

State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

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RFQ NUMBER DEP13911

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

NODZEK

*709063722 01 304-332-5522 EASTERN ARROW CORP INC PO BOX 365

CHARLTON HEIGHTS WV 25040

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN		RMS OF SALE	SHIP VIA	FOB.	FREIGHT TERMS
BID OPENING DATE:		2007	BID	OPENING TIME O	1:30PM
LINE	QUANTITY	UOP CAT	ITEM NUMBER	UNIT PRICE	AMOUNT
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	MANDATORY PR	E-BID ON (TRIBUTE THE SIGN 4/23/07 FOR SUMN N FAYETTE CO., V	-IN SHEET FOR TH ERLEE & TREAT- V.	E
	AND THE AGEN AND THE BID	CY CLARIFI SCHEDULE . F THE PURC	CATIONS OF CHANG	M #1 MAKES REFER	_
	BID DATE AND AT 1:30 PM.	OPENING T	IME ARE EXTENDEI	TO MAY 15, 2007	
	******	***** NO	OTHER CHANGES **	*****	*
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WHE	N RESPONDING T	O REQ INSERT	NAME AND ADDRESS I	N SPACE ABOVE LABELE	D 'VENDOD'

SUMMERLEE AMD TREATMENT – PHASE I REQUISTION - DEP 13911

ADDENDUM #1 4/24/07

- Item #1 Title 148 Department of Administration Purchasing Division §148-1-4 (e):
 - (e) Accept or Reject any and all bids in whole or in part;
- Item #2 Contractor shall utilize attached bid schedule dated 4/24/07:
- Items #3 Construction Specifications #5.7 change to read: Item 5.0, "Sediment Control Barrier", per lineal foot.

Construction Specifications #6.7 change to read: Item #6.0, "Revegetation", lump sum.

Construction Specifications #7.5 change to read Item 7.4. "Concrete AMD Interceptors/Splash Pads", per lump sum.

Construction Specifications #7.5 change to read: ## 72 "Check Dams", per lump sum.

Construction Specifications #9.5 change to read: Item 9.0 instead of 9.1. Also, shall read "Access", per lump sum.

Summerlee AMD Treatment Phase I - Addendum #1 Requisition # DEP 13911

4/24/07 - Contractor's Bid Sheet

Company Name:	CASTERN ARROW CORP. INC.
Address:	P.O. Box 365 Chariton Hts WV 25040

ITEM NO.	QUANTITY	DESCRIPTION	UNII PRICE	AMOUNT
1.0	Lump Sum	MOBILIZATION (LIMITED TO 10% OF TOTAL BID)	LS	\$ 33887
2.0	Lump Sum	CONSTRUCTION LAYOUT (LIMITED TO 5% TOTAL BID)	LS	\$ 1000-
3.0	Lump Sum	QUALITY CONTROL (LIMITED TO 3% OF TOTAL BID)	LS	\$ 1000
4.0		SITE PREPARATION (LIMITED TO 10% OF TOTAL BID)	LS	\$ 1000
5.0		SEDIMENT CONTROL BARRIER	1-	\$ 1500-
6.0		REVEGETATION	LS	\$ 1000
7.1		CONCRETE AMD INTERCEPTORS/SPLASH PADS	LS	\$ 10000 - 12
7.2		CHECK DAMS	LS	\$ 1,000 - 4.11 \$ 33,300 -
7.3		CRUSHER RUN STONE	90-	\$ 33, 300
7.4		NO. 57 STONE	90-	\$ 124,200
9.0	Lump Sum	Access	LS	\$ 1000-
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Summerlee AMD treatment Phose I

Page 1 of 2

Pre-Bid Conference

SIGN IN SHEET

[Please Print]

