

Request for Quotation

DEP13906

· P/	G	=	े	į	
		_			
		- 1			

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

V ENDOR

*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA FO.B. FREIGHT TERMS 04/08/2007 BID OPENING DATE: 05/10/2007 BID OPENING TIME 01:30PM CAT. QUANTITY UOP LINE ITEM NUMBER UNIT PRICE AMOUNT 0001 JΒ 962-73 1 RECLAMATION: RESTORATION OF LAND & OTHER PROPERTIES THE WEST VIRGINIA PURCHASING DIVISION, FOR THE AGENCY THE WV DEPARTMENT OF ENVIRONMENTAL PROTECTION, IS SOLICITING BIDS FROM QUALIFIED CONTRACTORS FOR A CONTRACT TO PROVIDE ALL LABOR AND MATERIALS FOR THE RECLAMATION OF 8.5 ACRE ABANDONED MINE PROJECT KNOWN A THE "RIGHTER MINE TIPPLE & REFUSE" PROJECT. THE SITE IS LOCATED IN LOST CREEK, WV (HARRISON CO.). A MANDATORY ON SITE PREBID CONFERENCE SHALL BE HELD ON 04/17/07 @ 10:00 AM . $\mathsf{FAILURE}$ TO ATTEND THE PREBID CONFERENCE WILL RESULT IN BID DISQUALIFICATION. DIRECTIONS TO PREBID: TO GET TO THE SITE, FROM I-79 NORTH OR SOUTH, TAKE THE IN LOST CREEK, TRAVEL 1.4 MILES ON LOST CREEK EXIT. RT. 270 WEST TOWARDS WEST MILFORD. TURN LEFT ONTO CO. RT. 27/1 AT THE OLD BRICK STORE. PROCEED 0.6 TENTH OF A MILE CROSSING LOST CREEK AND TURN TO THE RIGHT PAST THE SCALE HOUSE AT THE LIMESTONE QUARRY. SITE IS ON BOTH SIDES OF THE ACCESS ROAD. CONTACT & PHONE #: ALLEN WOOD, 304-465-1911 PLANS AND SPECIFICATIONS MAY BE OBTAINED FROM WVDEP, OFFICE AML&R, 601 57TH ST., SE, CHARLESTON, WV 25304 PH.304-926-0485 UPON PAYMENT OF \$15.00 NON-REFUNDABLE PAYMENT MUST BE MADE BY CHECK OR MONEY ORDER. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE 5-10-07 55-0693493 ADDRESS CHANGES TO BE NOTED ABOVE



Request for Quotation

DEP13906

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

>ENDOR

*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRIN		TER	MS OF SAI	LE	SHIP)	/IA	F.O.B.	FREIGHT TERMS
04/08/								
BID OPENING DATE:	<u> </u> -	05/10/	2007	100000000000000000000000000000000000000		BID	OPENING TIME	01:30PM
LINE	QUAN	ITITY	UOP	CAT. NO.	ITEM NU	VIBER	UNIT PRICE	AMOUNT
200220000000000000000000000000000000000	100000000000000000000000000000000000000		020000000000000000000000000000000000000					
-	NO CAS	H WTLI	BE V	CCEPT	ED			
	TO CAS		DE A	COL: 1	LD.			
				:				
j	EXHIBI	T 5					·	
							O BE PERFORME ICE TO PROCEE	
	IS REC						ED, THE FULLY	
ŧ	1						ERED NOTICE T	
	PROCEE							
							ING RESERVES	
							ELY UPON WRIT OR WORKMANSHI	
							DO NOT CONFO	
							AND CONTRACT	
	HEREIN							
		Ì						
							ACTOR SHALL P	
							ABOR MINIMUM T TY, PURSUANT	WAGE
					21-5A, ET		II, PURSUANI	
					-1 JA, L.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
							RBITRATION OR	
							ANY INTEREST	
							IS CONTRACT	
					TRACT ARE		ECTS DOCUMENTS	S
	LKIAII	41140 1	, ,,,,	S CUN	IRACI ARE	DEKEDI	DEFE IED.	
	WORKERS	S' COM	PENSA	TION:	VENDOR	IS REQU	IRED TO PROVI	DE
	A CERT	FICATE	E FRO	M WOR	CERS' COM	PENSATI	ON IF SUCCESSI	FUL.
	ALL UF OF THIS			CHECKE	D BELOW	WILL BE	A REQUIREMEN	Τ
	0. IUTS	CONTR	ACI					
	(XX)	ISURAN	CE: S	JCCES	SFUL VEND	OR SHALL	FURNISH PRO	OF
SIGNATURE				OEE REV	ERSE SIDE FOR TE	TELEPHONE	UI NOMO	DATE
TITLE		Iceó	N.					
*****		FEI	N .				ADDRESS CHA	ANGES TO BE NOTED ABOVE



VENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

SHIP VIA

RFQ NUMBER DEP13906

PAGE

FREIGHT TERMS

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015 SISSONVILLE WV

DATE PRINTED TERMS OF SALE

25360-0015

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

F.O.B.

