



State of West Virginia  
Department of Administration  
Purchasing Division  
2019 Washington Street East  
Post Office Box 50130  
Charleston, WV 25305-0130

## Request for Quotation

RFQ NUMBER

DPS0709

PAGE

1

ADDRESS CORRESPONDENCE TO ATTENTION OF

BUYER 32

304-558-0492

**THOMPSON GAS**  
**219 W. WASHINGTON ST.**  
**CHARLES TOWN, WV 25414**

WEST VIRGINIA STATE POLICE

4124 KANAWHA TURNPIKE  
SOUTH CHARLESTON, WV  
25309 304-746-2141

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS		
12/07/2006						
BID OPENING DATE: 12/20/2006		BID OPENING TIME 01:30PM				
LINE	QUANTITY	UOP	CAT NO	ITEM NUMBER	UNIT PRICE	AMOUNT
<b>ADDENDUM #01</b>						
THIS ADDENDUM IS ISSUED TO MODIFY, CHANGE, OR ADD TO THE SPECIFICATIONS AS STATED BELOW; AND EXTEND THE BID OPENING DATE TO DECEMBER 20, 2006; 1:30 PM.						
1. CHANGE THE REQUIREMENT OF INSTALLING ONE 6,500 GALLON TANK TO FOUR (4) 1,000 GALLON TANKS.						
2. INSTALLATION IS PER PAMPHLET NFPA #58 GUIDELINES.						
3. DAYS TO COMPLETE INSTALLATION IS 5 DAYS.						
4. PAGE 2 OF THE ORIGINAL REQUEST FOR PROPOSAL; WAGE RATES IS JEFFERSON COUNTY.						
5. CONTRACTOR WILL BE RESPONSIBLE FOR PIPING/PLUMBING FROM THE FIRST STAGE REGULATOR TO THE FOUR (4) TANKS.						
6. TANKS ARE TO BE SPACED 3 FEET FROM EACH OTHER.						
7. TANKS ARE TO BE SET ON 4" THICK X 8" WIDE X 16" LONG SOLID LIMESTONE BLOCK; ONE COURSE AND 1/2 OF THE SECOND COURSE BELOW GRADE, MORTAR BETWEEN COURSE ONE AND TWO.						
ATTACHMENTS: REVISED BID FORM						
SEE REVERSE SIDE FOR TERMS AND CONDITIONS						
SIGNATURE <i>David White</i>		TELEPHONE 800-768-6612		DATE 12-18-06		
TITLE <i>Territory Sales Mgr.</i>		FEIN 55-060-5595		ADDRESS CHANGES TO BE NOTED ABOVE		

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

**BID FORM - DPS0709 - PROPANE TANK- BID OPENING: DECEMBER 20, 2006;  
1:30 PM - REVISED - 12/7/2006**

ITEM DESCRIPTION	QTY.	UNIT PRICE	EXTENDED AMOUNT
Installation & Purchase 1,000 (water Gal.) Tank	4	\$ 2148.70	\$ 8594.80
Installation & Lease 1,000 (water Gal.) Tank Per Mo.	4	\$ 68.75	\$ 275.00

→ INSTALLATION ONLY NO LEASE FEE  
LEAK & PRESSURE TESTS INCLUDED

**BIDDER / VENDOR INFORMATION:**

Name: Thompson Gas  
Address: 219 West Washington St.  
CHARLES TOWN, W.V. 25414  
Phone#: 304-725-9776  
Email: dwhite@thompsongas.com

**CONTRACT COORDINATOR INFORMATION:**

Name: David White  
Address: SAME AS ABOVE  
Phone#: \_\_\_\_\_  
Email: \_\_\_\_\_



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RFQ NUMBER	PAGE
DPS0709	2
ADDRESS CORRESPONDENCE TO ATTENTION OF	
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304-558-0492	