Request for Proposal No : UE	<u> 13911 </u>	23/07
Firm & Representative Name	Mailing Address	Telephone & FAX Numbers
1 The Mellenne Co-	315-7th. 5t. Rpinalle W/D. 2596	
		704-738-5213
2 GREEN MOUNTAING	511 50th STEELT	T: 304 9250253
DAUIDH. BOLMAN	511 50th STEECT Charlestoww 25304	F: 304 925 -9236
3 Pinoville Parias + Excambo : Zee	20. Rox 1290	T: <u>304-731-83</u> 03
3 Pineville Paving + Excamplus Inc. Kevin Bradford	Pineuille UV 24814	F: 304-732-7855
		T: 332-5527
1 Eastern Arraw CorpiNe.	Charlton Hrs. W.V.	F: 3 7 2 5 52 C
<u>c</u>		T. 200 765-5288
5 M° Court & Son Const. Inc GARY Long.	Jutlon WV 26601	T: <u>304 765-5</u> 288 F: <u>304 765-5</u> 293
6. Robert BAINS		T. 2011-277-11276
EAgle EXCAUNTING INC.	P.O. BOX 218 Kenna WV. 25248	T: 304-372-4378 F: 304-372-4378
_	_	
7. BACKES EXC. Inc.	P.O. BOX 13384	T: 304-784-1725
Robert Barnes	Sissonville W.	F: 304-984-0074
8. MIDWAY RECLAMATION LLC	P.O. BOX 308	T: 304-745-3652
NANCY SOMERS	WEST MILFORD WV 26451	F: 304-745-3653
9. Breakaway Inc.		
Dong Vivient	Suffer NV 26601	F: 765-5389
	20070	1. <u>/45 -23 6 /</u>
10 Carpenter Leclamation	ROIDE 13015 Sissanville	T: 984-1115
Kondy Carpeter	90:1 HB 12 N H 100	F: 984-2770
Please print or write legibly. The fax n	umber is essential to contact the attendees in	a timely manner
	THY 03/ HO3Y	· .

Summertee Amp Treatment Phase I

Page 2 of 2

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Pre-Bid Conference

SIGN IN SHEET

[Please Print]

Date: 4/23/07 Request for Proposal No.: Firm & Representative Name Mailing Address Telephone & **FAX Numbers** 1 Dale The tax 10 Box 13279 Charlester T: 984 2299 That Count Co Inc WV 25360 F: 984 2334 2 ASPHALT CONTRACTOR'S WORK 5203 MODILE RO T: 304 697 2510

RICHIE BOOTON LAVARETTE UN 25535 F: 304 697 2590 3 Dirt Works Development 4490 Blundenship Road 1:304)360-2679 Eric Sorgent / Marvin Payrolds Huntington, WV 25701 4 Cougirl Up Inc. PO Box 243
Spencer Cwooddell Simpson Wh 26435 5. ______ T: _____ 6. ______ T; _____ F: 7. ______ T: _____ T: _____ 8. ______ T: _____ TS A9A FOOS

Please print or write legibly. The fax number is essential to contact the attendees in a timely manner.



State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

Request for Quotation

DEP13911

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

VENDOR

*709063722 01 304-332-5522 EASTERN ARROW CORP INC PO BOX 365

CHARLTON HEIGHTS WV 25040

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/11/2007 BID OPENING DATE: 05/08/2007 BID OPENING TIME 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT NO 0001 JΒ 962-73 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY, DEPARTMENT OF ENVIRONMENTAL PROTECTION, THE WV IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 3 ACRE ABANDONED MINE PROJECT KNOWN AS THE "SUMMERLEE AMD TREATMENT PHASE I" PROJECT. SITE IS LOCATED IN SUMMERLEE, WV (FAYETTE CO.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 04/23/07 @ 10:00 AM. FAILURE TO ATTEND THE PREBID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. DIRECTIONS TO PREBID: FROM BECKLEY; TAKE ROUTE 19 NORTH APPROX. 12 MILES TO THE SUMMERLEE EXIT NEAR OAK HILL. AT THE SUMMERLEE EXIT TAKE COUNTY ROUTE 38 APPROX. 1 MILE TO THE INTERSECTION WITH COUNTY ROUTE 18/1. TURN LEFT AT INTERSECTION AND TRAVEL APPROX. 300 FEET AND TURN RIGHT ON BUZZY STREET. TRAVEL APPROX. 1/4 MILE TO THE ENTRANCE OF THE SITE. CONTACT & PHONE # : ALLEN WOOD, 304-465-1911. PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304 PH.304-926-0485 UPON PAYMENT OF \$10.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



