

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston WV 25205 0420 Charleston, WV 25305-0130

T

108C0209

ADDRESS CORRESPONDENCE TO ATTENTION OF

MICHAEL AUSTIN 304-558-2402

***709055020**

304-927-2218

STAR WELD PO BOX 746

SPENCER WV 25276 DIVISION OF HIGHWAYS DISTRICT TEN

270 HARDWOOD LANE PRINCETON, WV 24740

304-487-5243

| | RINTED | TERMS OF SALE | SHIP | VIA | F.O.B | FREIGHTTERMS |
|--|------------|---------------|----------------------------|-----------|------------------------------------|-------------------------------|
| 02/2 ID OPENING DA | 1/2008 | /12/2000 | | | BELINA TIME | |
| | | /12/2008 | CAT. PTTO NE | | | 01:30PM |
| LINE | QUANTITY | UOP | NO. ITEM NO. | MBER | UNIT PRICE | AMOUNT |
| | | | Охуд | | .03 cf. | |
| 0001 | | EA | 430-92 Acety | zlene | .15 cf. | |
| | DYVCEN AN | LD ACETYLE | } | - | *17 (1. | _ |
| | DATGEN AN | AD ACEITLE | NE CYLINDERS | | 40.00 | |
| | | | Rent | | \$2.00 per | cyl.per Month |
| | | | OPEN END CONT | RACT | | |
| | | | | | | |
| | | | TRUCK DELIVERS TO THE WV I | | | |
| | 270 HARDW | VOOD LANE. | PRINCETON, V | IV. PER T | GE ATTACHED. | |
| | | , | | | iie Allinoiles. | |
| | CVIII TO T | , | | | | |
| | EXHIBIT 3 | • | | | | |
| | LIFE OF C | CONTRACT: | THIS CONTRA | CT BECOM | ES EFFECTIVE ON | 4 |
| | | | | | ES EFFECTIVE ON ERIOD OF ONE () | ı . |
| | | | | | EREAFTER AS IS | |
| | | CONTRACT. | N A NEW CONTR | | ENEW THE E" PERIOD SHALL | |
| • | | | (12) MONTHS. | 1 | THIS "REASONABL | - 1 |
| | | | | | TRACT FOR ANY | |
| | | | THE DIRECTOR | OF PURC | HASING 30 DAYS | |
| | WRITTEN N | UIICE. | | | | A de son top man i i i som se |
| | UNLESS SP | ECIFIC PRO | OVISIONS ARE | STIPULAT | ED ELSEWHERE | |
| | IN THIS C | ONTRACT DI | DCUMENT, THE | TERMS, CI | ONDITIONS AND 🖟 | 700 FEB 29 A 4 32 |
| | 1 | | ARE FIRM FOR | THE LIF | E OF THE | |
| | CONTRACT. | | | Ì | | |
| | RENEWAL: | THIS CONTI | RACT MAY BE R | ENEWED U | PON THE MUTUAL | |
| | WRITTEN C | ONSENT OF | THE SPENDING | UNIT ANI | D VENDOR, | · |
| | | | IRECTOR OF PU | | | |
| | | | | | H RENEWAL SHALL | • |
| | DE IN ACC | GRUANCE W. | TIN KNE IEKMS | AND CONI | DITIONS OF THE | |
| | | | | | | |
| SNATURE / | 1 1 18.10 | | SEE REVERSE SIDE FOR T | TELEPHONE | DATE | |
| <u> </u> | NVIC | IFFIN | | (304)927 | <u> </u> | ./25/08 |
| - \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | esident | 55-067- | -3283 | | ADDRESS CHANGE | S TO BE NOTED ABOVE |



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER 108C0209

ADDRESS CORRESPONDENCE TO ATTENTION OF:

MICHAEL AUSTIN 304-558-2402

***709055020** STAR WELD PO BOX 746 304-927-2218

DIVISION OF HIGHWAYS DISTRICT TEN

VEXDOR 270 HARDWOOD LANE SPENCER WV 25276 T PRINCETON, WV 24740 304-487-5243 DATE PRINTED TERMS OF SALE SHIP VIA FOB FREIGHT TERMS 02/21/2008

| 02/21/ | | | | | |
|------------------|---------------|----------------------|-----------------------------------|------------------|---------------------|
| BID OPENING DATE | 03/12 | /2008 | BID | OPENING TIME 0 | 1:30PM |
| LINE | QUANTITY | UOP CAT. | ITEM NUMBER * | UNIT PRICE | AMOUNT |
| | | ,,,, | | | |
| | | | | | |
| | } | 1 1 | SHALL BE LIMITED | TO TWO (2) ONE | |
| | (1) YEAR PE | RIODS. | | | |
| | CANCELLATIO | , TUE DIDE | OTOD OF BUDGUAGE | NO DECEDUES THE | |
| | 1 | 1 1 | CTOR OF PURCHASI | | |
| | | | ONTRACT IMMEDIAT F THE COMMODITIE | | |
| | | | ERIOR QUALITY OR | | |
| | I . | 1 1 | OF THE BID AND C | | |
| | IO THE SPEC | IFICATIONS | OF THE BID AND C | DNIKACI HEREIN. | |
| | OPEN MARKET | CLAUSE . TH | E DIRECTOR OF PU | RCHASING MAV | |
| | 1 | | NIT TO PURCHASE | | |
| | 1 | 1 | LING OF A REQUIS | | |
| | | | IED ON THIS CONT | | |
| | 1 | | EMERGENCIES DUE | | |
| | I . | 1 1 | NOT LIMITED TO D | | |
| | | | CIPATED INCREASE | | |
| | OF WORK.) | | | | } |
| | | | | | |
| | QUANTITIES: | QUANTITIES | LISTED IN THE R | EQUISITION ARE | |
| | APPROXIMATION | DNS DNLY, B | ASED ON ESTIMATE | S SUPPLIED BY | |
| | THE STATE SI | PENDING UNI | T. IT IS UNDERS | TOOD AND AGREED | |
| | THAT THE CO | NTRACT SHAL | L COVER THE QUAN | TITIES ACTUALLY | |
| | 1 | 1 1 | URING THE TERM O | | |
| | WHETHER MORI | E OR LESS T | HAN THE QUANTITI | ES SHOWN. | |
| | } | | | | |
| | i i | 1 1 | ENDING UNIT(S) S | | |
| | 1 | k I | ORDER (FORM NUM | | |
| | | 1 | TIES COVERED BY | | |
| | | | HE WV-39 SHALL B | | |
| | | | N FOR SHIPMENT, | | |
| | t . | 4 | NG DIVISION, AND | A THIRD COPY | |
| | RETAINED BY | THE SPENDI | NG UNII. | | |
| | DANKBURTOV- | THE THE EV | ENT THE VENDOR/C | NTDACTOR | |
| | | | ION, THIS CONTRA | | |
| | 1 | 1 1 | ND IS TERMINATED | | |
| | CALLI NULL / | AUTD' W | UD TO LEVATINATED | MILLION LOKINEK | |
| | <u> </u> | SEE RE | VERSE SIDE FOR TERMS AND CON | DITIONS | 1 |
| SIGNATURE | 1 A Mile | | TELEPHONE (304)92 | 7-2520 DATE | 2/25/08 |
| TITLE | | EIN C.C. O.C.7. O.O. | | | S TO BE NOTED ABOVE |
| Øre | sident | 55-067-32 | 5 <i>3</i> | ADDITION OF MICH | -, |



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25276

Request for Quotation

T

RFQ NUMBER 108C0209

ADDRESS CORRESPONDENCE TO ATTENTION OF:

MICHAEL AUSTIN 304-558-2402

*709055020 STAR WELD PO BOX 746

SPENCER WV

304-927-2218

DIVISION OF HIGHWAYS DISTRICT TEN

270 HARDWOOD LANE PRINCETON, WV 24740

| DATE PRIN | TED | TE | RMS OF SAL | F | SHIP VIA | FO.B. | FREIGHTTERMS |
|------------------------|---|---|--|--------------------------|---|---|------------------------|
| 02/21/ | 2008 | 200000000000000000000000000000000000000 | | | | | |
| BID OPENING DATE: | | 03/12/ | 2008 | | BID | OPENING TIME | 01:30PM |
| LINE | QUAI | YTITY | 900 | CAT. | ITEM NUMBER | UNIT PRICE | AMOUNT |
| | ORDER. THE TE SHALL CONDIT DOCUME AGREEM ELECTR REV. 0 PURCHA CURREN IS ISS MUST A CARD F | RMS AM SUPERS IONS W NTS SU ENTS C ONIC M 4/11/2 SING C TLY UT UED TH CCEPT OR PAY | D CON EDE A HICH CH AS R MAI EDIUM 001 ARD A ILIZE ROUGH THE S MENT | DITIONY AN PRICUENT SUCH | NS CONTAINED IN D ALL SUBSEQUENT PPEAR ON ANY ATT E LISTS, ORDER F NCE AGREEMENTS, AS CD-ROM. ANCE: THE STATE ISA PURCHASING (| THIS CONTRACT TERMS AND TACHED PRINTED ORMS, SALES INCLUDING ANY OF WEST VIRGINARD PROGRAM WHOSEUL VENDOR | NIA |
| | ADDEND | UM ACK BY ACK UM(S) AL, PL | NOWLE AND H ANS A | DGE R AVE M | | Y REVISIONS TO | D |
| | | | | SEE RE | VERSE SIDE FOR TERMS AND CO | | |
| SIGNATURE | ls hu | | | | TELEPHONE (304)9 | 27-2520 | O2/25/08 |
| mme <i>L</i> Presid | dent | F | 55-06 | 57-328 | 33 | ADDRESS CHAN | IGES TO BE NOTED ABOVE |



TITLE

President

State of West Virginia Department of Administration **Purchasing Division** 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

304-927-2218

Request for Quotation

SH

108C0209

ADDRESS CORRESPONDENCE TO ATTENTION OF

MICHAEL AUSTIN 304-558-2402

DIVISION OF HIGHWAYS DISTRICT TEN

270 HARDWOOD LANE PRINCETON, WV 24740

304-487-5243

ADDRESS CHANGES TO BE NOTED ABOVE

*709055020 STAR WELD PO BOX 746

> SPENCER WV 25276

SHIP VIA FO.B. FREIGHT TERMS TERMS OF SALE DATE PRINTED 02/21/2008 BID OPENING DATE: 03/12/2008 BID OPENING TIME 01:30PM CAT UNIT PRICE AMOUNT QUANTITY UOP ITEM NUMBER LINE NO. 3 NO. I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. VENDOR MUST CLEARLY UNDERSTAND THAT ANY VERBAL REPRESENTATION MADE OR ASSUMED TO BE MADE DURING ANY ORAL DISCUSSION HELD BETWEEN VENDOR'S REPRESENTATIVES AND ANY STATE PERSONNEL IS NOT BINDING. ONLY THE INFORMATION ISSUED IN WRITING AND ADDED TO THE SPECIFICATIONS BY AN OFFICIAL ADDENDUM IS BINDING. SIGNATURE Star Weld COMPANY 02/25/08 DATE REV. 11/96 VENDOR PREFERENCE CERTIFICATE CERTIFICATION AND APPLICATION* IS HEREBY MADE FOR PREFERENCE IN ACCORDANCE WITH WEST VIRGINIA CODE, 5A-3-37 (DOES NOT APPLY TO CONSTRUCTION CONTRACTS). SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE 02/25/08

FEIN

55-067-3283

304)