04/08/	2007									
BID OPENING DATE:		05/10/	2007		- *	BID	OPEN	ING TIME	01:	30PM
LINE	QUAI	YTITY	UOP	CAT. NO.	ITEM NU	VIBER:		UNIT PRICE		AMOUNT
	ISSUAN THE BI COVERA () B FURNIS	CE OF D DOCU GE REQ UILDER H PROO	CONTR MENTS UIRED S RIS F OF	ACT. , THE IS \$ K INS BUILD	MINIMUM 250,000. URANCE: ERS RISK	THERWIS AMOUNT SUCCESS - ALL R	E SP OF I FUL ISK	ECIFIED IN	IN	
	THE BI SUBMIT BIDDER MATERI BONDS IRREVO SOLVEN STATE IN LIE ONLY B OR BUS	D PAYA TED WI SHALL AL BON MAY BE CABLE T SURE OF WES U OF A E ALLO INESS	BLE T TH EA ALSO D FOR PROV LETTE TY CO T VIR WED F CHECK	O THE CH BI FURN 100% IDED R OF MPANY GINIA DRMAN OR PR S ARE	STATE OF D AS A BI ISH A PER OF THE A IN THE FO CREDIT, O AUTHORIZ A LETT CE AND LA OJECTS UN NOT ACCE	WEST VD BOND. FORMANC MOUNT ORM OF A R BOND ED TO D ER OF C BOR & M DER \$10 PTABLE	IRGI THI E BOI F THI CER FURN O BUS REDI ATER O,000	L AMOUNT OF NIA, SHALL IN SUCCESSFORM AND LABOUT TIFIED CHECK ISHED BY A SINESS IN TOUR SUBMITTED THE BOND WILL BOND BOND BOND BOND BOND BOND WILL BOND WILL BOND WILL BOND BOND BOND BOND BOND BOND BOND BOND	BE JL OR/ CK, TH O	TOTAL CONTRACTOR OF THE CONTRA
	BOND C OF THE ***** EXHIBI AML COI (EXPIR COMPLE EVALUA CONTRA	OVERIN SUCCE ***** T 12 NTRACT ATION TE THI TION T	G THE SSFUL ***** OR IN DATE: S ORIC THIS	ROOF VEND ***** ORMA 01/3 GINAL ERMIN IS A	OR. ******* TION FORM 1/2010) I FORM TO E YOUR EL REQUIREM	M WILL ***** OMB #1 S ATTAC OBTAIN IGIBILI ENT UND	BE A **** 029-1 HED. AN AN TY AS ER 30	REQUIREMEN ******* D119 YOU MUST VS DATA	£** L6.	
SIGNATURE		J.	I	SEE REV	ERSE SIDE FOR T	ERMS AND CON TELEPHONE	NDITIONS		TE.	
		I								
TITLE		FEI	N					ADDRESS CHAN	GES T	O BE NOTED ABOVE



ENDOR

State of West Virginia Department of Administration Purchasing Division 2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP13906

PAGE

3906

	4
 	7

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/08/2007 BID OPENING DATE: 05/10/2007 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT BIDDING DOCUMENTS YOU CAN CONTACT THE AVS OFFICE AT 800-643-9748 OR WWW.AVS.OSMRE.GOV CONTRACTORS LICENSE WEST VIRGINIA STATE CODE 21-11-2 REQUIRES THAT ALL PERSONS DESIRING TO PERFORM CONTRACTING WORK IN THIS THE WEST VIRGINIA CONTRACTORS STATE MUST BE LICENSED. LICENSING BOARD IS EMPOWERED TO ISSUE THE CONTRACTORS LICENSE. APPLICATIONS FOR A CONTRACTORS LICENSE MAY B MADE BY CONTACTING THE WEST VIRGINIA DIVISION OF LABOR, CAPITOL COMPLEX, BUILDING 3, ROOM 319, CHARLESTON, WV 25305 OR PHONE 304-558-7890. WEST VIRGINIA STATE CODE 21-11-11 REQUIRES ANY PROSPECTIVE BIDDER TO INCLUDE THE CONTRACTORS LICENSE NUMBER ON THEIR BID. BIDDER TO COMPLETE: CONTRACTORS NAME: ... Carpentes Keclamation.

CONTRACTORS LICENSE #: ... W.V.00.7.7.2.8. THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH A COPY OF THEIR CONTRACTORS LICENSE PRIOR TO ISSUANCE OF A PURCHASE ORDER/CONTRACT. APPLICABLE LAW THE WEST VIRGINIA STATE CODE, PURCHASING DIVISION RULES & REGULATIONS, PURCHASING DIVISION POLICY STATEMENTS, AND THE INFORMATION PROVIDED IN THE "REQUEST FOR QUOTATION" ISSUED BY THE PURCHASING DIVISION IS THE SOLE AUTHORITY GOVERNING THIS PROCUREMENT. SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE ADDRESS CHANGES TO BE NOTED ABOVE



VENDOR

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

DEP13906

ADDRESS CORRESPONDENCE TO ATTENTION OF

CHUCK BOWMAN 304-558-2157

***709060417** 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PRIN	TED	TER	MS OF SALI		SHIP V	'lA	F	.O.B.	FREIGHT TERMS
04/08/	2007								
BID OPENING DATE:		05/10/	2007			BID	OPENING	TIME	01:30PM
LINE	QUAI	NT/TY	UOP	CAT. NO.	ITEM NUM	MBER .	UNI	IT PRICE	AMOUNT
	ANY OT OR ALT DESCRI EFFECT	HER SO ERS TH BED IN	URCE, E INFO THE	VERB ORMAT ABOVE	ED IN SPE AL OR WRI ION PROVI PARAGRAP	TTEN, W DED FRO	HICH COM	NTRADICTS DURCES AS	i i
	COMPLE NOTICE PRE-CO	TED WI TO PR NSTRUC D SHAL	ONSTRUTHIN 3 OCEED TION C	ICTIO 865 C IS R CONFE THE S	N WORK SP ALENDAR D ECEIVED. RENCE IS PECIFIC D RENCE.	AYS AFT IN THE REQUIRE	ER THE (EVENT 1 D, THE N	OFFICIAL That a Notice to	1000
	THE COBY CUS A TRAD PROVIS WORKMA THE CONTRA POR DE REMWRITTE CONTRA EXISTIANY FA CONTRA	(A) T NTRACT TOM OF E GUAR ION, T NSHIP, NTRACT CTOR F WORK. PAYMEN SIBILI FECTS EDIED N (B) CTOR W NG AT ILURES CTOR I	HE MATE DR ARE ANTEE H SHALL DR NEIT TYPEAR ATTHE COLL MA THE DA	ERIA ESUB ESPE CUST K, B CONS EYEA ENEG ING EXP ING INTA TE OF OF THE	TENANCE: LS AND WO JECT TO T CTIVE TRA DM OR A S DTH AS TO N ACCEPTA IDERED GU R FROM TH THE FINAL LIEVE THE LIGENCE O WITHIN TH ENSE OF T E ONE-YEA N THE PRO THE ACC E NEGLIGE HE WORK T BE CORRE	HE GUAR DES. I PECIAL THE MA NCE OF ARANTEE ACCEPT CONTRA R FAULT E GUARA HE CONT R GUARA HE CONT R GUARA HE CONT R GUARA HE CONT CEPTANCE NCE OR HAT DEV CTED BY	ANTEE ES N THE AS GUARANTE TERIALS FINAL PA D BY THE OF THE A ANCE NOS CTOR OF Y MATERI NTEE PES RACTOR L NTEE PES RACTOR L NTEE PES WORKMANS ELOPS DU THE CON	STABLISHE SENCE OF EE AND AYMENT BY CCEPTANC THE IALS, ANI RIOD SHAL JPON RIOD, THE NDITIONS WORK. SHIP OF JRING THE	
SIGNATURE				SEE REV	ERSE SIDE FOR TE	RMS AND CONTELEPHONE	IDITIONS	İDATE	
			<u> </u>						
TITLE		FEI	N				ADE	DESS CHANGE	S TO BE NOTED ABOVE