ENDOR

TITLE

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ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

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CHARLTON HEIGHTS WV 25040 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/11/2007 BID OPENING DATE: 05/08/2007 **BID OPENING TIME** 01:30PM LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT NO NO CASH WILL BE ACCEPTED. EXHIBIT 5 NOTICE TO PROCEED: THIS CONTRACT IS TO BE PERFORMED WITHIN 365 CALENDAR DAYS AFTER THE NOTICE TO PROCEED IS RECEIVED. UNLESS OTHERWISE SPECIFIED, THE FULLY EXECUTED PURCHASE ORDER WILL BE CONSIDERED NOTICE TO PROCEED. CANCELLATION: THE DIRECTOR OF PURCHASING RESERVES THE RIGHT TO CANCEL THIS CONTRACT IMMEDIATELY UPON WRITTEN NOTICE TO THE VENDOR IF THE MATERIALS OR WORKMANSHIP SUPPLIED ARE OF AN INFERIOR QUALITY OR DO NOT CONFORM WITH THE SPECIFICATIONS OF THE THE BID AND CONTRACT HEREIN. WAGE RATES: THE CONTRACTOR OR SUBCONTRACTOR SHALL PAY THE HIGHER OF THE U.S. DEPARTMENT OF LABOR MINIMUM WAGE RATES AS ESTABLISHED FOR FAYETTE COUNTY, PURSUANT TO WEST VIRGINIA CODE 21-5A, ET, SEQ. ANY REFERENCES MADE TO ARBITRATION OR ARBITRATION: INTEREST FOR PAYMENTS DUE (EXCEPT FOR ANY INTEREST REQUIRED BY STATE LAW) CONTAINED IN THIS CONTRACT OR IN ANY AMERICAN INSTITUTE OF ARCHITECTS DOCUMENTS PERTAINING TO THIS CONTRACT ARE HEREBY DELETED. WORKERS' COMPENSATION: VENDOR IS REQUIRED TO PROVIDE A CERTIFICATE FROM WORKERS' COMPENSATION IF SUCCESSFUL. ALL OF THE INTEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT: (XX) INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE



VENDOR

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

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CHUCK BOWMAN 304-558-2157

*709063722 01 304-332-5522 EASTERN ARROW CORP INC PO BOX 365

CHARLTON HEIGHTS WV

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ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV

