



State of West Virginia
 Department of Administration
 Purchasing Division
 2019 Washington Street East
 Post Office Box 50130
 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER
708C0015

PAGE
1

ADDRESS CORRESPONDENCE TO ATTENTION OF
MICHAEL AUSTIN
304-558-2402

*709042843 304-984-9487
MCCLANAHAN SERVICE INC
7040 SISSONVILLE DRIVE

SISSONVILLE WV 25320

DIVISION OF HIGHWAYS
EQUIPMENT DIVISION
ROUTE 33
BRUSHY FORK ROAD
BUCKHANNON, WV
26201 **304-472-1750**

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
02/07/2008				

BID OPENING DATE: **02/27/2008** BID OPENING TIME **01:30PM**

LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
0001	1	EA		830-55		
<p>ABOVE GROUND STORAGE TANKS AND ACCESSORIES</p> <p>OPEN END CONTRACT</p> <p>TO PROVIDE ABOVE GROUND STORAGE TANKS AND ACCESSORIES AS REQUIRED BY THE WV DIVISION OF HIGHWAYS.</p> <p>THE EQUIPMENT DIVISION ESTIMATED USAGE:</p> <p>1 - 5000 GALLON TANK</p> <p>5 - 10,000 GALLON TANK</p> <p>1 - 20,000 GALLON TANK</p> <p>14 - PUMP / DISPENSERS</p> <p>PER THE ATTACHED SPECIFICATIONS</p> <p>EXHIBIT 3</p> <p>LIFE OF CONTRACT: THIS CONTRACT BECOMES EFFECTIVE ON AND EXTENDS FOR A PERIOD OF ONE (1) YEAR OR UNTIL SUCH "REASONABLE TIME" THEREAFTER AS IS NECESSARY TO OBTAIN A NEW CONTRACT OR RENEW THE ORIGINAL CONTRACT. THE "REASONABLE TIME" PERIOD SHALL NOT EXCEED TWELVE (12) MONTHS. DURING THIS "REASONABLE TIME" THE VENDOR MAY TERMINATE THIS CONTRACT FOR ANY REASON UPON GIVING THE DIRECTOR OF PURCHASING 30 DAYS WRITTEN NOTICE.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Orchel M. McClanahan</i>	TELEPHONE 304-984-9487	DATE 2-27-08
TITLE <i>President</i>	FEIN 55-0527361	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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<p>UNLESS SPECIFIC PROVISIONS ARE STIPULATED ELSEWHERE IN THIS CONTRACT DOCUMENT, THE TERMS, CONDITIONS AND PRICING SET HEREIN ARE FIRM FOR THE LIFE OF THE CONTRACT.</p> <p>RENEWAL: THIS CONTRACT MAY BE RENEWED UPON THE MUTUAL WRITTEN CONSENT OF THE SPENDING UNIT AND VENDOR, SUBMITTED TO THE DIRECTOR OF PURCHASING THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE. SUCH RENEWAL SHALL BE IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AND SHALL BE LIMITED TO TWO (2) ONE (1) YEAR PERIODS.</p> <p>CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE COMMODITIES AND/OR SERVICES SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM TO THE SPECIFICATIONS OF THE BID AND CONTRACT HEREIN.</p> <p>OPEN MARKET CLAUSE: THE DIRECTOR OF PURCHASING MAY AUTHORIZE A SPENDING UNIT TO PURCHASE ON THE OPEN MARKET, WITHOUT THE FILING OF A REQUISITION OR COST ESTIMATE, ITEMS SPECIFIED ON THIS CONTRACT FOR IMMEDIATE DELIVERY IN EMERGENCIES DUE TO UNFORESEEN CAUSES (INCLUDING BUT NOT LIMITED TO DELAYS IN TRANSPORTATION OR AN UNANTICIPATED INCREASE IN THE VOLUME OF WORK.)</p> <p>QUANTITIES: QUANTITIES LISTED IN THE REQUISITION ARE APPROXIMATIONS ONLY, BASED ON ESTIMATES SUPPLIED BY THE STATE SPENDING UNIT. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACT SHALL COVER THE QUANTITIES ACTUALLY ORDERED FOR DELIVERY DURING THE TERM OF THE CONTRACT, WHETHER MORE OR LESS THAN THE QUANTITIES SHOWN.</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Debiel S. McClanahan</i>	TELEPHONE 304-984-9487	DATE 2-27-08
TITLE <i>President</i>	PEIN 55-0527361	ADDRESS CHANGES TO BE NOTED ABOVE

