

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

## Request for Quotation

\$ H |-|P

ō

RFQ NUMBER

JOHN ABBOTT 304-558-2544

DPS0735

| <br>FM | <u>ac : : : : : : : : : : : : : : : : : : :</u> |  |
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| ÷1251 | 54239  | :      | 304-76 | 8-209 |
|-------|--------|--------|--------|-------|
| SPRIN | G HILL | ROD    | & GUN  | INC   |
| 4901  | MACCOR | KLE A' | VENUE  |       |

WEST VIRGINIA STATE POLICE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

SOUTH CHARLESTON WV 25309

4124 KANAWHA TURNPIKE SOUTH CHARLESTON, WV

25309 304-746-2141

| DATE PRIN        | ITED   | TERM                                    | SOFSAL                         | E                               | SHIP   | VIA  |                                  | F.O.B.                                   |        | FREIGHTTERMS                                      |
|------------------|--|---|--------------------------------|---------------------------------|--|--|----------------------------------|--|--------|---|
| 03/13/           | /2007  |   |                                |                                 |  |  |                                  |  |        |   |
| BID OPENING DATE | OPENING DATE: 03/29/2007                     |   |                                |                                 | BID  | OPENI                                      | NG TIME                          | 01                                       | :30PM  |   |
| LINE             | QUANTIT                                      | γ                                       | UOP                            | CAT.                            | ITEM NU  | IMBER                                      |                                  | UNIT PRICE                               |        | AMOUNT  |
| 0001             | THE PURC<br>WEST VIR<br>CONTRACT<br>ON AGENC | HASIN<br>GINIA<br>FOR<br>Y-OWN<br>NT: 1 | G DIN<br>STAT<br>SELF<br>ED SH | VISIO<br>TE PO<br>LUMI<br>HOT G | ST FOR QI<br>N IS SOL<br>LICE TO I<br>NOUS NIGI<br>UNS BY TI | JOTATION ICITING PROVIDE HT SIGHT HE AGENC | BIDS I<br>AN OPI<br>S TO I<br>Y. | FOR THE                                  | Đ      | AMOUNI  |
|                  | SELF LUM                                     | 1                                       | İ                              |                                 |  | SHOTGUNS                                   |                                  |  |        |   |
|                  | CERTIFIC<br>PREFEREN<br>5A-3-37              | ATION<br>CE IN                          | AND<br>ACCO                    | APPL]                           | CE WITH W  | IS HERE<br>IEST VIR                        | BY MAI<br>GINIA                  | CODE,                                    |        |   |
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| ļ                | TION RES:<br>QUARTERS                        | IDENT<br>OR PR                          | VEND<br>RINCI<br>FOR           | OR AN<br>PAL P<br>FOUR          | ND HAS MA<br>PLACE OF<br>(4) YEAR                            | INTAINED<br>BUSINES<br>S IMMED             | D ITS<br>S CONT<br>IATELY        | R CORPOR<br>HEAD-<br>INUOUSLY<br>PRECEDI | IN     |   |
| BIGNAPURE        | 0. 10  |   | <u>ー</u>                       | SEE REVI                        | ERSE SIDE FOR T  | TELEPHONE .                                | •                                | 0 - lo                                   | ATE ,  | 2/11/27   |
| TITLE /          | -cure  | FEIN                                    |                                |                                 |  | (304)                                      | 768-20                           |  |        | 3/16/07   |
| Presiden         | <u> </u>                                     | 5                                       | 5-07                           | 3438                            | <u>'5</u>  | -  |                                  | ADDRESS CHAN                             | IGES 1 | O BE NOTED ABOVE                                  |



VENDOR

**\*125154239** 

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

SPRING HILL ROD & GUN INC

4901 MACCORKLE AVENUE

SOUTH CHARLESTON WV

304-768-209

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WEST VIRGINIA STATE POLICE

S H P T O

4124 KANAWHA TURNPIKE SOUTH CHARLESTON, WV 25309 304-746-2141

| DATE PRINTED                 | 7            | ERMS OF SALE   | SHIP VIA                               | FØB.             | FREIGHT TERMS     |
|------------------------------|--------------|----------------|--|------------------|-------------------|
| 03/13/20                     | 07           |                |  |                  |                   |
| BID OPENING DATE:            | 03/29        | /2007          | BID                                    | DPENING TIME 01  | :30PM             |
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|                              |              | 1 5            | STATE RESIDENTS                        |                  |                   |
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|                              |              |                | T VIRGINIA EMPLOY                      |                  |                   |
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|                              |              |                | ARE RESIDENTS OF                       |                  |                   |
|                              |              | f 1            | E STATE CONTINUO                       |                  |                   |
|                              |              |                | VERSE SIDE FOR TERMS AND CONT          | NTIONS           |                   |
| SIGNATURE                    |              | OEE HE)        | TELEPHONE                              | DATE             |                   |
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WEST VIRGINIA STATE POLICE