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25276

Request for Quotation

RFO NUMBER 108C0209 5

ADDRESS CORRESPONDENCE TO ATTENTION OF

MICHAEL AUSTIN 304-558-2402

*709055020 STAR WELD PO BOX 746

SPENCER WV

President

304-927-2218

SH-P

T

DIVISION OF HIGHWAYS DISTRICT TEN

270 HARDWOOD LANE PRINCETON, WV 24740

304-487-5243

ADDRESS CHANGES TO BE NOTED ABOVE

| DATE PRIN | TED | TEA | MS OF SAL | Ē | SHIP VIA | FO.B. | FREIGHT TERMS |
|-----------------|--|---|--|---|--|--|---------------|
| 02/21/ | 2008 | | | | | | |
| D OPENING DATE: | | 03/12/ | 2008 | | BID | OPENING TIME 01 | :30PM |
| LINE | QUA | NTITY | UOP | CAT NO. | ITEM NUMBER | UNIT PRICE | AMOUNT |
| | REASON () HAS RE | I CHECK BIDDER SIDED | ED: IS A CONTI | N IND NUOUS | E FOR 2.5% PREFE IVIDUAL RESIDENT LY IN WEST VIRGI PRECEDING THE DA | VENDOR AND NIA FOR FOUR | |
| | CERTIF (X) TION R QUARTE WEST V THE DA INTERE PARTNE WHO HA OF BUS YEARS | BIDDER RESIDEN RESIDEN IRGINI ATE OF EST OF ERSHIP, AS MAIN | N; OR IS A T VEN PRINC A FOR THIS BIDDE ASSO TAINE CONTI | PART DOR A IPAL FOUR CERTI R IS CIATI D ITS NUOUS PREC | NERSHIP, ASSOCIAND HAS MAINTAINE PLACE OF BUSINES (4) YEARS IMMED FICATION; OR 80% HELD BY ANOTHER ON OR CORPORATION HEADQUARTERS OF | TION OR CORPORA- D ITS HEAD- S CONTINUOUSLY I IATELY PRECEDING OF THE OWNERSHIP INDIVIDUAL, N RESIDENT VENDOR PRINCIPAL PLACE NIA FOR FOUR (4) | |
| | A MINI HAS MA BUSINE FOUR (CERTIF B. AF REASON | HAS AN MUM OF AINTAIN SS WIT (4) YEA FICATION PLICAT | AFFI ONE ED IT HIN W RS IM N. ION I ED: | LIATE HUNDR S HEA EST V MEDIA S MAD | ORATION NONRESIDOR SUBSIDIARY WED STATE RESIDEN QUARTERS OR PRINTERINAL CONTINUCTURE TELY PRECEDING TO FOR 2.5% PREFE | HICH EMPLOYS TS AND WHICH CIPAL PLACE OF USLY FOR THE HE DATE OF THIS RENCE FOR THE | |
| | DURING 75% OF ARE RE | THE L | IFE O MPLOY | F THE EES W West | DENT VENDOR WHO CONTRACT, ON AV ORKING ON THE PR VIRGINIA WHO HAV VERSE SIDE FOR TERMS AND CO | ERAGE AT LEAST DJECT BEING BID E RESIDED IN NOTIONS | /25/08 |

55-067-3283



* DOC

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25276

Request for Quotation

108C0209

ADDRESS CORRESPONDENCE TO ATTENTION OF:

MICHAEL AUSTIN

304-558-2402

***709055020** STAR WELD PO BOX 746

SPENCER WV

304-927-2218

DIVISION OF HIGHWAYS DISTRICT TEN

270 HARDWOOD LANE PRINCETON, WV

24740

| NATE NO | · | n construction | RMS OF SAI | · |) | ~ \//A | * 1 0000000 | | ###################################### | coccede: | |
|--|---------------|---|-------------|-----------|---------------------|---------------|--------------------|------------------|--|--------------|-------------------|
| DATE PRI | | i i i i i i i i i i i i i i i i i i i | HING UF SAI | <u>-E</u> | SFIII | VIA | | | 0.8 | | FREIGHT TERMS |
| 02/21 D OPENING DATE | | 03/12 | /2008 | | 1 | DID | n D | ENING | TIME | 0.1 | :30PM |
| LINE | | NTITY | UOP | CAT | TENEN | UMBER | UF | | TPRICE | | AMOUNT |
| CIIVC | | 111111 | OUF | NO: | I FEWEN | OWBEN | | UNI | I PRICE | | AMOUNT |
| | | | | | | | | | | | |
| | 1 | | | | FOR THE | | RS | IMMED | IATELY | ' | |
| | 1 | DING S | UBMISS | ION O | F THIS B | ID; | | | | | |
| | OR | BIBBE | | | FOIDENT | WENDOD E | | | | | |
| | () MINITH | | | 3 | ESIDENT State R | | Ł | | | | |
| | 1 | | 1 | i e | H AN AFF | | 4 | | | | |
| | [| | 1 | t . | ADQUARTE | | 1 | | | | |
| | 1 | | 1 | | T VIRGIN | | 1 | | | | |
| | į. | | T : | | ESIDENTS | | 1 | | | | |
| | DURING | THE | LIFE O | F THE | CONTRAC | T, ON AV | ER | AGE AT | LEAST | | |
| | I | | 1 | | R BIDDER | | 1 | | | | |
| | 1 | | 1 | 1 | ARE RES | | 1 | | | | |
| | 1 | | 1 | | E STATE | | 1 | | | WO | |
| | YEARS | IMMED. | IAIELY | PREC | EDING SU | RWISSION | U | F IHIS | RID. | | |
| | RIDDER | IINDE | CLAND | C TF | THE SECR | ETARV NE | T. | AY & P | EVENUE | | |
| | 1 | | E : | | ER RECEI | | E . | | | | |
| | E . | | 4 1 | | MEET THE | | ſ | | | | |
| | | | | | ARY MAY | | | | | | • |
| | 1 | | 1 1 | | SCIND TH | | t . | | | | |
| | 1 | | E I | | SSESS A | | l . | | | | |
| | 1 | | 1 1 | | T TO EXC | | | | | | |
| | E . | | | | WILL BE M ANY UN | | 1 | | | 6 | |
| | CONTRA | | | | | RID DAL | | JE UK | 1112 | | |
| | | | | | | | | | | | |
| | BY SUB | MISSI | N OF | THIS | CERTIFIC | ATE, BID | DEF | R AGRE | ES TO | | |
| | | | | | Y REQUES | | | | | | |
| | | | | | D AUTHOR | | | | | | |
| | , | | | | CLOSE TO | | | | | | |
| | | | | | INFORMA QUIRED B | | | | | | |
| | 1 | | 1 I | | DOES NOT | , | , | - | | | |
| | L | | 1 1 | | ER INFOR | | ; | | | | |
| | | | | | FIDENTIA | | - | · - · | | - | |
| | | | | | | | | | | | |
| A1000000000000000000000000000000000000 | 1 | 120000000000000000000000000000000000000 | <u> </u> | oger or | /ERSE SIDE FOR | TERMS AND COM | (A) PTP | ane. | | | |
| ATURE / | 1111 | A.C | | OUE DE | enou olde fun | TELEPHONE | <u> </u> | | ם | ATE | |
| /_ | 4/1/ | le le | EIN | | | (304) | 92 <u>7</u> | <u>-2520</u> | | | /25/08 |
| \ Presi | dent | ľ | | -067-3 | 3283 | | | ADD | RESS CHAN | IGES | TO BE NOTED ABOVE |