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LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>ORDERING PROCEDURE: SPENDING UNIT(S) SHALL ISSUE A WRITTEN STATE CONTRACT ORDER (FORM NUMBER WV-39) TO THE VENDOR FOR COMMODITIES COVERED BY THIS CONTRACT. THE ORIGINAL COPY OF THE WV-39 SHALL BE MAILED TO THE VENDOR AS AUTHORIZATION FOR SHIPMENT, A SECOND COPY MAILED TO THE PURCHASING DIVISION, AND A THIRD COPY RETAINED BY THE SPENDING UNIT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT SHALL SUPERSEDE ANY AND ALL SUBSEQUENT TERMS AND CONDITIONS WHICH MAY APPEAR ON ANY ATTACHED PRINTED DOCUMENTS SUCH AS PRICE LISTS, ORDER FORMS, SALES AGREEMENTS OR MAINTENANCE AGREEMENTS, INCLUDING ANY ELECTRONIC MEDIUM SUCH AS CD-ROM.</p> <p>REV. 04/11/2001</p> <p>EXHIBIT 10</p> <p style="text-align: right;">REQUISITION NO.: 708C0015</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p> <p>ADDENDUM NO.'S:</p> <p>NO. 1</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Daryl McClanahan</i>	TELEPHONE 304-984-9487	DATE 2-27-08
TITLE <i>President</i>	FEIN 35-0527361	ADDRESS CHANGES TO BE NOTED ABOVE

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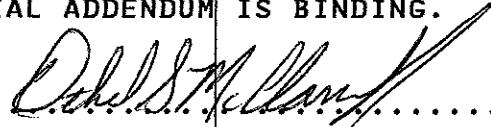

SISSONVILLE WV 25320

SHIP TO

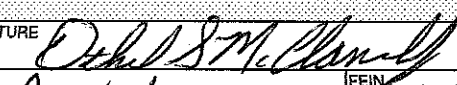
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LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
	NO. 2					
	NO. 3					
	NO. 4					
	NO. 5					
<p>I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS.</p> <p>VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING.</p> <p style="text-align: center;">  SIGNATURE  COMPANY ..27-08..... DATE </p> <p>REV. 11/96</p> <p style="text-align: center;">VENDOR PREFERENCE CERTIFICATE</p> <p>CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR</p>						

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SIGNATURE 	TELEPHONE 304-984-9487	DATE 2-27-08
TITLE President	FEIN 55-0527361	ADDRESS CHANGES TO BE NOTED ABOVE

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LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE, 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS).</p> <p>A. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p>() BIDDER IS AN INDIVIDUAL RESIDENT VENDOR AND HAS RESIDED CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p>(✓) BIDDER IS A PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR AND HAS MAINTAINED ITS HEAD-QUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR 80% OF THE OWNERSHIP INTEREST OF BIDDER IS HELD BY ANOTHER INDIVIDUAL, PARTNERSHIP, ASSOCIATION OR CORPORATION RESIDENT VENDOR WHO HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS CONTINUOUSLY IN WEST VIRGINIA FOR FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION; OR</p> <p>() BIDDER IS A CORPORATION NONRESIDENT VENDOR WHICH HAS AN AFFILIATE OR SUBSIDIARY WHICH EMPLOYS A MINIMUM OF ONE HUNDRED STATE RESIDENTS AND WHICH HAS MAINTAINED ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA CONTINUOUSLY FOR THE FOUR (4) YEARS IMMEDIATELY PRECEDING THE DATE OF THIS CERTIFICATION.</p> <p>B. APPLICATION IS MADE FOR 2.5% PREFERENCE FOR THE REASON CHECKED:</p> <p>(✓) BIDDER IS A RESIDENT VENDOR WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>DeWitt McClanahan</i>	TELEPHONE 304-984-9487	DATE 2-27-08
TITLE <i>President</i>	FEIN 55-0527361	ADDRESS CHANGES TO BE NOTED ABOVE