25304

	DATE PRINTED	ERMS OF SALE	SHIP VIA	F.O.B.	FREIGHT TERMS
UNIT OF CONTRACT. OF COMMERCIAL GENERAL LIABILITY INSURANCE PRIOR TO ISSUANCE OF CONTRACT. THE BID DOCUMENTS, THE MINIMUM AMOUNT OF INSURANCE COVERAGE REQUIRED IS \$250,000. () BUILDERS RISK INSURANCE: SUCCESSFUL VENDOR SHALL FURNISH PROOF OF BUILDERS RISK - ALL RISK INSURANCE IN AN AMOUNT EQUAL TO 100% OF THE AMOUNT OF THE CONTRACT. (XX) BONDS: FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF THE BID PAYABLE TO THE STATE OF WEST VIRGINIA, SHALL BE SUBMITTED WITH EACH BID AS A BID BOND. THE SUCCESSFUL BIDDER SHALL ALSO FURNISH A PERFORMANCE BOND AND LABOR/MATERIAL BOND FOR 100% OF THE AMOUNT OF THE CONTRACT. BONDS MAY BE PROVIDED IN THE FORM OF A CERTIFIED CHECK, IRREVOCABLE LETTER OF CREDIT, OR BOND FURNISHED BY A SOLVENT SURETY COMPANY AUTHORIZED TO DO BUSINESS IN TH STATE OF WEST VIRGINIA. A LETTER OF CREDIT SUBMITTED IN LIEU OF A PERFORMANCE AND LABOR & MATERIAL BOND WILL ONLY BE ALLOWED FOR PROJECTS UNDER \$100,000. PERSONAL OR BUSINESS CHECKS ARE NOT ACCEPTABLE IN LIEU OF THE \$3% BID BOND, PERFORMANCE BOND, OR LABOR/MATERIAL BOND. () MAINTENANCE BOND: A TWO (2) YEAR MAINTENANCE BOND COVERING THE ROOFING SYSTEM WILL BE A REQUIREMENT OF THE SUCCESSFUL VENDOR. ***********************************	04/11/2007				
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CEXPIRATION DATE: 01/31/2010) IS ATTACHED. YOU MUST COMPLETE THIS ORIGINAL FORM TO OBTAIN AN AVS DATA EVALUATION TO DETERMINE YOUR ELIGIBILITY AS AN AML CONTRACTOR. THIS IS A REQUIREMENT UNDER 30 CFR 874.16. IF THE ORIGINAL OMB #1029-0119 IS NOT ATTACHED TO THE SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE	BOND COVERIOF THE SUCC	NG THE ROOFING S ESSFUL VENDOR.	YSTEM WILL BE	A REQUIREMENT	
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	TITLE	FEIN		ADDRESS CHANGES	TO BE NOTED ABOVE



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ADDRESS CORRESPONDENCE TO ATTENTION OF:

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***709063722 01** 304-332-5522 EASTERN ARROW CORP INC PO BOX 365

CHARLTON HEIGHTS WV 25040

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/11/2007 BID OPENING DATE: 05/08/2007 BID OPENING TIME 01:30PM CAT LINE QUANTITY LIOP ITEM NUMBER UNIT PRICE AMOUNT. BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS STATE MUST BE LICENSED. THE WEST VIRGINIA CONTRACTORS LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY B MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305 OR PHONE 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. **EASTERN** ARROW CORP. INC. BIDDER TO COMPLETE: dba Pionedr Construction P.O. Dox \$05. CONTRACTORS NAME: Charlton I-\$105.220 NY CONTRACTORS LICENSE #: .. THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, PURCHASING DIVISION POLICY STATEMENTS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. SEE REVERSE SIDE FOR TERMS AND CONDITIONS. SIGNATURE ろろひ らちてて 5-14-07 PIZICO I DIZNIT ADDRESS CHANGES TO BE NOTED ABOVE 55-0754491



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DATE PRINTED	TERMS OF SALE SHIF	VIA FO.B.	FREIGHTTERMS
04/11/2007			
BID OPENING DATE: 05/0	8/2007	BID OPENING TIME	01:30PM
LINE QUANTITY	UOP CAT ITEM N	UMBER UNIT PRICE	AMOUNT
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ENVIRONMENTAL PROTECTION SH-P DEPARTMENT OF OFFICE OF AML&R T O 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN		TEF	RMS OF SA	LE	SHIP	VIA	F.O.B.	FREIGHT TERMS
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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