TITLE

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East
Post Office Box 50130
Charleston, WV 25305-0130

25360-0015

Request for Quotation

DEP13906

RFQ NUMBER

PAGE

ADDRESS CORRESPONDENCE TO ATTENTION OF:

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.Q.B. **FREIGHT TERMS** 04/08/2007 BID OPENING DATE: 05/10/2007 BID OPENING TIME 01:30PM CAT. LINE QUANTITY HOP ITEM NUMBER UNIT PRICE AMOUNT AT ITS EXPENSE. (C) THE ONE-YEAR GUARANTEE PERIOD SHALL NOT BE CONSTRUED AS BEING AN EXTENSION OF THE PERFORMANCE TIME ALLOTTED FOR WORK UNDER THE CONTRACT. GUARANTEES CONCERNING REVEGETATION MAY BE FURTHER DEFINED IN THE TECHNICAL SPECIFICATIONS CONTAINED HEREIN. (3) TERMINATION: (1) THIS CONTRACT MAY BE CANCELLED IN WHOLE OR IN PART IN WRITING BY THE DIRECTOR OF PURCHASING, WITHOUT PREJUDICE TO ANY OTHER RIGHT OR REMEDY IT MAY HAVE, PROVIDED THAT THE CONTRACTOR IS GIVEN NOT LESS THAN THIRTY CALENDAR DAYS WRITTEN NOTICE, (DELIVERED BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED) OF INTENT TO TERMINATE. (4) IT SHALL BE THE RESPONSIBILITY OF THE SUCCESSFUL VENDOR TO: (A) OBTAIN ALL NECESSARY DIVISION OF HIGHWAYS PERMITS FOR ALL TRANSPORTATION OF EQUIPMENT AND MATERIALS TO AND FROM THE JOB SITE. OBTAIN ANY AND ALL REQUIRED CONSTRUCTION (B) PERMITS OR RELATED JOB PERMITS. (5) TECHNICAL SPECIFICATIONS: ALL WORK UNDER THIS CONTRACT SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS PREPARED FOR THE RECLAMATION OF THE "RIGHTER MINE TIPPLE & REFUSE" PROJECT.SAID PLANS & SPECS ARE INCORPORATED HERE IN BY REFERENCE AND ALL PROVISIONS, CLAUSES AND CONDITIONS THEREIN ARE MADE PROPERLY A PART OF THIS CONTRACT, AND CONSISTS OF 11 DRAWINGS AS PREPARED BY CONSULTANT NAME. (6) PAYMENTS AND COMPLETION: SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE



Request for Quotation

DEP13906

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

***709060417** 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015 SISSONVILLE WV 25360-0015

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304

304-926-0499

DATE PRIN	TED	TEF	IMS OF SAL	E	SH	IP VIA		F.O.B		FREIGHT TERMS
04/08/ BID OPENING DATE										
BID OPENING DATE	: 	05/10/	2007			BID	OPEN	ING TIME	01	:30PM
LINE	QUA	NTITY	UOP	CAT, NO.	ITEM	NUMBER		UNITPRICE		AMOUNT
	VALUES IN THE OF PAY THE CO	ATION AS HE SPECI	FOR P REIN FICAT IT I OR BE	AYMEN BEFOR IONS S THE MADE	T WITH A E REQUES SHALL BI DEP'S WITHIN	STED. TH E USED FO INTENT TH	ED S E FO R AP AT T	P AN CHEDULE OI RM INCLUDI PLICATION: HE PAYMEN' R RECEIPT	ED S T TO	
	FOR PA COMPLE PAYMEN WORK C	THE RTIAL TED AT T WILL OMPLET	CONTR PAYME THE BE D ED IF	ACTOR NT BA TIME ETERM BASE	MAY, OI SED ON OF THE S INED FRO D UPON O	THE AMOUN SUBMITTAL	T OF . T TUAL URES	HE AMOUNT QUANTITY OR THE	0F	
	FOR BA AUTOMA	NKRUPT TICALL R ORDE	CY PR	OTECT	ION, TH	IS CONTRA	CT I	ACTOR FILE S ATED WITHO		
	PREFER	ENCE F	or us	E OF	DOMESTIC	STEEL P	RODU	CTS		
	PU NO A PR	RCHASI CONTR STATE	NG DI ACTOR CONTR MADE	VISIO MAY ACT P IN T	N PURSUA USE OR S ROJECT (SUPPLY ST OTHER THA	BSEC EEL I N TH	OF THE TION 2 BEL PRODUCTS F DSE STEEL USED USEI	OR	
	Α.	CONS OF O	TRUCT:	ION O ER IM , INC	F, OR AN PROVEMEN LUDING,	NY ADDITI NT TO ANY BUT NOT	ON TO BUII LIMI	TED TO, RO	ION	
SIGNATURE				SEE REV	ERSE SIDE FOR	TERMS AND CON	NDITIONS	000000000000000000000000000000000000000	DATE	
TITE		1								
TITLE		FE	Vi					ADDDECC CHA	NICEO :	TO BE NOTED ABOVE



MODZEA

State of West Virginia
Department of Administration
Purchasing Division
2019 Washington Street East Post Office Box 50130 Charleston, WV 25305-0130