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<p>75% OF THE EMPLOYEES WORKING ON THE PROJECT BEING BID ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID; OR () BIDDER IS A NONRESIDENT VENDOR EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS OR IS A NONRESIDENT VENDOR WITH AN AFFILIATE OR SUBSIDIARY WHICH MAINTAINS ITS HEADQUARTERS OR PRINCIPAL PLACE OF BUSINESS WITHIN WEST VIRGINIA EMPLOYING A MINIMUM OF ONE HUNDRED STATE RESIDENTS WHO CERTIFIES THAT, DURING THE LIFE OF THE CONTRACT, ON AVERAGE AT LEAST 75% OF THE EMPLOYEES OR BIDDERS' AFFILIATE'S OR SUBSIDIARY'S EMPLOYEES ARE RESIDENTS OF WEST VIRGINIA WHO HAVE RESIDED IN THE STATE CONTINUOUSLY FOR THE TWO YEARS IMMEDIATELY PRECEDING SUBMISSION OF THIS BID.</p> <p>BIDDER UNDERSTANDS IF THE SECRETARY OF TAX & REVENUE DETERMINES THAT A BIDDER RECEIVING PREFERENCE HAS FAILED TO CONTINUE TO MEET THE REQUIREMENTS FOR SUCH PREFERENCE, THE SECRETARY MAY ORDER THE DIRECTOR OF PURCHASING TO: (A) RESCIND THE CONTRACT OR PURCHASE ORDER ISSUED; OR (B) ASSESS A PENALTY AGAINST SUCH BIDDER IN AN AMOUNT NOT TO EXCEED 5% OF THE BID AMOUNT AND THAT SUCH PENALTY WILL BE PAID TO THE CONTRACTING AGENCY OR DEDUCTED FROM ANY UNPAID BALANCE ON THE CONTRACT OR PURCHASE ORDER.</p> <p>BY SUBMISSION OF THIS CERTIFICATE, BIDDER AGREES TO DISCLOSE ANY REASONABLY REQUESTED INFORMATION TO THE PURCHASING DIVISION AND AUTHORIZES THE DEPARTMENT OF TAX AND REVENUE TO DISCLOSE TO THE DIRECTOR OF PURCHASING APPROPRIATE INFORMATION VERIFYING THAT BIDDER HAS PAID THE REQUIRED BUSINESS TAXES, PROVIDED THAT SUCH INFORMATION DOES NOT CONTAIN THE AMOUNTS OF TAXES PAID NOR ANY OTHER INFORMATION DEEMED BY THE TAX</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE *Deirdre M. Clench* TELEPHONE **304-984-9487** DATE **2-27-08**
 TITLE *President* FEIN **55-0527361** ADDRESS CHANGES TO BE NOTED ABOVE

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LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>COMMISSIONER TO BE CONFIDENTIAL.</p> <p>UNDER PENALTY OF LAW FOR FALSE SWEARING (WEST VIRGINIA CODE 61-5-3), BIDDER HEREBY CERTIFIES THAT THIS CERTIFICATE IS TRUE AND ACCURATE IN ALL RESPECTS; AND THAT IF A CONTRACT IS ISSUED TO BIDDER AND IF ANYTHING CONTAINED WITHIN THIS CERTIFICATE CHANGES DURING THE TERM OF THE CONTRACT, BIDDER WILL NOTIFY THE PURCHASING DIVISION IN WRITING IMMEDIATELY.</p> <p>BIDDER: <u>McClanahan Service, Inc</u></p> <p>DATE: <u>2-27-08</u></p> <p>SIGNED: <u>Debel S McClanahan Jr</u></p> <p>TITLE: <u>President</u></p> <p>* CHECK ANY COMBINATION OF PREFERENCE CONSIDERATION(S) IN EITHER "A" OR "B", OR BOTH "A" AND "B" WHICH YOU ARE ENTITLED TO RECEIVE. YOU MAY REQUEST UP TO THE MAXIMUM 5% PREFERENCE FOR BOTH "A" AND "B". (REV. 12/00)</p> <p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <u>Debel S McClanahan Jr</u>	TELEPHONE <u>304-984-9487</u>	DATE <u>2-27-08</u>
TITLE <u>President</u>	FEIN <u>55-0527361</u>	ADDRESS CHANGES TO BE NOTED ABOVE