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WEST VIRGINIA STATE POLICE

4124 KANAWHA TURNPIKE  
SOUTH CHARLESTON, WV  
25309 304-746-2141

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DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS		
11/16/2006						
BID OPENING DATE: 12/14/2006		BID OPENING TIME 01:30PM				
LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
PROCEED.						
CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE BID AND CONTRACT HERE IN.						
WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR <u>JEFFERSON</u> COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. (PREVAILING WAGE RATES APPLY TO THIS PROJECT)						
ARBITRATION: ANY REFERENCES MADE TO ARBITRATION OR INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED.						
WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL.						
ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT:						
(XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. UNLESS OTHERWISE SPECIFIED IN THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000.						
( ) BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT.						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
<i>David White</i>	800-768-6612	12-18-06
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
<i>Territory Sales Mgr</i>	55-060-5595	

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



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PAGE

3

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VENDOR

SHIP TO

WEST VIRGINIA STATE POLICE

4124 KANAWHA TURNPIKE  
SOUTH CHARLESTON, WV  
25309 304-746-2141

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS		
11/16/2006						
BID OPENING DATE: 12/14/2006		BID OPENING TIME 01:30PM				
LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>(XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN THE STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR &amp; MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE 5% BID BOND, PERFORMANCE BOND, OR LABOR AND MATERIAL BOND.</p> <p>( ) MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR.</p> <p>REV. 11/00</p> <p>EXHIBIT 7</p> <p>DOMESTIC ALUMINUM, GLASS &amp; STEEL IN PUBLIC WORKS PROJECTS</p> <p>IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES</p>						
SEE REVERSE SIDE FOR TERMS AND CONDITIONS						
SIGNATURE <i>David White</i>		TELEPHONE 800-768-6612		DATE 12-18-06		
TITLE Territory Sales Mgr		FEIN 55-060-5595		ADDRESS CHANGES TO BE NOTED ABOVE		

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RFQ NUMBER

DPS0709

PAGE

4

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BID OPENING DATE: 12/14/2006		BID OPENING TIME 01:30PM				
LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS.</p> <p>FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT IS 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE 30% OR MORE HIGHER IN PRICE THAN THE FOREIGN MADE PRODUCTS.</p> <p>IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL.</p> <p>REV. 3/88</p> <p>EXHIBIT 9</p> <p>NOTICE FOR ISSUANCE &amp; ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA</p> <p>THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
<i>David White</i>	800-768-6612	12-18-06
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
Territory Sales Mgr	55-060-5595	

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# Request for Quotation

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PAGE

5

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SHIP TO

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS		
11/16/2006						
BID OPENING DATE: 12/14/2006		BID OPENING TIME 01:30PM				
LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES:</p> <p>(1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED.</p> <p>(2) THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID OPENING DATE.</p> <p>(3) ALL ADDENDA SHOULD BE FORMALLY ACKNOWLEDGED BY ALL BIDDERS AND SUBMITTED TO THE STATE PURCHASING DIVISION AND THE STATE AUDITOR'S OFFICE. THE SAME RULES AND REGULATIONS THAT APPLY TO THE ORIGINAL BIDDING DOCUMENT SHALL ALSO APPLY TO AN ADDENDUM DOCUMENT. THE ONLY EXCEPTION MAY BE FOR AN ADDENDUM THAT IS ISSUED FOR THE SOLE PURPOSE OF CHANGING A BID OPENING TIME AND/OR DATE.</p> <p>REV. 11/96</p> <p>EXHIBIT 10</p> <p>ADDENDUM ACKNOWLEDGEMENT</p> <p>I HEREBY ACKNOWLEDGE RECEIPT OF THE FOLLOWING CHECKED ADDENDUM(S) AND HAVE MADE THE NECESSARY REVISIONS TO MY PROPOSAL, PLANS AND/OR SPECIFICATION, ETC.</p>						
SEE REVERSE SIDE FOR TERMS AND CONDITIONS						
SIGNATURE <i>David White</i>			TELEPHONE 800-768-6612		DATE 12-18-06	
TITLE Territory Sales Mgr			FEIN 55-060-5595		ADDRESS CHANGES TO BE NOTED ABOVE	

