR SUBSIDIARY WHICH EMPLOYS A MINIMUM OF ONE HUNDRED STATE RESIDENTS AND WHICH HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA CONTINUOUSLY FOR THE FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION.</p> <p>B. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p>( / ) BIDDER IS A RESIDENT VENDOR WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES WORKING ON THE PROJECT BEING BID ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID;<br/> OR<br/> ( ) BIDDER IS A NONRESIDENT VENDOR EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS OR IS A NONRESIDENT VENDOR WITH AN AFFILIATE OR SUBSIDIARY WHICH MAINTAINS ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES OR BIDDERS' AFFILIATE'S OR SUBSIDIARY'S EMPLOYEES ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID.</p> <p>BIDDER UNDERSTANDS IF THE SECRETARY OF TAX &amp; REVENUE DETERMINES THAT A BIDDER RECEIVING PREFERENCE HAS FAILED TO CONTINUE TO MEET THE REQUIREMENTS FOR SUCH PREFERENCE, THE SECRETARY MAY ORDER THE DIRECTOR OF PURCHASING TO: (A) RESCIND THE CONTRACT OR PURCHASE</p> |          |     |          |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                  |                           |                                   |
|----------------------------------|---------------------------|-----------------------------------|
| SIGNATURE<br><i>Steph Clouse</i> | TELEPHONE<br>304-366-4690 | DATE<br>12-8-07                   |
| TITLE<br>Sales Consultant        | FEIN<br>550547175         | ADDRESS CHANGES TO BE NOTED ABOVE |

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| LINE   | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|----------|-------------|------------|--------|
| <p>ORDER ISSUED; OR (B) ASSESS A PENALTY AGAINST SUCH BIDDER IN AN AMOUNT NOT TO EXCEED 5% OF THE BID AMOUNT AND THAT SUCH PENALTY WILL BE PAID TO THE CONTRACTING AGENCY OR DEDUCTED FROM ANY UNPAID BALANCE ON THE CONTRACT OR PURCHASE ORDER.</p> <p>BY SUBMISSION OF THIS CERTIFICATE, BIDDER AGREES TO DISCLOSE ANY REASONABLY REQUESTED INFORMATION TO THE PURCHASING DIVISION AND AUTHORIZES THE DEPARTMENT OF TAX AND REVENUE TO DISCLOSE TO THE DIRECTOR OF PURCHASING APPROPRIATE INFORMATION VERIFYING THAT BIDDER HAS PAID THE REQUIRED BUSINESS TAXES, PROVIDED THAT SUCH INFORMATION DOES NOT CONTAIN THE AMOUNTS OF TAXES PAID NOR ANY OTHER INFORMATION DEEMED BY THE TAX COMMISSIONER TO BE CONFIDENTIAL.</p> <p>UNDER PENALTY OF LAW FOR FALSE SWEARING (WEST VIRGINIA CODE 61-5-3), BIDDER HEREBY CERTIFIES THAT THIS CERTIFICATE IS TRUE AND ACCURATE IN ALL RESPECTS; AND THAT IF A CONTRACT IS ISSUED TO BIDDER AND IF ANYTHING CONTAINED WITHIN THIS CERTIFICATE CHANGES DURING THE TERM OF THE CONTRACT, BIDDER WILL NOTIFY THE PURCHASING DIVISION IN WRITING IMMEDIATELY.</p> <p>BIDDER: <u>Middletown Tractor Sales</u></p> <p>DATE: <u>12-8-07</u></p> <p>SIGNED: <u>[Signature]</u></p> <p>TITLE: <u>Sales Consultant</u></p> |          |     |          |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                  |                                  |                                   |
|----------------------------------|----------------------------------|-----------------------------------|
| SIGNATURE<br><u>[Signature]</u>  | TELEPHONE<br><u>304-366-4690</u> | DATE<br><u>12-8-07</u>            |
| TITLE<br><u>Sales Consultant</u> | FEIN<br><u>550547175</u>         | ADDRESS CHANGES TO BE NOTED ABOVE |