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CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: 33 RFQ. NO.: 708C0015 BID OPENING DATE: 02/27/2008 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: <p style="text-align: center;">----- 304-984-9487 -----</p> CONTACT PERSON (PLEASE PRINT CLEARLY): <p style="text-align: center;">----- Othel S. McClanahan Jr (Dicky) -----</p>						
***** THIS IS THE END OF RFQ 708C0015 ***** TOTAL:						<u>285,652.61</u>

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>Othel S. McClanahan Jr</i>	TELEPHONE 304-984-9487	DATE 2-27-08
TITLE <i>President</i>	FEIN 55-0527361	ADDRESS CHANGES TO BE NOTED ABOVE

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SPECIFICATIONS

1. 5000 GALLON ABOVE GROUND STORAGE TANK. TO INCLUDE
 8" HEAVY BEAM SKID
 24" MAN WAY
 TYPE: DOUBLE WALL
 MATERIAL: MILD CARBON STEEL
 DIAMETER: 96" APPROX.
 WEIGHT: 9650 lbs. APPROX.
 1 PUMP PLATFORM ATTACHED AND, 1 DISPENSER BRACKET ATTACHED
 NPT OPENINGS: 1-8", 1-6", 4-4", 1-3", 1-2".
 NPT SECONDARY EMERGENCY VENT OPENING 1-8", AND 1-2" MONITOR PIPE
 PRIMARY EMERGENCY VENT 1-8", SECONDARY EMERGENCY VENT 1-8".
 STANDARD MUSHROOM VENT CAP 1-3".
 LADDER BRACKET BOTH ENDS
 EXTERIOR COATING: MEDIA BLAST, EPOXY PRIMER, WHITE URETHANE PAINT

PICK UP COST		DELIVERED COST	
UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
<u>11,813.09</u>	<u>11,813.09</u>	<u>12,449.09</u>	<u>12,449.09</u>

2. 10,000 GALLON ABOVE GROUND STORAGE TANK. TO INCLUDE
 8" HEAVY BEAM SKID
 (1) -24" MAN WAY PER COMPARTMENT
 TYPE: DOUBLE WALL WITH DOUBLE WALL BULKHEAD COMPARTED 5000/5000
 MATERIAL: MILD CARBON STEEL
 DIAMETER: 120" APPROX.
 WEIGHT: 19,100 lbs. APPROX.
 2 PUMP PLATFORMS ATTACHED AND 3 DISPENSER BRACKETS ATTACHED
 2 ON SAME SIDE 1 ON OPPOSITE SIDE
 NPT OPENINGS EACH COMPARTMENT 1-8", 1-6", 4-4", 1-3", 1-2"
 NPT SECONDARY EMERGENCY VENT OPENINGS 1-8", AND 1-2" MONITOR PIPE
 PRIMARY EMERGENCY VENT 1-8", SECONDARY EMERGENCY VENT 1-8"
 PER COMPARTMENT
 STANDARD MUSHROOM VENT CAP 1-3", PRESSURE VACUUM VENT CAP 1-3"
 PER COMPARTMENT
 LADDER BRACKET BOTH ENDS
 EXTERIOR COATING: MEDIA BLAST, EPOXY PRIMER, WHITE URETHANE PAINT

PICK UP COST		DELIVERED COST	
UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
<u>20,003.48</u>	<u>100,174.40</u>	<u>21,275.48</u>	<u>106,377.40</u>