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# Request for Quotation

RFQ NUMBER	PAGE
DPS0709	6
ADDRESS CORRESPONDENCE TO ATTENTION OF	
BUYER 32	
304-558-0492	

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SOUTH CHARLESTON, WV  
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DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS		
11/16/2006						
BID OPENING DATE: 12/14/2006		BID OPENING TIME 01:30PM				
LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
ADDENDUM NOS.:						
NO. 1 .....						
NO. 2 .....						
NO. 3 .....						
NO. 4 .....						
NO. 5 .....						
I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF THE BIDS.						
..... <i>David White</i> .....SIGNATURE						
<i>Thompson Gas &amp; Electric Service Inc.</i> .....COMPANY						
.....12/18/2006.....DATE						
REV. 11/96						
CONTRACTORS LICENSE						
WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY BE MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305. TELEPHONE: (304) 558-7890.						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE	TELEPHONE	DATE
<i>David White</i>	800-768-6612	12-18-06
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE
<i>Territory Sales Mgr</i>	55-060-5595	

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RFQ NUMBER
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PAGE
7

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DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS		
11/16/2006						
BID OPENING DATE: 12/14/2006		BID OPENING TIME 01:30PM				
LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID.</p> <p>BIDDER TO COMPLETE:</p> <p>CONTRACTORS NAME: ... <i>Thompson G.A.S.</i> ...</p> <p>CONTRACTORS LICENSE NO.: <i>W.V. 01.27.17.</i> ...</p> <p>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT</p> <p>APPLICABLE LAW</p> <p>THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULE AND REGULATIONS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT.</p> <p>ANY INFORMATION PROVIDED IN SPECIFICATION MANUALS, OR ANY OTHER SOURCE, VERBAL OR WRITTEN, WHICH CONTRADICTS OR ALTERS THE INFORMATION PROVIDED FROM THE SOURCES AS DESCRIBED IN THE ABOVE PARAGRAPH IS VOID AND OF NO EFFECT.</p> <p>BANKRUPTCY: IN THE EVENT THE VENDOR/CONTRACTOR FILES FOR BANKRUPTCY PROTECTION, THIS CONTRACT IS AUTOMATICALLY NULL AND VOID, AND IS TERMINATED WITHOUT FURTHER ORDER.</p> <p>REV. 1/2005</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>David White</i>	TELEPHONE 800-768-6612	DATE 12-18-06
TITLE <i>Territory Sales Mgr.</i>	FEIN 55-060-5595	ADDRESS CHANGES TO BE NOTED ABOVE

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RFQ NUMBER

DPS0709

PAGE

8

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BUYER 32  
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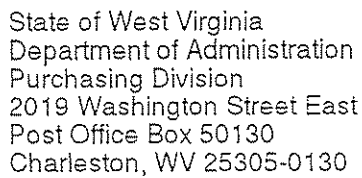
WEST VIRGINIA STATE POLICE  
  
4124 KANAWHA TURNPIKE  
SOUTH CHARLESTON, WV  
25309 304-746-2141

DATE PRINTED	TERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS		
11/16/2006						
BID OPENING DATE: 12/14/2006		BID OPENING TIME 01:30PM				
LINE	QUANTITY	UOP	CAT. NO.	ITEM NUMBER	UNIT PRICE	AMOUNT
<p>NOTICE</p> <p>A SIGNED BID MUST BE SUBMITTED TO:</p> <p>DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130</p> <p>THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED:</p> <p>SEALED BID</p> <p>BUYER: RON PRICE-----</p> <p>REQ. NO.: DPS0709-----</p> <p>BID OPENING DATE: 12/14/2006-----</p> <p>BID OPENING TIME: 1:30 PM-----</p> <p>PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID:</p> <p>----- 304-725-8476 -----</p> <p>PLEASE PRINT OR TYPE NAME OF PERSON TO CONTACT CONCERNING THIS QUOTE:</p> <p>----- David White -----</p>						

SEE REVERSE SIDE FOR TERMS AND CONDITIONS

SIGNATURE <i>David White</i>	TELEPHONE 800-768-6612	DATE 12-18-06
TITLE Territory Sales Mgr	FAX 55-060-5595	ADDRESS CHANGES TO BE NOTED ABOVE

WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'



RFD NUMBER  
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ADDRESS CORRESPONDENCE TO ATTENTION OF  
BUYER 32  
304-558-0492