State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

25276

Request for Quotation

108C0209

ADDRESS CORRESPONDENCE TO ATTENTION OF:

MICHAEL AUSTIN 304-558-2402

***709055020** STAR WELD PO BOX 746

SPENCER WV

304-927-2218

SH-P TO

DIVISION OF HIGHWAYS DISTRICT TEN

270 HARDWOOD LANE PRINCETON, WV

24740

| DATE PRI | NTED | TER | MS OF SAI | E | SHIPV | IA. | FOB | FREIGHT TERMS |
|-----------------|--------|---------|-----------------|-------------------|------------------|-------------|-----------------|-----------------------|
| | /2008 | | | | | | | |
| BID OPENING DAT | E: | 03/12/ | 2008 | | | BID | OPENING TIME | 01:30PM |
| LINE | QUA | ANTITY | UOP | CAT. NO. | ITEM NUM | BER | UNIT PRICE | AMOUNT |
| | | | 010010000000000 | 00000000000000000 | | | | |
| | UNDER | PENALT | Y OF | LAW F | OR FALSE | SWEARIN | G (WEST VIRGIN | IA |
| | i i | | | | i | | THAT THIS | |
| | , | | | | | | L RESPECTS; AN | D |
| | THAT : | IF A CO | NTRAC | T IS | ISSUED TO | BIDDER | AND IF ANYTHI | NG |
| | CONTA | INED WI | THIN | THIS | CERTIFICA | TE CHAN | GES DURING THE | |
| | TERM (| OF THE | CONTR | ACT, | BIDDER WI | LL NOTI | FY THE | |
| | PURCHA | ASING D | IVISI | ON IN | WRITING | IMMEDIA | TELY. | |
| | | | | ! | | | | |
| | | | | | | Star We | l.d | |
| | | | | BIDDE | K: | | | |
| | | | | | | | | |
| | | | | DATE: | | Februar | y 25, 2008 | |
| | | | | DAIL | | , | , | |
| | | | | | | UNA | l lo | |
| | | | | SIGNE | D:/ | UN ! | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | TITLE | : | Preside | pt | |
| | | | | | | | | |
| | | | | | | | CONSIDERATION (| S) |
| | | | | | | | "B" WHICH YOU | i |
| | | | | | | | EST UP TO THE | |
| | ı | 1 | KEFEK | ENCE | FOR BOTH ' | "A" AND | "в". | |
| | IREV. | 12/00) | | | | • | | |
| | 1 | | | NOT | TCF | | | |
| | | | | 140 1 | ICL | | | |
| | A SIGN | NED BID | MUST | BE S | UBMITTED ' | го: | | |
| | | | | | | | | |
| | I | DEPARTM | ENT O | F ADM | INISTRATIO | אכ | | ļ |
| | F | PURCHAS | ING D | IVISI | ON | | | |
| | E . | BUILDIN | | | | | · | |
| | | 1 | | | TREET, EAS | ST | | |
| | | CHARLES | TON, | WV 2 | 5305-0130 | | | |
| | | | j | | | | | |
| | 1 | | | SEE RE | ERSE SIDE FOR TE | RMS AND COL | i aditions | J |
| SIGNATURE | 1. 1 | Hel | | | [1 | ELEPHONE | | ATE |
| NTLE . | 11/1 | ov | IN | | | (304) | 927-2520 | 02/25/08 |
| Presi | dont | I'E | 55. | -067- | 3283 | | ADDRESS CHAN | GES TO BE NOTED ABOVE |