3. 20,000 GAL. ABOVE GROUND STORAGE TANK TO INCLUDE THE FOLLOWING:
 8" HEAVY BEAM SKID
 (1)-24" MANWAY PER COMPARTMENT
 TYPE: DOUBLE WALL WITH DOUBLE WALL BULKHEAD, COMPARTED 10,000/10,000
 MATERIAL: MILD CARBON STEEL
 DIAMETER: 120" APPROX
 WEIGHT: 33,000 lbs. APPROX.
 2 PUMP PLATFORMS ATTACHED AND 3 DISPENSER BRACKETS ATTACHED
 (2) ON SAME SIDE (1) ON OPPOSITE.
 NPT OPENINGS EACH COMPARTMENT 1-8", 1-6", 4-4", 1-3", 1-2"
 NPT SECONDARY EMERGENCY VENT OPENING 1 - 10" AND 1-2" MONITOR PIPE
 PRIMARY EMERGENCY VENT 2-8", SECONDARY EMERGENCY VENT 1-10"
 PER COMPARTMENT.
 STANDARD MUSHROOM VENT CAP 1-3" PRESSURE VACUUM VENT CAP 1-3"
 PER COMPARTMENT.
 LADDER BRACKETS BOTH ENDS
 EXTERIOR COATING: MEDIA BLAST, EPOXY PRIMER, WHITE URETHANE PAINT

PICK UP COST		DELIVERED COST	
UNIT COST	AMOUNT	UNIT PRICE	AMOUNT
<u>36,714.23</u>	<u>36,714.23</u>	<u>37,986.23</u>	<u>37,986.23</u>

ALL TANKS SHALL MEET OR EXCEED UL 142, NFPA 30 AS WELL AS ANY OTHER FEDERAL OR STATE LAWS, RULES OR GUIDELINES.

ALL TANKS SHALL INCLUDE NECESSARY COMPONENTS AND HARDWARE TO PUT EACH PRODUCT IN SERVICE.

4. REMOTE FILL BOX TO INCLUDE 30-20GL-700B BAKER STAND OR EQUAL, 20 GALLON CONTAINMENT WITH VENT, DRAIN PORT, AND LOCKING DOOR, 3" CAM LOCK ADAPTER WITH CAP, 3" FULL PORT VALVE, 3" BRASS SWING CHECK, 3" x 6" MOR 9095A REMOTE BOTTOM FILL LIMITER VALVE OR EQUAL.

UNIT PRICE 1603.86 ea X 13 = 20,850.18

5. MORRISON CLOCK GAUGE MODEL 818-0100AG (2") OR EQUAL

UNIT PRICE 299.23 ea X 13 = 3,889.99

6. LEAK DETECTION: 7880073-5 CHANNEL ALARM PANEL OR EQUAL, 2-LS-800 HIGH LEVEL PROBES WITH CAPS, 1-LS750 SECONDARY INTERSTICE LEAK SENSOR SHALL MEET OR EXCEED UL 142 AND NFPA 30.

UNIT PRICE 2,373.00 X 7 = 16,611.00

7. 108" STAIRWAY (2) OSHA COMPLIANT WITH LANDING AND HANDRAIL. BLAST AND COAT SAFETY YELLOW URETHANE, SHALL BOLT DIRECTLY TO TANK.

UNIT PRICE 2600.52

8. 128" STAIRWAY (2) OSHA COMPLIANT WITH LANDING AND HANDRAIL. BLAST AND COAT SAFETY YELLOW URETHANE, SHALL BOLT DIRECTLY TO TANK.

UNIT COST 3,208.73

9. PUMP/DISPENSER: GASBOY 9823K, (21 GPM) OR EQUAL, TO INCLUDE THE FOLLOWING:
 PULSER BRACKET MOUNT KIT
 FILTER
 SOLENOID VALVE
 EXPANSION RELIEF VALVE
 HIGH HOSE RETRACTOR
 1" x 20' DIESEL HOSE OR 3/4 x 12' GAS HOSE AS SPECIFIED
 AUTO NOZZLE
 SWIVEL AND WHIP HOSE
 SAFE-T-BREAK (reconnectable) 1.5" SUCTION PIPING TO FACILITATE TANK DIAMETER.
 DISPENSE 21 GALLON PER MINUTE
 PULSE OUTPUT CARD TO MATCH FOR FUTURE INSTALLATION OF ASTRA FLEET KEY SYSTEM OR ISLANDER SYSTEM. TO BE DETERMINED AT TIME OF PURCHASE.