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BID OPENING DATE: **12/11/2007** BID OPENING TIME **01:30PM**

| LINE   | QUANTITY | UOP | CAT. NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
|--|----------|-----|----------|-------------|------------|--------|
| <p><b>* CHECK ANY COMBINATION OF PREFERENCE CONSIDERATION(S) IN EITHER "A" OR "B", OR BOTH "A" AND "B" WHICH YOU ARE ENTITLED TO RECEIVE. YOU MAY REQUEST UP TO THE MAXIMUM 5% PREFERENCE FOR BOTH "A" AND "B". (REV. 12/00)</b></p> <p style="text-align: center;"><b>NOTICE</b></p> <p><b>A SIGNED BID MUST BE SUBMITTED TO:</b></p> <p style="text-align: center;"><b>DEPARTMENT OF ADMINISTRATION<br/>         PURCHASING DIVISION<br/>         BUILDING 15<br/>         2019 WASHINGTON STREET, EAST<br/>         CHARLESTON, WV 25305-0130</b></p> <p><b>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</b></p> <p><b>SEALED BID</b></p> <p><b>BUYER: KRISTA FERRELL-FILE 21</b></p> <p><b>RFQ. NO.: AGR0845</b></p> <p><b>BID OPENING DATE: 12/11/2007</b></p> <p><b>BID OPENING TIME: 1:30 PM</b></p> <p><b>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY</b></p> |          |     |          |             |            |        |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                  |                                  |                                   |
|----------------------------------|----------------------------------|-----------------------------------|
| SIGNATURE<br><i>[Signature]</i>  | TELEPHONE<br><b>304-366-4690</b> | DATE<br><b>12-8-07</b>            |
| TITLE<br><b>Sales Consultant</b> | FERN<br><b>55 054 7175</b>       | ADDRESS CHANGES TO BE NOTED ABOVE |

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| LINE   | QUANTITY | UOP | CAT NO. | ITEM NUMBER | UNIT PRICE | AMOUNT                     |
|--|----------|-----|---------|-------------|------------|----------------------------|
| <p>TO CONTACT YOU REGARDING YOUR BID:<br/> <i>Middletown Tractor Sales</i></p> <p>CONTACT PERSON (PLEASE PRINT CLEARLY):<br/> <i>Stephen Crossin</i></p> |          |     |         |             |            |                            |
| <p>***** THIS IS THE END OF RFQ AGR0845 ***** TOTAL:</p>   |          |     |         |             |            | <p><i>\$ 62,160.00</i></p> |

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

|                                     |                                  |                                   |
|-------------------------------------|----------------------------------|-----------------------------------|
| SIGNATURE<br><i>Stephen Crossin</i> | TELEPHONE<br><b>304-366-4690</b> | DATE<br><b>12-8-07</b>            |
| TITLE<br><i>Sales Consultant</i>    | FEIN<br><b>550547175</b>         | ADDRESS CHANGES TO BE NOTED ABOVE |

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RFQ#: AGR0845  
Additional Specifications

1. Engine HP Min 73
  2. PTO HP Min. 60
  3. 4-cylinder diesel motor
  4. 268 cu in displacement min
  5. Bore x stroke (in) 4.1 x 5
  6. Clutch Single dry diaphragm 11.95 in. min.
  7. 8 + 4 Low Range Syncho Reverser Transmission
  8. Hydraulically actuated independent multiplate wet clutch
  9. 540/1000 PTO 2 shafts 6 + 21 splines
  10. Hydrostatic Steering
  11. Electro Hydraulic MFW engagement
  12. Open Center Hydraulic System (18 gpm min.)
  13. 2 remotes – independently operated from operators seat
  14. Mechanical Hydraulic Sensing System
  15. Min lift capacity 3665 lbs.
  16. Fuel Tank Min Capacity 31.7 gallon
  17. Min Wt 6658 lbs.
  18. Min Length 142"
  19. Min Width 84.5"
  20. Tires 11.2/24 Front Loaded Radial  
16.9/30 Rear Loaded Radial
  21. Seat Belt/ Rollover Protector
  22. Cold Start Package – includes glow plug 12 volt  
& block heater
  23. Hood Guard
  24. Telescoping 3 Point Hitch Arms Category II  
(must level from both sides)
  25. Wet Hydraulic Assist Braces
- LOADER Specs:**
- Bushog 4045 Loader or equal with material bucket
1. Lift Height Min 126"
  2. Max Dump Angle 45°
  3. Digging Depth 3.5"
  4. Lift Capacity at Pivot Pin to 59" Min 4100 lbs.
  5. Breakout Force 5000 lbs. Min.
  6. Rollback Force at 59" 5300 lbs. Min.
  7. Raise Time 5 sec. max.
  8. Bucket Width 72" Commercial Grade Quality

Loader will be mounted on tractor. Tires will be loaded with approved fluid. Tires will be set at full width.

- One tractor plus loader will be assembled, delivered, and demonstrated at Pruntytown Farm.
- One tractor plus loader will be assembled, delivered, and demonstrated at Huttonsville Farm.