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4124 KANAWHA TURNPIKE  
SOUTH CHARLESTON, WV  
25309 304-746-2141

SEE REVERSE SIDE FOR TERMS AND CONDITIONS			
SIGNATURE	TELEPHONE	DATE	
<i>David White</i>	800-768-6612	12-18-06	
TITLE	FEIN	ADDRESS CHANGES TO BE NOTED ABOVE	
Temporary Sales Mgr	55-060-5595		

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## Certificate Of Insurance

The Companies indicated below certifies that the insurance afforded by the policy or policies numbered and described below is in force as of the effective date of any contract. This certificate is not to be construed as a contract and does not alter the Terms and Conditions of Insurance coverage contained in any policy or policies numbered and described below.

**Certificate Holder's Name and Address:**
**Insured's Name and Address:**

State of West Virginia  
Department of Administration  
Purchasing Division  
2019 Washington Street East  
PO Box 50130  
Charleston, WV 25306

Thompson's Gas & Electric Service Inc.  
6705 Old National Pike  
PO Box 158  
Boonsboro MD 21713

Attn: John Abbezz @ 304-553-4115

**COMPANIES AFFORDING COVERAGE**

A: St. Paul Travelers

B: RSUI

C: Travelers

D: Injured Workers Insurance Fund NWIF

TYPE OF INSURANCE	POLICY NUMBER AND ISSUING COMPANY	POLICY EFFECTIVE DATE	POLICY EXPIRATION DATE	LIMITS OF LIABILITY ("Limits At Inception")
<input checked="" type="checkbox"/> <b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> Premises-Operations <input checked="" type="checkbox"/> Products-Completed Operations <input checked="" type="checkbox"/> Personal & Advertising Injury <input checked="" type="checkbox"/> Medical Expense <input checked="" type="checkbox"/> Fire Damage Legal <input checked="" type="checkbox"/> Pollution Liability Clean up <input checked="" type="checkbox"/> Property Damage deductible	68895430000 St. Paul Travelers	10/01/05	10/01/06	General Aggregate \$ 2,000,000 Pr. Comp. Op. Agg. \$ 2,000,000 Cash Deductible \$ 1,000,000 Any One Person/Org. \$ 1,000,000 Any One Person \$ 5,000 Any One Fire \$ 100,000 Per Occurrence \$ 25,000 Per Occurrence \$ 1,000
<b>AUTOMOBILE LIABILITY #</b> <input checked="" type="checkbox"/> <b>BUSINESS AUTO</b> <input checked="" type="checkbox"/> CARRIAGE Pollution Extension on Tonnage <input checked="" type="checkbox"/> Owned <input checked="" type="checkbox"/> Hired <input checked="" type="checkbox"/> Non-Owned COMPREHENSIVE DEDUCTIBLE- \$250 COLLISION DEDUCTIBLE- \$1,000	7183H425050AP St. Paul Travelers  Per Schedule Per Schedule	10/01/05	10/01/06	Bodily Injury (Each Person) (Each Accident) Property Damage (Each Accident) Combined Single Limit \$ 1,000,000
<b>EXCESS LIABILITY</b> <input checked="" type="checkbox"/> Umbrella Form	RMAS91277 RSUI	10/01/05	10/01/06	Each Occurrence \$ 2,000,000 Aggregate
<input checked="" type="checkbox"/> Workers' Compensation  and <input checked="" type="checkbox"/> Employers' Liability	Injured Workers Insurance Fund NWIF Policy Number 3306277	10/01/05	10/01/06	<b>STATUTORY LIMITS</b> Bodily Injury by accident Each Accident \$ 100,000 Bodily Injury by Disease Each Employee \$ 100,000 Bodily Injury by Illness Policy Limit \$ 200,000 Location One Fire and Personal property limit \$ 1,500,000
Boiler & Machinery Systems Protector	Travelers UMIS 30304143	6/01/06	5/01/07	

Description of Operations/Locations/Vehicles/Restrictions/Special Items Dept.