UNIT COST 3561.61

THE VENDOR SHALL FURNISH ANY TECHNICAL ENGINEERING SERVICE WHICH MIGHT BE NEEDED IN THE PROPER INSTALLATION OF THESE ITEMS AT NO EXTRA COST TO THE WV DIVISION OF HIGHWAYS.

DOH WILL DETERMINE AT THE TIME OF ORDER IF TANK WILL BE PICKED UP BY DOH PERSONNEL OR DELIVERED TO DOH LOCATION.

DELIVERY LOCATIONS MAY INCLUDE AREAS IN THE FOLLOWING DISTRICTS:

DISTRICT 1 - CHARLESTON
 DISTRICT 2 - HUNTINGTON
 DISTRICT 3 - PARKERSBURG
 DISTRICT 4 - CLARKSBURG
 DISTRICT 5 - BURLINGTON
 EQUIPMENT DIVISION - BUCKHANNON

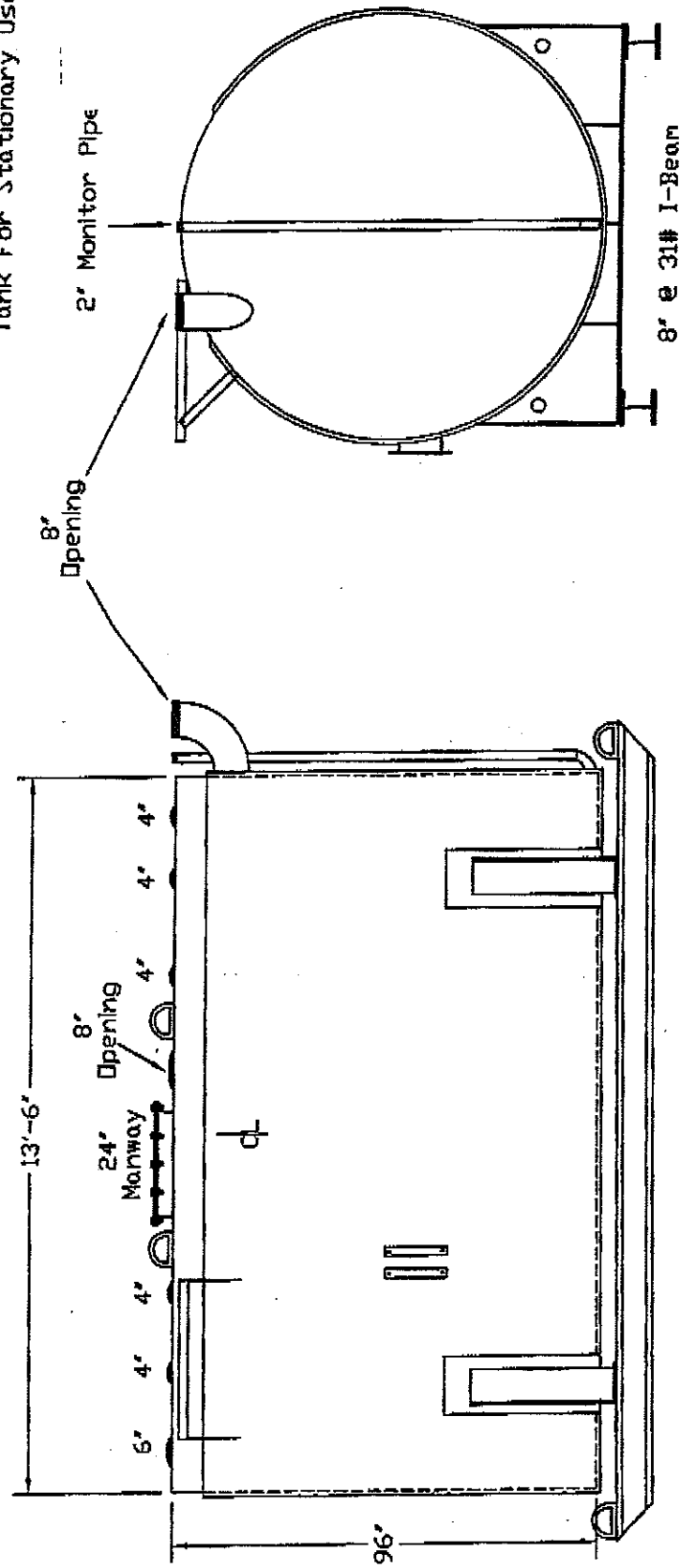
DISTRICT 6 - MOUNDSVILLE
 DISTRICT 7 - WESTON
 DISTRICT 8 - ELKINS
 DISTRICT 9 - LEWISBURG
 DISTRICT 10 - PRINCETON