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4124 KANAWHA TURNPIKE SOUTH CHARLESTON, WV 25309 304-746-2141

| DATE PRINTED T   | ERMS OF SALE SHII  | P VIA   | F.O.B.  | FREIGHT TERMS     |
|--|--|---|---|-------------------|
| 03/13/2007   |  |   |   |                   |
| BID OPENING DATE: 03/29  | 9/2007   | BID OF  | PENING TIME 01  | :30PM             |
| LINE QUANTITY  | UOP CAT. ITEM N  | UMBER   | UNITPRICE   | AMQUNT            |
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| BY SUBMISSI<br>DISCLOSE AN<br>PURCHASING<br>TAX AND REV<br>PURCHASING<br>BIDDER HAS<br>THAT SUCH I<br>TAXES PAID | PURCHASE ORDER.  ON OF THIS CERTIFIC Y REASONABLY REQUES DIVISION AND AUTHOR ENUE TO DISCLOSE TO APPROPRIATE INFORMA PAID THE REQUIRED B NFORMATION DOES NOT NOR ANY OTHER INFOR R TO BE CONFIDENTIA | TED INFORM IZES THE D THE DIREC TION VERIF USINESS TA CONTAIN T MATION DEE                  | MATION TO THE DEPARTMENT OF CTOR OF THAT AXES, PROVIDED THE AMOUNTS OF                      |                   |
| CODE 61-5-3<br>CERTIFICATE<br>THAT IF A C<br>CONTAINED W<br>TERM OF THE  | TY OF LAW FOR FALSE ), BIDDER HEREBY CE IS TRUE AND ACCURA ONTRACT IS ISSUED T ITHIN THIS CERTIFIC CONTRACT, BIDDER W WRITING IMMEDIATEL   | RTIFIES TH<br>TE IN ALL<br>O BIDDER A<br>ATE CHANGE<br>ILL NOTIFY<br>Y:                     | HAT THIS RESPECTS; AND AND IF ANYTHING S DURING THE THE PURCHASING                          | ĺ                 |
|  | BIDDER:  | Hill Kod & C<br>11667   | Gen, Inc. CDgai   | el W. Kessel)     |
|  | SEE REVERSE SIDE FOR   |   |   |                   |
| SIGNATURE  |  | TELEPHONE   | DATE  |                   |
| TITLE  | FEIN   |   | ADDRESS CHANGES   | TO BE NOTED ABOVE |



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WEST VIRGINIA STATE POLICE

304-768-209 SPRING HILL ROD & GUN INC **4901 MACCORKLE AVENUE** 

SOUTH CHARLESTON WV 25309

4124 KANAWHA TURNPIKE SOUTH CHARLESTON, WV 25309 304-746-2141

| DATE PRINT        | FED                    | TER                        | IMS OF SAI             | E              | SHIP   | VIA                | F        | .O.B.      |          | FREIGHT TERMS |
|-------------------|------------------------|----------------------------|------------------------|----------------|--|--------------------|----------|------------|----------|---------------|
| 03/13/            | 2007                   |                            |                        |                |  |                    |          |            |          |               |
| BID OPENING DATE: | ENING DATE: 03/29/2007 |                            |                        |                | BID  | OPENING            | TIME     | 01:30      | IPM      |               |
| LINE              | QUAN                   | ITITY                      | UOP                    | CAT.           | ITEM NU  | MBER               | UN       | IT PRICE   |          | AMOUNT        |
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|                   | A SIGNE                | ED BID                     | миѕт                   | BE S           | UBMITTED                                       | TO:                |          |            |          |               |
|                   | P1<br>B1<br>20         | JRCHAS<br>JILDIN<br>D19 WA | ING D<br>G 15<br>SHING | IVISI<br>TON S | INISTRATI<br>ON<br>TREET, EA<br>5305-0130      | ST                 |          |            |          |               |
|                   |                        | /ELOPE                     |                        |                | THIS INF<br>D MAY NOT                          |                    |          |            | DF       |               |
|                   | BUYER:                 |                            |                        | ļ              | ЈОНИ   | ABBOTT-            |          |            |          |               |
| [1                | RFQ. NO                | ).:                        | ļ                      | <br>           | DPS07  | 35                 |          | <b></b> -  |          |               |
|                   | BID OPE                | NING                       | DATE:                  |                |  | /2007              |          |            |          |               |
|                   |                        |                            |                        | SEE REV        | ERSE SIDE FOR T                                |                    | IDITIONS |            |          |               |
| BIGNATURE         |                        |                            |                        |                |  | TELEPHONE          |          | D          | ATE      |               |
| TITLE             |                        | FEI                        | N                      |                |  | I.,,,,,,           | ADI      | DRESS CHAN | GES TO B | E NOTED ABOVE |
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VENDOR