RFQ No. \_\_\_\_\_

STATE OF WEST VIRGINIA  
Purchasing Division

## PURCHASING AFFIDAVIT

**West Virginia Code §5A-3-10a states:** No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

### DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

**EXCEPTION:** The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

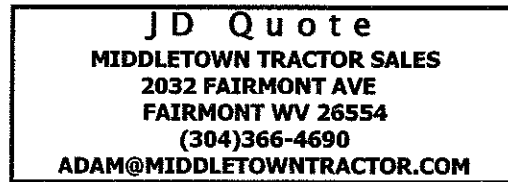
**LICENSING:** Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:** The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit [www.state.wv.us/admin/purchase/privacy](http://www.state.wv.us/admin/purchase/privacy) for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: Middletown Tractor Sales

Authorized Signature: [Signature] Date: 12-8-07



Prepared For                    **DEWAYNE ODELL**  
    **WV DEPT OF AG**  
    Phone: (304)541-5460

Prepared By                    **STEPHEN M CRONIN**  
    2032 FAIRMONT AVE  
    FAIRMONT, WV 26554  
    Phone 304-366-4690  
    STEVE@MIDDLETOWNTRACTOR.COM

Creation Date                    Dec 04, 2007

Expiration Date                Dec 30, 2007

Quote Id                         1964425

| Equipment Name : |   | John Deere 5425 TRACTOR | Equipment Quantity : |  | 2 |
|------------------|---|-------------------------|----------------------|--|---|
| Code             | Description   | Quantity                | Price (\$)           |  |   |
| 6710LV           | 5425 Utility Tractor  | 1                       | 28,432.00            |  |   |
| 0504             | Sync9 Open - R2 M2  | 1                       | -500.00              |  |   |
| 1004             | MFWD (4 Wheel Drive)  | 1                       | 5,773.00             |  |   |
| 1506             | Open Station  | 1                       | 0.00                 |  |   |
| 2110             | 9F/3R SyncShuttle - 2-R, 5-R and 8-R Synchronized Shuttle Shifts          | 1                       | 0.00                 |  |   |
| 3015             | Vertical Exhaust  | 1                       | 0.00                 |  |   |
| 4055             | 16.9-30 In. 6PR R1 Bias   | 1                       | 0.00                 |  |   |
| 6451             | 11.2-24 In. 8PR R1 Bias   | 1                       | 0.00                 |  |   |
| 7020             | Dual Rear Valve with Lever Controls                                       | 1                       | 1,006.00             |  |   |
| 7220             | Dual Mid Valve with Joystick Control                                      | 1                       | 1,006.00             |  |   |
| 7520             | Rockshaft with Telescoping Draft Links                                    | 1                       | 285.00               |  |   |
| 8005             | Mechanical  | 1                       | 0.00                 |  |   |
| 9450             | Cold Weather Package  | 1                       | 160.00               |  |   |
| LVB25718         | 540/1000 RPM Mechanical PTO Kit for Tractors equipped with Mechanical PTO | 1                       | 1,086.00             |  |   |

|         |                              |     |                  |
|---------|------------------------------|-----|------------------|
|         | with or without 540/540E PTO |     |                  |
| GWYNS   | FILL REAR TIRES              | 1   | 660.00           |
| GWYNS B | FILL FRONT TIRES             | 1   | 260.00           |
| EPP     | 1 YEAR EXTENDED WARRANTY     | 1   | 1,665.00         |
|         | Freight                      |     | 261.08           |
|         | Pre-delivery & set-up        |     | 300.00           |
|         | Delivery                     |     | 200.00           |
|         | <b>Subtotal</b>              |     | <b>40,594.08</b> |
|         | Equipment Count              | X 2 | 81,188.16        |
|         | DISCOUNT                     |     | 24,451.16        |
|         | <b>Total</b>                 |     | <b>56,737.00</b> |

Equipment Name : **John Deere 542 FARM LOADER**      Equipment Quantity : **1**

| Code  | Description   | Quantity | Price (\$)      |
|-------|---|----------|-----------------|
| 2381W | 542 Standard Loader   | 1        | 5,566.00        |
| 1095  | 2 Function Hoses and Couplers                                       | 1        | 0.00            |
| 2030  | Mounting Frame for 5425, 5425N, 5525, 5525N, 5625 and 5603 Tractors | 1        | 159.00          |
| 3095  | Less Ballast Box  | 1        | 0.00            |
| 4095  | Less Bucket   | 1        | -623.00         |
| 5000  | Bucket Level Indicator  | 1        | 0.00            |
| 9012  | Hood Guard  | 1        | 195.00          |
| 9250  | Skid Steer Carrier  | 1        | 616.00          |
| JD    | 72" HD BUCKET   | 1        | 798.00          |
|       | Freight   |          | 205.88          |
|       | Pre-delivery & set-up   |          | 200.00          |
|       | <b>Subtotal</b>   |          | <b>7,116.88</b> |
|       | DISCOUNT  |          | 1,693.88        |
|       | <b>Total</b>  |          | <b>5,423.00</b> |

|              |              |
|--------------|--------------|
| <b>Total</b> |              |
| Equipment    | \$ 62,160.00 |
| Subtotal     | \$ 62,160.00 |
| Total        | \$ 62,160.00 |
| Balance Due  | \$ 62,160.00 |