CONTRACT WILL BE AWARDED ON DELIVERED COST OF COMPLETE UNIT INCLUDING ACCESSORIES.

GRAND TOTAL \$ 285,652.61

Capacity 5,000 Gallons Heads Primary 1/4" Paint Ext. White Urethane
 Design Doublewall Beamskld Shell Primary 1/4" Paint Int. _____
 Code UL 142 Flameshield Heads Secondary 1/4" Weight Empty 9,650 lbs.
 Test Pres. 5 PSI Shell Secondary 10 Gauge Rev.# _____ Date: _____

Tank For Stationary Use Only

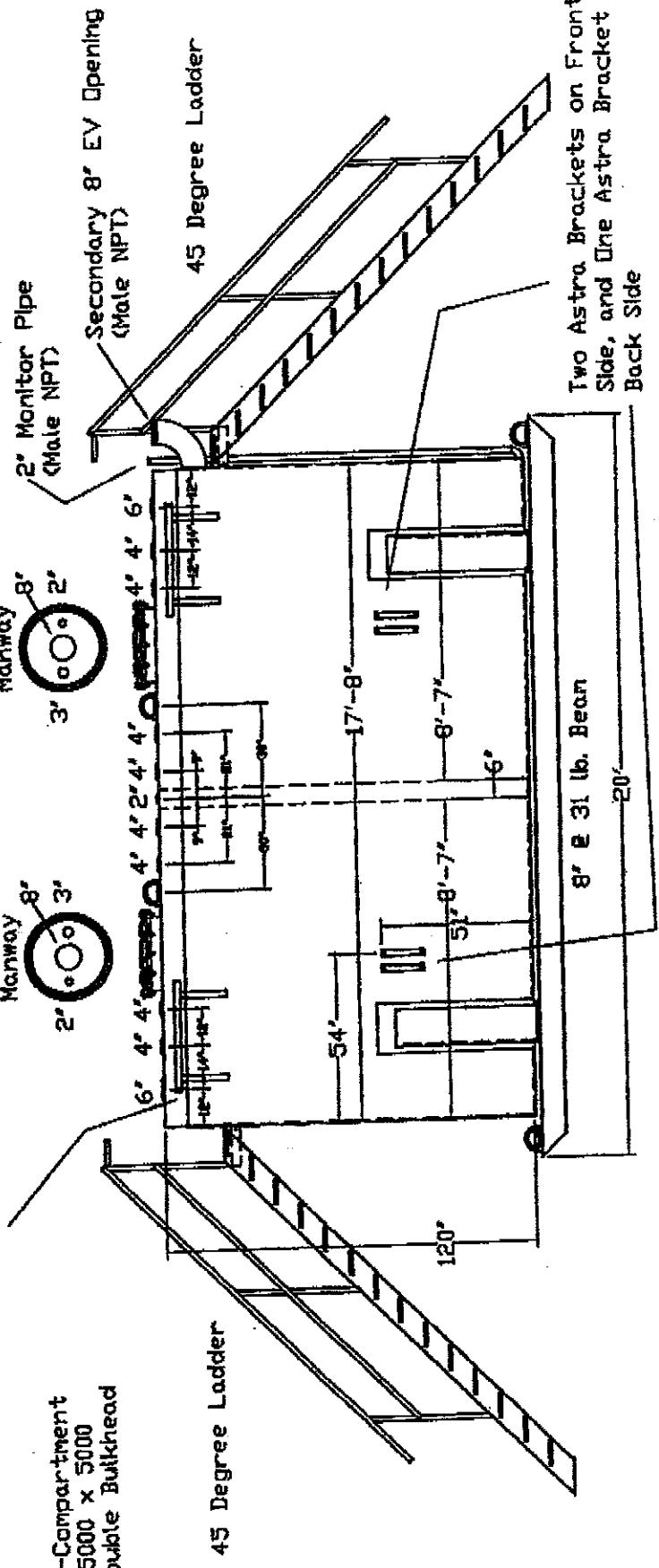
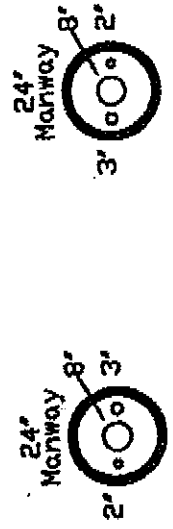