DATE PRINTED

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

TERMS OF SALE

## Request for Quotation

RFQ NUMBER DPS0735 PAGE 5

FREIGHT TERMS

ADDRESS CORRESPONDENCE TO ATTENTION OF:

JOHN ABBOTT 304-558-2544

304-768-209 **\*125154239** SPRING HILL ROD & GUN INC **4901 MACCORKLE AVENUE** 

WEST VIRGINIA STATE POLICE

FO.B.

\$ H 1 P SOUTH CHARLESTON WV 4124 KANAWHA TURNPIKE 25309 Ţ SOUTH CHARLESTON, WV 25309 304-746-2141

SHIP VIA

| 03/13/2007            |                                | 1  |                   |                  |
|-----------------------|--------------------------------|--|-------------------|------------------|
| BID OPENING DATE: 0 3 | 3/29/2007                      | BID O  | PENING TIME 01    | :30PM            |
| LINE QUANTIT          | ry UOP CAT                     | ITEM NUMBER  | UNIT PRICE        | AMOUNT           |
| BID OPEN              | VING TIME:                     | 1:30 PM  |                   |                  |
|                       | PROVIDE A FAX NACT YOU REGARDI | UMBER IN CASE IT<br>NG YOUR BID:<br>(304) 768-4478 | IS NECESSARY      |                  |
| CONTACT<br>           | PERSON (PLEASE                 | PRINT CLEARLY):                                    |                   |                  |
|                       |                                |  |                   |                  |
| ****                  | THIS IS THE EN                 | D OF RFQ DPS07                                     | 35 ***** TOTAL:   |                  |
|                       |                                |  |                   |                  |
|                       |                                |  | i                 |                  |
|                       |                                |  |                   |                  |
| SIGNATURE             | SEE RE                         | VERSE SIDE FOR TERMS AND COND.                     | OTIONS DATE       |                  |
| TITLE                 | FEIN                           |  | ADDRESS CHANGES T | O BE NOTED ABOVE |

VV-36 :ev 10/81

# STATE OF WEST VIRGINIA PURCHASING CONTINUATION SHEET

| Buyer:   | Page  | Req. or P.O. No: |
|----------|-------|------------------|
|          |       | DPS 0735         |
| Spending | Jnit: |                  |

/endor:

West Virginia State Police

|          |          |  | <u> West Virg</u>                     | illia State | ronce  |
|----------|----------|--|---------------------------------------|-------------|--------|
| ltem No: | Quantity | Description  |                                       | Unit Price  | Amount |
|          |          | The West Virginia State Police (Agend  | ey) is                                |             |        |
|          |          | soliciting bids for an open end contrac                                      | " "                                   |             |        |
|          |          | Trijicon Brand Self Luminous Night S   | i                                     |             |        |
|          |          | EQUAL) for 870 Remington Shotguns  | ` \                                   |             |        |
|          |          | Vendors wishing to furnish a brand of  | ther than                             |             |        |
|          |          | Trijicon may do so, however, this bran                                       |                                       |             |        |
|          | }        | equal to or better than the proposed T                                       | Į.                                    |             |        |
|          |          | A vendor wishing to provide a sight of                                       | · 1                                   |             |        |
|          |          | Trijicon must provide written docume   | i                                     | İ           |        |
|          |          | with their bid package. If no documen  | 1                                     | 1           |        |
|          |          | provided at the bid opening, their proj                                      | ı                                     |             |        |
|          |          | not be considered.   | posar maj                             |             |        |
|          |          |  |                                       |             |        |
|          |          | Any questions regarding this contract  | may be                                |             |        |
|          |          | directed to:   |                                       |             |        |
|          |          | Carole Woodyard (304) 746-2  | 141                                   |             |        |
|          |          | 1/Sgt. Rick Pursley (304) 746-2  | 2238                                  |             |        |
|          |          | Part I Construction  |                                       |             |        |
|          |          |  |                                       |             |        |
|          |          | Sights will be equipped with green self-ill                                  | · •                                   |             |        |
|          |          | aiming dots on the front and rear sight                                      |                                       |             |        |
| İ        |          | will be leak tested per American Nation                                      | i                                     |             |        |
|          |          | Standards Institute (ANSI) guidelines.                                       |                                       |             |        |
|          |          | glass capsule will be coated with a phos                                     | ^                                     |             |        |
|          |          | the inside, and filled with tritium gas.                                     | Ŀ                                     |             |        |
|          |          | capsule will be laser sealed. The glass be contained within an aluminum tube | · · · · · · · · · · · · · · · · · · · |             |        |
|          |          | will be shock mounted in silicone rubber i                                   | · I                                   |             |        |
|          |          | the aluminum. The viewing end of the   |                                       |             |        |
|          |          | aluminum tube will be sealed with police                                     | !                                     |             |        |
|          |          | crystal synthetic sapphire.  | oncu omgre                            |             |        |
|          |          | ст узгат зумене заррин с.  |                                       |             |        |
|          |          |  |                                       |             |        |
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VV-36 :ev 10/81

STATE OF WEST VIRGINIA

# **PURCHASING CONTINUATION SHEET**

| Buyer: | Page | Req. or P O. No: |  |
|--------|------|------------------|--|
|        |      | DPS 0735         |  |

/endor:

Est. Order Spending Unit:

West Virginia State Police

|          | Order    |  | <u>west virgi</u>                     | nia State  | e Police                 |
|----------|----------|--|---------------------------------------|------------|--------------------------|
| item No: | Quantity | Description                            |                                       | Unit Price | Amount                   |
|          |          | Part 2 Warranty                        |                                       |            |                          |
|          |          | These night sights will carry a twelve | e (12) year                           |            |                          |
|          |          | warranty from the date of purchase t   | to cover                              |            |                          |
|          |          | any defects in the manufacture or ma   | iterial of                            |            |                          |
|          |          | said sights.                           |                                       |            |                          |
|          |          | Part 3 Delivery                        | į.                                    |            |                          |
|          |          | SIGHTS WILL BE DELIVERED TO            | O THE                                 |            | ·                        |
|          |          | WEST VIRGINIA STATE POLICE             |                                       |            |                          |
|          |          | PROCUREMENT DIVISION LOCA              | i i                                   |            |                          |
|          |          | 4124 KANAWHA TURNPIKE, SOU             | 4                                     |            |                          |
|          |          | CHARLESTON, WV 25309. SHIPPING         |                                       |            |                          |
|          |          | WILL BE THE RESPONSIBILITY (           |                                       |            |                          |
|          |          | VENDOR AWARDED THIS CONTI              | RACI                                  |            |                          |
| 1        | 50 Ea    | REOI Sights Trijicon REOI Sign         | hts (ea)                              | \$ 774.50  | \$ 3725 <sup>95</sup>    |
|          |          | Specify "or equal" bra                 | nd & model#                           |            | _                        |
| 2        | 50 Ea    | RE02 Sights Trijicon REO2 Sight        | ts (ea)                               | \$ 56.50   | \$ 3725 °°<br>\$ 2825 °° |
|          |          | Specify "or equal" brai                | nd & model#                           |            |                          |
|          |          | Total                                  |                                       |            | \$ 6550                  |
|          |          |  | ***                                   |            |                          |
| j        |          |  |                                       |            |                          |
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|          |          |  |                                       |            | P7                       |

| RFQ No. |  |
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|         |  |

# AFFIDAVIT

## West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

#### **DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law, or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

### **EXCEPTION:**

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

### LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

#### CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit <a href="https://www.state.wv.us/admin/purchase/privacy">www.state.wv.us/admin/purchase/privacy</a> for the Notice of Agency Confidentiality Policies

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

| Vendor's Name: Spring Hill Rod & Gun, Inc |         |
|---|---------|
| Authorized Signature: Date:               | 3/16/07 |

No Debt Affidavit (Revised 10/13/06)