RFQ NUMBER DEP13911

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

VENDOR

***709063722 01** 304-332-5522 EASTERN ARROW CORP INC PO BOX 365

CHARLTON HEIGHTS WV 25040

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE Ţ CHARLESTON, WV

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

RFQ NUMBER DEP13911

8

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

***709063722 01** 304-332-5522 EASTERN ARROW CORP INC PO BOX 365 CHARLTON HEIGHTS WV 25040

ENVIRONMENTAL PROTECTION 8 H P DEPARTMENT OF OFFICE OF AML&R Ť 601 57TH STREET SE CHARLESTON, WV

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

RFQ NUMBER

DEP13911

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

VENDOR

***709063722 01** 304-332-5522 EASTERN ARROW CORP INC PO BOX 365

CHARLTON HEIGHTS WV 25040

ENVIRONMENTAL PROTECTION 5 H – P DEPARTMENT OF OFFICE OF AML&R T 601 57TH STREET SE CHARLESTON, WV

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

RFQ NUMBER DEP13911 10

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

VENDOR

***709063722 01** 304-332-5522 EASTERN ARROW CORP INC PO BOX 365

CHARLTON HEIGHTS WV 25040

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE ð CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE. SHIP VIA F.O.B. FREIGHT TERMS 04/11/2007 BID OPENING DATE: 05/08/2007 **BID OPENING TIME** 01:30PM CAT LINE QUANTITY LIOP ITEM NUMBER UNIT PRICE AMOUNT PRICE THAN THE FOREIGN MADE PRODUCTS. IF, PRIOR TO THE AWARD OF A CONTRACT UNDER THE ABOVE PROVISIONS, THE SPENDING OFFICER OF THE SPENDING UNIT DETERMINES THAT THERE EXISTS A BID FOR LIKE FOREIGN ALUMINUM, GLASS OR STEEL THAT IS REASONABLE AND LOWER THAN THE LOWEST BID FOR DOMESTIC PRODUCTS, THE SPENDING OFFICE MAY REQUEST, IN WRITING, A REEVALUATION AND REDUCTION IN THE LOWEST BID FOR SUCH DOMESTIC PRODUCTS. ALL VENDORS MUST INDICATE IN THEIR BID IF THEY ARE SUPPLYING FOREIGN ALUMINUM, GLASS OR STEEL. REV. 3/88 EXHIBIT 9 NOTICE FOR ISSUANCE & ACKNOWLEDGEMENT OF CONSTRUCTION PROJECT ADDENDA THE ARCHITECT/ENGINEER AND/OR AGENCY SHALL BE REQUIRED TO ABIDE BY THE FOLLOWING SCHEDULE IN ISSUING CONSTRUCTION PROJECT ADDENDA FOR STATE AGENCIES: (1) THE ARCHITECT/ENGINEER SHALL PREPARE THE ADDENDUM AND A LIST OF ALL PARTIES THAT HAVE PROCURED DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE ADDENDUM AND AND LIST SHALL BE FORWARDED TO THE BUYER IN THE STATE PURCHASING DIVISION. THE ARCHITECT/ENGINEER SHALL ALSO SEND A COPY OF THE ADDENDUM TO THE STATE AGENCY FOR WHICH THE CONTRACT IS ISSUED. THE BUYER SHALL SEND THE ADDENDUM TO ALL INTERESTED PARTIES AND, IF NECESSARY, EXTEND THE BID OPENING DATE. ANY ADDENDUM SHOULD BE RECEIVED BY THE BUYER WITHIN FOURTEEN (14) DAYS PRIOR TO THE BID SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE FEIN ADDRESS CHANGES TO BE NOTED ABOVE



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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

RFQ NUMBER DEP13911

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

*709063722 01 304~332-5522 EASTERN ARROW CORP INC PO BOX 365

CHARLTON HEIGHTS WV 25040

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE Ţ CHARLESTON, WV 25304 304-926-0499

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State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston WV 2505 2420 Charleston, WV 25305-0130

RFQ NUMBER DEP13911

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ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

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*709063722 01 304-332-5522 EASTERN ARROW CORP INC PO BOX 365

CHARLTON HEIGHTS WV 25040

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE T CHARLESTON, WV 25304 304-926-0499

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State of West Virginia Department of Administration Quotation Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for

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ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

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***709063722 01** 304-332-5522 EASTERN ARROW CORP INC PO BOX 365

