



# Atlantic Vending Corporation

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October 24, 2006

Mr. Ron Price, Senior Buyer  
State of West Virginia  
Division of Administration  
Purchasing Division  
2019 Washington Street East  
PO Box 50130  
Charleston, West Virginia 25305-0130

Dear Mr. Price:

Atlantic Vending Corporation, a 41 year old West Virginia corporation, is pleased to submit this proposal in hopes of being selected as the company the West Virginia Regional Jail and Correctional Facility Authority will name as the first West Virginia business to operate the commissary and food service for the state jails and correctional facilities.

As a West Virginia company, Atlantic Vending Corporation knows full-well the importance of doing business within the state. The benefit to West Virginia's economy multiplies. Not only would it benefit West Virginia's economy, being selected as the commissary and food service provider, it would demonstrate that the State of West Virginia is committed to enhancing the state's economy by its commitment to West Virginia businesses.

As you can read from our vendor's list, Atlantic Vending Corporation has worked hard at seeking out and forging an alliance with other West Virginia businesses. It should be noted that these businesses are not only located in the state, but some are minority, women, or veteran owned.

As we have in the past, we are committed to exemplary service and all the inmates will be treated as valuable customers. In advance, we thank you for your consideration and we look forward hearing from you.

Sincerely,

Dallas K. Thacker  
President

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## Technical Proposal

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*In Response to:*

**Request for Proposal #RJC548, Food and Commissary Services, West Virginia Regional Jail and Correctional Authority**

*Submitted to:*

**Purchasing Division  
2019 Washington Street East  
P O Box 50130  
Charleston, WV 25305-0130**

**Atlantic  
Vending  
Corporation**

*Submitted by:*

**Atlantic Vending Corporation  
607 Twelfth Street  
Huntington, WV 25701  
Phone: (304) 523-6401  
Fax: (304) 523-6950  
e-mail: atlanticvcorp@aol.com**

*Authorized Negotiator and Signer:*

**Mr. Dallas Thacker, President**

**Telephone, Facsimile, and e-mail same as above**

**21-October-2006**

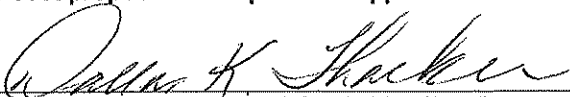
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This proposal or quotation includes proprietary data as defined by West Virginia Code 29B-1-4 that shall not be disclosed outside the West Virginia Regional Jail and Correctional Authority (WVRJCA) and shall not be duplicated, used, or disclosed—in whole or in part—for any purpose other than to evaluate this proposal or quotation. If, however, a contract is awarded to this offeror or quoter as a result of—or in connection with—the submission of this data, the WVRJCA shall have the right to duplicate, use, or disclose the data to the extent provided in the resulting contract. This restriction does not limit the WVRJCA's right to use information contained in this data if it is obtained from another source without restriction. This restriction applies to all data submitted in support of this proposal or quotation.

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By submitting this proposal, Atlantic Vending Corporation hereby agrees with all terms, conditions, and provisions included in the solicitation and agrees to furnish any or all items upon which prices are offered in the cost proposal at the price set opposite each item.

X



**Dallas Thacker, President, Atlantic Vending Corporation**



JOE MANCHIN III  
GOVERNOR

STATE OF WEST VIRGINIA  
**DEPARTMENT OF ADMINISTRATION**  
**PURCHASING DIVISION**  
2019 WASHINGTON STREET, EAST  
P.O. BOX 50130  
CHARLESTON, WEST VIRGINIA 25305-0130

ROBERT W. FERGUSON, JR.  
CABINET SECRETARY

DAVID TINCHER  
DIRECTOR

## MEMORANDUM

TO: Vendors

FROM: Ron Price, Buyer Supervisor  
Purchasing Division

RE: RJC548

DATE: October 25, 2006

A handwritten signature in black ink, appearing to read "Ron Price", written over the printed name in the "FROM:" field.

The Technical Proposals will not be scanned on the Internet due to the volume. Vendors may view the Proposals at the office of the WV State Purchasing Division, 2019 Washington Street, East, Charleston, WV 25311. You may call me for an appointment at the (304) 558-0492, fax: (304)558-4115 or e-mail [rprice@wvadmin.gov](mailto:rprice@wvadmin.gov).

Proposals received from the following:

ARAMARK Correctional Services  
Atlantic Vending Corporation  
Compass Group

RP/wf  
cc: File