Request for Quotation

RFQ NUMBER DEP13906

8

ADDRESS CORRESPONDENCE TO ATTENTION OF: CHUCK BOWMAN

304-558-2157

þ

***709060417** 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRINT	red	TERMS OF SA	LE S	HIP VIA	F.O.B.	FREIGHT TERMS
04/08/	2007					
BID OPENING DATE:		05/10/2007		BID	OPENING TIME	01:30PM
LINE	QUAN	VTITY UOP	CAT. ITEM	INUMBER	UNIT PRICE	AMOUNT
		OR COOLIN EQUIPMENT SUCH PROJ STATE OF	G OR VENTILA , OR THE SUP ECTS, PURSUA	TING PLAN PLY OF AN NT TO A C A FOR WHI	D MATERIALS FO ONTRACT WITH 1 CH BIDS WERE	DR
	В.	SHAPED, D FABRICATE PROCESSED SUCH OPER HEARTH, B	RAWN, EXTRUD D OR OTHERWI BY A COMBIN	ED, FORGE SE SIMILA ATION OF STEEL MAI ELECTRIC	RLY PROCESSED, TWO OR MORE OF DE BY THE OPEN FURNACE,	OR
	c.	AMERICA A	R, SUBJECT T	ALL TERRIT	ED STATES OF TORY, CONTINEN ISDICTION OF T	
	WR:		OF THE PURCH ORIZE THE US		ARTMENT MAY, I	N
	Α.	EXCEED ON TOTAL CON HUNDRED D GREATER. COST IS T	E TENTH OF O TRACT COST O OLLARS (\$2,5	NE PERCENT R TWO THOU 00.00), WH OSES OF TH THE STEEL	HICHEVER IS HIS SECTION, T	
	В.	DETERMINE NOT PRODU		FIED STEEL NITED STAT	MATERIALS AR	
SIGNATURE			SEE REVERSE SIDE FO			
SIGNATURE.				TELEPHONE	C	ATE
TITLE .		FEIN			ADDRESS CHAP	IGES TO BE NOTED ABOVE



Request for Quotation

REQ NUMBER
DEP13906

PAGE 9

ADDRESS CORRESPONDENCE TO ATTENTION OF:

ADDRESS CHANGES TO BE NOTED ABOVE

CHUCK BOWMAN 304-558-2157

*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/08/2007 BID OPENING DATE: 05/10/2007 BID OPENING TIME 01:30PM CAT. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT AVAILABLE TO MEET CONTRACT REQUIREMENTS. A CONTRACTOR WHO USES STEEL PRODUCTS IN VIOLATION OF THIS SECTION MAY BE SUBJECT TO CIVIL PENALTIES PURSUANT TO W. VA. CODE SECTION 5A-3-56. REV. 10/01/01 EXHIBIT 7 DOMESTIC ALUMINUM, GLASS & STEEL IN PUBLIC WORKS PROJECTS IN ACCORDANCE WITH WEST VIRGINIA CODE 5-19-1 ET., SEQ., EVERY CONTRACT FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION, REPAIR, IMPROVEMENT OR MAINTENANCE OF PUBLIC WORKS, WHERE THE COST IS MORE THAN \$50,000 AND, IN THE CASE OF STEEL ONLY, WHERE THE COST OF STEEL IS MORE THAN \$50,000 OR WHERE MORE THAN 10,000 POUNDS OF STEEL ARE REQUIRED, THE STATE WILL ACCEPT ONLY ALUMINUM GLASS, OR STEEL PRODUCTS PRODUCED IN THE UNITED STATES. IN ADDITION, ITEMS OF MACHINERY OR EQUIPMENT PURCHASED FOR USE AT THE SITE OF PUBLIC WORKS SHALL BE MADE OF DOMESTIC ALUMINUM, GLASS OR STEEL, UNLESS THE COST OF THE PRODUCT IS LESS THAN \$50,000 OR LESS THAN 10,000 POUNDS OF STEEL ARE USED IN PUBLIC WORKS PROJECTS. FOREIGN MADE ALUMINUM, GLASS OR STEEL PRODUCTS MAY BE ACCEPTED ONLY IF THE COST OF DOMESTIC PRODUCTS IS FOUND TO BE UNREASONABLE. SUCH COST IS UNREASONABLE IF IT I 20% OR MORE HIGHER THAN THE BID PRICE FOR FOREIGN MADE PRODUCTS. IF THE DOMESTIC ALUMINUM, GLASS OR STEEL PRODUCTS TO BE SUPPLIED OR PRODUCED IN A "SUBSTANTIAL LABOR SURPLUS AREA", AS DEFINED BY THE UNITED STATES DEPARTMENT OF LABOR, FOREIGN PRODUCTS MAY BE SUPPLIED ONLY IF DOMESTIC PRODUCTS ARE %30 OR MORE HIGHER IN SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE DATE TITLE



Request for Quotation

DEP13906

PAGE

10

ADDRESS CORRESPONDENCE TO ATTENTION OF:

CHUCK BOWMAN 304-558-2157

VENDOR

***709060417** 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015 **ENVIRONMENTAL PROTECTION** DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

DATE PRIN	ITED	TEF	IMS OF SAL	E	SHIP	VIA		F.O.B,	0.000.000.000.00	FREIGHT TERMS
04/08/	/2007								<u>,</u>	
BID OPENING DATE	;	05/10/	2007			BID	OPEN	VING TIM	E 0	1:30PM
LINE	QUA	NTITY	UOP	CAT. NO.	ITEM NU			UNIT PRIC		AMOUNT
	PRICE	THAN T	HE FO	REIGN	MADE PRO	DUCTS.				
	PROVIS DETERM ALUMIN THAN T OFFICE REDUCT	IONS, INES T UM, GL HE LOW MAY R ION IN	THE S HAT T ASS O EST B EQUES THE	PENDI HERE R STE ID FO T, IN LOWES	OF A CONNG OFFICE EXISTS A EL THAT 1 R DOMEST1 WRITING, T BID FOR	ER OF TH BID FOR S REASO C PRODU A REEV S SUCH D	HE SF R LIK DNABL JCTS, JALUA DOMES	PENDING (E FOREI LE AND L THE SP ATION AN STIC PRO	UNIT GN OWER ENDIN D DUCTS	
					ATE IN THINUM, GLA				Ε	
	REV. 3	/88								
	EXHIBI	Т 9								
	NOTICE PROJEC			CE &	ACKNOWLED	GEMENT	OF C	ONSTRUC	TION	·
	TO ABI	DE BY	THE F	OLLOW	AND/OR A ING SCHED DDENDA FO	ULE IN	ISSU	ING	UIRED	
	AND A	LIST O	- ALL	PART	INEER SHA IES THAT THE PROJ	HAVE PR	OCUR		INGS	
	AND LIS PURCHAS SEND A	ST SHA SING D COPY	LL BE IVISIO DF THE	FORW DN. E ADD	ARDED TO THE ARCHI ENDUM TO ISSUED.	THE BUY	ER I GINE	N THE S ER SHAL	TATE L ALSC	
	INTERES	STED P	ARTIES	SAND	END THE A , IF NECE ENDUM SHO	SSARY,	EXTE	ND THE		
				TEEN	(14) DAYS	PRIOR	T O T	HE BID	1 J J L	
SIGNATURE				SEE REV	ERSE SIDE FOR T	ERMS AND CON TELEPHONE	NDITIONS	3	DATE	
TITLE		FEI	N	· · · · · · · · · · · · · · · · · · ·				ARRDESS	CHANCES	TO BE NOTED ABOVE
	**							WDDNESS	UNANGES	TO BE NOTED ABOVE