CHARLTON HEIGHTS WV 25040 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/11/2007 BID OPENING DATE: 05/08/2007 BID OPENING TIME 01:30PM CAT NO: LINE QUANTITY: ITEM NUMBER UNIT PRICE AMOUNT RFQ. NO.: DEP13911 BID OPENING DATE: 05/08/2007 BID OPENING TIME: 1:30 PM PLEASE PROVIDE A FAX NUMBER IN CASE IT IS NECESSARY TO CONTACT YOU REGARDING YOUR BID: <u>4.332 - 5525</u> CONTACT PERSON (PLEASE PRINT CLEARLY): THIS IS THE END OF REQ DEP13911 ***** TOTAL: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE - 332 - 5522 5-14-07 55-0754491 ADDRESS CHANGES TO BE NOTED ABOVE LINZIG ICZRZE WHEN RESPONDING TO RFQ, INSERT NAME AND ADDRESS IN SPACE ABOVE LABELED 'VENDOR'

Summerlee AMD Treatment Phase I

Requisition # DEP DEP13911

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C_{nn}	tractor	's Bid	Sheet

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Address:	 	

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ITEM	OTTA NITITAL	DESCRIPTION	UNIT PRICE	AMOUNT
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		TO 10M OF TOTAL BID		\$
1.0		MOBILIZATION (LIMITED TO 10% OF TOTAL BID)		\$
2.0		CONSTRUCTION LAYOUT (LIMITED TO 5% TOTAL BID)		\$
3.0	Lump Sum	QUALITY CONTROL (LIMITED TO 3% OF TOTAL BID)		\$
4.0		SITE PREPARATION (LIMITED TO 10% OF TOTAL BID)		\$
5.0	1500 L.F.	SEDIMENT CONTROL BARRIER (Limited to 5.00 / Jamax.)		\$
6.0	Lump Sum	REVEGETATION (Limited to 3% of Total Bid)		\$
7.1	Lump Sum	CONCRETE AMD INTERCEPTORS (Limited to 5% of Total Bid)	1	\$
7.2		CHECK DAMS (Limited to 10% Total Bid)		\$
7.3	370 Tons	CRUSHER RUN STONE		\$
7.4		NO. 57 STONE		\$
9.0	Lump Sum	Access (Limited to 3% of Total Bid)		\$
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OMB #1029-0119 Expiration Date: 01/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information
Contractor Name: 36. P. OHRAL COUST Tax Payer ID No.: 55-0754491 Address: 7-0- BOX 365
City: CHALTH HTS. State: WW Zip Code: 25040 Phone: 304-332-552 Fax No: 304-332-5525 E-mail address: eastern arrow C hot mal, co
Part B: Legal Structure
(/) Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS).
Select only one of the following options, follow the instructions for that option, and sign below
I, AROURL, have the express authority to certify that:
(print name)
Information on the attached Entity OFI from AVS is accurate, complete, and up-
to-date. If you select this option, you must attach an Entity OFT from AVS to this form. Sign and date below and do not complete Part D.
form. Sign and date below and do not complete Part D.
Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D.
Our company currently has no information in AVS. If you select this option, you must
provide all information required in Part D. Sign and date below and complete Part D.
Date Signature Title
Date Signature Title

IMPORTANT!

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.gov on the Internet.

Organizational Family Tree (OFT)

Page: 1

(141829) EASTERN ARROW CORP INC

Entity ID		Name		Desc Code	Begin Date	End Date		Hold Code
139824	WARDWELL,	ANN		PRS	17-Feb-1994			
139824	WARDWELL,	ANN		SH	17-Feb-1994		33€	
	WARDWELL,		-5-4	VP	17-Feb-1994			
	WARDWELL,	* *		SH	17-Feb-1994		34%	
139826	WARDWELL,	JAY R		SEG	1-Jun-1996			
139826	WARDWELL,	JAY R		TRS	1-Jun-1996			
139826	WARDWELL,	JAY R		SH	1-Jun-1996		33∜	
141837	WARDWELL,	J R		DIR	1-Jun-1996	31-Jul-2000		
141837	WARDWELL,	J R		SH	1-Jun-1996	31-Jul-2000	28%	

TOTAL P.02

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West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount

EXCEPTION:

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor acknowledges the information in this said affidavit and are in compliance with the requirements as stated.