Salesperson \_\_\_\_\_

Accepted by \_\_\_\_\_

Make your main factor . . . . Middletown Tractor.

Don't forget to visit our website! -> [www.middletowntractor.com](http://www.middletowntractor.com)

Send us your email address and we can keep you updated with our special promotions and financing options !!

**Additional Comments**

WARRANTY ON TRACTOR WILL BE COVERED FOR THREE YEARS. MIDDLETOWN TRACTOR SALES WILL PICKUP AND DELVER TO AND FROM PRUNTYTOWN AND HUTTONSVILLE DURING WARRANTY PERIOD.

**Additional Information**

Check out our website !!

[www.middletowntractor.com](http://www.middletowntractor.com)

We also sell KUHN equipment

[www.kuhn-usa.com](http://www.kuhn-usa.com)

**RFQ#: AGR0845**  
**Additional Specifications**

**McCormick**

1. Engine HP Min 73
2. PTO HP Min 60
  
3. 4-cylinder engine
  
4. 268 cu. In. displacement min.
5. Bore x stroke (in) 4.1x5
6. Clutch Single Dry diaphragm 11.95 in. min.
7. 8+4 Low Range Syncho Reverser Trans.
8. Hydraulically actuated independent multiplate wet clutch
9. 540/1000 PTO 2 shafts 6+21 splines
  
10. Hydrostatic Steering
11. Electro Hydraulic MFW engagement
12. Open Center Hydraulic System (18gpm min.)
13. 2 Remotes-independently operated from operator's seat
  
14. Mechanical Hydraulic Sensing System
15. Min. Lift Capacity 3665 lbs
16. Fuel Tank Min. Capacity 31.7 gallons
17. Min. Wt. 6658 lbs
  
18. Min. Length 142"
19. Min. Width 84.5"
20. Tires – 11.2/24 Front Radial  
16.9/30 Rear Loaded Radial
  
21. Seat Belt/Rollover Protector
22. Cold Start Package-includes glow plug 12V
  
23. Hood Guard
24. Telescoping 3 Point Hitch Arms Category II  
(must level from both sides)
25. Wet Hydraulic Assist Braces

**John Deere**

1. Engine HP 81
2. PTO HP 65 with 43.4%  
Torque Rise PTO @ Engine  
RPM 1497
3. John Deere PowerTech 4045  
Turbocharged 4-cylinder  
Diesel engine with wet  
Sleeved liners for longer life.
4. 276 cu. In. displacement
- 5.
6. 15.9 in.
7. 9F/3R SyncShuttle Trans.
- 8.
9. 540/1000 PTO Mechanical  
Activation
10. Hydrostatic Steering
11. Electro Hydraulic Toggle Switch
12. Open Center (25gpm)
13. 2 Remotes-independently  
operated from operator's seat
- 14.
15. 3374 lb lift capacity
16. 25.3 gallon fuel tank capacity
17. 7435 lb unballast operating  
weight
18. 147.6" length
19. 82" width
20. Tires – 11.2/24 Front Radial  
16.9/30 Rear Loaded  
Radial
21. Seat Belt/Rollover Protector
22. Cold Start Package- includes glow  
plug 12V
23. Hood Guard
24. Telescoping 3 Point Hitch Arms  
Category II
25. Wet Hydraulic Assist Braces

### Loader Specifications

Bushog 4045 Loader or equal with material bucket

1. Lift Height Min. 126"
2. Max. Dump Angle 45°
3. Digging Depth 3.5"
4. Lift Capacity at Pivot Pin to 59" Min. 4100 lbs
5. Breakout Force 5000 lbs Min.
6. Rollback Force at 59" 5300 lbs Min.
7. Raise Time 5 sec. Max.
8. Bucket Width 72" commercial grade quality

John Deere 542 STD Loader

1. 128" Lift Height
2. 69° Dump Angle
3. 5" digging depth
4. 4130 lbs lift capacity
- 5.
6. 5733 lbs rollback force at 59"
- 7.
8. 72" commercial grade quality