Request for Quotation

DEP13906

RFQ NUMBER

304-558-2157

PAGE 1 1

ADDRESS CORRESPONDENCE TO ATTENTION OF CHUCK BOWMAN

ØH-₽-Т

*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015

ENVIRONMENTAL PROTECTION
DEPARTMENT OF
OFFICE OF AML&R
601 57TH STREET SE
CHARLESTON, WV
25304 304-926-0499

DATE PRINTED) [TER	MS OF SAL	E	SHIP	VIA	F.	O.B,	FREIGHT TERMS
04/08/2	007		٠				·		
BID OPENING DATE:		05/10/	2007			BID	OPENING	TIME C	1:30PM
LINE	QUAN	TITY	UOP	CAT. NO.	ITEM NU	MBER	UNI	TPRICE	AMOUNT
01	PENING	S DATE	•						
1 1	3) AL	L ADD	ENDA	SHOUL	D BE FORM	ALLY AC	KNOWLEDG	SED BY AL	L
B .	ND THE TUNEKS	UNA C	E VIID	TTODI	TO THE ST S OFFICE.	AIE PUR	CHASING	DIVISION	
RI	FGUL AT	TINNS	THAT	TIUK Appi v	TO THE C	INE S	RIDDING	:5 AND	
					ADDENDU			ONLY	
					N ADDENDL			•	E
					NG A BID				
D/	ATE.			į					
		-							
DE	EV. 13	/94	3						
	_ V • 13	. / / 6							
E	KHIBIT	10							
					REQUI	SITION	NO.:	.DEP1390	6
8.7	DE NEW				~~				
AL	JUENDU	IM ACK	NUWLE	DGEME	NI				
	HERER	Y ACK	งกพา ธา	nce R	ECEIPT OF	THE EU	LLOWING	CHECKED	
					ADE THE N				y
					SPECIFIC				
A.T.	つわに いひい	וא אום							
. AL	ס מא בי מי	M NO.	5:						
NC). 1 .	••••	••			1			
NO). 2 .	• • • • •	• •						7
NO). 3.		• •						
NO). 4 .	• • • • •	• •						
NO). 5 .	• • • • •		į					
NONETHE #		<u> </u>		SEE REV	ERSE SIDE FOR TI		DITIONS		
SIGNATURE KC					-	TELEPHONE		DATE	5-10-07
TITLE		FEII	N.		·		ADDI	RESS CHANGE	S TO BE NOTED ABOVE



Request for

DEP13906

CHUCK BOWMAN 304-558-2157

304-984-1115 ***709060417** CARPENTER RECLAMATION INC PO BOX 13015

SISSONVILLE WV 25360-0015

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

ADDRESS CORRESPONDENCE TO ATTENTION OF

ADDRESS CHANGES TO BE NOTED ABOVE

DATE PRINTED TERMS OF SALE SHIP VIA F.O.B. FREIGHT TERMS 04/08/2007 BID OPENING DATE: 05/10/2007 BID OPENING TIME 01:30PM CAT NO. LINE QUANTITY UOP ITEM NUMBER UNIT PRICE AMOUNT I UNDERSTAND THAT FAILURE TO CONFIRM THE RECEIPT OF THE ADDENDUM(S) MAY BE CAUSE FOR REJECTION OF BIDS. 110/07 DATE REV. 11/96 NOTICE A SIGNED BID MUST BE SUBMITTED TO: DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION BUILDING 15 2019 WASHINGTON STREET, EAST CHARLESTON, WV 25305-0130 THE BID SHOULD CONTAIN THIS INFORMATION ON THE FACE OF THE ENVELOPE OR THE BID MAY NOT BE CONSIDERED: SEALED BID BUYER: CB-23 SEE REVERSE SIDE FOR TERMS AND CONDITIONS SIGNATURE TELEPHONE -10-07



TERMS OF SALE.

Request for Quotation

RFQ NUMBER **DEP13906**

FREIGHT TERMS

CHUCK BOWMAN

304-558-2157

\$ H P

SHIP VIA

MODKEN

DATE PRINTED

*709060417 304-984-1115 CARPENTER RECLAMATION INC PO BOX 13015.

SISSONVILLE WV 25360-0015

ENVIRONMENTAL PROTECTION DEPARTMENT OF OFFICE OF AML&R 601 57TH STREET SE CHARLESTON, WV 25304 304-926-0499

F.O.B

ADDRESS CORRESPONDENCE TO ATTENTION OF

04/08/	2007								
BID OPENING DATE:		05/10/	2007			BID	OPENING TIME	0 1	:30PM
LINE	QUAN	YTITY	UOP	CAT. NO.	ITEM NU	MBER	UNIT PRICE		AMOUNT
	RFQ. N	0.:		ם	EP13906				
	BID OP	ENING	DATE:	0	5/10/2007	7			
	BID OP	ENING	TIME:	1	:30 PM				
		TACT Y	OU RE	GARDI	UMBER IN NG YOUR E		IS NECESSARY		
,	CONTAC -				PRINT CL		43-1726		
	*****	THIS	IS T	HE EN	D OF RFQ	DEP13	906 ***** TO	TAL:	397,000.00
		7.00	100	7 7 70 84 7 1		7,000			
J		1 Process	9.54.10	n verilen i.		To a second seco			
				SEFRE	ÆRSÆ SIDE FOR TI	FRMS AND CON	IDITIONS.		
SIGNATURE //		<u>aaaaaaaaddiiddiiddii</u>		3.140		TELEPHONE		DATE	10
TITLE		Irri	M						5-10-07
		FEI			,		ADDRESS CHA		TO BE NOTED ABOVE

RIGHTER MINE TIPPLE & REFUSE

Contractor's Bid Sheet

Requisition # DEP13906

~	`	-20	400
- 7	P.		
•	- 5	177	
	N	-6.	. Z.