Vendor's Name:	 ASTERN ARROW CORP. INC.	
Authorized Signature: _	P.O. Dox 335 Chariton His Date 25040	5-14-07

Agency	DEP	
REQ P O#	DEP13911	,

BID BOND

	KNOW ALL MEN BY THESE PRESENTS. That we, the undersigned	, as Principal, and <u>Ohio Farmers Insurance Compa</u> ny			
	of PO Box 365 Charlton Heights, West Virginia 25040				
	of PO Box 5001 Westfield Center Ohio, 44251 a corporation				
Ohio	with its principal office in the City of Westfield Center	as Surety, are held and firmly bound unto the State			
of Wes	Virginia, as Obligee in the penal sum of <u>5% of bid amount</u>	(\$ 5% of bid amount) for the payment of which			
well an	d truly to be made, we jointly and severally bind ourselves, our heirs, ac	Iministrators executors, successors and assigns			
	The Condition of the above obligation is such that whereas the Princi	pal has submitted to the Purchasing Section of the			
Departi	nent of Administration a certain bid or proposal, attached hereto and m	ade a part hereof, to enter into a contract in writing for			
DEP1	3911 Summerlee AMD Treatment Phase I project according to	plans and specifications.			
	NOW THEREFORE,				
agreem	(a) If said bid shall be rejected, or (b) If said bid shall be accepted and the Principal shall enter into a cand shall furnish any other bonds and insurance required by the bid or the said by the acceptance of said bid, then this obligation shall be not effect. It is expressly understood and agreed that the liability of the the penal amount of this obligation as herein stated	proposal, and shall in all other respects perform the null and void, otherwise this obligation shall remain in full			
	The Surety, for the value received, hereby stipulates and agrees that paired or affected by any extension of the time within which the Obliges of the of any such extension	the obligations of said Surety and its bond shall be in no may accept such bid and said Surety does hereby			
	IN WITNESS WHEREOF, Principal and Surety have hereunto set the	eir hands and seals, and such of them as are corporations			
have ca	aused their corporate seals to be affixed hereunto and these presents to				
	_day of <u>April</u> 20 <u>07</u>	•			
Princip	al Corporate Seal	Eastern Arrow Corporation DBA Pioneer Construction (Name of Principal) By (Must be President or Vice President)			
		Ann Wardwell, President (Title)			
Surety	Corporate Seal	Ohio Farmers Insurance Company (Name of Surety)			
		Attorney-in-Fact Ross Johnson Attorney-In-Fact			

Ross Johnson, Attorney-In-Fact

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed and a power of attorney must be attached

General Power of Attorney

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

CERTIFIED COPY

Westfield Center, Ohio

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

ROSS E. JOHNSON, PATRICIA C. BAIRE, JOINTLY OR SEVERALLY

and State of WV its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of **CHARLESTON** place and stead, to execute, acknowledge and deliver any and all bonds, undertakings, and recognizances; provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed FIVE MILLION DOLLARS AND NO CENTS (\$5,000,000)----

THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE LIMITATION: THIS POWER OF ATTORNEY GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for

and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting

held on February 8, 2000)

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their Senior Executive and their corporate seals to be hereto affixed this 10th day of DECEMBER A.D., 2004

Corporate Seals Affixed State of Ohio County of Medina







WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY OHIO FARMERS INSURANCE COMPANY

Richard L. Kinnaird, Jr., Seriior Executive

On this 10th day of DECEMBER A.D., 2004, before me personally came Richard L. Kinnaird, Jr. to me known, who, being by me duly sworn, did depose and say, that he resides in Medina, Ohio; that he is Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.



William J. Kahelin, Attorney at Law, Notary Public

My Commission Does Not Expire (Sec 147 03 Ohio Revised Code)

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 26th day of April 2007 AD.







Frank A. Carrino, Secretary