Broker Representative: Victor R. Aguilera Agency of Insurance 301 730 3614 [victor@nationwide.com](mailto:victor@nationwide.com)  
 Date/Class Issued: Monday, July 31, 2006 Counterigned at 6705 Old National Pike Boonsboro, MD

RECEIVED JUN 28 2006



PRODUCER:

BrickStreet Mutual Insurance Company  
4700 MacCorkle Ave., S.E.  
Charleston, WV 25304

CERTIFICATE HOLDER:

THOMPSONS GAS AND ELECTRIC SERVICE INC  
THOMPSON GAS  
PO BOX 158  
BOONSBORO MD 21713

INSURED:

THOMPSONS GAS AND ELECTRIC SERVICE II  
THOMPSON GAS  
PO BOX 158  
BOONSBORO MD 21713

CERTIFICATE OF INSURANCE

The policy of insurance listed below has been issued to the insured named above for the policy period and coverage indicated. This certificate is issued as a matter of information only and does not constitute a contract upon the certificate holder. This certificate does not amend, extend or alter the coverage afforded by the policy below. Coverage is contingent on the insured's compliance with policy conditions and premium payment.

If the policy is canceled before the expiration date, BrickStreet Mutual Insurance Company will endeavor to mail a written notice to the certificate holder within 30 days of cancellation. Failure to mail the notice shall impose no obligation or liability of any kind upon BrickStreet Mutual Insurance Company.

POLICY NUMBER: WC10004622-02

DATE CERTIFICATE ISSUED: 06/26/2006

POLICY EFFECTIVE DATE: 07/01/2006

POLICY EXPIRATION DATE: 01/01/2007

WORKERS COMPENSATION AND EMPLOYERS LIABILITY

LIMITS / COVERAGE

☒ WORKERS COMPENSATION - STATUTORY LIMITS

☒ EMPLOYERS LIABILITY LIMITS:

BODILY INJURY BY ACCIDENT:	\$100,000.00	EACH ACCIDENT
BODILY INJURY BY DISEASE:	\$500,000.00	POLICY LIMIT
BODILY INJURY BY DISEASE:	\$100,000.00	EACH EMPLOYEE

☐ WV BROAD FORM EMPLOYERS LIABILITY ENDORSEMENT -  
COVERAGE FOR WV CODE 23-4-2(4)(3)(ii)

☐ FEDERAL GOAL MINE HEALTH AND SAFETY ACT COVERAGE ENDORSEMENT -  
COVERAGE FOR WV CODE 20-4-1 - FEDERAL BLACK LUNG COVERAGE

SPECIAL PROVISIONS IF ANY:



**A Thompson Company**  
*Propane Gas and Appliances*

6708 Old National Pike  
P.O. Box 158  
Boonsboro, MD 21713-0158  
(301) 432-6611  
Fax (301) 432-7147  
[www.thompsongas.com](http://www.thompsongas.com)

To: John  
From: Doug MacMaster  
RE: RFQ # DPS0651

Ramey's Inc, a ThompsonGas Company, is a wholly owned subsidiary of Thompson Gas & Electric Services, Inc. Inclusive of our employees at Ramey's, located at 212 W. Washington Street in Charles Town, WV and Clark's, located at 1734 Valley Road (Rte 522) in Berkeley Springs, WV, we employ over 50 employees in the state of West Virginia.

Although our corporation is based in Boonsboro, MD (FEIN 52-0808142), all work done in West Virginia is handled from one of our two branches in the state, by employees who live in the state. All of the taxes and fees we pay to the State, including Unemployment, Workman's Comp, as well as Sales & User Taxes, which totaled over \$100,000 last year, are paid under the FEIN listed above.

If you have any further questions, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Doug MacMaster".

Doug MacMaster  
Director of Sales

RFQ No. \_\_\_\_\_

# AFFIDAVIT

**West Virginia Code §5A-3-10a states:**

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

**DEFINITIONS:**

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

**EXCEPTION:**

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**LICENSING:**

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

**CONFIDENTIALITY:**

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit [www.state.wv.us/admin/purchase/privacy](http://www.state.wv.us/admin/purchase/privacy) for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name: Thompson Gas & Electric Service, Inc.

Authorized Signature: David White Date: 12-18-06