Company Name: Carpenter Kecla

Address: P.O L

P.O Box 13015 Sissonuelle WV 25360

ITEM				
NO.	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1.0	Lump Sum	Mobilization and Demobilization (Limited to 10% of Total Bid)	LS	\$ 20,000.00
2.0	Lump Sum	Construction Layout Stakes (Limited to 5% of Total Bid)	LS	\$ 8,000.00
3.0	Lump Sum	Quality Control (Limited to 3% of Total Bid)	LS	\$ 4,000.00
4.1		Site Preparation (Limited to 10% of Total Bid)	LS	\$ 10,000.00
5.0	12,000 LF	Sediment Control	4.00	\$ 48,000,00
6.0	8.5 AC	Revegetation	2,000.00	\$ 17.000.00
7.1	170 LF	4' Riprap Channel	25.00	\$ 4.250,00
7.2	610 LF	4' Grouted Riprap Channel	50.00	\$ 30,500,00
7.3	260 LF	10' Grouted Riprap Channel	80.00	\$ 20,800,00
7.4	1,010 LF	10' Riprap Channel	25.00	\$ 25,250,00
7.5	140 LF	6' Riprap Channel	35.00	\$ 4.900.00
7.6	40 LF	18" HDPE Culvert	40.00	\$ 1,600.00
8.1	20,000 CY	Unclassified Excavation	3.00	\$ 60,000.00
8.2	6.0 AC	Soil Cover	8,000,00	\$ 48,000.00
9.1	7 EA	Wet/Modified Mine Seal		\$ 70,000.00
9.2	70 BG	Soda Ash Briquettes (per 50 lb bag)	(0.00	\$ 700.00
9.3	100 LF	Mine Seal Conveyance Pipe	30.00	\$ 3,000.00
11.1	500 LF	3x3 Underdrain	30,00	\$ 15,000.00
11.2	200 LF	12" Conveyance Pipe	30,00	\$ 6,000.00
				\$
				\$
				\$
				\$
				\$
				\$.
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
		TOTAL		\$ 397,000,00
			****************	, , , , , , , , , , , , , , , , , , , ,

OMB #1029-0119 Expiration Date: 01/31/2010

AML CONTRACTOR INFORMATION FORM

You must complete this form for your AML contracting officer to request an AML eligibility evaluation from the Office of Surface Mining to determine if you are eligible to receive an AML contract. This eligibility requirement applies to contractors and their sub-contractors and is found under OSM's regulations at 30 CFR 874.16.

Part A: General Information
Contractor Name: CARpenter Reclamation Rax Payer ID No.: 550693493 Address: P.O. Box 13015 City: Sissonville State: WV Zip Code: 25340 Phone: 984/1/5 Fax No.: 9842770 E-mail address: Rearpen103@ Acc. Com
Address: P.O Box 13015
City: 5,550nville State: WV Zip Code: 25340 Phone: 984/1/5
Fax No.: 9842770 E-mail address: RCArpenio3@ Acc. Com
Part B: Legal Structure
(*) Corporation () Sole Proprietorship () Partnership () LLC () Other (please specify)
Part C: Certifying and updating information in the Applicant/Violator System (AVS). Select only one of the following options, follow the instructions for that option, and sign below.
I, <u>kelley Carpenter</u> , have the express authority to certify that:
Information on the attached Entity OFT from AVS is accurate, complete, and up- to-date. If you select this option, you must attach an Entity OFT from AVS to this
form. Sign and date below and do not complete Part D.
Torini digit ditto della
Part of the information on the attached Entity OFT from AVS is missing or incorrect and the information in AVS for my company must be updated. If you select this option, you must attach an Entity OFT from AVS to this form. Use Part D to provide missing or corrected information. Sign and date below and complete Part D.
Our company currently has no information in AVS. If you select this option, you must
provide all information required in Part D. Sign and date below and complete Part D.
5/10/07 Kelley Calpenter President
Date Signature // Title

IMPORTANT!

In order to certify in Part C to the accuracy of existing information in AVS, you must obtain a copy of your business' Entity OFT. To obtain an Entity OFT, contact the AVS Office, toll-free, at 800-643-9748 or request it from www.avs.osmre.gov on the Internet.

Part D.		\bigcap 1	
Contractor Name:	Carnentee	Reclamation	
Contractor Mante.		/ \ t Courred w / C	

If the current entity and Entity OFT information for your business is incomplete or incorrect in AVS, or if there is no information in AVS for your business, you must provide all of the following information as it applies to your business affiliations. Please make as many copies of this page as you require.

- Every officer (President, Vice President, Secretary, Treasurer, etc.);
- All Directors;
- All persons performing a function similar to a Director;
- Every person or business that owns 10% or more of the voting stock in your business;
- Every partner, if your business is a partnership;
- Every member and manager, if your business is a limited liability company; and
- Any other person(s) who has the ability to determine the manner in which the AML reclamation project is being conducted.

Name	Position/Title
Address	Telephone #
-	% of Ownership
Begin Date:	
Name	Position/Title
Address	Telephone #
	% of Ownership
Begin Date:	
Name	Position/Title
Address	Talanhona #
	% of Ownership
Begin Date:	
Name	Position/Title
Address	Talanhana #
	% of Ownership
Begin Date:	

PAPERWORK REDUCTION STATEMENT

The Paperwork Reduction Act of 1995 (44 U.S.C. 3501) requires us to inform you that: Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. This information is necessary for all successful bidders prior to the distribution of AML funds, and is required to obtain a benefit.

Public reporting burden for this form is estimated to average 45 minutes per response, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to the Information Collection Clearance Officer, Office of Surface Mining Reclamation and Enforcement, Room 210 SIB, Constitution Ave., NW, Washington, D.C. 20240.