Capacity 10,000 Gallons Heads Primary 1/4" Paint Ext. White Urethane
 Design Aboveground DW Shell Primary 1/4" Paint Int. _____
 Code UL 142 Flareshield Heads Secondary 1/4" Weight Empty 19,100 lbs.
 Test Pres. 5 PSI Shell Secondary 7 Gauge Rev.# _____ Date: _____

Tank For Stationary Use Only

36"x36" Pump Platform
Both ends of tank

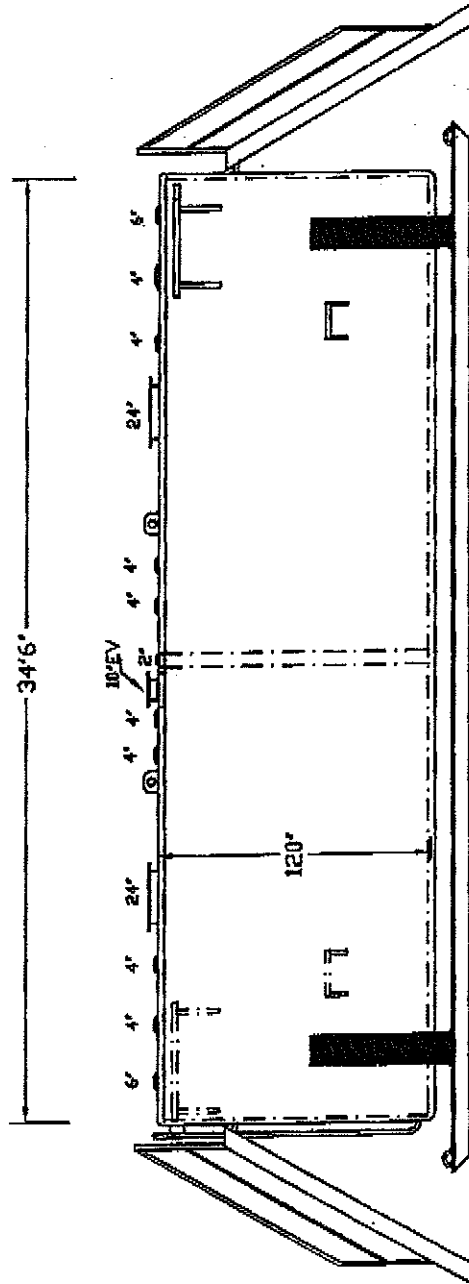
2-Compartment
5000 x 5000
Double Bulkhead



Generic Configuration Drawing

Capacity 20000 Gallon
 Design Dual Wall AG
 Code UL142 Flameshield
 Test Pres. 5 PSI
 Heads Primary 5/16
 Secondary 1/4
 Shell Primary 1/4
 Secondary 7 Ga.
 Paint Ext. White Urethane
 Paint Int. _____
 Weight Empty 33,000#
 Drawing # _____
 Scale None
 Spec. Note _____

2 Compartment
 10000 x 10000
 Double Bulkhead



STATE OF WEST VIRGINIA
Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: McClanahan Service, Inc

Authorized Signature: Debil S. McClanahan

Date: 2-27-08