*709055020

STAR WELD

PO BOX 746

SPENCER WV

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

25276

Request for Quotation

108C0209

PAGE 8

ADDRESS CORRESPONDENCE TO ATTENTION OF

MICHAEL AUSTIN 304-558-2402

304-927-2218

DIVISION OF HIGHWAYS DISTRICT TEN

270 HARDWOOD LANE PRINCETON, WV

24740

| DATE PRIN | TED | TEF | RMS OF SA | E | SHIP | VIA | | F.O.B. | | | FREIGHT TERM | ls |
|--------------|--------|---|-----------|-----------|------------------------------------|--------------|----------|--------|-------|-------|--------------|----------|
| 02/21/ | | | | | | | | | | | | |
| PENING DATE: | | 03/12/ | 2008 | | | BID | OPEN1 | NG TI | ME | 01:30 | PM | 00000000 |
| LINE | QUA | NTITY | UOP | CAT NO | ITEM N | IMBER | | UNITPR | CE | | AMOUNT | |
| | | IVELOPE | | | THIS IN D MAY NO | | | | ACE (|)F | | |
| : | BUYER: | : | | | 33 | | | | | | | |
| | RFQ. N | 10.: | | | 108 | 0209 | | | | | | |
| | BID OP | PENING | DATE: | | 03/ | 12/2008 | | | | | | |
| | BID OP | ENING | TIME: | | 1:3 |) PM | | | | | | |
| | - | | | (304 | NG YOUR ! .) 927-34 PRINT CI | 35 | | | | | | |
| | _ | | | John | F. Hill | | | | | | | |
| | **** | THIS | IS T | HE ENI | O OF RFQ | 108C0 | 209 × | **** | TOTA | .L: | | |
| | | - principal material materials and the second | | | | | | | | | | |
| URE | | nee | | SEE REV | ERSE SIDE FOR: | ERMS AND COI | VOITIONS | | DA | | | R000000 |

BID SCHEDULE

Estimated

| | rstimated | | , | , |
|----------|-----------|--|--------------|------------------|
| Item No: | Quantity | Description | Unit Price | Amount |
| | | | | |
| | | | | |
| 1 | 30,000 | CUBIC FEET, OXYGEN, COMPRESED IN 180 TO 281 CUBIC | .03cf | \$900.00 |
| | | FEET CYLINDERS | | |
| 2 | 15,000 | CUBIC FEET, ACETYLENE, DISSOLVED IN 115 TO 160 CUBIC | | |
| 2 | 15,000 | FEET CYLINDERS | .15cf | 2,250.0 |
| | | | | |
| 3 | 1,500 | EA., RENTAL PER MONTH PER CYLINDER | 2.00ea. | 3,000.0 |
| | | | | |
| | | TOTAL | | \$ 6,150. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | : | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | · |
| | | | | |
| | | · | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| - | £ | 1 | ١ |
|---|---|---|---|
| - | 1 | ١ | , |

RFQ No. ____108C0209

STATE OF WEST VIRGINIA Purchasing Division

PURCHASING AFFIDAVIT

West Virginia Code §5A-3-10a states: No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owed is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION: The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING: Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY: The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit **www.state.wv.us/admin/purchase/privacy** for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

| Vendor's Name: | Star Weld | | · | |
|-------------------------|-----------|-------|----------|--|
| Authorized Signature: _ | John Mile | Date: | 02/25/08 | |
| D b | nendan | | | |