NA

AGENCY	(A)
RFO/RFP#	(B)

			Bid Bond	
(A)	WV State Agency	KNOW ALL MEN BY	THESE PRESE	NTS, That we, the undersigned,
	(Stated on Page 1 "Spending Unit")	(C)of	(D)	,(E)
	Request for Quotation Number (upper	as Principal, and(F)		
	right comer of page #1)			zed and existing under the laws
(C)	Your Company Name	of the State of(1)		
(D)	City, Location of your Company	(J), as Su	rety, are held ar	nd firmly bound unto The State
(E)	State, Location of your Company	of West Virginia, as Obligee, in th		
(F)	Surety Corporate Name	(\$) for th	e payment of w	hich, well and truly to be made,
(G)	City, Location of Surety	we jointly and severally bind ours	elves, our heirs	, administrators, executors,
(H)	State, Location of Surety	successors and assigns.		
(I)	State of Surety Incorporation			such that whereas the Principal
(J)	City of Surety Incorporation	has submitted to the Purchasing Se		
(K)	Minimum amount of acceptable bid	a certain bid or proposal, attached		le a part hereof to enter into a
	bond is 5% of total bid. You may state	contract in writing for		
	"5% of bid" or a specific amount on	-	(M)	una una
(1.3	this line in words.		 	
(L)	Amount of bond in figures	NOW THEREPORE		
(M)	Brief Description of scope of work	NOW THEREFORE.		·
(N)	Day of the month	(a) If said bid shall be re	•	D
(O)	Month Year			Principal shall enter into a
(P)	Name of Corporation	contract in accordance with the bid	or proposar an	sached hereto and shall furnish
(Q) (R)	Raised Corporate Seal of Principal	any other bonds and insurance req other respects perform the agreeme		
(S)	Signature of President or Vice	this obligation shall be null and vo		
(3)	President	force and effect. It is expressly un		
(T)	Title of person signing	Surety for any and all claims hereu	inder chall in n	o event exceed the perol
(U)	Raised Corporate Seal of Surety	amount of this obligation as herein		o event, exceed the penal
(V)	Corporate Name of Surety			pulates and agrees that the
(•)	Corporate Name of Surety	obligations of said Surety and its b		
(X)	Signature of Attorney in Fact of the	any extension of time within which		
(21)	Surety	Surety does hereby waive notice of		
NOTE:	Dated, Power of Attorney with Raised			Surety have hereunto set their
	Surety Seal must accompany this bid	hands and seals, and such of them		
		this (N) day of		
	See Attach		,	
	1 ah	Principal Corporate Seal		(Q)
	1 Hac			(Name of Principal)
		(R)	By	(S)
	/ , / \	. ,	/ 	(Must be President or
		•		Vice President)
				(T)
	_			Title
		(U)		
		Surety Corporate Seal		(V)
				(Name of Surety)
				(X)
				Attorney-in-Fact

IMPORTANT - Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, a power of attorney must be attached.

Agency	4
REQ.P.O#	
•	
ipal, and	
nd existing under the laws of the State of	
y, are held and firmly bound unto the State	
) for the payment of which,	
executors, successors and assigns.	
itted to the Purchasing Section of the	
reof, to enter into a contract in writing for	
ordance with the bid or proposal attached shall in all other respects perform the otherwise this obligation shall remain in full and all claims hereunder shall, in no event	
of said Surety and its bond shall be in no uch bid, and said Surety does hereby	
eals, and such of them as are corporations their proper officers, this	

BID BOND

of		, as Principal, and
		a corporation organized and existing under the laws of the State of
with its principal off	ice in the City of	, as Surety, are held and firmly bound unto the State
of West Virginia, as Obligee, in the pe	nal sum of	(\$) for the payment of which
well and truly to be made, we jointly ar	nd severally bind ourselves	s, our heirs, administrators, executors, successors and assigns.
The Condition of the above o	bligation is such that wher	eas the Principal has submitted to the Purchasing Section of the
		hereto and made a part hereof, to enter into a contract in writing for
NOW THEREFORE,		
nereto and shall turnish any other bond agreement created by the acceptance of force and effect. It is expressly underst exceed the penal amount of this obligat	is and insurance required to be a said bid, then this obligation and agreed that the the ligion as herein stated.	enter into a contract in accordance with the bid or proposal attached by the bid or proposal, and shall in all other respects perform the tion shall be null and void, otherwise this obligation shall remain in full ability of the Surety for any and all claims hereunder shall, in no event,
way impaired or affected by any extens waive notice of any such extension. IN WITNESS WHEREOF, Prin	cipal and Surety have here affixed hereunto and thes	d agrees that the obligations of said Surety and its bond shall be in no in the Obligee may accept such bid, and said Surety does hereby eunto set their hands and seals, and such of them as are corporations e presents to be signed by their proper officers, this
way impaired or affected by any extens waive notice of any such extension. !N WITNESS WHEREOF, Princhage caused their corporate seals to be	cipal and Surety have here affixed hereunto and thes	eunto set their hands and seals, and such of them as are corporations e presents to be signed by their proper officers, this
way impaired or affected by any extens waive notice of any such extension. IN WITNESS WHEREOF, Print have caused their corporate seals to be day of	cipal and Surety have here affixed hereunto and thes	eunto set their hands and seals, and such of them as are corporations e presents to be signed by their proper officers, this (Name of Principal)
way impaired or affected by any extens waive notice of any such extension. IN WITNESS WHEREOF, Print have caused their corporate seals to be day of	cipal and Surety have here affixed hereunto and thes	eunto set their hands and seals, and such of them as are corporations e presents to be signed by their proper officers, this
way impaired or affected by any extens waive notice of any such extension. IN WITNESS WHEREOF, Print have caused their corporate seals to be day of	cipal and Surety have here affixed hereunto and thes	eunto set their hands and seals, and such of them as are corporations e presents to be signed by their proper officers, this (Name of Principal) By (Must be President or Vice President)
way impaired or affected by any extens waive notice of any such extension. IN WITNESS WHEREOF, Princave caused their corporate seals to be day of	cipal and Surety have here affixed hereunto and thes	eunto set their hands and seals, and such of them as are corporations e presents to be signed by their proper officers, this (Name of Principal) By
way impaired or affected by any extens waive notice of any such extension. IN WITNESS WHEREOF, Print have caused their corporate seals to be day of	cipal and Surety have here affixed hereunto and thes	eunto set their hands and seals, and such of them as are corporations e presents to be signed by their proper officers, this (Name of Principal) By
way impaired or affected by any extens waive notice of any such extension. IN WITNESS WHEREOF, Princave caused their corporate seals to be day of	cipal and Surety have here affixed hereunto and thes	eunto set their hands and seals, and such of them as are corporations e presents to be signed by their proper officers, this (Name of Principal) By (Must be President or Vice President)
way impaired or affected by any extens waive notice of any such extension. IN WITNESS WHEREOF, Princave caused their corporate seals to be day of	cipal and Surety have here affixed hereunto and thes	eunto set their hands and seals, and such of them as are corporations e presents to be signed by their proper officers, this (Name of Principal) By
way impaired or affected by any extens waive notice of any such extension. IN WITNESS WHEREOF, Princave caused their corporate seals to be day of	cipal and Surety have here affixed hereunto and thes	eunto set their hands and seals, and such of them as are corporations e presents to be signed by their proper officers, this (Name of Principal) By

MPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, power of attorney must be attached

Date: 29-Jul-2004

Applicant Violator System Organizational Family Tree (OFT)

Time :14:16:32

Page: 1

(140618) CARPENTER RECLAMATION INC

				Total	Number:	4
Entity ID	-	Desc Code	Begin Date	End Date	Pct. Hold Own. Code	
140616	CARPENTER,	KELLEY	PRS	1-Oct-1989		
140616	CARPENTER,	KELLEY	SH	1-Oct-1989		50%
140617	CARPENTER,	MARY	VP	1-Oct-1989		
140617	CARPENTER	MARY	HZ	1-0ct-1989		E O &

Current Information Kelly Carpenter President 5-10-07

AgencyDEP13906	
REQ.P.O# 13906	

BID BOND

	ACTOR ALL MENT OF STREET	OF FRESENTS, That we, the unite	rsigned, Carpenter Reclamation, Inc
	of <u>PO Box 13015 Siss</u>	onville, WV 25360	, as Principal, and Western Surety Company
	of U.S. Steel Tower, 600 Gran	Street, Suite 500, Pittsburgh, PA . a corp	poration organized and existing under the laws of the State of
Sou	th Dakota with its principal	office in the City of Sioux Falls	as Surety, are held and firmly bound unto the State
of W	est Virginia, as Obligee, in the	penal sum of Five Percent	(\$ 5%) for the payment of which,
well	and truly to be made, we jointl	y and severally bind ourselves, our h	neirs, administrators, executors, successors and assigns.
	The Condition of the abov	e obligation is such that whereas the	e Principal has submitted to the Purchasing Section of the
Depa	artment of Administration a cer	tain bid or proposal, attached hereto	and made a part hereof, to enter into a contract in writing for
DEF	13906, Righter Mine Tipple	e & Refuse, according to plans a	and specifications.
	NOW THEREFORE,		
way ii	ement created by the acceptant and effect. It is expressly under the penal amount of this object the penal amount of the object the penal amount of the penal amount of the object the penal amount of the object the penal amount of the object the penal amount of this object the penal amount of the penal amo	repted and the Principal shall enter it conds and insurance required by the ce of said bid, then this obligation shartstood and agreed that the liability igation as herein stated. Received, hereby stipulates and agreed ension of the time within which the Common of the time within which withi	nto a contract in accordance with the bid or proposal attached bid or proposal, and shall in all other respects perform the hall be null and void, otherwise this obligation shall remain in full of the Surety for any and all claims hereunder shall, in no event, as that the obligations of said Surety and its bond shall be in no obligee may accept such bid, and said Surety does hereby set their hands and seals, and such of them as are corporations sents to be signed by their proper officers, this
Princi	pal Corporate Seal		Carpenter Reclamation
			(Name of Principal)
			By Kelly appenler
			Relley Carpente Wast be President or Vice President
			President
Surah	Corporate Saal		President (Title)
Surety	Corporate Seal		President

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance. Corporate seals must be affixed, and a power of attorney must be attached.

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Ross E. Johnson, Patricia C Baire, Beverly A Holstine, Kathryn K Arthur, Individually

of Charleston, WV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 23rd day of October, 2006.



WESTERN SURETY COMPANY

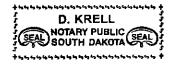
Paul & Bruflat, Senior Vice President

State of South Dakota County of Minnehaha SS

On this 23rd day of October, 2006, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

November 30, 2012



Let Frell
D. Krell, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 9th day of April 2007.



WESTERN SURETY COMPANY

J. Relson, Assistant Secretary

06	
•	סנ

AFFIDAVIT

West Virginia Code §5A-3-10a states:

No contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and the debt owned is an amount greater than one thousand dollars in the aggregate

DEFINITIONS:

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Debtor" means any individual, corporation, partnership, association, limited liability company or any other form or business association owing a debt to the state or any of its political subdivisions. "Political subdivision" means any county commission; municipality; county board of education; any instrumentality established by a county or municipality; any separate corporation or instrumentality established by one or more counties or municipalities, as permitted by law; or any public body charged by law with the performance of a government function or whose jurisdiction is coextensive with one or more counties or municipalities. "Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

EXCEPTION:

The prohibition of this section does not apply where a vendor has contested any tax administered pursuant to chapter eleven of this code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

LICENSING:

Vendors must be licensed and in good standing in accordance with any and all state and local laws and requirements by any state or local agency of West Virginia, including, but not limited to, the West Virginia Secretary of State's Office, the West Virginia Tax Department, West Virginia Insurance Commission, or any other state agencies or political subdivision. Furthermore, the vendor must provide all necessary releases to obtain information to enable the Director or spending unit to verify that the vendor is licensed and in good standing with the above entities.

CONFIDENTIALITY:

No Debt Affidavit (Revised 10/13/06)

The vendor agrees that he or she will not disclose to anyone, directly or indirectly, any such personally identifiable information or other confidential information gained from the agency, unless the individual who is the subject of the information consents to the disclosure in writing or the disclosure is made pursuant to the agency's policies, procedures and rules. Vendors should visit www.state.wv.us/admin/purchase/privacy for the Notice of Agency Confidentiality Policies.

Under penalty of law for false swearing (West Virginia Code, §61-5-3), it is hereby certified that the vendor
acknowledges the information in this said affidavit and are in compliance with the requirements as stated.
Vendor's Name: Cappenter Keclamation Inc.
Authorized Signature: Kelley Calpenter Date: 5-10-07